



Calumet County 4-H Newsletter

April 2023

Dear Calumet County 4-H:

Spring is finally in the air, which is making me excited for Spring and Summer Programming! Believe or not, summer will be here before we know it and there are SO many opportunities available for everyone!

Summer Academy - June 19-22 at UW-Madison, grades 7-10 will have the opportunity to explore one of seven different career tracks, while learning a little about college, building networks and friendships from folks from all over the state of Wisconsin.

Day Camps - There are two day camp opportunities available - Cloverbud Camp for ages 5K-2 and Adventure Camp. Registration will open for members on April 17 and May 1 for non-members.

Summer Camp - We will have base and outpost camps available again where we will travel to Army Lake Camp in East Troy, WI, on August 6-9. Registration will open for members on April 17 and May 1 for non-members.

Teen Ambassadors - Are you 13 or older and want to find a way to get more involved at the county level and improve your leadership skills? Join us on April 13th for our next meeting where we will be electing officers and planning some details for the Teen Travel Experience.

Sundae on the Farm - This year Calumet County 4-H is taking the lead on the youth education tent at Sundae on the Farm. We are looking for clubs and families who are interested in running games, educational activities, etc. for the day.

Foods Review & Meal Day Committee - We are looking for both youth and adults who would be interested in helping bring back the annual Meal Day and Foods Review that is scheduled to take place Saturday, June 10th, at Chilton High School.

As always, if you have any questions or concerns, please do not hesitate to reach out to me at the Extension Office. My email is carlea.liermann@wisc.edu or call me on my work cell at 920-483-0646. Please know that I do not work traditional office hours, so if I do not respond, please be patient while waiting for a response.

Sincerely,

Carlea Liermann
Calumet County 4-H Educator

April 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 Share-a-Kid Scholarship Entries Due
2	3 Market Animal Committee Educational Meeting 7pm Online Webinar	4	5	6	7	8
9	10 Lego Robotics 6-7pm at Courthouse Rm 025 Key Award Applications Due	11 Fondant Cupcakes Workshop 6-8pm Courthouse, Rm 025	12 Leaders Council Annual Meeting, potluck at 6pm, mtg at 7pm, Courthouse Rm 025	13 Mandatory Dog Project Mtg at 6:30pm, Courthouse Rm 017 Teen Ambassadors at 6:30pm Courthouse Rm 020	14	15
16	17 Camp Counselor Training via Zoom 6-7pm	18	19 Market Animal Committee Educational Meeting 7pm Courthouse, Rm 025	20 Cloverbud Club Meeting, Group A @ 5:30, Rm 020; Group B @ 6:00, Rm 025	21	22 Advanced Muffins Workshop 9am- 12pm at Chilton HS
23	24 Rabbit Meeting at 7pm Courthouse, Rm 025	25	26	27 Interviews for Key Awards & Educational Experiences at 6pm, Courthouse Rooms 015 & 017	28	29
30						

Kudos

Kudos to the Jones Family for helping clean and organize the 4-H office and closet!

Thank you to Sara Milanowski for leading Cake Decorating 102 and Fondant Cupcakes for our Food Workshop series!



Foods Review/Meal Planning Day

Back by popular demand, we are planning the annual Foods Review & Meal Planning Day. Registration and more information will be included in the May 4-H newsletter as it will take place on Saturday, June 10th at Chilton High School. We will also be holding a new opportunity, Cupcake Wars, as part of this event. If you are interested in helping plan this, please contact Carlea.



Leaders Council

Leaders Council Annual Meeting

The Annual Meeting for the Calumet County 4-H Leaders Council is scheduled for Wednesday, April 12th. A potluck will start at 6pm, with the meeting starting at 7pm. It will take place at the Calumet County Courthouse in Room #025.

During the meeting, the board will present on the status of the goals, share the proposed budget and by-law proposal, and vote to approve the budget and by-laws, along with electing new board members. It is proposed that an additional youth position be added to the board, to have a total board of 13 members. This would make the board an odd number and add more youth voice to county level decisions.

Leader Council Minutes

The Leaders Council Board of Directors met on Wednesday, March 8th at 7pm at the Calumet County Courthouse. During the meeting, they discussed the annual meeting, military day camp, Sundae on the Farm, and recruitment for the intern and potential AmeriCorp positions. Carlea shared that the Cloverbud Club won the Excellence in Club Support Award. Both groups will be invited to the AWE4-HYDP Banquet, which will be held in Appleton this year on May 2nd. Carlea also proposed to add an additional youth director position on the board to make the board an even number, along with adding more youth voice to decision making.

Leaders Council Elections

During this meeting, we will have elections for three adult board members and three (possibly 4) youth board members. If you are interested in serving on the board or know of someone who would be a great representative for the board, please contact Carlea or a member of the current board (listed on last page).

According to our by-laws...

The purpose of this council shall be:

- To assist the County Extension Office in planning, implementing, and evaluating the year's 4-H Youth Development program.
- To bring up for discussion problems and ideas of the community 4-H clubs and their leaders.
- To arrange for project education and leadership development training.
- To further in all ways the 4-H Development program in Calumet County.
- To accept funds for the advancement of the 4-H development program, educational activities, and awards.
- Calumet County 4-H Leaders Council follows the Wisconsin 4-H policies.

Leaders Council membership shall include:

- Every certified adult leader
- Youth in 9th grade or higher

Elections. Board members shall be elected at the Council's annual meeting by a plurality of the total ballot votes cast.

- Nine adult board members shall be elected for three-year terms. Any adult directors who have served a full-term are not eligible to succeed themselves for re-election, but may fill a vacancy until the next annual meeting.
- Three youth board members shall be elected for one-year terms, with a maximum of three-year consecutive terms

Looking for a Calumet County 4-H Food Stand Manager

The Calumet County 4-H Leaders Council is looking for a new Food Stand Manager for the 2023 Calumet County Fair. Please see below for a job description, along with how to apply.

Purpose: The purpose of the Food Stand Manager is to insure the successful operation of the Calumet County 4-H Food Stand. The goal of the stand is to raise funds while offering good and reasonably priced food. Personal contacts and quality output are of major importance. This position reports to the 4-H Leaders Council Board of Directors.

Responsibilities:

- ◆ Oversee the operation of the 4-H Food Stand during the fair
 - ◆ Food stand is open from 9 a.m. until 10 p.m. Friday-Sunday, and 9 a.m. until 6 p.m. on Monday
 - ◆ Serve as contact person for vendors, 4-H Clubs, health inspector, etc.
 - ◆ Order food and supplies from vendors and purchase remaining items prior to the fair
 - ◆ Conduct food and supply inventory each evening so you can have replenishments come the next morning
 - ◆ Keep accurate records of accounts and expenses before & after the fair
 - ◆ Turn in all bills & coupons to the UW Extension Office at the end of the fair
 - ◆ Work with food stand committee to determine menu options & pricing
- ◆ Request a check for start-up cash from the 4-H Leaders Council
- ◆ Supervise & direct maintenance activities
- ◆ Schedule the 4-H clubs for their shifts
- ◆ Recruit & schedule shift coordinators
- ◆ Recruit help for stand clean up prior to the fair & to store equipment when the fair is completed
- ◆ Provide a positive learning experience for 4-H members, leaders, & other volunteers
- ◆ Supply ongoing reports to the 4-H Leaders Council Board of Directors

Please send a resume and cover letter to Tami Gasch at gandtgasch@gmail.com. If you have any questions regarding the Food Stand Manager position, please contact Tami at 920-427-9926.

Tractor Supply Company Paper Clover Campaign

Did you see that Calumet County now has their own Tractor Supply Company? One of the great benefits of this is TSC is a support of 4-H, and now we will have opportunities to share more about 4-H with those who visit our local location!

The Spring Paper Clover Campaign is 4/26/23-5/7/23. TSC has worked with 4-H for the past several years by coordinating a paper clover campaign held in the Spring and Fall of each year. Proceeds from the sale of the paper clovers at each Wisconsin store go to the Wisconsin 4-H Foundation to be used for leadership programming.

The Wisconsin 4-H Foundation will provide an incentive to any 4-H club or individual 4-H member who does an in-store promotion at a Wisconsin TSC store during the Spring 2023 Paper Clover Campaign. A \$50 TSC gift card will be given to any club who completes an in-store promotion and a \$25 TSC gift card will be given to any 4-H member who completes an in-store promotion during the Spring 2023 Paper Clover Campaign.

Please read [THIS INFORMATION](#) before signing up for more details. ****ONLINE REGISTRATION IS REQUIRED**** Click this link to sign up: [Spr23 TSC Paper Clover In-store Promo Sign Up](#)



The graphic features a green four-leaf clover with '4-H' on each leaf at the top. Below it is a red and white TSC logo with a plus sign to its left. Underneath the TSC logo is the text 'TRACTOR SUPPLY CO' in bold black letters. A horizontal line separates this from a large green '\$50' text. Below the '\$50' is the text 'Could earn your club*'. At the bottom, there is a line of fine print: '*Registered clubs receive \$50 TSC gift card; registered individuals receive \$25 TSC gift card. See website for details: www.Wis4HFoundation.org'

Regional Speaking Contest

This year we are collaborating with several other counties to bring members the opportunity to participate in a regional speaking contest! Registration will be available in 4HOnline within the coming weeks. It'll be open to all who participated in this year's communications contest, along with others who would like to participate. In future events, this will be a qualifying event for those participating in our annual Communications Contest.

4-H REGIONAL COMMUNICATIONS CONTEST

SAT MAY 20TH 2023

9:00 am-12:00 pm

UW Green Bay
Sheboygan Campus



Extension
UNIVERSITY OF WISCONSIN-MADISON



Open to Eastern Region 4-H Youth
Register in 4-H online by Friday, May 5

4 OPTIONS TO CHOOSE FROM!



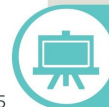
ORIGINAL
SPEECH



INTERPRETIVE



READERS
THEATER &
STORYTELLING



DEMONSTRATION

Key Award

This award is the top honor a 4-H member can achieve in 4-H in Wisconsin. Two awards can be given this year in Calumet County. Also, the key award winners will have the opportunity to be a recipient of the Cheri Sattler Memorial Scholarship.



Qualifications: at least 14 years old on January 1, 2023, and completed at least three years of 4-H and one year of youth leadership.

Interviews for the Key Awards will be on **Thursday, April 27, at 6:00 pm**. It has not been determined whether these will be in-person or virtual interviews.

Applications will be available on the "Things to Do in 4-H page" of our website: <https://calumet.extension.wisc.edu/4-h-youth-development/things-to-do-in-4-h/>, and are due back to the Extension Office by Monday, April 10, 2023.

Market Animal Education Experience

Educational offerings for this year were emailed out and will be available on the [Calumet County 4-H website](#). Please watch the newsletter and Facebook page for any changes or announcements for new opportunities.

New this year, we will no longer be issuing YQCA coupon codes to 4-H members. If a youth participates in YQCA and shares the certificate of participation, they will be reimbursed as part of the market animal checks following the fair. The cost to enroll in the in-person instructor-led YQCA course is \$3/youth. Youth must enroll ahead of time using the [YQCA website](#).

The two trainings for Calumet County are set as follows:

- Thursday, March 2nd - Calumet County Courthouse, Room #025
- Wednesday, April 19th - Calumet County Courthouse, Room #025



Internship

We are officially hiring a 4-H Summer Intern, which is a paid position, thank you to the Calumet County 4-H Leaders Council!

Our 4-H Summer Intern would be responsible for helping plan, promote, and facilitating summer programs throughout Calumet County. If you enjoy working with youth and have experience in Positive Youth Development, please apply. Knowledge of 4-H is preferred, but is not required.

For more information or to apply, visit: <https://www.governmentjobs.com/careers/calumet>

Dairy on the Farm - Looking for Clubs to Help

This year, 4-H will be taking the lead on the Educational Youth Tent at Sundae on the Farm. We are looking for clubs to volunteer to lead games, educational activities/stations. This is a great opportunity to not only share more about the dairy industry, but educate the community on Calumet County 4-H, the Dairy Project, and all the great clubs we have here in our county. Sundae on the Farm will be taking place at Shiloh Dairy in Brillion.

New Award Opportunity - Clover Award

WHAT IS THE CLOVER AWARD?

All Calumet County 4-H members are eligible and encouraged to participate in this countywide recognition program. The Clover Award is designed to recognize 4-H members for their active participation in Club, County, State, Regional, National, and International activities and events. By participating in activities and events, members can earn points towards the different recognition levels.

Find the application here: [Clover Award Application](#)

For 2023, we will be doing both the Clover Award and Outstanding Members. After this year's recognition dinner, we will re-evaluate to see if having both recognition opportunities makes sense for our county.

Marketing Materials for Clubs

If any club is planning to hold a brat fry, an outreach table, etc., you are able to use materials from the Extension Office such as:

- Tablecloth
- Banner
- Flutter flags
- Chalkboard

If you would also like paper marketing materials to hand out, please request these at least 1-2 weeks in advance. If you have questions or to reserve, please contact Carlea at carlea.liermann@wisc.edu

Dog Project

This year the Calumet County 4-H Dog Project will have trainings in the disciplines of obedience, showmanship, and rally. These trainings will be held on Tuesday evenings starting on May 16, 2023, and running through August 15, 2023. In order to participate in the trainings, you must attend one of the two scheduled mandatory meetings. The first meeting will be held on Tuesday, March 28 at 6:30 pm. The second meeting will be held on Thursday, April 13 at 6:30 pm. Both meetings will be held at the Calumet County Courthouse in Chilton in Room #017. During this meeting you will get more details of the training classes and we will be going over the handbook and filling out the required paperwork. You can either hand in the paperwork that evening or it must be turned in by May 1, 2023, in order to take the training classes. For those that will be participating in these training classes, you'll have the opportunity to show your dog for the county fair.





Fair Billboard

2023 Calumet County Fair

Promotional Billboard Competition

THEME: "Livin' It Up!"



The Calumet County Fair Association will again sponsor the 18th annual billboard competition to promote the 2023 Calumet County Fair.

Requirements and Rules:

- 1. Must complete the easy online entry form by June 1, 2023**
 - a. Go to the following website - <https://form.jotform.com/230855015382150>**
- Each participating club will be supplied with a 4'x8' board to use for this application. Post for display will also be supplied. The board is the property of the Calumet County Fair Association. Most clubs that have participated in the past have their boards. All clubs are encouraged to participate and if you need a board, contact ccfbillboard@gmail.com
- Boards are to be in place by July 15, 2023. Each club participating will be responsible for the placement of the board. Please make sure to get appropriate approval for placement abiding by city and/or county regulations on the placement. **In an effort to vary the location of the billboards, your placement will be APPROVED after your entry has been received. If it is not approved, you will be notified via email by June 15, 2023.**
- Club members are to paint and construct these boards. Leaders and adults are encouraged to help, but please keep in mind that this is a youth project.
- Keep in mind that your board needs to be simple and to the point. Most people will see these signs as they travel the roadways at 25-55 MPH! Your message needs to be conveyed in a split second of viewing.
- Advertising billboards will be judged on the pre-judging Saturday of the Fair, and results will be posted on the opening day of the fair.
 - Billboards will be judged on the following areas:
 - Overall Artistic Impression
 - Creative Impression of Theme
 - Lettering (is it readable at the speed of the traffic)
 - Attractiveness
 - Neatness/Quality
- People's Choice Award will be voted on via the fair website at www.calumetcountyfair.com, voting will start on August 1st and proceed until August 30th at midnight. **A photo of the billboard MUST be submitted by July 15th to ccfbillboard@gmail.com. If a photo is not submitted, your billboard will not appear in the voting tab on the website.**
- The color scheme we are using to promote the fair this year is Maroon and Yellow.
- Requirements**
 - Use "Livin' It Up!" as the theme.
 - Words: Calumet County Fair must be included on the board.**
 - Date: Labor Day Weekend - September 1-4, 2023**
 - Club name should displayed on the lower right-hand corner and should be no larger than 6" letter in height**

Awards

Each club will receive \$50 for their participation and will be recognized at the fair.

Prize money will be awards as follows:

1st - \$155	4th - \$95	People's Choice - \$25
2nd - \$135	5th - \$75	Participation - \$50
3rd - \$115	6th - \$55	

If there are any questions, please contact Deb Stabane at 920-850-6826 or through email at ccfbillboard@gmail.com

JOIN US FOR

CLOVERBUD DAY CAMP

GRADES 5K-2



ARTS & CRAFTS - STEM - NATURE -
S'MORES - WATER GAMES -
RUBBERBAND GUNS AND MORE!

TUESDAY, JUNE 27 9AM-4PM

W2230 US HIGHWAY 10
FOREST JUNCTION, WI 54123



UW-MADISON EXTENSION
CALUMET COUNTY

CAMP FOREST



UW-MADISON EXTENSION
CALLUMET COUNTY


Adventure 4-H Day Camp

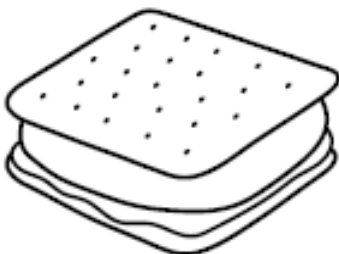
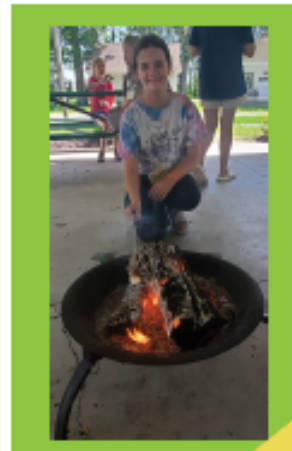
Grades 3-8



**THURSDAY
JUNE
29TH**




Camp Forest
W2230 US Highway 10
Forest Junction, WI 54110



FUN & CREATIVE OUTDOOR ACTIVITIES

**Arts & Crafts - Archery - Nature - Challenge Course - Camp
Fire - S'mores - Water Games - STEM**

Registration opens in April
contact Carlea Liermann at 920-483-0646 or
carlea.liermann@wisc.edu with any questions



SUMMER

4-H Camp



Grades 3-8

AUGUST 6-9, 2023

@ ARMY LAKE CAMP



Outdoor Activities

All youth will have the opportunity to participate in archery, rock climbing wall, ziplining, and nature. Weather permitting, most of their time will be in the great outdoors!



Dorm Style Cabins

Youth participating in Base Camp, will be housed in dorm style cabins. All girls will be in one building, and all boys will be in another with showers and bathrooms also located in the building.



Swimming, Canoeing & Fishing

Youth have the opportunity to go swimming with their cabin groups, with other waterfront opportunities available through sunrise activities each morning.



New Friendships

Youth are placed in cabin groups based on their age and gender. Throughout their time at camp they will participate in cabin group activities, along with all camp activities where they are sure to make new friends!



UW-MADISON EXTENSION
CALUMET COUNTY

REGISTRATION OPENS IN APRIL!

CALUMET COUNTY TEEN EXPERIENCE



Monday, July 17-Thursday, July 20

IF YOUTH IS IN THE 7-13TH GRADE DURING 2022-2023 SCHOOL YEAR, THEY ARE ELIGIBLE TO ATTEND THIS TRIP. SPACE IS LIMITED TO THE FIRST 12 APPLICANTS. IF MORE THAN 12 APPLY, WE MAY HAVE APPLICANTS PARTICIPATE IN AN INTERVIEW SELECTION PROCESS.

IF YOU HAVE QUESTIONS, CALL: CARLEA LIERMANN, CALUMET COUNTY 4-H PROGRAM EDUCATOR 920-483-0646 OR CARLEA.LIERMANN@WISC.EDU

Chilton → Apostle Islands

Activities will include:

- Apostle Island Cruise
- Touring UW-Superior & Northland College
- Staying overnight in dorms
- Touring Waterfalls
- Kayaking
- Hiking
- Beach & swimming
- State Fish Hatchery
- Mini Golf



CALUMET COUNTY 4-H TEEN TRAVEL EXPERIENCE

Registration Due: May 1st(\$200 per attendee). Teens must be a member of the Calumet County 4-H Teen Ambassadors group. If they are not current members, they are still able to join!

MAIL TO: CALUMET COUNTY 4-H EXTENSION, 206 COURT STREET, CHILTON, WI 53014

CHECKS PAYABLE TO: CALUMET COUNTY 4-H LEADERS COUNCIL

NAME: _____ ADULT T SHIRT SIZE _____ GENDER: M / F

ADDRESS/TOWN/ZIP: _____ GRADE: _____

PARENT/GUARDIAN: _____

DAY/NIGHT/CELL PHONE: _____ EMERGENCY #: _____

PHOTO RELEASE: YES NO

ADDITIONAL REGISTRATION FORMS WILL BE SENT IN THE MAIL AS A CONFIRMATION OF YOUR TRIP SPOT.



SUMMER ACADEMY 2023

Track Descriptions & Registration Information

Agriculture

- ◆ Ag Technology
- ◆ Food Science
- ◆ Genetics
- ◆ Veterinary work
- ◆ Tours of Arlington Research Center, greenhouses on campus, and the Meat Science lab

Arts & Communication

- ◆ Photography
- ◆ Painting
- ◆ Performance Arts
- ◆ Nature Art
- ◆ Radio
- ◆ Writing
- ◆ Sign Language

Culinary Arts & Health

- ◆ Cooking & Baking Workshops
- ◆ Hands-on, official simulations at Madison College's mock hospital
- ◆ Industry Careers
- ◆ Respiratory Health

Human Services

- ◆ Higher Education
- ◆ Social Work
- ◆ Non-Profit Mgmt.
- ◆ Choose day-long community service opportunity with:
 1. Feeding America
 2. Amer. Heart Assn.
 3. Goodman Community Center

Leadership

- ◆ Discover WI Past, Present, & Future
- ◆ Reimagine your hometowns
- ◆ Meet your elected officials & staff
- ◆ Tour the Capitol
- ◆ Volunteer service

S.T.E.M.

- ◆ Archaeology
- ◆ Aviation
- ◆ Biotechnology
- ◆ Climate Change
- ◆ Engineering
- ◆ Entrepreneurship
- ◆ Geology
- ◆ Quantum Science
- ◆ Stem Cells

Trades

- ◆ Automotive: build and race RC cars
- ◆ Construction: tools, design, & materials
- ◆ Diesel / Ag Tech: work with heavy machinery
- ◆ Electro-Mechanic: automation & robotics



Registration - \$350 per youth

Youth in Grades 7-10 are eligible to register for Summer Academy from April 1-30. You can find the registration by going to the events tab in your youth's profile in 4HOnline.

For full registration instructions and more track information, visit go.wisc.edu/o324uk



UW-Madison Campus | June 19-22 | Grades 7-10

2023 Summer Academy

We are excited to bring you the first ever Summer Academy! From June 19-22, youth will come to the UW-Madison Campus to experience life on a college campus and learn about a variety of career paths and topics. Registration opens on April 1st in 4HOnline, under the events tab. Cost for the experience is \$350 per person. You can find all the information about Summer Academy on our website: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/summer-academy/>. See some highlights about Summer Academy below:

Tracks

Youth will have the opportunity to sign up for one of seven different track options for Summer Academy. The track options are Agriculture & Animal Sciences, Arts & communication, Culinary & Health, Human Services, Leadership & Civic Engagement, STEM, and Trades. You can find descriptions of each of these tracks on our website.

Assemblies and Group Activities

In addition to participating in their career track, youth will have the option to experience a variety of other fun activities! Included this year are the Drama Company performance, speakers including Miss America, a cultural arts festival, and a dance!

Experience the UW-Madison Campus

Youth will have the opportunity to stay at Chadbourne Hall and experience a slice of life on a college campus. They will also eat at the campus café located inside the dormitory. They will have the opportunity to explore a variety of campus buildings and experience the variety of opportunities that Madison offers!

Transportation

This year we are offering statewide bussing from multiple locations across Wisconsin! When registering, participants will be able to select bus preference if they require transportation to/from the event.

We hop you are excited to participate in Summer Academy this year! Our team has been working hard to bring this new opportunity to you. See you this summer!

Calumet County 4-H Attendance Policy

Members are required to attend a minimum of 1/3 of their club's annual meetings

- ◆ Grade 13 members (college/technical school) are exempt from attendance requirement, but are encouraged to attend as many club meetings as possible. Younger members gain from older youth interaction and positive role modeling.
- ◆ Members can be excused from 50 percent of their club's total number of meetings. Excused meetings do not count towards the attendance requirement.
 - ◇ Members need to be excused prior to the club meeting.
 - ◇ Each club should decide how and who to call for excused absences.
 - ◇ Approved excused absences include: church related activity, school functions, work, illness, family emergencies, other scheduled 4-H activities.
- ◆ **Clubs have the authority to set higher attendance requirements than this stated county policy.** (Check with your club leader for club rules and guidelines.)
- ◆ Youth who do not meet attendance requirements:
 - ◇ Will not be able to show at the county fair as a 4-H exhibitor

Main leaders will be expected to notify the 4-H Office about those members not meeting the attendance requirement. By June 1, the 4-H office will send a list of the enrolled members to the Main Leader of each club with a form to complete and return by August 1.

- ◇ Will not be eligible for honor trips and awards the following year.

Example: If a club holds 12 meetings in the year, the minimum requirement for a member is:

1. Must attend 4 meetings
2. Be excused from 6 meetings
3. Leaving 2 that would be unaccounted for

Extension Calumet County
Courthouse | 206 Court Street
Chilton, WI 53014-1127

Return Service Requested

Website: <https://calumet.extension.wisc.edu/>

E-mail: carlea.liermann@wisc.edu

 **Facebook:**
www.facebook.com/calumetcountywi4h

4-H Leaders Council

Board of Directors

Bill Brietzke
Debbi Calaway
Trisha Flanigan
Conner Goetsch
Jessica Jansen
Abbey Jones
Becky Krahn
Lanetta Mahlberg
Mary Meyers
Christina Schnell
Tara Thomes
Emma Wagner

2023 4-H Theme

“4-H...4 U, 4 Me, 4 Fun, 4 Life”



Extension

UNIVERSITY OF WISCONSIN-MADISON
CALUMET COUNTY

Courthouse, 206 Court Street | Chilton, WI 53014-1127
Phone: (920) 920-849-1450 | Toll free: (833) 620-2730, ext. 2200
Cell: (920) 483-0646 | Fax: (920) 849-1614

Extension | Calumet County Staff

4-H Program Educator – Carlea Liermann

Nutrition Coordinator – Christi Gabrilksa

Nutrition Educators – Kris Soper, Miranda Dawson

Foodwise Healthy Communities Coordinator – Hannah Phillips



Calumet County 4-H Newsletter

April 2023