



# Calumet County 4-H Newsletter

**June 2023**

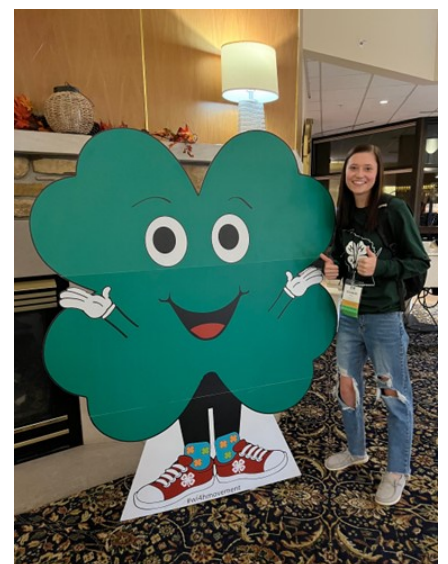
Hi Everyone!

My name is Lizzy Wagner and I have been given the opportunity to work with Calumet County as this year's 4-H Summer Intern. For those of you that do not know me, I grew up in the Calumet County 4-H Program and was a member for over 14 years. I currently am a Junior at the University of Wisconsin-Oshkosh for Nursing.

With this experience, I hope to gain more knowledge on communicating and interacting with youth because I hope to work with this age group in my future career. Through my time as a 4-Her, I have been able to help lead a variety of activities within my club, plan different county events while on the leaders council, and participate in a number of experiences that the 4-H program has to offer. I have participated in a variety of projects like horses, cake decorating, and photography to name a few. I can't wait to participate in 4-H from a different point of view and bring new ideas to the table. I am excited to help plan, promote, and facilitate summer programs throughout Calumet County and work with our youth to make it a great summer!

Sincerely,

Lizzy Wagner



# June 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3 Poultry Project Meeting @ 11 am N8444 Rosner Rd, Hilbert
4	5	6 Dog Project Training at Chilton Fairgrounds 6:00-7:20pm	7 Archery Project Practice at Fairgrounds, 6 pm	8 Escape Rm Planning @ Brillion Public Library & Peters Park 3-6 pm  Swine Project Mtg @ H/G Bldg at Fairgrounds, 6 pm  Teen Ambassadors @ Courthouse, Rm 020 @ 6:30pm	9	10 Military Youth Warrior Day Camp @ Green Bay Armory
11	12	13 Dog Project Training at County Fairgrounds 6:00-7:20pm	14 Food Stand Mtg at 6pm at Courthouse, Rm 025  Leaders Council Board of Directors at 7pm at Courthouse, Rm 025	15	16	17
18	19 Summer Academy at UW-Madison	20 Dog Project Training at Chilton Fairgrounds 6:00-7:20pm	21 Archery Project Practice at County Fairgrounds, 6pm	22	23	24 Camp Staff Training at Camp Forest, 9am-3pm
25 Sundae on the Farm at Shiloh Dairy, 11am-3pm	26	27 Cloverbud Day Camp at Camp Forest, 9am-4pm  Dog Project Training at Chilton Fairgrounds 6:00-7:20pm	28 Archery Project Practice at County Fairgrounds, 6pm	29 Adventure Day Camp at Camp Forest, 9am-4pm	30	

## Dairy on the Farm - Looking for Clubs to Help

This year, 4-H will be taking the lead on the Educational Youth Tent at Sundae on the Farm. We are looking for clubs to volunteer to lead games, educational activities/stations. This is a great opportunity to not only share more about the dairy industry, but educate the community on Calumet County 4-H, the Dairy Project, and all the great clubs we have here in our county. Sundae on the Farm will be taking place at Shiloh Dairy in Brillion.

## Poultry Meeting

Shawn Lamers is hosting a poultry meeting on June 3rd at 11am at their home farm. The address is N8444 Rosner Road, Hilbert, WI 54129. The meeting will cover washing your birds for the fair as well as entering birds for the fair. Lori Lamers will be having an open house that day, so there will be other animal demonstrations going on.



## Leaders Council Meeting

The next Leaders Council Board of Directors meeting is scheduled for Wednesday, June 14th, at 7 p.m. in room #025 of the Calumet County Courthouse. This will be the last meeting for the current board before the newly elected board members start in July. During this meeting they will schedule a mid-year audit, start planning the Food Auction for the County Fair, and go over other details for the food stand.

## Fair Entry

The Calumet County Fair Association is moving towards using a new system called Fair Entry, which should be easier for all 4-H families as it will actually be connected to your 4HOnline enrollment! The system is not set-up and ready to go, and most likely will not be ready until July. We are planning to host an in-person Fair Orientation and Information session to help answer any questions new or returning families may have. Please keep an eye out for an email with more information, along with information included in the next newsletter to help you get signed up to exhibit your projects at this year's Calumet County Fair!

## Food Stand

We are currently looking for shift coordinators for the food stand during the fair. If this is something that would interest you, please contact Tracy Wagner at 920-418-1239 or by email at [twagner1239@gmail.com](mailto:twagner1239@gmail.com)

There is also a food stand meeting on June 14th at 6:00 at the Courthouse in Room #025. We encourage all club leaders to join us for this meeting.



## Club Planters

The Calumet County Master Gardeners are making available large flowerpots for 4-H clubs that would like to get involved with a “Youth Club Flower Display.” These displays will be judged at the fair, receive fair premiums, and have a chance to win \$25.00 for the top flower display.

Planter criteria includes:

1. Planter must be entered on the Club Fair Entry Form (Department 032, Division 248, Class 01).
2. Planter must be entered between 4:00-8:00pm on Thursday, August 29, at the Exhibition Building.
3. Planter must contain a minimum of five plants. Plants can be the same variety or can be different.
4. All plant material must be live.
5. Artificial material can be used as an accent.
6. 4-H club must be identified with a sign not to exceed 36 square inches. Sign must be placed in the planter.
7. Exterior of the planter cannot be altered.
8. Planter and plant material becomes the property of the Calumet County Master Gardener Association after entry. Accent material and 4-H Club sign will be returned.

Please check with club members to see if your club received a planter last year, then contact the 4-H Office to reserve your planter.



## Swine Meeting

We will be having a swine education meeting at the Calumet County Fairgrounds (the Harder Goeldi Building) on Thursday, June 8, 2023, at 6:00 pm. Shawn Doherty and his family from Johnson Creek, WI, raise competitive show gilts and barrows for exhibition throughout the country. They will be sharing their knowledge of what it takes to raise a show pig.

Shawn and his family have shown hogs in Wisconsin and at National shows throughout the United States. These shows include the Wisconsin State Fair, the Jefferson County Fair, and the American Royal where Shawn's daughter, Isabelle, was the Reserve Supreme Overall Showman at the 2022 show. Shawn's family has also shown in the Wisconsin Show Pig Association.





## **Calumet County Horse Promoters Clinic and Mock Show**

**The Calumet County Horse Promoters invite all Horse and Pony Youth/  
Jr. Exhibitors to participate. Develop skills and learn more about  
preparing and showing your horse or pony at the fair.**

**Clinic - Wednesday, June 21, 2023 at 5:00 pm**

**Clinic - Wednesday, July 19, 2023 at 5:00 pm**

**Clinician - Todd Draheim**

**If you cannot be there at 5:00 pm, join us when you can.  
If you cannot bring your horse or pony, come and observe.**

**Items that will be covered:**

- . Showmanship**
- . Horsemanship**
- . Grooming**
- . Attire - Bring your show clothes if you have  
questions on what is correct to wear**

**Tack/Show Clothes Swap - July 19, 2023 - we encourage  
individuals who have tack or show attire they would like to sell  
to bring it along. Set up a table by your trailer after the clinic.**

## Parade Opportunities for 4-H Clubs

Would you or your club like to help promote the Calumet County Fair during a local parade? Each parade requires 4-8 individuals to walk and hand out parade flyers. One adult would also need to participate. Each individual would receive coupons for either food or carnival rides to use at the fair. Contact Deb Stebane at 920-850-6826 or [ccffairest@gmail.com](mailto:ccffairest@gmail.com).

June 3rd - Little Chute Cheese Fest

June 9th - Brillion

June 18th - Chilton

July 4th - Hilbert

July 9th - New Holstein

July 16th - Stockbridge

August 13th - Kiel



## Archery Project

Archery practices will be held at the Calumet County Fairgrounds at the south parking lot area starting at 6pm. There is a \$10 participation fee that will be collected at the first practice, along with the shooting sports wavier. 4-H youth in 3rd grade and older are invited to participate. Here are a list of archery practices for the Summer:

June 7

June 21

June 28

July 19



July 26

August 2

August 16

August 23

Questions can be directed to Tim Mueller at 920-371-5439 or by email at [poohnhopper@yahoo.com](mailto:poohnhopper@yahoo.com)

## Fair Mascots

Help bring life to our fair mascots: Magic the Cow, Chopper the Pig, Henry the Horse, and Chuck the Chicken all need humans. Super fun to walk a parade as a mascot. Kids love them and you are sure to get high-fives and hugs along the way. Mascots receive food coupons to use at the fair for their participation. Contact Deb Stebane at 920-850-6826 or [ccffairest@gmail.com](mailto:ccffairest@gmail.com) if you're interested in helping.

## Dog Project

Reminder that there will not be any training on July 4th.

Mark your calendar for the dog show on August 20th at 3:00 p.m. at the H&G Building at the Calumet County Fairgrounds in Chilton. If you think you may be interested in joining the dog project training for next year, come and watch the show to see what we learn and





# Fair Billboard

## 2023 Calumet County Fair

### Promotional Billboard Competition

#### THEME: "Livin' It Up!"



The Calumet County Fair Association will again sponsor the 18th annual billboard competition to promote the 2023 Calumet County Fair.

#### Requirements and Rules:

- 1. Must complete the easy online entry form by June 1, 2023**
  - a. Go to the following website - <https://form.jotform.com/230855015382150>**
- Each participating club will be supplied with a 4'x8' board to use for this application. Post for display will also be supplied. The board is the property of the Calumet County Fair Association. Most clubs that have participated in the past have their boards. All clubs are encouraged to participate and if you need a board, contact [ccfbillboard@gmail.com](mailto:ccfbillboard@gmail.com)
- Boards are to be in place by July 15, 2023. Each club participating will be responsible for the placement of the board. Please make sure to get appropriate approval for placement abiding by city and/or county regulations on the placement. **In an effort to vary the location of the billboards, your placement will be APPROVED after your entry has been received. If it is not approved, you will be notified via email by June 15, 2023.**
- Club members are to paint and construct these boards. Leaders and adults are encouraged to help, but please keep in mind that this is a youth project.
- Keep in mind that your board needs to be simple and to the point. Most people will see these signs as they travel the roadways at 25-55 MPH! Your message needs to be conveyed in a split second of viewing.
- Advertising billboards will be judged on the pre-judging Saturday of the Fair, and results will be posted on the opening day of the fair.
  - Billboards will be judged on the following areas:
    - Overall Artistic Impression
    - Creative Impression of Theme
    - Lettering (is it readable at the speed of the traffic)
    - Attractiveness
    - Neatness/Quality
- People's Choice Award will be voted on via the fair website at [www.calumetcountyfair.com](http://www.calumetcountyfair.com), voting will start on August 1st and proceed until August 30th at midnight. **A photo of the billboard MUST be submitted by July 15th to [ccfbillboard@gmail.com](mailto:ccfbillboard@gmail.com). If a photo is not submitted, your billboard will not appear in the voting tab on the website.**
- The color scheme we are using to promote the fair this year is Maroon and Yellow.
- Requirements**
  - Use "Livin' It Up!" as the theme.
  - Words: Calumet County Fair must be included on the board.**
  - Date: Labor Day Weekend - September 1-4, 2023**
  - Club name should displayed on the lower right-hand corner and should be no larger than 6" letter in height**

#### Awards

Each club will receive \$50 for their participation and will be recognized at the fair.

Prize money will be awards as follows:

1st - \$155	4th - \$95	People's Choice - \$25
2nd - \$135	5th - \$75	Participation - \$50
3rd - \$115	6th - \$55	

If there are any questions, please contact Deb Stabane at 920-850-6826 or through email at [ccfbillboard@gmail.com](mailto:ccfbillboard@gmail.com)

**THE SHEBOYGAN COUNTY 4-H GOAT PROJECT  
INVITES YOU TO THEIR  
ANNUAL MULTI-COUNTY YOUTH GOAT SHOW**

WHEN: Saturday, June 3, 2023

WHERE: Sheboygan County Fair Park, Plymouth, WI

WHO: All 4-H Goat Project Members, FFA, and Family & Friends

CHECK-IN TIME: 8:00 - 9:00 a.m.

SHOW TIME: 9:00 a.m. - Starts with Showmanship

**\*\*\*\*\* ALL ENTRIES ARE FREE \*\*\*\*\***

There will be a \$5 charge per pen which will be refunded if you clean your pens before leaving the grounds. Trash bags will be provided and we ask that you take your soiled bedding along with you.

**A RAFFLE WILL BE HELD THROUGHOUT THE DAY**



# JUDGING ORDER AND CLASS LISTING

## CLASS A - SHOWMANSHIP

### Lot No. and description

1. Senior, 16 thru 19 years as of January 1, 2023
2. Intermediate, 13 and 15 years old as of January 1, 2023
3. Junior, 11 and 12 years old as of January 1, 2023
4. Beginners, 9 and under as of January 1, 2023
5. PeeWee, 0 thru 8 years old as of January 1, 2023

**WETHERS MAY BE USED  
FOR SHOWMANSHIP**

## DAIRY BREED CLASSES

**CLASS B** - Alpine      **CLASS C** - Grade Dairy Cross      **CLASS D** - LaMancha      **CLASS E** - Nigerian  
**CLASS F** - Nubian      **CLASS G** - Oberhasli      **CLASS H** - Saanen      **CLASS I** - Sable  
**CLASS J** - Toggenburg      **CLASS K** - Pygmy      **CLASS L** - Boer  
**CLASS M** - Non-dairy or crosses (example: fainter or any other non-dairy)

### Lot No. and description

1. PeeWee Kid, 0-2 months
2. Junior Kid, 2-3 months
3. Intermediate Kid, 3-4 months
4. Senior Kid, 4-7 months
5. Junior Yearling, at least 7 months but under 12 months
6. Senior Yearling, at least 12 months but under 24 months

**\*\*THE ABOVE ANIMALS SHALL NEVER HAVE FRESHENED\*\***

7. Dry Doe, over 2 and under 3 years of age
8. Dry Doe, over 3 under 5 years of age
9. Dry Doe, 5 years old and older

**\*\*THE DRY DOES SHOULD NOT BE LACTATING\*\***

10. Milking Yearling, under 2 years of age
11. Junior Milker, over 2 and under 3 years of age
12. Mature Milker, over 3 and under 5 years of age
13. Aged Milker, 5 years old and older
14. Dam and Off-Spring (Wethers may be used)

**CLASSES 1 THROUGH 14 ARE DOES ONLY WITH THE EXCEPTION OF CLASS 14**

**CLASS N** - All Dairy Wethers

**CLASS O** - All Non-dairy Wethers - includes Pygmy, Fainter, Boer, Etc.

15. Wether under 1 year
16. Wether over 1 year



**DURING THE LUNCH BREAK  
THERE WILL BE A  
BOER GOAT FITTING CLINIC  
AND  
A SPEAKER ON GOAT  
NUTRITION, HEALTH, &  
WELLNESS**





# SUMMER

# 4-H Camp



Cost:  
 4-H Member  
 \$180  
 Non-Member:  
 \$250

Grades 3-8

## AUGUST 6-9, 2023

## @ ARMY LAKE CAMP



### Outdoor Activities

All youth will have the opportunity to participate in archery, rock climbing wall, ziplining, and nature. Weather permitting, most of their time will be in the great outdoors!



### Dorm Style Cabins

Youth participating in Base Camp, will be housed in dorm style cabins. All girls will be in one building, and all boys will be in another with showers and bathrooms also located in the building.



### Swimming, Canoeing & Fishing

Youth have the opportunity to go swimming with their cabin groups, with other waterfront opportunities available through sunrise activities each morning.



### New Friendships

Youth are placed in cabin groups based on their age and gender. Throughout their time at camp they will participate in cabin group activities, along with all camp activities where they are sure to make new friends!



UW-MADISON EXTENSION  
CALUMET COUNTY

## REGISTRATION NOW OPEN!



## HOME ALONE BABYSITTING (AGES 10-14)



Teaches the babysitter how to deal with crying, tantrums, bedtime issues, how to provide a safe environment and first aid emergencies. Infant/Child CPR and choking are also taught. Students receive a certification of completion.

Class #	Date	Day	Time	Fee
10507	6/14/2023	Wednesday	8:00 am - 4:00 pm	\$45.24
10508	7/19/2023	Wednesday	8:00 am - 4:00 pm	\$45.24
23044	9/23/2023	Saturday	8:00 am - 4:00 pm	\$45.24
23045	11/4/2023	Saturday	8:00 am - 4:00 pm	\$45.24

\*Class fees are subject to change

NAME: \_\_\_\_\_ DOB: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 TELEPHONE#: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
 SCHOOL ATTENDING: \_\_\_\_\_ LAST GRADE COMPLETED: \_\_\_\_\_  
 CLASS# REGISTERING FOR: \_\_\_\_\_

Pre-registration is required. Sign up now as class size is limited. You must bring your own lunch, a refrigerator is available. You must have parental supervision to leave the building.

### For more Information and Enrollment:

Contact the Chilton Regional Center at (920) 849-4416. You can also email us at [chiltonreception@fvtc.edu](mailto:chiltonreception@fvtc.edu), or stop by the Center located at:  
 1200 E Chestnut Street (Hwy 57), Chilton, WI 53014



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[www.fvtc.edu/ChiltonClasses](http://www.fvtc.edu/ChiltonClasses)



# DIRT TO DISH: TEEN FOODIE @ THE GARDEN

Teens will learn new kitchen skills, while learning to cook some new recipes, discussing healthy eating habits, and learning some tips and tricks for planting their garden. Thursdays at 2pm @ Ledge View Nature Center.



**AUGUST 3RD** - Plant & take home your own herb garden!



**AUGUST 10TH** - Make homemade dye for the arts -- you'll be able to make food coloring, while learning to decorate cupcakes, and also tie-dye a shirt!

**AUGUST 17TH** - Make & take a pizza to bake at home using fresh ingredients from the garden!



**AUGUST 24TH** - Harvest and taste test different tomatoes, while learning to make regular salsa and fruit salsa!



Register Here!

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements For communicative accommodations in languages other than English, please contact [oaic@extension.wisc.edu](mailto:oaic@extension.wisc.edu).



# Gather at the Garden

Story time at Ledge View Nature Center

Join us for a summer garden exploration series at Ledge View Nature Center Community Garden



Enjoy the summer with outdoor story time at Ledge View. Each week will feature a story, a walk through the garden, hands on garden activities, fruit or veggie tasting, and more. This program encourages children and adults of all ages to be curious about where their food comes from.

Tuesdays from  
10:00 - 11:00 am  
June 20, 27th, July 11th, 18th,  
25th + Aug. 1st (no  
program the week of July  
4th)  
\*Each weeks attendance will get  
a name in a drawing for a  
special incentive



Registration is encouraged to ensure enough supplies for all. To register call or email Christi at (715) 258-6479 or [christi.gabrijska@wisc.edu](mailto:christi.gabrijska@wisc.edu) or scan the QR code to fill out the registration form





## Making Memories at 4-H Camp

4-H camp provides a unique opportunity for all youth to develop life skills. It helps youth build confidence and meet new people in a safe, supportive environment! Camp is meant for everyone, and campers come from all walks of life. Camps can be offered overnight, as day camps, or have a project focus. 4-H staff are committed to making accommodations to ensure that all youth have a chance to learn, grow, and have fun at summer camp!



### Why is camp **important**?

Campers and youth counselors both have a lot to gain from camp! For some youth, this is their first time away from home. For others, it is an opportunity to get back together with friends. 4-H camp gives youth the opportunity to develop independence, build self-confidence, and master new skills. Youth make new friends and get to spark new interests through camp programs. Camp counselors serve as role models and develop valuable leadership skills that will be useful for a lifetime!



Credit: Heidi Vandenberg  
Benson

### Each camp provides a **unique** experience.

Most camp programs are based on a specific theme each year. Campers are divided into small groups to create a positive learning environment during the program. They participate in a wide variety of activities. Typical activities at camp include: learning sessions taught by counselors or adult volunteers, swimming, canoeing, hiking, campfires, arts and crafts, and more!

### We've done this for awhile. **Trust** us!

4-H camps rely on years of youth development experience using research and best practices from across the nation. 4-H educators use these best practices to develop camp programming alongside their youth counselors and adult volunteers. Making camp a safe place, both physically and socially, for youth, is a priority. All youth and adult leaders receive training and educational resources to help youth work through their new experiences away from home—whether it be the campers' first time or their tenth time!



Credit: Kelsey Dralle

If you're still not sure how camp may be a fit for your youth member or if you need to know about special accommodations, please reach out to your local 4-H educator!







## Go Pack!

Going to summer camp means you need to pack your bags for a fun time! The items below are important items to bring. Before you leave for camp, make sure you have everything you need. See if you can track down all of the items and practice getting packed for your big adventure.

**Sleeping Bag**

**Pillow**

**Pajamas**

**Sweatshirt for nighttime**

**3 pairs shorts/pants & t-shirts**

**Underwear**

**Swimsuit**

**Water Bottle**

**Closed toe shoes (tennis shoes)**

**Waterfront shoes (footwear that can get wet)**

**Toothbrush/Toothpaste**

**Shampoo/Conditioner**

**Towel**

**Sunscreen**

**Sunglasses**

**Hat**



### What did we miss?

Were there some items that you think should be on the list? List them here, and then try and get everything packed to make sure you can carry it all! Remember, you can't bring everything!

\_\_\_\_\_

\_\_\_\_\_

### Every camp is different!

Some camps require that you bring certain items. Make sure you also check with the camp you're attending to see if there is anything special you need to bring along.



# REACH

## SUMMER KICKOFF EVENT



### REACH YOUTH AND 4-H WILL JOIN FORCES TO CREATE AN ESCAPE ROOM!!

The summer fun begins on  
Thursday, June 8th from 3-6 PM  
Brillion Public Library and Peters Park



Youth will work as a team to start planning an Escape Room, followed by games at Peters Park! Snacks and beverages will be provided to all participants.

(RSVP by June 6th to reserve a trolley spot)

Questions? Email, call, or text Carri, REACH Youth Coordinator at [carri@cahlinc.org](mailto:carri@cahlinc.org) or (920)522-2197

## Calumet County 4-H Attendance Policy

Members are required to attend a minimum of 1/3 of their club's annual meetings

- ◆ Grade 13 members (college/technical school) are exempt from attendance requirement, but are encouraged to attend as many club meetings as possible. Younger members gain from older youth interaction and positive role modeling.
- ◆ Members can be excused from 50 percent of their club's total number of meetings. Excused meetings do not count towards the attendance requirement.
  - ◇ Members need to be excused prior to the club meeting.
  - ◇ Each club should decide how and who to call for excused absences.
  - ◇ Approved excused absences include: church related activity, school functions, work, illness, family emergencies, other scheduled 4-H activities.
- ◆ **Clubs have the authority to set higher attendance requirements than this stated county policy.** (Check with your club leader for club rules and guidelines.)
- ◆ Youth who do not meet attendance requirements:
  - ◇ Will not be able to show at the county fair as a 4-H exhibitor

Main leaders will be expected to notify the 4-H Office about those members not meeting the attendance requirement. By June 1, the 4-H office will send a list of the enrolled members to the Main Leader of each club with a form to complete and return by August 1.

- ◇ Will not be eligible for honor trips and awards the following year.

Example: If a club holds 12 meetings in the year, the minimum requirement for a member is:

1. Must attend 4 meetings
2. Be excused from 6 meetings
3. Leaving 2 that would be unaccounted for

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Extension Calumet County  
Courthouse | 206 Court Street  
Chilton, WI 53014-1127

Return Service Requested

**Website:** <https://calumet.extension.wisc.edu/>

**E-mail:** [carlea.liermann@wisc.edu](mailto:carlea.liermann@wisc.edu)

 **Facebook:**  
[www.facebook.com/calumetcountywi4h](https://www.facebook.com/calumetcountywi4h)

## 4-H Leaders Council

### Board of Directors

Bill Brietzke  
Debbi Calaway  
Trisha Flanigan  
Conner Goetsch  
Jessica Jansen  
Abbey Jones  
Becky Krahn  
Lanetta Mahlberg  
Mary Meyers  
Christina Schnell  
Tara Thomes  
Emma Wagner

## 2023 4-H Theme

“4-H...4 U, 4 Me, 4 Fun, 4 Life”



**Extension**

UNIVERSITY OF WISCONSIN-MADISON  
CALUMET COUNTY

Courthouse, 206 Court Street | Chilton, WI 53014-1127  
Phone: (920) 920-849-1450 | Toll free: (833) 620-2730, ext. 2200  
Cell: (920) 483-0646 | Fax: (920) 849-1614

## ***Extension | Calumet County Staff***

*Area Extension Director - Janya Hintz*

*4-H Program Educator – Carlea Liermann*

*Administrative Assistant - Lori Weber*

*4-H Intern - Lizzy Wagner*

*Nutrition Coordinator – Christi Gabrilaska*

*Nutrition Educators – Kris Soper, Miranda Dawson*

*Foodwise Healthy Communities Coordinator – Hannah Phillips*



**Calumet County 4-H Newsletter**

**June 2023**