



Calumet County 4-H Newsletter

April 2024

Dear Calumet County,

Happy Spring! How are we into April already!?! School will be done in a couple of months, and we are starting to prepare for Summer!

There are a few things to know that are going on this month. First, at the Calumet County 4-H Leaders Council annual meeting scheduled for Wednesday, April 10th, at 7:00pm in room #025 at the courthouse, the Leaders Council will be taking a vote to decide on if they will continue to use their current food stand location or move to the fair food stand location for the next two years. This decision will be voted on by members of the council only, which includes any current 4-H volunteer or all 4-H members in grades 9-13.

Another opportunity for youth and adults to get involved is to help promote 4-H by joining the Outreach Committee. This committee is meeting on Wednesday, April 10th, at 6:00pm in room #025 at the courthouse. The committee will be planning all marketing and outreach events to take place June through October. This may include, but is not limited to, Back to School events, Neighborhood Nights Outs, Calumet County Fair, and National 4-H Week. If you have any questions on this, please reach out to Carlea at the 4-H Office.

As always, please reach out to the Calumet County Extension 4-H Office for any questions you may have. The best way to reach Carlea is 920-483-0646 or carlea.liermann@wisc.edu.

Sincerely,

Carlea Liermann
Calumet County 4-H Educator

April 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	<p>1 Market Animal ear tag pickup at Courthouse 5-6pm, Rm 020</p> <p>Show Pig Workshop 6-7:30pm, Rm 025</p> <p>Foods Project Box orders due</p>	<p>2 Dog Project meeting 6:30-7:30pm at Courthouse, Rm 025</p>	<p>3 Horse Project Educational Team mtg 6-7pm at Courthouse, Rm 025</p>	<p>4</p>	<p>5</p>	<p>6</p>
<p>7</p>	<p>8 Lego Robotics 6-7:45 at Courthouse, Rm 025</p>	<p>9</p>	<p>10 Outreach Committee Mtg 6-7pm at Courthouse, Rm 025</p> <p>Leaders Council Mtg 7:00pm at Courthouse, Rm 025</p>	<p>11 Teen Ambassadors 6:30-7:30pm at Courthouse, Rm 020</p>	<p>12 Spring Planning Wknd - State 4-H Teams</p>	<p>13 Spring Planning Wknd - State 4-H Teams</p>
<p>14 Spring Planning Wknd - State 4-H Teams</p>	<p>15 Market Animal Project Box orders due</p>	<p>16</p>	<p>17 Horse Project meeting 6:00pm at Courthouse, Rm 017</p>	<p>18 Foods Project Box pickup 4-5pm</p> <p>Cloverbud Club Mtg, Group A at 5:30 Rm 025; Group B at 6:00 Rm 017</p> <p>Macaron Workshop 5-8pm at Courthouse, Rm 020</p>	<p>19</p>	<p>20 Bagels, Pretzels, & Spreads Workshop 9am-12pm at Chilton HS Foods Lap</p>
<p>21</p>	<p>22 Connecting Volunteers Zoom at 12-1pm & 7-8pm</p>	<p>23</p>	<p>24</p>	<p>25 Camp Counselor Training via Zoom 6:30-7:30pm</p>	<p>26</p>	<p>27</p>
<p>28 Teen Ambassadors Craft & Vendor Fair 11am-3pm at Courthouse</p>	<p>29 Market Animal Project Box pickup 4-5pm</p> <p>Poultry & Rabbit Mtgs at 7pm at Courthouse, Rms 017 & 025</p>	<p>30</p>				

Leaders Council Board Meeting Highlights

During the last Leaders Council meeting on Wednesday, March 13th, one of the biggest pieces discussed was the decision to stay or move food stands. Troy Jansen shared a PowerPoint with the costs and facts of the decision. He will also be sharing this at the annual meeting prior to the voting. They also discussed the proposed budget that will also be up for discussion and voting at the annual meeting on April 10th. Carlea gave an update on some of the county programming taking place, and shared that six youth will be competing at the State Quiz Bowl and Skillathon.

Calumet County 4-H has the opportunity to rent the food stand from the Calumet County Agricultural Association. Things to be considered include the size of each stand, manpower needed to run the potential location versus the current food stand, moving of equipment, cost of using each of the food stands and the cost of maintaining both of the food stands. Please join us at the annual meeting on Wednesday, April 10th at 7:00 pm to vote on if we should stay in our current food stand or move to the other proposed location. As a reminder, voting members for the Leaders Council include any certified adult leader or any youth member in 9th grade or higher. The Leaders Council will also vote on the proposed 2024-2025 budget, along with the board elections for three adult directors and four youth directors.



SAVE THE DATE

Leaders Council Annual Meeting



10 APRIL 2024

7:00 PM

CALUMET COUNTY
COURTHOUSE



Connecting Volunteers: The Heart of 4-H

In honor of Volunteer Appreciation Week, join us for one of two zooms to Connect with Volunteers! Local 4-H programs rely on caring adult volunteers, and we want to celebrate you and build connections! All 4-H volunteers are encouraged to join in on an hour long zoom to network with other 4-H volunteers, and enjoy small group discussions to share ideas and learn from others. To register for the zoom, click on one of these links:

Monday, April 22nd

Noon - 1:00 p.m. - <https://go.wisc.edu/tz4033>

7:00 - 8:00 p.m. - <https://go.wisc.edu/3xz625>

Connecting Volunteers: The Heart of 4-H

Monday, April 22nd
Noon - 1:00 p.m. or
7:00 - 8:00 p.m.
Via Zoom

  Extension
UNIVERSITY OF WISCONSIN-MADISON

Volunteer Appreciation

Do you have a volunteer that you would like to thank or highlight? We are looking for youth and adult volunteers to highlight on our Calumet County 4-H Facebook page for Volunteer Appreciation Week April 21-27. This could be a Club Leader, Project Leader, a Teen Leader who helped with a project or event, and all you need to do is email Carlea at carlea.liermann@wisc.edu.

HELP US SAY THANK YOU TO 4-H VOLUNTEERS!

 UW-MADISON EXTENSION

Volunteer Training & Orientation

Volunteers may remember participating in VIP (Volunteers in Preparation). Now, we are shifting to a new version of orientation called "Grow Green." This is a new, interactive orientation that is available online or available in a paper format to be read offline. It is designed to be taken whenever convenient for the potential new volunteer.

A little bit more about Grown Green:

- Offered online at this link: <https://4h.extension.wisc.edu/resources/volunteer-resources/training-for-volunteers/grow-green/> - just click on the green "Start the Training" button to begin.
- Two short, interactive modules - one module is an introduction to volunteering in Extension and Wisconsin 4-H, and a second module that is geared towards a specific volunteer role. Combined, this orientation should take around 45 minutes to complete.
- Lots of practical tips - in the training modules, new volunteers will learn about some of the 4-H guiding principles (Essential Elements, Life Skills Development, Ages & Stages of Youth) and gain some really practical tips to use as a volunteer.
- Start and stop at your leisure - if you start the training and need to step away, you can come back to the website using the same device you started with and it will pick up where you left off.

We are hopeful that this will make orientation more convenient and beneficial! This orientation is required for new volunteers, but it is available online for all volunteers to take as a refresher.



Key Award

This award is the top honor a 4-H member can achieve in 4-H in Wisconsin. Two awards can be given this year in Calumet County. Also, the key award winners will have the opportunity to be a recipient of the Cheri Sattler Memorial Scholarship.

Qualifications: at least 14 years old on January 1, 2024, and completed at least three years of 4-H and one year of youth leadership.

Interviews for the Key Awards are TBD.

Applications will be available on the "Things to Do in 4-H" page of our website: <https://calumet.extension.wisc.edu/4-h-youth-development/things-to-do-in-4-h/>, and are due back to the Extension Office by Monday, April 8, 2024.

Goat Showmanship

There will be a goat showmanship clinic at The Lamers Farm on June 1st at 11:00 a.m. The farm's address is N8444 Rosner Road, Hilbert, WI 54129



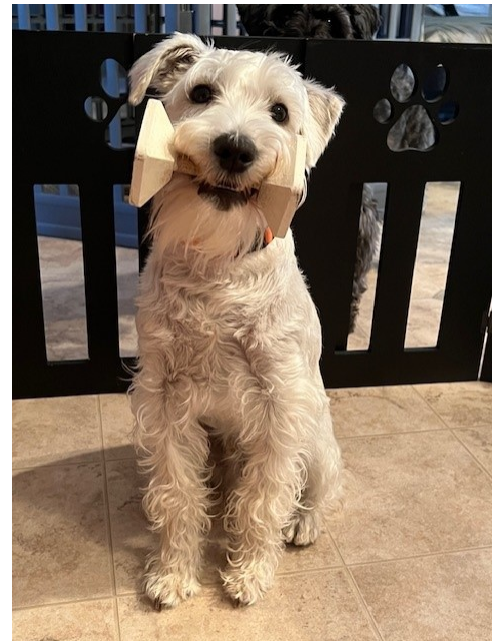
Dog Project News

It's that time of year to start thinking about dog training classes! The prerequisites to participate are:

- Signed up in the Dog Project (it's not too late to do this)
- Attend the last mandatory meeting, which will take place on April 2, 2024, at 6:30pm in Room 025 at the Courthouse
- The youth must be in the third grade or above and must have a parent or guardian at the meeting

If you do not have a dog and would like to participate, there are some dogs available for you to use for training. If you need a dog, please reach out to Trisha Flanigan at gtflanigan@frontier.com

The trainings will be held on Tuesdays at the Calumet County Fairgrounds in Chilton and run from May 14 through August 17, ending with a dog show. If you have any questions, you can contact Trisha Flanigan.



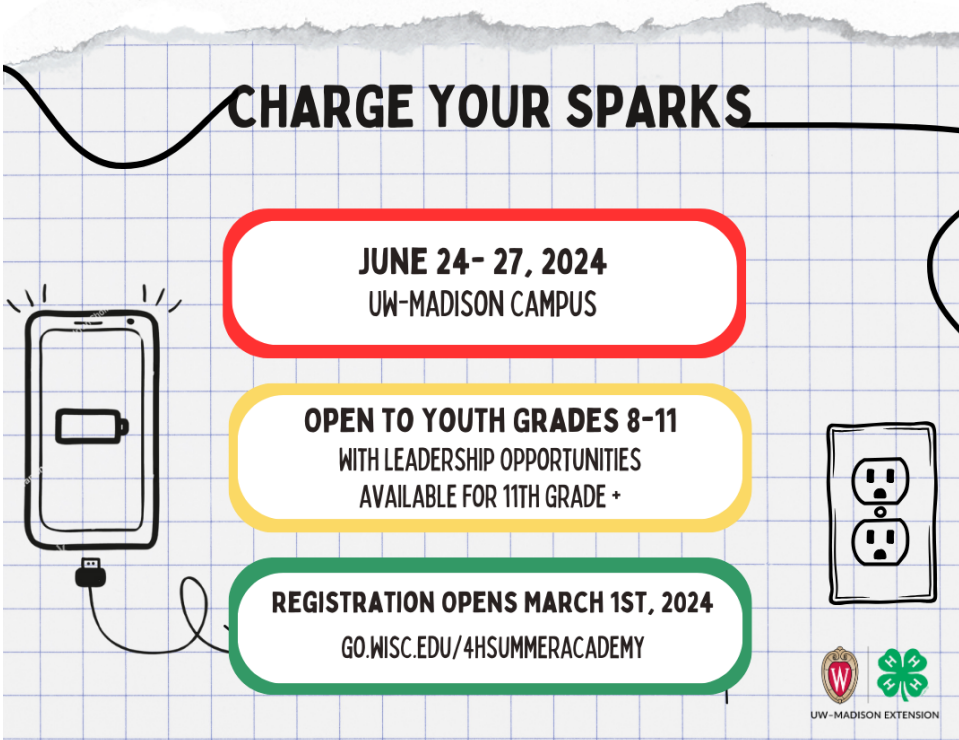
Calumet County
Cloverbud
Club

18 USC 707

3rd Thursday of
each month
5:30-6:30pm

SAVE THE DATE

SUMMER ACADEMY





CHARGE YOUR SPARKS

JUNE 24- 27, 2024
UW-MADISON CAMPUS

OPEN TO YOUTH GRADES 8-11
WITH LEADERSHIP OPPORTUNITIES
AVAILABLE FOR 11TH GRADE +

REGISTRATION OPENS MARCH 1ST, 2024
GO.WISC.EDU/4HSUMMERACADEMY

 
UW-MADISON EXTENSION

Summer Academy is the Positive Youth Development Institute’s signature career, leadership, & college readiness conference hosted at UW-Madison. The event focuses on preparing young people (grades 8-11) for higher education in a way that complements formal education prep programs. Summer Academy offers an immersive college experience: participants will experience life in a residence hall, explore campus, and enjoy the unique elements of higher education that only Madison can offer.

This year’s theme is “Charge Your Sparks.” Summer Academy is committed to helping youth discover their passions by providing the inspiration and charge to keep their battery full! Participants will take a deep dive into a college and/or career focus of their choice through tracks offered by both UW-Madison and Madison College, and will have many opportunities to network with faculty, students, recent graduates, and peers from across the state.

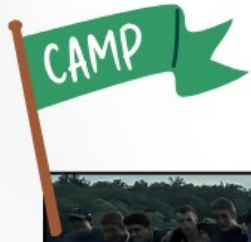
A sampling of this year’s SPARK tracks include:

- * Baking & Decorating
- * Civic Engagement
- * Agriculture & Animal Science
- * Climate Science & Ecosystem Resilience
- * Biological Science
- * Automotive
- * Trades
- * Diesel/Ag Equipment Technician
- * Arts
- * Health

Participants will have the opportunity to paddle on Lake Mendota, hike urban trails around Madison, and visit a historic downtown theater to watch our beloved Wisconsin 4-H Drama Company perform. We are excited and proud to welcome Wisconsin 4-H Leadership Council youth leaders as facilitators and hosts of our event.

The registration fee covers all lodging, meals, track participation, and in-town travel during the event. Statewide bussing to and from the event will be offered for an additional fee.

For more information, please visit go.wisc.edu/4HSummerAcademy We can’t wait to see you in Madison!



Save the Date



UW-MADISON EXTENSION



Cloverbud Day Camp
Tuesday, June 18
Grades 5K-2



Adventure Day Camp
Thursday, June 20th
Grades 3-8



Summer Camp
August 4-7
Grades 3-8

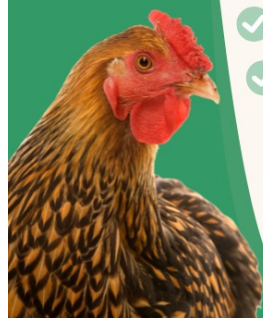


Camp Forest
W2230 UW-10
Forest Junction, WI 54123

Army Lake Camp
N8725 Army Lake Rd
East Troy, WI 53120

RABBIT & POULTRY

Project Meetings



- ✓ February 26 (mandatory)
- ✓ March 25
- ✓ April 29

7-8pm at
Calumet County Courthouse



Extension
UNIVERSITY OF WISCONSIN-MADISON



CRAFT & VENDER FAIR

SUPPORT CALUMET COUNTY 4-H TEEN
AMBASSADORS TRIP TO TENNESSEE

Sunday, April 28th

011:00 AM - 3:00 PM

Calumet County
Courthouse

206 Court Street
Chilton, WI 53014



Brat Fry

&

Bake Sale



Brillion Public Library

GROW YOUR OWN ADVENTURE



All Ages
Welcome!

This summer we are partnering with FoodWise and Calumet County 4-H for an exciting program series called- Grow Your Own Adventure!

DATES

May 29th Planting Party at 3:30PM
June 12th Stems and Leaves at 1PM
June 19th Flowers and Pollinators at 1PM
June 26th Fruits at 1PM
July 10th Worms and Roots at 1PM
July 17th Seeds at 1PM
August 7th Harvest Celebration at 1PM



**FOOD
WISE**
Healthy choices, healthy lives.



UW-MADISON EXTENSION



Livestock Project Boxes

Thank you to the support from the Calumet County 4-H Leaders Council in helping to coordinate and fund Project Boxes. 4-H engages youth in project-based education. Through project learning, youth can dive deeper into their interests and passions, ultimately mastering new skills. 4-H projects are meant to be hands-on to create a memorable learning experience. Project Boxes are an opportunity for hands-on learning. All of the boxes include either 4-H curriculum or instructions for self-directed learning. Some supplies will be included, and other supplies will be basic supplies found around the house or will need to be purchased. Some of the boxes will have some independent learning activities and some will include either a recording that youth may watch to help further their project learning and understanding.

For all of these boxes, youth will be required to submit a verification form to share what they learned in order to receive credit towards the Market Animal Sale.

Cost: \$10 Calumet County 4-H Youth

Orders are due Monday, April 15, to the Calumet County Extension Office at 206 Court Street, Chilton, WI 53014 or carlea.liermann@wisc.edu. Payments must be received with your order. You will receive an email confirmation that we have received your order.

Project Box Pick-up Date: Monday, April 29, 4:00-5:00 pm - If you are unable to make this pick-up time, you can schedule an appointment to pick up your Project Boxes on a week day following the pick-up date. Those attending the Poultry & Rabbit Meeting will be able to pick them up at the meeting.

Beef Project

- Learn about the varied uses of animal byproducts or coproducts
- Differentiate between beef cattle and dairy cattle and observe how each species evolved
- Compare and contrast the digestive systems of ruminant

Swine Project

- Learn about the varied uses of animal byproducts or coproducts
- Learn how to predict plant and animal offspring traits or characteristics using genetics
- Learn about different digestive systems, diets, what the nutrient groups are, how to read a feed tag and identify common livestock feedstuffs

Sheep & Goat Projects

- Learn about the varied uses of animal byproducts or coproducts
- Learn about sheep and goats and the various products derived from them

- Learn about different digestive systems, diets, what the nutrient groups are, how to read a feed tag and identify common livestock feedstuffs

Poultry

- Learn about the varied uses of animal byproducts or coproducts
- Learn about the effects of nutrition on broiler chicken growth and processing and simulate the mixing of poultry feed using animal feed rations
- Learn about different digestive systems, diets, what the nutrient groups are, how to read a feed tag and identify common livestock feedstuffs

Market Animal - PROJECT BOX ORDER FORM

Pick up date: Monday, April 29, 4:00-5:00pm

Name: _____

Email: _____

Daytime Phone Number: _____

Please write the number of boxes you would like to order by each title. When finished, fill out the total amount. Each box is \$10 for Calumet County 4-H members. Payment is required when the order is placed.

<u># of Boxes</u>	<u>Title of Box</u>	<u>Each</u>	<u>Total Cost</u>
___	Box #1 - Beef		
	Calumet County 4-H.....	@ \$10	\$ _____
___	Box #2 - Swine		
	Calumet County 4-H.....	@ \$10	\$ _____
___	Box #3 - Sheep & Goats		
	Calumet County 4-H.....	@ \$10	\$ _____
___	Box #4 - Poultry		
	Calumet County 4-H.....	@ \$10	\$ _____

Total: \$ _____

Make checks payable to Calumet County 4-H Leaders Council

By Monday, April 15, send this form and check to:

Extension Office, 206 Court Street, Chilton, WI 53014



Sheboygan County 4-H Cat Project



29th Annual Open Household Pet

Cat Show!

Sunday April 28, 2024



Admission:

\$2 ages 6 & up
or Cat food donation
of 3 cans or 1 bag
/person
to be given to local shelter

9am-3pm

Sheboygan Lakers
Ice Center
1202 South
Wildwood Avenue
Sheboygan WI

Fun For ALL:

Vendors,
Raffles,
Silent Auction,
Food

For more information on Vendor, Sponsorship, or Exhibitor's forms
Please contact sheboygan4hcatproject@gmail.com



Sheboygan County 4-H Cat Project

*Celebrates the 29th Annual
Open Household Pet Cat Show!*



A show for all people who love their household pet cats!

“The Wonderful World of Cats”



Sunday April 28, 2024

9:00am – 3:00pm

Sheboygan Lakers Ice Center

1202 South Wildwood Avenue Sheboygan WI 53081

** 3 Rings of judging - 2 Specialty Rings, 1 All breed*

** Admission - \$2 ages 6 and up OR Cat food donation:*

3 cans or 1 bag / person (to be given to local shelter)

*Vendors

*Silent Auction

*Decorated Cage Contest

* Raffles

*Food Available

*Cat Costume Contest

* Spectator's Choice Award*

Adults and children ages 8 and older are welcome to enter.

Exhibitors do NOT have to be a 4H Member.

Entry closing date is April 13, 2024 or when cage space limit has been met.

Show Manager/ Entry Clerk: Jennifer Potter
email contact: sheboygan4hcatproject@gmail.com

“The Wonderful World of Cats”

The Wonderful World of Cats will be the theme of this year’s show. Feel free to pick any form of Disney-like theme to decorate your cages. There will also be a costume contest so dress your cat or you and your cat. Be creative!

SHOW HALL – Sheboygan Lakers Ice Center (Blue Line), 1202 South Wildwood Avenue, Sheboygan, WI 53081. FREE Parking.

CHECK-IN and HOURS - PLEASE NOTE TIMES!!!! Check in is from 7:30am to 8:30am on Sunday, with the show starting promptly at 9:00am. Advertised show hours are from 9:00am to 3:00pm. No exhibitors will be allowed to leave early without permission from show management. Please understand this, as spectators are paying to see your cats/kittens, not an empty show hall.

JUDGING (Three Rings) - Two judges will judge Specialty, meaning longhairs against longhairs, shorthairs against shorthairs and kittens against kittens. One judge will judge All breeds, meaning each cat against all others, regardless of coat length/age. Each entry that is judged will receive a participation ribbon. Each cat that finals will receive a Rosette. Any exceptional awards will be given at the close of the day.

SHOW RULES - This show is for cats and kittens **4 months and older**. Your cat should be brought to the show in a carrier. Do NOT touch anyone's cat without their permission. Do NOT speak to or distract the judge during the judging process unless they ask you a question first. Keep the noise levels down and make sure walkways are clear. **Cats should only be out of their cages while being judged or groomed right in front of your cage area. Do NOT walk around with them on leashes or in strollers at other times.** Treat all visitors, co-exhibitors, vendors and judges politely.

HEALTH - This is a VETTED Show. If your cat/kitten does not pass vet-in, you cannot show them, and we cannot refund your fees. Any cat/kitten suspected of showing evidence for fungus, ear mites, fleas, or a contagious disease will not pass vet-in and must be removed from the show hall. All cats/kittens MUST be up-to-date on all immunizations (Distemper Combo and Rabies). A copy of the certificate of vaccination and rabies certificate must be included with entry & payment. **All cats over 8 months old are adults and must be spayed or neutered.** PREGNANT CATS CANNOT BE SHOWN! NO cats are to be sold/adopted at this show. All cats must have their nails clipped unless declawed.

SUPPLIES - You must provide cat food, water, litter and a litter box for inside the cage. You must also bring suitable material to cover the back, sides, top and floor of the cage.

CAT COLOR & COAT PATTERN - If you are unsure of your cat’s color or pattern, send a photo with your entry or email a photo to the 4-H Cat Project at sheboygan4hcatproject@gmail.com

CAGES & BENCHING – Cats/kittens will be housed in benching cages provided during the show. The cages are designed for 2 individual cat spots and cage space measures 22"x22"x22" for a single spot, or 22"x22"x45" for a double spot. The cages have wire dividers to separate cats/kittens if needed. **SINGLE-CAT ENTRIES WILL BE ASSIGNED A HALF CAGE UNLESS A WHOLE CAGE IS REQUESTED AND THE ADDITIONAL HALF CAGE FEE IS PAID.** (See entry/payment page.) If you choose to bring your own cage, it must not exceed the measurements of the provided cages. Pet carriers are not considered cages and cannot be used as such during the show to house your cat. Benching requests **MUST** be clearly indicated on the Entry Form and will be granted **IF ABLE**. We cannot guarantee your benching request but will do our best to accommodate.

****Changing benching without permission of show management will not be allowed. No cats/kittens may be kept or displayed in kennels or carriers under the benching cages.****

PAYMENTS – The club accepts checks & money orders made payable to:

Sheboygan County 4-H Cat Project. (Sheb. Cty. 4H Cat Proj.)

Mail entry payments, entries, and proof of vaccination to:

Jennifer Potter, 2625 S. 8th St., Sheboygan, WI 53081

***Limited financial assistance may be available for entry fees.**

To apply please contact us at sheboygan4hcatproject@gmail.com

VENDORS – Crafters of cat/pet-oriented and/or unique materials welcome! Home-based small businesses are also welcome. Keep in mind this is a pet-oriented event when considering your potential sales. Please reach out to Alice Samse @ 920-467-1558 or email: amsamse@charter.net
Deadline: Application/fee deadline is **Mon. April 22, 2024** or until the vendor area is full.

DONATIONS – We also need silent auction and raffle items. Auction items are baskets of products or larger items of higher value. Raffle items can be smaller, less valuable items. We may combine smaller products together from multiple sources to create larger, themed auction items. If you are able to contribute in this manner, please indicate below. Contact Sarah Samse (**text only**) at 920-889-8739 or phone Alice Samse at 920-467-1558 to arrange a pickup of your item (s) **NO LATER than April 20, 2024.**

SPONSORSHIPS – This show is our sole source of income for the year. Without the support of individuals and groups who have so generously sponsored our program, this show could not exist. We greatly appreciate all who have contributed to help us succeed! No amount is too small, even \$10, \$15 or \$20 would help with costs such as hall rental fee, postage, advertising, and supplies. All financial contributors will be acknowledged at the show. Please fill out the level of sponsorship on your entry form.

IN HONOR OF (living) /IN MEMORY OF (deceased) – Donations of any amount can be made to honor or remember a person or pet of any kind. Names will be displayed on a memory board. If you would like to include a 4x6 (non returnable) photo of person or pet for the sign, please include it with your entry form.

FOOD- Will be available for purchase from the Blue Line Lakers Ice Center. No outside food sales allowed in the show hall.

**SHEBOYGAN COUNTY 4-H CAT PROJECT
29th ANNUAL HOUSEHOLD PET OPEN CAT SHOW**

“The Wonderful World of Cats”

Sunday, April 28, 2024

Sheboygan Lakers Ice Center

1202 South Wildwood Avenue, Sheboygan WI 53081

Check-in & Vet-in: 7:30 - 8:30 a.m. Show starts at 9:00 a.m. SHARP!!!

Entry Deadline: April 13, 2024

Exhibitor Name: _____

Address: _____

City: _____ County: _____ State: _____ ZIP: _____

Phone: _____ Email: _____

Are you at least 8 years of age? Yes / No

Are you bringing your own cage? Yes / No

Are you currently in 4-H? Yes / No - If Yes, What County? _____

Do you have a benching request? * Yes / No - If Yes, Specify: _____

*We cannot guarantee your benching request, but will do our best to accommodate.

Fee Summary:

Cats/kittens will be housed in benching cages provided during the show. The cages are designed for 2 individual cat spots and cage space measures 22"x22"x22" for a single spot, or 22"x22"x45" for a double spot. The cages have wire dividers to separate cats/kittens if needed. SINGLE-CAT ENTRIES WILL BE ASSIGNED A HALF CAGE UNLESS A WHOLE CAGE IS REQUESTED AND THE ADDITIONAL HALF CAGE FEE IS PAID.

1st Cat	2nd Cat	3rd Cat & up	Extra Half-Cage
\$15.00	\$12.00	\$10.00	\$10.00

1st Cat Qty at \$15 = 1

2nd Cat Qty at \$12 = _____

3rd Cat and up Qty at \$10 = _____

Extra Half-Cage Qty at \$10 = _____

Gold Sponsor Donation \$100 and up = _____

Silver Sponsor Donation \$50-\$99 = _____

Bronze Sponsor Donation \$1-\$49 = _____

In Honor/ In Memory of donation: _____ \$ _____ = _____

GRAND TOTAL \$ _____

Please make checks payable to: Sheboygan County 4-H Cat Project

Cat Entry Information:

Exhibitor's Name: _____
Cat's Name: _____ Date of Birth: _____
Sex/Alteration: (circle one) Male-Neutered Female-Spayed Male-Kitten Female-Kitten
Coat Length: (circle one) Shorthair Longhair
Coat Color: _____ Coat Pattern: _____
Eye Color: _____
Is this your cat's first show? Yes / No
Handicaps or special needs? _____
Rabies vaccination- Next due date _____
Distemper Combo vaccination- Next due date _____

Exhibitor's Name: _____
Cat's Name: _____ Date of Birth: _____
Sex/Alteration: (circle one) Male-Neutered Female-Spayed Male-Kitten Female-Kitten
Coat Length: (circle one) Shorthair Longhair
Coat Color: _____ Coat Pattern: _____
Eye Color: _____
Is this your cat's first show? Yes / No
Handicaps or special needs? _____
Rabies vaccination- Next due date _____
Distemper Combo vaccination- Next due date _____

Exhibitor's Name: _____
Cat's Name: _____ Date of Birth: _____
Sex/Alteration: (circle one) Male-Neutered Female-Spayed Male-Kitten Female-Kitten
Coat Length: (circle one) Shorthair Longhair
Coat Color: _____ Coat Pattern: _____
Eye Color: _____
Is this your cat's first show? Yes / No
Handicaps or special needs? _____
Rabies vaccination- Next due date _____
Distemper Combo vaccination- Next due date _____

*******A copy of the current shot records including Distemper Combo and Rabies
MUST accompany this form. *******

Entry Deadline April 13, 2024

**Mail entry form, payment and vaccination proof to:
Jennifer Potter
2625 S. 8th St.
Sheboygan, WI 53081**

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Extension Calumet County
Courthouse | 206 Court Street
Chilton, WI 53014-1127

Return Service Requested

Website: <https://calumet.extension.wisc.edu/>

E-mail: carlea.liermann@wisc.edu

 **Facebook:**
www.facebook.com/calumetcountywi4h

4-H Leaders Council

Board of Directors

Bill Brietzke
Debbi Calaway
Tami Gasch
Conner Goetsch
Rachel Holzschuh
Jessica Jansen
Abbey Jones
Brian Lisowe
Mary Meyers
Christina Schnell
Sally Squires
Tori Squires
Tara Thomes
Emma Wagner
Traci Wagner

2023-2024 4-H Theme

“Chilin’ in 4-H”



Extension

UNIVERSITY OF WISCONSIN-MADISON
CALUMET COUNTY

Courthouse, 206 Court Street | Chilton, WI 53014-1127
Phone: (920) 920-849-1450 | Toll free: (833) 620-2730, ext. 2200
Cell: (920) 483-0646 | Fax: (920) 849-1614

Extension | Calumet County Staff

Area Extension Director - Janya Hintz

4-H Program Educator – Carlea Liermann

Youth in Governance AmeriCorps Member - Maggie Bruckner

Administrative Assistant - Lori Weber

Nutrition Coordinator – Christi Gabrilaska

Nutrition Educators – Kris Soper, Miranda Dawson

Foodwise Healthy Communities Coordinator – Hannah Phillips



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