**Clover Award Application**

**All applications are due to the 4-H UWEX Office by: OCTOBER 25 BY 4:30PM.**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grade as of January 1: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Clover Award Level applying for: (circle one)

Green Bronze Silver Gold Emerald

I verify that this 4-H member has completed all of the items listed on this application.

General 4-H Club Leader Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**WHAT IS THE CLOVER AWARD?**

 All Calumet County 4-H members are eligible and encouraged to participate in this countywide recognition program. The Clover Award is designed to recognize 4-H members for their active participation in Club, County, State, Regional, National, and International activities and events. By participating in activities and events, members can earn points towards the different recognition levels.

 The program has five different recognition levels, each having minimum point requirements for completion. Members must complete the levels in order.

* GREEN LEVEL AWARD…………………………55-69 Points
* BRONZE LEVEL AWARD………………………70-84 Points
* SILVER LEVEL AWARD………………………. 85 -99 Points
* GOLD LEVEL AWARD ………………………….100-114 Points
* EMERALD LEVEL AWARD ………………….115 points or more

 4-H members may take more than one year to earn a Clover Award but may only earn one (1) per year. An exception is made for older 4-H members who may not have enough years left in the 4-H program to earn all levels of achievement. **Any 4-H member who was in 9th grade or above during the current school year is eligible to earn more than one (1) Clover Award per year if necessary.**

Members should check all the items they participated in at the club, county,

regional, state, national and international level. Members should identify additional information about an activity or event on the lines provided.

Members may only check one of the following three meeting attendance options:

\_\_\_\_\_25 - Attended 100% of club meetings, or

\_\_\_\_\_20 - Attended all but one club meeting, or

\_\_\_\_\_15 - Attended or excused from all but two club meetings.

\_\_\_\_\_ 50 - Participated in an International Exchange

\_\_\_\_\_ 40 - Received the Key Award

\_\_\_\_\_ 30 - Served on a State 4-H leadership team (i.e., Wisconsin Leadership Council, Drama Company, Communications Team)

\_\_\_\_\_ 25 - Host Family for International Program Exchange

\_\_\_\_\_ 25 - Served as 4-H Camp Counselor – list camp

\_\_\_\_\_ 25 - Attended Space Camp, Citizenship Washington Focus, National 4-H Congress, or National 4-H Conference

\_\_\_\_\_ 20 - Served as Leaders Council Youth Director

\_\_\_\_\_ 10 - Served as club officer. List officer role: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 10 - Received Outstanding Youth Award

\_\_\_\_\_ 10 - Festival of Fun Presenter

\_\_\_\_\_ 10 - Serve on County Committee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 10 - Participated in the State Fair as exhibitor

List events: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_ 10 - Participated in Teen Ambassadors (Attended at least 4 meetings)

\_\_\_\_\_ 10 - Attended an out-of-county or state 4-H event; (circle event)

4-H Youth Conference, Shooting Sports Camp, Art Beat, Art Camp, Fall Forum

\_\_\_\_\_ 10 - Washington DC Experience or Teen Bus Trip

\_\_\_\_\_ 10 - Participated in State 4-H Horse Show

\_\_\_\_\_ 10 - Organized or led a community service event or activity

List the activity: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 10 - Participated in County Communications Contest

\_\_\_\_\_ 10 - Member of Cloverbud Club

5 points - for EACH project completed (completed project means you have completed and turned in a project record to your club leader.) Please list all projects you completed a project record for:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_ Point total for completed 4-H projects

\_\_\_\_\_ 5 - Helped a fellow 4-H member with his/her project.

\_\_\_\_\_ 5 - Designed a poster, flyer, t-shirt, etc. promoting 4-H

\_\_\_\_\_ 5 - Assisted with County 4-H activity (example: food workshop, Festival of Fun, County Board Meeting, Family Fun Day, Outreach table, etc.)

List event: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 5 - Attended a Summer Camp or Day Camp

\_\_\_\_\_ 5 - Attended Annual 4-H Dance

\_\_\_\_\_ 5 - Attended 4-H Family Fun Day

\_\_\_\_\_ 5 - Submitted an article for 4-H Newsletter

\_\_\_\_\_ 5 - Worked in the 4-H food stand at fair

\_\_\_\_\_ 5 - Advanced Judging Fair Volunteer

\_\_\_\_\_ 5 - Help Clean Brantmeier Building before the County Fair

\_\_\_\_\_ 5 - Help with hands-on activities at the County Fair

\_\_\_\_\_ 5 - Cloverbud Judge at the County Fair

\_\_\_\_\_ 5 - Helped to create and /or construct a Club Booth at the county fair

\_\_\_\_\_ 4 - Completed a demonstration at a project meeting or a club meeting

 Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 4 - Recruited a new member. Name of that member: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 4 - Provided a recreational or craft activity for your club

\_\_\_\_\_ 4 - Had an exhibit from County Fair receive Merit or Judges Choice Award

\_\_\_\_\_ 3 - Promoted 4-H at some other function: school activity, church activity, radio, etc.

\_\_\_\_\_ 3 - Wrote a note to your 4-H club or project leader to say “thank you” for being a volunteer

\_\_\_\_\_ 3 - Sent thank you note to a trophy sponsor or buyer at the Market Animal Sale

\_\_\_\_\_ 3 - Participated in club tour or field trip

\_\_\_\_\_ 3 - Participated in Pinewood Derby

\_\_\_\_\_ 3 - Participated in Food Workshop (3 points for each one)

\_\_\_\_\_ 3 - Participated in Project in a Box (3 points for each one)

\_\_\_\_\_ 3 - Participated in Market Animal Education Session (3 points for each one)

\_\_\_\_\_ 2 - Participated in Virtual Learning Community Program

 List Program: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 2 - Learned 4-H pledge and motto

\_\_\_\_\_ 2 - Attended the Annual Recognition Dinner

\_\_\_\_\_ 2 - Entered an exhibit at a fair (Calumet County or State Fair)

\_\_\_\_\_ 2 - Attended Festival of Fun

\_\_\_\_\_ 2 - Participated in Community Service List\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ TOTAL POINTS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AWARD LEVEL

* GREEN LEVEL AWARD…………………55-69 Points
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