



Calumet County 4-H Newsletter

March 2023

Dear Calumet County 4-H:

We are deep into Winter programming, and there are so many opportunities locally, statewide, and even nationally. I have just a handful of them listed here below, but I encourage you to take the time to page through the newsletter to learn more about these and more!

Livestock Skill-a-thon & Quiz Bowl - Grades 3-13 - Skill-a-thon contest is made up of a written quiz and learning stations such as breed identification, feed identification, equipment identification, as well as some team activities such as demonstrating evaluation skills.

State Drama Company & Art Team - Any youth in grades 8-12 interested in the arts and needing a safe space to express themselves and grow as leaders through the arts, Arts Team or Drama Company is the place for them!

Teen Travel Experience - Members 13 and older have the opportunity to travel up to visit the Apostle Islands and surrounding areas this summer, July 17-20. We will stay in college dorms at both a public and private college.

Washington D.C. - Youth 13 and older have the opportunity to represent Calumet County and travel to Washington D.C., thanks to Herb Kohl Philanthropies.



4-H Teen Ambassadors - Any members 13 and older are welcome to join our teen leadership group. We are just getting started! Members will choose what they would like to accomplish each year, elect officers, help create by-laws. And, teens must be part of this group in order to be eligible to attend the Teen Travel Experience in July!

As always, please do not hesitate to reach out to contact me at carlea.liermann@wisc.edu or 920-483-0646.

Sincerely,

Carlea Liermann
Calumet County 4-H Educator

March 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2 YQCA Meeting 7-8:30pm at Courthouse Rm 025	3	4 Bagel, Pretzels, & Spreads 9am-12pm at Chilton HS Foods Lab
5	6	7	8 Food Stand Committee Mtg at 6pm Rm 017 Leaders Council Boards of Directors Mtg at 7pm Courthouse Rm 025	9 Teen Ambassadors at 6:30pm Courthouse Rm 025	10 Pinewood Derby Practice 6-8:00pm at Chilton HS Commons	11
12 Pinewood Derby 1:00-3:00pm at Chilton HS Commons	13 Student Government Day at Courthouse	14	15 Wisconsin 4-H Foundation Scholarship Apps due	16 Cloverbud Club Meeting at 5:30pm Courthouse Rm 025	17 4-H ArtBEAT! Event in WI Dells Educational Experience Scholarship Apps due	18 
19 4-H ArtBEAT! Event in WI Dells 	20	21 Cake Decorating 102 at 6pm at Courthouse Rm 020	22	23 Communications Contest (rescheduled) at 5:30pm at Courthouse Rm 025	24	25 Livestock Quiz Bowl & Skill-a-thon at UW Madison Campus
26	27 Camp Staff Meeting at 6pm at Courthouse Rm 025 Poultry Meeting Rm 017 Rabbit Meeting Rm 025	28	29	30	31	

Kudos

Congratulations to Brianna Meyer on being selected as a member of the WI 4-H Youth Ag Ambassador Team!

Thank you to all of the volunteers who stepped up when Carlea was sick with Covid to help make 4-H programs and events happen! A special thanks to Lori Weber, Sarah Schnell, Jessie Jansen, Will Brietzke, and Lizzy Wagner for taking the lead!

Thank you to Lori Nagel for helping to lead YQCA again this year for our market animal members!

Congratulations to the following winners from the 2023 4-H raffle:

Jeanne Shaw - \$20
Emma Smith - \$20
Chad Eldred - \$20
Grace Theimer - \$10
Rachel Hansen - \$10
Traci Dusek - \$10
Bonnie Mille - \$10
Carol Trusschel - \$10
Bob Zipperer - \$5
Ashley Theimer - \$5
Jennifer Bartel - \$5
Beth Miller - \$5
Cindi Loose - \$5
Bonnie Miller - \$5

VIP Training

Volunteers in Preparation (VIP) is an interactive training program that includes:

- ◆ Overview of Extension
- ◆ Volunteer roles and responsibilities
- ◆ Best practices when working with youth
- ◆ Resources available to you

To learn more and see available dates for VIP, please visit this site [here](#)

Leaders Council

The Leaders Council Board of Directors met on Wednesday, February 8, 2023, at 7pm at the Calumet County Courthouse in Room #025. All of the goals have been met for this year, with membership currently at 324 youth enrolled in Calumet County 4-H. Tractor Supply is coming to Chilton, and they will have opportunities to partner with us including their Grand Opening that will be held this spring. Sundae on the Farm is Sunday, June 25th and the group discussed the Educational Tent and some opportunities to educate youth on dairy, agriculture and 4-H. The board discussed the 4-H Dance and Raffle, and would like to make some changes for next year. The budget and audit was scheduled for Wednesday, February 15th at 6pm at the courthouse.

The next Leaders Council Board of Directors meeting is scheduled for Wednesday, March 8th at 7pm at the Calumet County Courthouse in Room #025. During the meeting, the board will be planning for the April annual meeting, budget proposal, and elections that will be taking place. All adult volunteers and youth in grades 9 and up are invited to attend as they are Leaders Council members.

Looking for a Calumet County 4-H Food Stand Manager

The Calumet County 4-H Leaders Council is looking for a new Food Stand Manager for the 2023 Calumet County Fair. Please see below for a job description, along with how to apply.

Purpose: The purpose of the Food Stand Manager is to insure the successful operation of the Calumet County 4-H Food Stand. The goal of the stand is to raise funds while offering good and reasonably priced food. Personal contacts and quality output are of major importance. This position reports to the 4-H Leaders Council Board of Directors.

Responsibilities:

- ◆ Oversee the operation of the 4-H Food Stand during the fair
 - ◆ Food stand is open from 9 a.m. until 10 p.m. Friday-Sunday, and 9 a.m. until 6 p.m. on Monday
 - ◆ Serve as contact person for vendors, 4-H Clubs, health inspector, etc.
 - ◆ Order food and supplies from vendors and purchase remaining items prior to the fair
 - ◆ Conduct food and supply inventory each evening so you can have replenishments come the next morning
 - ◆ Keep accurate records of accounts and expenses before & after the fair
 - ◆ Turn in all bills & coupons to the UW Extension Office at the end of the fair
 - ◆ Work with food stand committee to determine menu options & pricing
- ◆ Request a check for start-up cash from the 4-H Leaders Council
- ◆ Supervise & direct maintenance activities
- ◆ Schedule the 4-H clubs for their shifts
- ◆ Recruit & schedule shift coordinators
- ◆ Recruit help for stand clean up prior to the fair & to store equipment when the fair is completed
- ◆ Provide a positive learning experience for 4-H members, leaders, & other volunteers
- ◆ Supply ongoing reports to the 4-H Leaders Council Board of Directors

Please send a resume and cover letter to Tami Gasch at gandtgasch@gmail.com. If you have any questions regarding the Food Stand Manager position, please contact Tami at 920-427-9926.



WI 4-H Drama Company & Art Team

Two State 4-H Arts Groups are formed every year to give 4-H youth the opportunity to develop their artistic and leadership skills. They then have the opportunity for real-world applications of these skills at the Summer Academy and Fall Forum.

4-H Drama Company creates a stage performance involving acting, song and dance in the five days leading up to the Summer Academy. Show content is a collaborative effort between company members and their director. Each Drama Company member contributes ideas for the show and works with the group to problem solve issues on the set and in the script.

4-H Art Team creates artwork around the theme of the Summer Academy as well as designing and organizing the Summer Academy Art Exhibit, reception and guided exhibit tours. The team members also teach seminars and train to be peer leaders for county and regional events including Fall Forum. The 4-H Art Team is led by a professional artist who teaches team members artistic techniques using a variety of mediums.

State Art Group Position Descriptions

- [Arts Team Youth Position Description](#)
- [Arts Team Adult Position Description](#)
- [Drama Company Youth Position Description](#)
- [Drama Company Adult Position Description](#)

Applications

Applications for State Art Teams will be available soon in 4HOnline. You can apply via the events tab in 4HOnline (if you need help applying in 4HOnline, [check this page for a guide](#)). Applications are due November 1st, 2022, for early applications and January 15th, 2023, as the final deadline. Please review the position descriptions on the side for more information on application requirements.

Scholarships are available through the Calumet County 4-H Leaders Council as well. Youth are encouraged to apply for the Educational Experience Scholarship that is due March 15th to the Extension Office.

Dog Project

The 4-H Calumet County Dog Project summer trainings will be held on Tuesday evenings this year, starting on May 16, 2023, and running through August 15, 2023. In order to participate in the trainings, you **must** attend one of the two scheduled mandatory meetings. The first meeting will be held on Tuesday, March 28th at 6:30 pm. The second meeting will be held on Thursday, April 13th at 6:30 pm. Both meetings will be held at the **Calumet County Courthouse in Chilton in Room #017**. At this meeting we will be going over the handbook and filling out the required paperwork. You can either hand in the paperwork that evening, or it **must** be turned in by May 1, 2023, in order to take the training classes.

Wisconsin 4-H Foundation Scholarships

The Wisconsin 4-H Foundation will award more than \$20,000 in scholarships to outstanding Wisconsin 4-H members and alumni pursuing higher education in 2023. **To be considered for financial support, applications will be accepted starting December 15, 2022, and must be received by the Wisconsin 4-H Foundation via email by Wednesday, March 15, 2023, 5:00 pm.** Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth through 4-H, development and leadership in 4-H, academic performance and future educational goals.

To be eligible for Wisconsin 4-H Foundation scholarships, students must have been a Wisconsin 4-H member for at least three years; should have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college, or technical school during the 2023-2024 academic school year.

Scholarship winners from previous years are not eligible to receive a second 4-H Foundation scholarship.

For more information, visit: <https://wis4hfoundation.org/scholarships/>





4-H Summer & Day Camps

June 27th - Cloverbud Day Camp (Grades K5-2)

June 29th - Adventure Day Camp (Grades 3-8)

August 6-9 - Base & Outpost Camp (Grades 3-8)

Teen Bus Trip

This year we will have the Teen Bus Trip to the Apostle Islands, along with staying at UW-Superior and Northland College. This experience will take place July 17-20, and more information including registration will be available in March.

Summer Academy

This is replacing what we have known as Youth Conference.

Save the Date:

June 19-22
Grades 7-10
UW-Madison

Calumet County 4-H Washington DC Experience

Thank you to Herb Kohl Philanthropies, we are able to provide the opportunity for 40 Calumet and Manitowoc County 4-H youth, ages 13 & up, to travel to Washington D.C. Monday, July 24th-Friday, July 28th.

If you are currently 13 or older, and are interested in participating in the Calumet & Manitowoc Counties 4-H Learning Journey to Washington D.C. July 24-28, 2023, please fill out the below application by February 28th. The adult advisor team will meet after this and youth will be notified via email of their participation by the end of March. Parents will need to then accept the experience and fill out all appropriate paperwork. There will be alternates selected in case of a cancellation.

More about the experience:

The Washington D.C. Learning Journey is a grant funded opportunity through the Herb Kohl Philanthropies. Due to the nature of the grant, the opportunity for this learning journey is for youth who have not experienced Washington D.C. Youth who have attended Washington D.C. on another experience (school, 4-H, etc.) are welcome to still apply, but please know priority will be given to those who have not been to Washington D.C. before.

We will travel to Washington D.C. on July 24. The group will be bussed to Washington D.C. via coach bus. We will tour Washington D.C. July 25-27, and then travel back to Wisconsin arriving the morning of July 28.

Other requirements of the grant is to attend the U.S. Capitol Building and go on a college tour. There is a strong chance the group will be touring the University of Maryland. We will also be going on a general tour of Washington D.C. including monuments, Smithsonian Museums, and more. There will be a good balance of STEM, Citizenship, and History learning opportunities. The final itinerary has not been set yet.

Youth will be roomed by gender in hotel rooms and the tour company provides overnight security. There will be four youth to a room as this is what the grant provides. The grant provides meals (\$10/meal) and are coordinated at fast food restaurants.

Cost will be \$25 to help cover the cost of t-shirts, snacks, and bottled water, as the remainder of the cost (travel, hotel, food, etc.) will be covered by HKP.

Please contact Calumet County 4-H Educator, Carlea Liermann, at 920-483-0646 or carlea.liermann@wisc.edu with any questions. Apply to attend here: <https://forms.gle/ybxhMWVjK8s4bWs99>

2023 WI 4-H State Livestock and Skill-a-thon Contest Contests

Mark your calendars for the upcoming 4-H Livestock Quiz Bowl and Skill-a-thon Contest! If you have participated in the past or this is the first time you are hearing about the contest, we would love to have you join us for this day of learning, fun, and competition.

What are the contests?

These are two different contests all about livestock where you can use your knowledge about the animal species (beef, sheep, swine, meat goat) and the industry.

Livestock Quiz Bowl:

Livestock Bowl is a quiz competition where all the questions are about beef, sheep, swine, and meat goat topics. Students use a buzzer to answer the questions (similar to the game show Jeopardy). Teams compete in a double-elimination format by giving oral answers to questions posed by a moderator. Each match has both an individual and toss-up question round. The top team earns the opportunity to compete at the national competition.

Livestock Skill-a-thon:

Everything you know about raising your animal adds up to so much knowledge of the species and the industry. The Skill-a-thon contest will help you challenge you to share that information through a written quiz and learning stations such as breed identification, feed identification, equipment identification as well as some team activities such as demonstrating evaluation skills. There are both individual and team stations. The top team earns the opportunity to compete at the national competition.

Who can participate?

Any current 4-H members, grades 3-13. Please note, there are age divisions for each of those contest and parameters for grade 13 members. Please see the contest information in the link below for more information on the age divisions. Even if your county has not participated in the past, round up some 4-H friends and take advantage of this fun opportunity to show your knowledge of the animal species and industry.

Looking for more information, where to register, or resources to study from? Check out the links below:

4-H Livestock Quiz Bowl and Skill-a-thon - Saturday, March 25, 2023

Location: UW Madison Campus

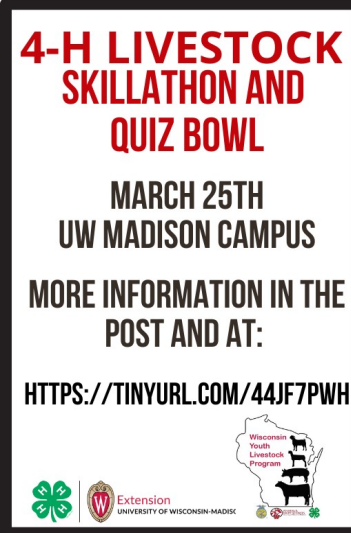
Deadline: March 10, 2023 through 4-H Online (more information located in the registration materials link below)

More information and registration available at:

<https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/livestock-quiz-bowl-skillathon-contest/>

Additional resource information can be found at: <https://youthanimalsciences.wisc.edu/>

If you have any questions, please contact Jill at jill.jorgensen@wisc.edu, phone at 920-391-4659 or Bernie at borourke@wisc.edu, phone at 608-263-4304.



**4-H LIVESTOCK
SKILLATHON AND
QUIZ BOWL**

**MARCH 25TH
UW MADISON CAMPUS**

**MORE INFORMATION IN THE
POST AND AT:**

HTTPS://TINYURL.COM/44JF7PWH

Wisconsin Youth Livestock Program

Extension UNIVERSITY OF WISCONSIN-MADISON



Educational Experience Scholarships

Are you interested in attending some of the Educational Experiences such as National 4-H Conference, Summer Academy, or maybe you'd like to join one of the state teams, such as Drama Company or Arts Team? We encourage you to take the time to fill out the application in order to receive a scholarship. Applications are due March 17th to the Extension Office. Please note, the dates of the deadlines in the application are from the previous interviews and application deadline. Once we receive your application, we will set an interview date.

Applications can be found here: <https://calumet.extension.wisc.edu/files/2023/01/Educational-Experiences-Scholarship-Application-1.docx>



Poultry Meetings

All youth enrolled in the Poultry Project are encouraged to attend the scheduled meetings at 7 pm at Calumet County Courthouse on the following dates:

- February 27th - Starting Your Poultry Project
- March 27th - Raising Your Birds



Rabbit Meetings

Attention all Rabbit Project Members, please save the date for the following Rabbit Project Meetings. The first scheduled meeting is mandatory for all members who plan to show at the 2023 Calumet County Fair. Meetings will take place at 7 pm at the Calumet County Courthouse on the following dates:

- February 27 - Getting Started with Your Project
- March 27 - Health & Handling
- April 24 - Showmanship



Marketing Materials for Clubs

If any club is planning to hold a brat fry, an outreach table, etc., you are able to use materials from the Extension Office such as:

- Tablecloth
- Banner
- Flutter flags
- Chalkboard

If you would also like paper marketing materials to hand out, please request these at least 1-2 weeks in advance. If you have questions or to reserve, please contact Carlea at carlea.liermann@wisc.edu

4-H Apparel Store

The Calumet County 4-H Apparel Store is open again, as we did have several requests from families wishing to purchase apparel once again. The store will be open now through the end of March. Orders will be able to be picked up from the 4-H Extension Office. Access the store with the link below:

https://madebymetshirts.org/calumet_county_4-h/shop/home

Key Award

This award is the top honor a 4-H member can achieve in 4-H in Wisconsin. Two awards can be given this year in Calumet County.



Also, the key award winners will have the opportunity to be a recipient of the Cheri Sattler Memorial Scholarship.

Qualifications: at least 14 years old on January 1, 2023, and completed at least three years of 4-H and one year of youth leadership.

Interviews for the Key Awards will be on **Thursday, April 27, at 6:00 pm**. It has not been determined whether these will be in-person or virtual interviews.

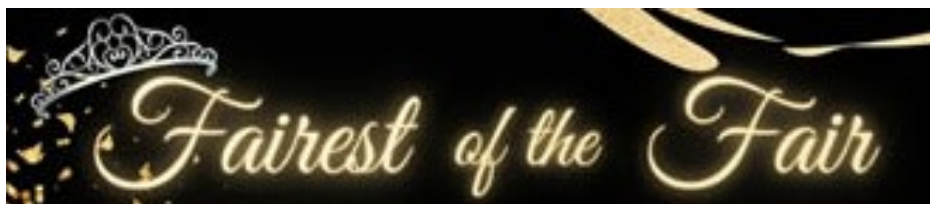
Applications will be available on the "Things to Do in 4-H page" of our website: <https://calumet.extension.wisc.edu/4-h-youth-development/things-to-do-in-4-h/>, and are due back to the Extension Office by Monday, April 10, 2023.

Fairest of the Fair & Junior Fairest of the Fair Applications Available

The Calumet County Fair is seeking candidates for the title of 2023 Fairest of the Fair and Junior Fairest of the Fair. Individuals age 18 (as of 1/1/24) and over interested in the position of the 2023 Fairest of the Fair or individuals age 11-13 (as of 6/1/23) interested in the position of 2022 Junior Fairest of the Fair are encouraged to submit an application. Duties of the Fairest and Junior Fairest of the Fair will include being the official hostess and junior hostess of the Calumet County Fair. As interns of the fair, they will represent and promote the fair at local parades, festivals, speaking engagements and promotional events. Duties during the fair, which takes place Labor Day Weekend, September 1-4, 2023, vary but include greeting fair visitors, announcing entertainment, and handing out awards to exhibitors. Candidates will be evaluated on professionalism, speaking ability, community involvement, and overall enthusiasm and ability to promote the Calumet County Fair.

Candidates must complete an application and return it no later than March 24, 2023.

Applications and additional information can be obtained by emailing your request to [ccffairest@gmail.com](mailto:cffairest@gmail.com), fair website <https://www.calumetcountyfair.com/fairest-of-the-fair.html> , or call Deb Stebane at 920-850-6826. The selection of the 2023 Calumet County Fairest of the Fair and Jr. Fairest of the Fair will take place on Sunday, April 2, 2023, at the Engler Center, Chilton High School. The coronation program is open to the public and will start at 4:00 pm, admission is free.



Market Animal Education Experience

Educational offerings for this year were emailed out and will be available on the [Calumet County 4-H website](#). Please watch the newsletter and Facebook page for any changes or announcements for new opportunities. New this year, we will no longer be issuing YQCA coupon codes to 4-H members. If a youth participates in YQCA and shares the certificate of participation, they will be reimbursed as part of the market animal checks following the fair. The cost to enroll in the in-person instructor-led YQCA course is \$3/youth. Youth must enroll ahead of time using the [YQCA website](#).

The two trainings for Calumet County are set as follows:

- Thursday, March 2nd - Calumet County Courthouse, Room #025
- Wednesday, April 19th - Calumet County Courthouse, Room #025

[New Market Animal Email](#)

All Market Animal questions and paperwork can be emailed to: calumetmarketanimal@gmail.com. Market Animal packets and information will be sent out in the coming months, and this will be the email to communicate with.

Internship

We are officially hiring a 4-H Summer Intern, which is a paid position, thank you to the Calumet County 4-H Leaders Council!

Our 4-H Summer Intern would be responsible for helping plan, promote, and facilitating summer programs throughout Calumet County. If you enjoy working with youth and have experience in Positive Youth Development, please apply. Knowledge of 4-H is preferred, but is not required.

For more information or to apply, visit: <https://www.governmentjobs.com/careers/calumet>

Dairy on the Farm - Looking for Clubs to Help

This year, 4-H will be taking the lead on the Educational Youth Tent at Sundae on the Farm. We are looking for clubs to volunteer to lead games, educational activities/stations. This is a great opportunity to not only share more about the dairy industry, but educate the community on Calumet County 4-H, the Dairy Project, and all the great clubs we have here in our county. Sundae on the Farm will be taking place at Shiloh Dairy in Brillion.

New Award Opportunity - Clover Award

WHAT IS THE CLOVER AWARD?

All Calumet County 4-H members are eligible and encouraged to participate in this countywide recognition program. The Clover Award is designed to recognize 4-H members for their active participation in Club, County, State, Regional, National, and International activities and events. By participating in activities and events, members can earn points towards the different recognition levels.

Find the application here: [Clover Award Application](#)

For 2023, we will be doing both the Clover Award and Outstanding Members. After this year's recognition dinner, we will re-evaluate to see if having both recognition opportunities makes sense for our county.

YQCA
YOUTH FOR THE QUALITY CARE OF ANIMALS

Thurs, March 2nd - 7pm

Wed, April 19 - 7pm
@ Calumet County Courthouse
Room #025

Share-a-Kid Scholarship Opportunity

Each year, the Wisconsin Dairy Goat Association promotes interest in dairy goats in our state. One of the ways we encourage our young people in this aspect of agriculture is through our Share-a-Kid Program. We award an average of 4 to 6 dairy goat kids to young people across the state each year. This is a competitive statewide contest. The youth applicant will write an essay of 100 words or more about why they would like to have a dairy goat, how they are going to take care of her (food, shelter, and medical care), and if they have ever raised a goat. If the youth is new to raising goats, please include who your mentor is. This is a very competitive contest, and we want you to put a lot of effort into your essay. Spelling and content count. The essay can include drawings, photos, or any special things that you would like to include. Please keep a copy of your essay because no essays will be returned. If you are selected as a winner of a kid, your essay will be given to the donor. While we make every attempt to award winners one of their breeds of choice, if those breeds are not available, the Wisconsin Dairy Goat Association reserves the right to offer another breed to the winner. Share-a-Kid winners are not required to give a doe kid back to the program, but we encourage them to do so.

Rules:

- Youth must be between the ages of 10 and 17 by January of this year to enter
- Entries are accepted January 1st until April 1st of this year
- Entry form and all required signatures must accompany the essay
- Youth must be a member of 4-H, FFA, WDGA, or other agricultural groups
- Only 1 goat may be awarded per family per year, however, siblings are encouraged to enter
- Youth may only win one time
- Winners are required to show their goat at County Fair or in an open class goat show this year or the following year, depending on when fair entries close
- If under any circumstance the kid received through the program is to be sold or re-homed, the individual or party who donated the kid will retain the first right of refusal
- Youth who receive a kid must give updates to those who donated their kid at both 6 months and 12 months after the kid is received
- A thank you of some sort (letter, card, etc.) should be given to the individual or party who donated your kid at the time of pick up
- A photo should be taken at time of pick up of youth, donor, and donated kid. Please send digital copy of picture to Share-a-Kid Chair

The deadline to submit your application/essay is by no later than April 1, 2023. All applicants will be notified of results by no later than May 1, 2023. If you have questions on this process, please contact Share-a-Kid Chair, Andrew Puetz at Andrew.puetz@gmail.com.



Please join us for a FREE poultry education event:



SPRING CHICKEN

BACKYARD CHICKS TO CHICKENS 101

Wednesday, March 8, 2023
6:00 pm–7:00 pm

Country Visions
Mishicot Country Store



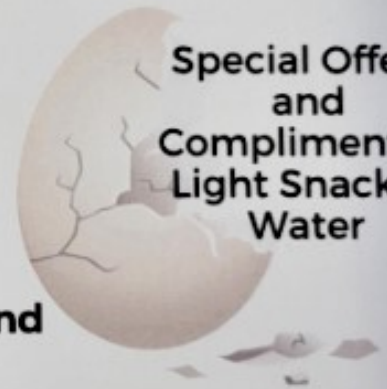
150 East Main Street, Mishicot, WI 54228

SPEAKER:

Lynette Miller,
Purina Nutrition Specialist



Special Offers
and
Complimentary
Light Snacks &
Water



Hands-on Expert advice:

- useful chicken-raising tips for both beginner and experienced flock enthusiasts.
- characteristics to help decide what type of chickens/ducks you want
- what type of coop, supplies and feed are needed
- first aid care



Live bird demonstration, feed savings and our team will be available to help gather supplies, answer questions and provide valuable advice.

RSVP appreciated by March 6, 2023
to Mishicot Country Store
(920)755-2231.

TEACHING SHOW

SATURDAY, APRIL 29

BARNEY CENTER
1000 E. MONTGOMERY
SPARTA, WI



The Fur, Fin and Feather Show is open to all youth in grades 3-13. There are some classes available for K-2nd. The show gives our youth an opportunity to show their rabbits, poultry, cats and small pets, with face-to-face judging. They get pointers and learn hands-on about their animal and how to improve when showing at the fair.

In addition to the animals, there will also be a poster and an animal photography show. Join us for educational sessions, a poster exhibition, and raffle fundraiser. Lunch will be available for purchase.



SMALL PET & CAT SHOW

Cats, birds, reptiles, amphibians. Youth judged on knowledge, care, health. Cat vaccination cert. required.



POULTRY SHOW

All breed/type show. Showmanship competition. Testing paperwork required.



RABBIT SHOW

All breed/type show. Showmanship and breed judging competition.

To Enter Online: <https://forms.gle/ocaG42U62sMXUrEb7>

The Teaching Show is hosted by La Crosse, Monroe, Richland and Vernon County 4-H. Full rules, regulations, and paper entry forms can be found: <https://vernon.extension.wisc.edu/4-h-youth-development/4-h-opportunities/>



SPRING

Cattle Meeting



WEDNESDAY, MARCH 29, 2023
Meal: 6:00 PM
Program: 6:30 PM



Country
VISIONS
COOPERATIVE

COUNTRY VISIONS COOPERATIVE
CHILTON AGRONOMY CONFERENCE ROOM
W2468 COUNTY ROAD E, CHILTON, WI 53014



Dr. Amy Radunz,
Beef Cattle Technical Consultant
Purina Animal Nutrition LLC

Hear from Dr. Amy Radunz and learn how nutrition of the cow can impact the lifetime performance of the calf



Grace Link -
Wisconsin Beef Council

Grace Link of the WI Beef Council will share tips about direct-to-consumer beef and framing your product for profitability



Chance to WIN!
1 TON OF WIND & RAIN ALL SEASON MINERAL



SAVE WITH SPRING TUB BOOKING OFFER



RSVP BY MARCH 24, 2023

Scan the QR code to register or go to:
https://Spring_Cattle_Meeting_2023.eventbrite.com

CALUMET COUNTY TEEN EXPERIENCE



Monday, July 17-Thursday, July 20

IF YOUTH IS IN THE 7-13TH GRADE DURING 2022-2023 SCHOOL YEAR, THEY ARE ELIGIBLE TO ATTEND THIS TRIP. SPACE IS LIMITED TO THE FIRST 12 APPLICANTS. IF MORE THAN 12 APPLY, WE MAY HAVE APPLICANTS PARTICIPATE IN AN INTERVIEW SELECTION PROCESS.

IF YOU HAVE QUESTIONS, CALL: CARLEA LIERMANN, CALUMET COUNTY 4-H PROGRAM EDUCATOR 920-483-0646 OR CARLEA.LIERMANN@WISC.EDU

Chilton → Apostle Islands

Activities will include:

- Apostle Island Cruise
- Touring UW-Superior & Northland College
- Staying overnight in dorms
- Touring Waterfalls
- Kayaking
- Hiking
- Beach & swimming
- State Fish Hatchery
- Mini Golf



CALUMET COUNTY 4-H TEEN TRAVEL EXPERIENCE

Registration Due: May 1st(\$200 per attendee). Teens must be a member of the Calumet County 4-H Teen Ambassadors group. If they are not current members, they are still able to join!

MAIL TO: CALUMET COUNTY 4-H EXTENSION, 206 COURT STREET, CHILTON, WI 53014

CHECKS PAYABLE TO: CALUMET COUNTY 4-H LEADERS COUNCIL

NAME: _____ ADULT T SHIRT SIZE _____ GENDER: M / F

ADDRESS/TOWN/ZIP: _____ GRADE: _____

PARENT/GUARDIAN: _____

DAY/NIGHT/CELL PHONE: _____ EMERGENCY #: _____

PHOTO RELEASE: YES NO

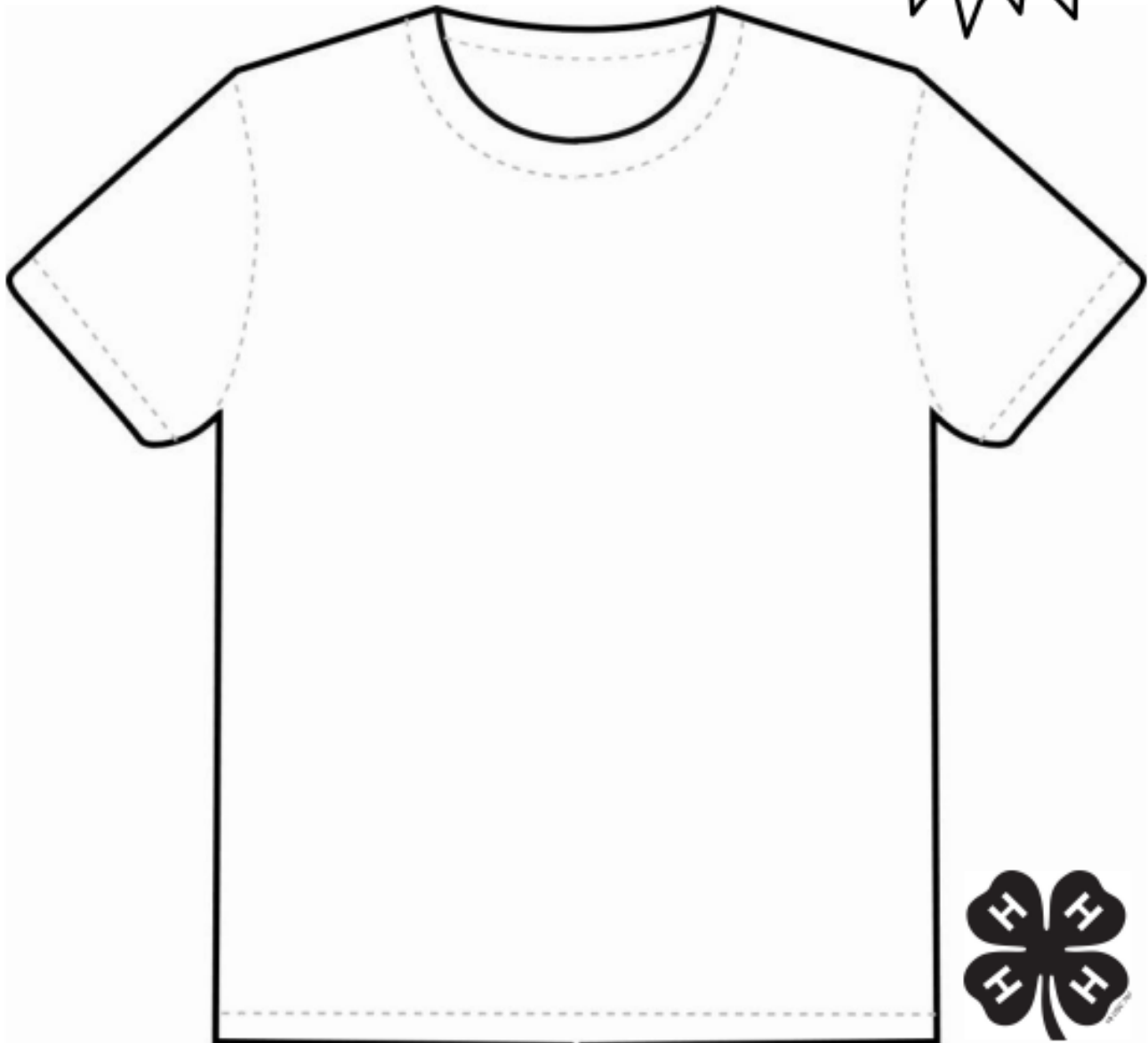
ADDITIONAL REGISTRATION FORMS WILL BE SENT IN THE MAIL AS A CONFIRMATION OF YOUR TRIP SPOT.



Name: _____
 4-H Club: _____
 County: _____
 Email: _____

T-shirt Design

- Design must include the Official 4-H Clover
- Design must only be on the front and one color
- Please do not use your club/county name on the design as we want the design to represent all of Wisconsin 4-H.
- Have fun and be creative!
- Use this form, or any blank sheet of paper/file
- Submit to: <https://go.wisc.edu/75ts32>



Designs must uphold the values of Wisconsin 4-H. By submitting a design, you agree for it to be used on social media and for promotional and educational purposes.

Designs may need to be edited to be used.

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SUMMER ACADEMY

Exploring Your WHY

On the UW-Madison Campus!

JUNE 19-22

GRADES 7-10

\$350/youth

Scholarships Available!

Youth will explore higher learning opportunities and future career paths along one of seven SPARK tracks:

- ✦ Arts & Communication
- ✦ Agriculture & Animal Science
- ✦ Leadership & Civic Engagement
- ✦ STEM (Science, Technology, Engineering, & Math)
- ✦ Human Services (Head, Heart, Hands, & Health)
- ✦ Construction & Trades
- ✦ Hospitality Management & Culinary Science

**Build Networks
& Friendships!**

Registration opens in April on 4-H online
Presented by Wisconsin 4-H & UW-Madison Extension

Greetings from the Summer Academy Adult Advisor Committee!

4-H Volunteers are invited to apply to be Summer Academy Adult Advisors now through March 15th. Adult advisors will help create a safe, welcoming environment for our youth during Summer Academy.

These volunteers will have the opportunity to fill several key roles during our week in Madison, including:

- Lead Floor Advisor
- Dorm Monitor
- Theater/Assembly Monitor
- Pedestrian Safety
- Recreation Supervisor

Send all paper applications to:

Polk County UW Extension Office, c/o Lindsay Spindler, 100 Polk Plaza, Suite G600, Balsam Lake, WI 54810

Online application: <http://go.wisc.edu/ppw3zx>

Trainings, as well as an on-site orientation, are a vital part of being an Adult Advisor for this program. You must attend one session for each of the following trainings to become an Adult Advisor for Summer Academy 2023. Each training will be offered twice via Zoom.

- Training 1: Tuesday, April 11, 6:30-8:00 p.m. or Sunday, April 16, 6:30-8:00 p.m. - Roles & Responsibilities of Adult Advisors (Required for ALL)
- Training 2: Tuesday, April 25, 6:30-8:00 p.m. or Sunday, April 30, 6:30-8:00 p.m. - Risk Management & Policies (Required for ALL)
- Training 3: Tuesday, May 16, 6:30-8:00 p.m. or Sunday, May 21, 6:30-8:00 p.m. - Updates, Highlights, & Final Preparation (Required for ALL)

Calumet County 4-H Attendance Policy

Members are required to attend a minimum of 1/3 of their club's annual meetings

- ◆ Grade 13 members (college/technical school) are exempt from attendance requirement, but are encouraged to attend as many club meetings as possible. Younger members gain from older youth interaction and positive role modeling.
- ◆ Members can be excused from 50 percent of their club's total number of meetings. Excused meetings do not count towards the attendance requirement.
 - ◇ Members need to be excused prior to the club meeting.
 - ◇ Each club should decide how and who to call for excused absences.
 - ◇ Approved excused absences include: church related activity, school functions, work, illness, family emergencies, other scheduled 4-H activities.
- ◆ **Clubs have the authority to set higher attendance requirements than this stated county policy.** (Check with your club leader for club rules and guidelines.)
- ◆ Youth who do not meet attendance requirements:
 - ◇ Will not be able to show at the county fair as a 4-H exhibitor

Main leaders will be expected to notify the 4-H Office about those members not meeting the attendance requirement. By June 1, the 4-H office will send a list of the enrolled members to the Main Leader of each club with a form to complete and return by August 1.

- ◇ Will not be eligible for honor trips and awards the following year.

Example: If a club holds 12 meetings in the year, the minimum requirement for a member is:

1. Must attend 4 meetings
2. Be excused from 6 meetings
3. Leaving 2 that would be unaccounted for

Extension Calumet County
Courthouse | 206 Court Street
Chilton, WI 53014-1127

Return Service Requested

Website: <https://calumet.extension.wisc.edu/>

E-mail: carlea.liermann@wisc.edu

 **Facebook:**
www.facebook.com/calumetcountywi4h

4-H Leaders Council

Board of Directors

Bill Brietzke
Debbi Calaway
Trisha Flanigan
Conner Goetsch
Jessica Jansen
Abbey Jones
Becky Krahn
Lanetta Mahlberg
Mary Meyers
Christina Schnell
Tara Thomes
Emma Wagner

2023 4-H Theme

“4-H...4 U, 4 Me, 4 Fun, 4 Life”



Extension

UNIVERSITY OF WISCONSIN-MADISON
CALUMET COUNTY

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Cell: (920) 483-0646 | Fax: (920) 849-1614

Extension | Calumet County Staff

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Nutrition Coordinator – Christi Gabrilksa

Nutrition Educators – Kris Soper, Miranda Dawson

Foodwise Healthy Communities Coordinator – Hannah Phillips



Calumet County 4-H Newsletter

March 2023