



Calumet County 4-H *Newsletter*

May 2023

Dear Calumet County 4-H:

What are you most looking forward to this Summer?

I would like to encourage you to participate in at least one of our many Summer activities as we have opportunities for all ages! You may be excited to learn that we are finally bringing back the annual Foods Review & Meal Planning Day, but we are also adding a new Cupcake Wars Challenge that will be open to all ages, even adults!

Camp registration for both day camps and our overnight camp are now open. We do have limited space available, so please do not hesitate to register to ensure your participation this summer. These are also open to non-4-H members, and this would be a great opportunity to ask your friends and family who may not currently be members to see if they would be interested in joining you.

As always, do not hesitate to reach out to me if you have any questions or concerns regarding anything 4-H. There is no such thing as a dumb question, and it is my role to help you throughout your 4-H experience.

Sincerely,

Carlea Liermann
Calumet County 4-H Educator

May 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6 Mayfest at Camp Forest - Information Table Clover Campaign at Tractor Supply Company
7 Clover Campaign at Tractor Supply Company	8	9 Extension Education Committee Mtg at 6 pm Courthouse, Rm 025	10 Horse Project Mtg at 6 pm at Courthouse, Rm 017	11 Teen Ambassadors at 6:30 pm Courthouse Rm 020	12	13 Brownies from Scratch 9-12 pm at Chilton HS All About Buttercream 1-4 pm at Chilton HS
14	15 Lego Robotics 6-7 pm at Courthouse Rm 025	16	17	18 Cloverbud Club Meeting, Group A @ 5:30, Rm 020; Group B @ 6:00, Rm 017	19	20 Eastern Region Communications Contest 9am-12pm at UW Green Bay-Sheboygan Campus
21	22 World Baking Day - Beef Jerky Cookies	23	24	25 Wisconsin 4-H Leadership Council Mtg 7:30pm via zoom	26	27
28	29	30	31			

Dairy on the Farm - Looking for Clubs to Help

This year, 4-H will be taking the lead on the Educational Youth Tent at Sundae on the Farm. We are looking for clubs to volunteer to lead games, educational activities/stations. This is a great opportunity to not only share more about the dairy industry, but educate the community on Calumet County 4-H, the Dairy Project, and all the great clubs we have here in our county. Sundae on the Farm will be taking place at Shiloh Dairy in Brillion.

Poultry Meeting

Shawn Lamers is hosting a poultry meeting on June 3rd at 11am at their home farm. The address is N8444 Rosner Road, Hilbert, WI 54129. The meeting will cover washing your birds for the fair as well as entering birds for the fair. Lori Lamers will be having an open house that day, so there will be other animal demonstrations going on.



Meal Planning Day & Foods Review

Back by popular demand, Meal Planning Day will be held Saturday, June 10, at Chilton High School in conjunction with Foods Review and a newly incorporated Cupcake War!

The purpose of Meal Planning Day and Foods Review is to give our members the opportunity to practice some of their entries prior to the 2023 Calumet County Fair. A fair judge will help each youth by sharing feedback on what they are looking for when judging a foods item, so when the youth does prepare an entry for the fair, they can make improvements. This is a great learning opportunity and a lot of fun!

Entries must be prepared and displayed by the exhibitor; no prepackaged mixes. Exhibitors in 3rd grade and older must display one main dish with the recipe on a 3" x 5" card, meal menu, a place setting, and a placemat/tablecloth and centerpiece, corresponding to the meal theme. Cloverbud exhibitors must display one dish (does not need to be a main dish) with a recipe on a 3" x 5" card, meal menu, place setting and a placemat/tablecloth and centerpiece. Participants may use 4-H project books for recipe ideas or favorite family recipes.

All 4-H foods members, parents, and leaders are welcome to attend this food-judging seminar. A fair judge will be there to explain what a judge looks for when judging a foods item.

Please register by Wednesday, May 31st. Registration can be found here: <https://forms.gle/MgzavfiLyxDnt157A>





2023 Cupcake Wars

In Memory of Byron Hacker

Saturday, June 10th, 1:00-3:30 pm
Chilton High School



Approximate Schedule of the Contest:

Cloverbuds (5K-2) & Grades 3-5	1:00-2:00 pm - Decorate Cupcakes
	2:00-2:30 pm - Judging & Awards
Grades 6-13 & Adults	2:00-3:00 pm - Decorate Cupcakes
	3:00-3:30 pm - Judging & Awards
Final Awards & Announcements (Byron Hacker Best of Show Award)	3:30 pm

Rules:

1. All youth must be a 4-H member, with the exception of adults. Members do not need to be a member of the Foods & Nutrition or Cake Decorating Projects.
2. This can count as a Food Workshop requirement to be eligible for this year's Food Auction.
3. Cupcakes must be made from scratch. Cloverbuds can use a cake mix.
4. Teams should be made up of 2 or 3 individuals.
5. Each group bakes and brings 6 "naked" cupcakes, and 4 will be judged as part of the contest.
6. Team needs to bring printed copies of their recipe for the judges.
7. Participants are responsible for purchasing their own ingredients and supplies. Calumet County 4-H does have cake decorating tools available for all to use at a first come, first serve basis.
8. Members can use icing or fondant, either homemade or store bought.
9. Icing or fondant should not be colored or tinted prior to the contest.
10. Each team will bring the icing mixed in bowls. Teams will place icing in piping bags at the contest.
11. Only edible items can be used for decorations.
12. Each team has 1 hour to decorate their cupcakes.
13. Cell phones are not allowed to be used.
14. Adult leaders can be onsite, but cannot assist with decorating the cupcakes or putting the display together.
15. The high school foods lab will be available for cleaning of tools and utensils.
16. Select a theme or name for the entry. 4 cupcakes will be presented as a group. They can each be decorated the same or with a theme, but should relate to the theme.
17. Each team is judged separately by two judges simultaneously.
18. Every member of the team must be in the room for judging.
19. Every member of the team must help to clean up the work area used for decorating.
20. A 1st, 2nd, and 3rd placing will be given out to each age category for decorations, and each age category will also have a single winner for bite-ability. A *Byron Hacker Best of Show Award* will be given across all age categories to one single winner.

Team Presentation:

Each team will present a verbal presentation to the judge describing their team's efforts. Describing the steps your team followed to create your display:

- How your team decisions
- How you decided on your cake and frosting recipe
- How your team incorporated the theme in your display
- Skills your team needed to practice
- How you made and decorated your cupcake and created your display
- Role each person on the team played in creating your Cupcake Wars product
- What your team learned because of your participation

Calumet County 4-H Horse Project

Horse project competitors, I will be holding our county-wide horse project meeting at the Courthouse on Wednesday, May 10th at 6 pm in Room 017. I would like to use this time to get to know everyone and learn about what you will be competing in during the fair. With this information, I am looking to add some clinics that will be geared toward improving your skills in your desired interest.

I would love to get an email chain going. If possible, would you please send me your email addresses so I can send out notices of meetings and clinics? Along with this, I would like to keep a steady schedule of meetings once a month. I know there will be conflicts with schedules, but I would like to stick with the majority of those who can attend.

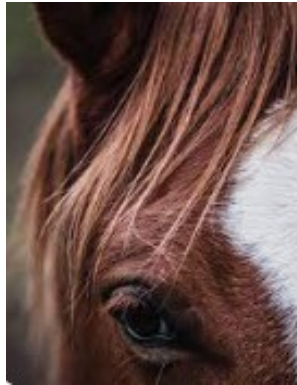
Parents - please feel free to share ideas, tips, and tricks as I am new to this and would like to grow our horse project.

Sincerely,

Rachel Holzschuh

rachel.holzschuh@yahoo.com

Calumet County Horse Project Leader



Dog Project

Our dog training program will be starting soon. The trainings will be held at the Calumet County fairgrounds in Chilton on Tuesday evenings. We already had the mandatory meetings that needed to be attended in order to participate. However, if you are interested, please contact Trisha Flanigan before May 1st at gtflanigan@frontier.com. Reminder, all registration paperwork with fees must be turned in by May 1, 2023, in order to participate. **You can mail them to: Trisha Flanigan 1412 Coolidge Ct, New Holstein, WI 53061**

Make checks payable to Leaders Council.

Please get the t-shirt and sweatshirt forms back to Trisha with payment by May 1, 2023, so she can put the order in and hopefully get them back before the first day of training.



Swine Meeting

We will be having a swine education meeting at the Calumet County Fairgrounds (the Harder Goeidi Building) on Thursday, June 8, 2023, at 6:00 pm. Shawn Doherty and his family from Johnson Creek, WI, raise competitive show gilts and barrows for exhibition throughout the country. They will be sharing their knowledge of what it takes to raise a show pig.

Shawn and his family have shown hogs in Wisconsin and at National shows throughout the United States. These shows include the Wisconsin State Fair, the Jefferson County Fair, and the American Royal where Shawn's daughter, Isabelle, was the Reserve Supreme Overall Showman at the 2022 show. Shawn's family has also shown in the Wisconsin Show Pig Association.





Calumet County Horse Promoters Clinic and Mock Show

**The Calumet County Horse Promoters invite all Horse and Pony Youth/
Jr. Exhibitors to participate. Develop skills and learn more about
preparing and showing your horse or pony at the fair.**

Clinic - Wednesday, June 21, 2023 at 5:00 pm

Clinic - Wednesday, July 19, 2023 at 5:00 pm

Clinician - Todd Draheim

**If you cannot be there at 5:00 pm, join us when you can.
If you cannot bring your horse or pony, come and observe.**

Items that will be covered:

- . Showmanship**
- . Horsemanship**
- . Grooming**
- . Attire - Bring your show clothes if you have
questions on what is correct to wear**

**Tack/Show Clothes Swap - July 19, 2023 - we encourage
individuals who have tack or show attire they would like to sell
to bring it along. Set up a table by your trailer after the clinic.**

Parade Opportunities for 4-H Clubs

Would you or your club like to help promote the Calumet County Fair during a local parade? Each parade requires 4-8 individuals to walk and hand out parade flyers. One adult would also need to participate. Each individual would receive coupons for either food or carnival rides to use at the fair. Contact Deb Stebane at 920-850-6826 or ccffairest@gmail.com.

May 29th - DePere Memorial Day Parade

June 3rd - Little Chute Cheese Fest

June 9th - Brillion

June 18th - Chilton

July 4th - Hilbert

July 9th - New Holstein

July 16th - Stockbridge

August 13th - Kiel



Calumet County Fairest of the Fair and Junior Fairest of the Fair Named

The Calumet County Fair is excited to announce the selection of their 2023 Fairest of the Fair, Crystal Thiel, daughter of Doug and Janice Thiel of Hilbert. Crystal was a past member of the Sunset Lake 4-H Club and showed beef, swine, and rabbits at the fair. Crystal attends UW-La Crosse and is pursuing a career in teaching.

Selected as the 2023 Junior Fairest of the Fair, Abby Meyer, daughter of Larry and Jennifer Meyer of Chilton. Abby is a member of the Tip-Top 4-H Club and shows dairy and swine at the fair. Abby attends Chilton Middle School and is in the 8th grade.

If you would like Crystal and Abby attend your 4-H meeting, please email ccffairest@gmail.com or contact Deb Stebane at 920-850-6826.

Fair Mascots

Help bring life to our fair mascots: Magic the Cow, Chopper the Pig, Henry the Horse, and Chuck the Chicken all need humans. Super fun to walk a parade as a mascot. Kids love them and you are sure to get high-fives and hugs along the way. Mascots receive food coupons to use at the fair for their participation. Contact Deb Stebane at 920-850-6826 or ccffairest@gmail.com if you're interested in helping.

Calumet County Fair Billboard Competition

Billboards can be picked up at the fairgrounds on Saturday, May 6, from 9am-noon. If you are unable to pick up your billboard on May 6, please contact ccfbillboard@gmail.com or call 920-850-6826 to make an appointment for pickup. Clubs need to make sure they have entered their billboard by June 1st so the location can be approved, and your billboard gets judged. Requirements are included within this newsletter.



Fair Billboard

2023 Calumet County Fair

Promotional Billboard Competition

THEME: "Livin' It Up!"



The Calumet County Fair Association will again sponsor the 18th annual billboard competition to promote the 2023 Calumet County Fair.

Requirements and Rules:

1. **Must complete the easy online entry form by June 1, 2023**
 - a. Go to the following website - <https://form.jotform.com/230855015382150>
2. Each participating club will be supplied with a 4'x8' board to use for this application. Post for display will also be supplied. The board is the property of the Calumet County Fair Association. Most clubs that have participated in the past have their boards. All clubs are encouraged to participate and if you need a board, contact ccfbillboard@gmail.com
3. Boards are to be in place by July 15, 2023. Each club participating will be responsible for the placement of the board. Please make sure to get appropriate approval for placement abiding by city and/or county regulations on the placement. **In an effort to vary the location of the billboards, your placement will be APPROVED after your entry has been received. If it is not approved, you will be notified via email by June 15, 2023.**
4. Club members are to paint and construct these boards. Leaders and adults are encouraged to help, but please keep in mind that this is a youth project.
5. Keep in mind that your board needs to be simple and to the point. Most people will see these signs as they travel the roadways at 25-55 MPH! Your message needs to be conveyed in a split second of viewing.
6. Advertising billboards will be judged on the pre-judging Saturday of the Fair, and results will be posted on the opening day of the fair.
 - a. Billboards will be judged on the following areas:
 - i. Overall Artistic Impression
 - ii. Creative Impression of Theme
 - iii. Lettering (is it readable at the speed of the traffic)
 - iv. Attractiveness
 - v. Neatness/Quality
7. People's Choice Award will be voted on via the fair website at www.calumetcountyfair.com, voting will start on August 1st and proceed until August 30th at midnight. **A photo of the billboard MUST be submitted by July 15th to ccfbillboard@gmail.com. If a photo is not submitted, your billboard will not appear in the voting tab on the website.**
8. The color scheme we are using to promote the fair this year is Maroon and Yellow.
9. **Requirements**
 - a. Use "Livin' It Up!" as the theme.
 - b. Words: Calumet County Fair must be included on the board.
 - c. Date: Labor Day Weekend - September 1-4, 2023
 - d. Club name should displayed on the lower right-hand corner and should be no larger than 6" letter in height

Awards

Each club will receive \$50 for their participation and will be recognized at the fair.

Prize money will be awards as follows:

1st - \$155	4th - \$95	People's Choice - \$25
2nd - \$135	5th - \$75	Participation - \$50
3rd - \$115	6th - \$55	

If there are any questions, please contact Deb Stabane at 920-850-6826 or through email at ccfbillboard@gmail.com

JOIN US FOR

CLOVERBUD DAY CAMP

GRADES 5K-2



ARTS & CRAFTS - STEM - NATURE -
S'MORES - WATER GAMES -
RUBBERBAND GUNS AND MORE!

TUESDAY, JUNE 27 9AM-4PM

W2230 US HIGHWAY 10
FOREST JUNCTION, WI 54123



REGISTRATION
NOW OPEN



UW-MADISON EXTENSION
CALUMET COUNTY


CAMP FOREST

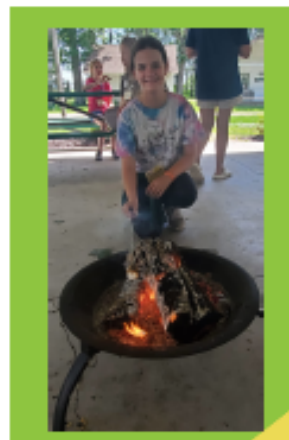
Adventure 4-H Day Camp

Grades 3-8



**THURSDAY
JUNE
29TH**


Camp Forest
W2230 US Highway 10
Forest Junction, WI 54110




**FUN & CREATIVE
OUTDOOR ACTIVITIES**

Arts & Crafts - Archery - Nature - Challenge Course - Camp
Fire - S'mores - Water Games - STEM

Registration now open!

contact Carlea Liermann at 920-483-0646 or
carlea.liermann@wisc.edu with any questions





SUMMER 4-H Camp



Cost:
4-H Member
\$180
Non-Member:
\$250

Grades 3-8

**AUGUST 6-9, 2023
@ ARMY LAKE CAMP**



Outdoor Activities

All youth will have the opportunity to participate in archery, rock climbing wall, ziplining, and nature. Weather permitting, most of their time will be in the great outdoors!



Dorm Style Cabins

Youth participating in Base Camp, will be housed in dorm style cabins. All girls will be in one building, and all boys will be in another with showers and bathrooms also located in the building.



Swimming, Canoeing & Fishing

Youth have the opportunity to go swimming with their cabin groups, with other waterfront opportunities available through sunrise activities each morning.



New Friendships

Youth are placed in cabin groups based on their age and gender. Throughout their time at camp they will participate in cabin group activities, along with all camp activities where they are sure to make new friends!



UW-MADISON EXTENSION
CALUMET COUNTY

REGISTRATION NOW OPEN!



HOME ALONE BABYSITTING (AGES 10-14)



Teaches the babysitter how to deal with crying, tantrums, bedtime issues, how to provide a safe environment and first aid emergencies. Infant/Child CPR and choking are also taught. Students receive a certification of completion.

Class #	Date	Day	Time	Fee
10507	6/14/2023	Wednesday	8:00 am - 4:00 pm	\$45.24
10508	7/19/2023	Wednesday	8:00 am - 4:00 pm	\$45.24
23044	9/23/2023	Saturday	8:00 am - 4:00 pm	\$45.24
23045	11/4/2023	Saturday	8:00 am - 4:00 pm	\$45.24

*Class fees are subject to change

NAME: _____ DOB: _____

ADDRESS: _____

TELEPHONE#: _____ EMAIL: _____

SCHOOL ATTENDING: _____ LAST GRADE COMPLETED: _____

CLASS# REGISTERING FOR: _____

Pre-registration is required. Sign up now as class size is limited. You must bring your own lunch, a refrigerator is available. You must have parental supervision to leave the building.

For more Information and Enrollment:

Contact the Chilton Regional Center at (920) 849-4416. You can also email us at chiltonreception@fvtc.edu, or stop by the Center located at:
1200 E Chestnut Street (Hwy 57), Chilton, WI 53014



Like and share us on Facebook!
facebook.com/FVTCChilton

www.fvtc.edu/ChiltonClasses



DIRT TO DISH: TEEN FOODIE @ THE GARDEN

Teens will learn new kitchen skills, while learning to cook some new recipes, discussing healthy eating habits, and learning some tips and tricks for planting their garden. Thursdays at 2pm @ Ledge View Nature Center.



AUGUST 3RD – Plant & take home your own herb garden!

AUGUST 10TH – Make homemade dye for the arts -- you'll be able to make food coloring, while learning to decorate cupcakes, and also tie-dye a shirt!

AUGUST 17TH – Make & take a pizza to bake at home using fresh ingredients from the garden!

AUGUST 24TH – Harvest and taste test different tomatoes, while learning to make regular salsa and fruit salsa!

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements. For communicative accommodations in languages other than English, please contact oaic@extension.wisc.edu.

Calumet County 4-H Attendance Policy

Members are required to attend a minimum of 1/3 of their club's annual meetings

- ◆ Grade 13 members (college/technical school) are exempt from attendance requirement, but are encouraged to attend as many club meetings as possible. Younger members gain from older youth interaction and positive role modeling.
- ◆ Members can be excused from 50 percent of their club's total number of meetings. Excused meetings do not count towards the attendance requirement.
 - ◇ Members need to be excused prior to the club meeting.
 - ◇ Each club should decide how and who to call for excused absences.
 - ◇ Approved excused absences include: church related activity, school functions, work, illness, family emergencies, other scheduled 4-H activities.
- ◆ **Clubs have the authority to set higher attendance requirements than this stated county policy.**
(Check with your club leader for club rules and guidelines.)
- ◆ Youth who do not meet attendance requirements:
 - ◇ Will not be able to show at the county fair as a 4-H exhibitor

Main leaders will be expected to notify the 4-H Office about those members not meeting the attendance requirement. By June 1, the 4-H office will send a list of the enrolled members to the Main Leader of each club with a form to complete and return by August 1.

- ◇ Will not be eligible for honor trips and awards the following year.

Example: If a club holds 12 meetings in the year, the minimum requirement for a member is:

1. Must attend 4 meetings
2. Be excused from 6 meetings
3. Leaving 2 that would be unaccounted for

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Extension Calumet County
Courthouse | 206 Court Street
Chilton, WI 53014-1127

Return Service Requested

Website: <https://calumet.extension.wisc.edu/>

E-mail: carlea.liermann@wisc.edu

 **Facebook:**
www.facebook.com/calumetcountywi4h

4-H Leaders Council

Board of Directors

Bill Brietzke
Debbi Calaway
Trisha Flanigan
Conner Goetsch
Jessica Jansen
Abbey Jones
Becky Krahn
Lanetta Mahlberg
Mary Meyers
Christina Schnell
Tara Thomes
Emma Wagner

2023 4-H Theme

"4-H...4 U, 4 Me, 4 Fun, 4 Life"



Extension

UNIVERSITY OF WISCONSIN-MADISON
CALUMET COUNTY

Courthouse, 206 Court Street | Chilton, WI 53014-1127
Phone: (920) 920-849-1450 | Toll free: (833) 620-2730, ext. 2200
Cell: (920) 483-0646 | Fax: (920) 849-1614

Extension / Calumet County Staff

4-H Program Educator – Carlea Liermann

Nutrition Coordinator – Christi Gabriliska

Nutrition Educators – Kris Soper, Miranda Dawson

Foodwise Healthy Communities Coordinator – Hannah Phillips



Calumet County 4-H Newsletter

May 2023