



# Calumet County 4-H Newsletter

## February 2023

Dear Calumet County 4-H:

I hope the start of your 2023 is off to a GREAT start!

We have so many opportunities that are available to members of all ages, and I want to make sure that you are aware of them:

- ◆ ArtBEAT! - Grades 3-5
- ◆ Dairy Quiz Bowl - Grades 3-13
- ◆ State Arts Team - Grades 8-13
- ◆ State Livestock Quiz Bowl & Skillathon - Grades 3-13
- ◆ Communications Contest - Grades K5-13
- ◆ Share-a-Kid Scholarship (ages 10-17)

There is more information on all of these opportunities in this newsletter, so I encourage you to read more to see how you can get involved. These are all great ways to get involved with your project learning, mastering your skills, and getting to meet new people.

As always, if you have any questions, please do not hesitate to reach out to me at 920-483-0646 or [carlea.liermann@wisc.edu](mailto:carlea.liermann@wisc.edu). If you do not know the answer regarding some of these state opportunities, I am more than happy to find the answers for you. More than likely, someone else has the same questions.

Sincerely,

A handwritten signature in black ink that reads 'Carlea Liermann'. The signature is written in a cursive style with a large, looped 'C' at the beginning.

Carlea Liermann  
Calumet County 4-H Educator

# February 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3 Winter Leadership Camp @ Spencer Lake →	4 Cheesecake Foods Workshop @ Chilton High School @ 9am-12pm
5 Winter Leadership Camp →	6	7 Dog Project Board Mtg @ Courthouse Rm #025 - 7pm	8 Food Stand Committee Mtg @ Courthouse Rm #025 - 6pm  Leaders Council Board Mtg @ Courthouse Rm #025 - 7pm	9	10	11
12	13 Lego Robotics @ Courthouse Rm #025 @ 6-7pm  Livestock Quizbowl and Skillathon Practice 6-7pm Room #017	14 Formal budget requests due	15 Budget & Semi- Annual Audit @ Courthouse Rm #025 - 6pm  Communications Contest Registration closes	16 Cloverbud Club @ Courthouse Rm #025 - 5:30- 6:30pm  Teen Ambassadors #017 Courthouse 6:30-7:30pm	17	18
19	20 ArtBEAT! registration closes	21 Camp Counselor Orientation @ UW Oshkosh Fox Cities Campus - 6pm	22 Wildlife & Woods virtual session @ 7 -8pm	23 Communications Contest @ Courthouse Rm #025 - 5:30pm	24	25 Dairy Bowl @ UW Green Bay STEM Innovation Bldg
26	27 Rabbit & Poultry Project Meetings @ Courthouse - 7pm	28				

## Food Stand Updates

The 4-H Food Stand Committee is currently working to cut down the menu for the 2023 Calumet County Fair, and they would like your input on what we should keep on the menu. Please take this [quick survey](#) to share your top 5 items you would like to see stay on the menu. We encourage 4-H members to participate as well!



## VIP Training

Volunteers in Preparation (VIP) is an interactive training program that includes:

- ◆ Overview of Extension
- ◆ Volunteer roles and responsibilities
- ◆ Best practices when working with youth
- ◆ Resources available to you

To learn more and see available dates for VIP, please visit this site [here](#)



## Leaders Council

The next Leaders Council Board meeting is scheduled for Wednesday, February 8, at 7 p.m. in Room #025 at the Calumet County Courthouse. At this meeting, the board will discuss the 4-H Dance and how it went. They will also start planning for the Annual Meeting scheduled for April, board member elections, and discuss other countywide programming.

The Leaders Council Board met on Wednesday, January 11, at the Calumet County Courthouse at 7 p.m. During this meeting, they set the budget and audit date for Tuesday, February 15, at 6 p.m. Budget request will go in the February newsletter to be submitted by the date. 4-H Educator, Carlea, shared current membership data including the number of members, but also the number of new members and first generation members. She discussed the importance of knowing this information for the program. 4-H Family Fun Day was discussed as it was the next Saturday. The 4-H Dance was discussed as well. It was moved and seconded to have \$200 start-up cash for the 4-H Dance, with \$50 of it to be used as start-up for the Pinewood Derby kickoff. Tickets are available from the Extension Office. Members have noted the tickets are selling better this year now that the dance is free and the tickets are only raffle tickets.

## Looking for a Calumet County 4-H Food Stand Manager

Purpose: The purpose of the Food Stand Manager is to insure the successful operation of the Calumet County 4-H Food Stand. The goal of the stand is to raise funds while offering good and reasonably priced food. Personal contacts and quality output are of major importance. This position reports to the 4-H Leaders Council Board of Directors.

Responsibilities:

- ◆ Oversee the operation of the 4-H Food Stand during the fair
  - ◆ Food stand is open from 9 a.m. until 10 p.m. Friday-Sunday, and 9 a.m. until 6 p.m. on Monday
  - ◆ Serve as contact person for vendors, 4-H Clubs, health inspector, etc.
  - ◆ Order food and supplies from vendors and purchase remaining items prior to the fair
  - ◆ Conduct food and supply inventory each evening so you can have replenishments come the next morning
  - ◆ Keep accurate records of accounts and expenses before & after the fair
  - ◆ Turn in all bills & coupons to the UW Extension Office at the end of the fair
  - ◆ Work with food stand committee to determine menu options & pricing
- ◆ Request a check for start-up cash from the 4-H Leaders Council
- ◆ Supervise & direct maintenance activities
- ◆ Schedule the 4-H clubs for their shifts
- ◆ Recruit & schedule shift coordinators
- ◆ Recruit help for stand clean up prior to the fair & to store equipment when the fair is completed
- ◆ Provide a positive learning experience for 4-H members, leaders, & other volunteers
- ◆ Supply ongoing reports to the 4-H Leaders Council Board of Directors

## 2023 Communications Contest

The 4-H Communications Contest will be held on Thursday, February 23, 2023, at the Calumet County Courthouse in Room #025. Registration is required by February 15.

Grade divisions and time limits are listed:

### Demonstration Guidelines -

Grades K-2 (2-5 minutes)

Grades 3-5 (2-5 minutes)

Grades 6-8 (6-10 minutes)

Grades 9+ (6-10 minutes)

### Speaking Guideline -

Grades K-2 (2-4 minutes)

Grades 3-5 (2-4 minutes)

Grades 6-8 (5-7 minutes)

Grades 9+ (5-7 minutes)

Speech Categories include (participants can only enter ONE of the following categories:

**Traditional Speech** - Pick a topic of your choice and write an original, factual speech about it. This could be about a 4-H project you love or a current issue you are concerned about. Your speech could inform, persuade, or motivate your audience. Your entire speech or an outline of your speech can be put on notecards for use during your presentation, or it may be memorized. You may also use visuals (posters, charts, diagrams, power point) to help you deliver your speech, but NOT props or costumes. (Keep in mind, this is a speech, not a demonstration.)

**Interpretive Presentation** - A memorized introduction should be included to credit the author. The options include: prose reading, poetry reading, a memorized piece, storytelling (where the story is told and not read), or an interpretive speech (a speech that had originally been written and presented by someone else). You may edit your selection to meet the time requirement. Original poetry or stories can also be used. If reading the selection, text should be mounted on construction paper instead of reading from a book. You should write an introduction and any transitions that are needed if you have more than one piece. NO props or costumes are permitted.

### **Interview Contest Guidelines**

Youth in grades 3 and above are invited to participate in the first interview contest. Each participant will have a scheduled interview on the night of February 23rd. These interviews will be similar to the Educational Experience Scholarship Interviews, where it will be based off of your 4-H experience. Youth will be asked to submit a cover letter and resume prior to the registration deadline on February 15th, so the interviewer has time to review ahead of time.

To register, please complete the information here: <https://forms.gle/SXj6sjJiFuEKa8so6>



## Wisconsin 4-H Foundation Scholarships

The Wisconsin 4-H Foundation will award more than \$20,000 in scholarships to outstanding Wisconsin 4-H members and alumni pursuing higher education in 2023. **To be considered for financial support, applications will be accepted starting December 15, 2022, and must be received by the Wisconsin 4-H Foundation via email by Wednesday, March 15, 2023, 5:00 pm.** Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth through 4-H, development and leadership in 4-H, academic performance and future educational goals.

To be eligible for Wisconsin 4-H Foundation scholarships, students must have been a Wisconsin 4-H member for at least three years; should have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college, or technical school during the 2023-2024 academic school year. Scholarship winners from previous years are not eligible to receive a second 4-H Foundation scholarship.

For more information, visit: <https://wis4hfoundation.org/scholarships/>





### 4-H Summer & Day Camps

**June 27th** - Cloverbud Day Camp (Grades K5-2)

**June 29th** - Adventure Day Camp (Grades 3-8)

**August 6-9** - Base & Outpost Camp (Grades 3-8)

### Teen Bus Trip

This year we will have the Teen Bus Trip to the Apostle Islands, along with staying at UW-Superior and Northland College. This experience will take place July 17-20, and more information including registration will be available in March.

### Summer Academy

This is replacing what we have known as Youth Conference.

#### **Save the Date:**

June 19-22  
Grades 7-10  
UW-Madison

## Calumet County 4-H Washington DC Experience

Thank you to Herb Kohl Philanthropies, we are able to provide the opportunity for 40 Calumet and Manitowoc County 4-H youth, ages 13 & up, to travel to Washington D.C. Monday, July 24th-Friday, July 28th.

If you are currently 13 or older, and are interested in participating in the Calumet & Manitowoc Counties 4-H Learning Journey to Washington D.C. July 24-28, 2023, please fill out the below application by February 28th. The adult advisor team will meet after this and youth will be notified via email of their participation by the end of March. Parents will need to then accept the experience and fill out all appropriate paperwork. There will be alternates selected in case of a cancellation.

More about the experience:

The Washington D.C. Learning Journey is a grant funded opportunity through the Herb Kohl Philanthropies. Due to the nature of the grant, the opportunity for this learning journey is for youth who have not experienced Washington D.C. Youth who have attended Washington D.C. on another experience (school, 4-H, etc.) are welcome to still apply, but please know priority will be given to those who have not been to Washington D.C. before.

We will travel to Washington D.C. on July 24. The group will be bussed to Washington D.C. via coach bus. We will tour Washington D.C. July 25-27, and then travel back to Wisconsin arriving the morning of July 28.

Other requirements of the grant is to attend the U.S. Capitol Building and go on a college tour. There is a strong chance the group will be touring the University of Maryland. We will also be going on a general tour of Washington D.C. including monuments, Smithsonian Museums, and more. There will be a good balance of STEM, Citizenship, and History learning opportunities. The final itinerary has not been set yet.

Youth will be roomed by gender in hotel rooms and the tour company provides overnight security. There will be four youth to a room as this is what the grant provides. The grant provides meals (\$10/meal) and are coordinated at fast food restaurants.

Cost will be \$25 to help cover the cost of t-shirts, snacks, and bottled water, as the remainder of the cost (travel, hotel, food, etc.) will be covered by HKP.

Please contact Calumet County 4-H Educator, Carlea Liermann, at 920-483-0646 or [carlea.liermann@wisc.edu](mailto:carlea.liermann@wisc.edu) with any questions. Apply to attend here: <https://forms.gle/ybxhMWWjK8s4bWs99>



## 2023 WI 4-H State Livestock and Skill-a-thon Contest Contests

Mark your calendars for the upcoming 4-H Livestock Quiz Bowl and Skill-a-thon Contest! If you have participated in the past or this is the first time you are hearing about the contest, we would love to have you join us for this day of learning, fun, and competition.

### What are the contests?

These are two different contests all about livestock where you can use your knowledge about the animal species (beef, sheep, swine, meat goat) and the industry.

### Livestock Quiz Bowl:

Livestock Bowl is a quiz competition where all the questions are about beef, sheep, swine, and meat goat topics. Students use a buzzer to answer the questions (similar to the game show Jeopardy). Teams compete in a double-elimination format by giving oral answers to questions posed by a moderator. Each match has both an individual and toss-up question round. The top team earns the opportunity to compete at the national competition.

### Livestock Skill-a-thon:

Everything you know about raising your animal adds up to so much knowledge of the species and the industry. The Skill-a-thon contest will help you challenge you to share that information through a written quiz and learning stations such as breed identification, feed identification, equipment identification as well as some team activities such as demonstrating evaluation skills. There are both individual and team stations. The top team earns the opportunity to compete at the national competition.

### Who can participate?

Any current 4-H members, grades 3-13. Please note, there are age divisions for each of those contest and parameters for grade 13 members. Please see the contest information in the link below for more information on the age divisions. Even if your county has not participated in the past, round up some 4-H friends and take advantage of this fun opportunity to show your knowledge of the animal species and industry.

**Looking for more information, where to register, or resources to study from? Check out the links below:**

### 4-H Livestock Quiz Bowl and Skill-a-thon - Saturday, March 25, 2023

**Location:** UW Madison Campus

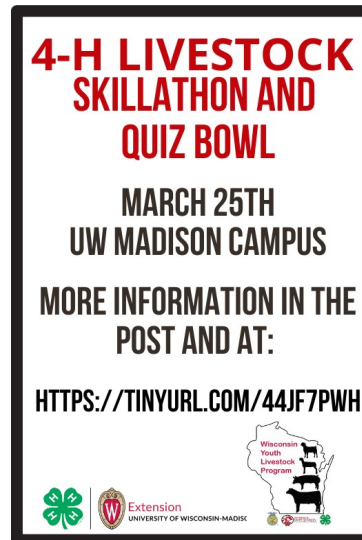
**Deadline:** March 10, 2023 through 4-H Online (more information located in the registration materials link below)

More information and registration available at:

<https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/livestock-quiz-bowl-skillathon-contest/>

Additional resource information can be found at: <https://youthanimalsciences.wisc.edu/>

If you have any questions, please contact Jill at [jill.jorgensen@wisc.edu](mailto:jill.jorgensen@wisc.edu), phone at 920-391-4659 or Bernie at [borourke@wisc.edu](mailto:borourke@wisc.edu), phone at 608-263-4304.



**4-H LIVESTOCK SKILLATHON AND QUIZ BOWL**

**MARCH 25TH**  
**UW MADISON CAMPUS**

**MORE INFORMATION IN THE POST AND AT:**

**HTTPS://TINYURL.COM/44JF7PWH**

Wisconsin Youth Livestock Program

Extension UNIVERSITY OF WISCONSIN-MADISON



## Educational Experience Scholarships

Are you interested in attending some of the Educational Experiences such as National 4-H Conference, Summer Academy, or maybe you'd like to join one of the state teams, such as Drama Company or Arts Team? We encourage you to take the time to fill out the application in order to receive a scholarship. Applications are due March 17th to the Extension Office. Please note, the dates of the deadlines in the application are from the previous interviews and application deadline. Once we receive your application, we will set an interview date.

Applications can be found here: <https://calumet.extension.wisc.edu/files/2023/01/Educational-Experiences-Scholarship-Application-1.docx>



## Poultry Meetings

All youth enrolled in the Poultry Project are encouraged to attend the scheduled meetings at 7 pm at Calumet County Courthouse on the following dates:

- February 27th - Starting Your Poultry Project
- March 27th - Raising Your Birds



## Rabbit Meetings

Attention all Rabbit Project Members, please save the date for the following Rabbit Project Meetings. The first scheduled meeting is mandatory for all members who plan to show at the 2023 Calumet County Fair. Meetings will take place at 7 pm at the Calumet County Courthouse on the following dates:

- February 27 - Getting Started with Your Project
- March 27 - Health & Handling
- April 24 - Showmanship



## Marketing Materials for Clubs

If any club is planning to hold a brat fry, an outreach table, etc., you are able to use materials from the Extension Office such as:

- Tablecloth
- Banner
- Flutter flags
- Chalkboard

If you would also like paper marketing materials to hand out, please request these at least 1-2 weeks in advance. If you have questions or to reserve, please contact Carlea at [carlea.liermann@wisc.edu](mailto:carlea.liermann@wisc.edu)

## Annual 4-H Dance

The 4-H Dance will be held on Friday, February 3rd, from 7:00-10:00 pm at Cobblestone Creek in Brillion. Raffle tickets will be available from club leaders and each club will receive a commission for each ticket sold. Admission is FREE this year!

Host clubs are Friendly Valley, Sherwood Wide Awake, and Woodville Stars. Please return dance ticket stubs, unsold tickets, and money to the Extension Office by Wednesday, January 26.

## Key Award

This award is the top honor a 4-H member can achieve in 4-H in Wisconsin. Two awards can be given this year in Calumet County.



Also, the key award winners will have the opportunity to be a recipient of the Cheri Sattler Memorial Scholarship.

**Qualifications:** at least 14 years old on January 1, 2023, and completed at least three years of 4-H and one year of youth leadership.

Interviews for the Key Awards will be on **Thursday, April 27, at 6:00 pm**. It has not been determined whether these will be in-person or virtual interviews.

Applications will be available on the "Things to Do in 4-H page" of our website: <https://calumet.extension.wisc.edu/4-h-youth-development/things-to-do-in-4-h/>, and are due back to the Extension Office by Monday, April 10, 2023.

## NEW Building Safe Spaces Training for Volunteers Coming December 1st!

Who should take Building Safe Spaces Training? Volunteers and staff who work with youth in Extension Programs.

When should you take the training? The training opens on December 1, 2022. All new volunteers or returning volunteers that enroll on or after December 1st will be required to take the training. If you already enrolled as a volunteer, you will not be required to take the training until September of 2023.

What is the training about? Building Safe Spaces is designed to keep youth and adult volunteers safe. In three short modules, volunteers will learn to:

- Identify activities that put youth in danger
- Explore ways to keep youth safe in Extension programs
- Understand the difference between appropriate and inappropriate physical touch



Why is the training required? Wisconsin 4-H invests in you, the volunteers who support young people who participate in the program. Trainings are designed to provide additional knowledge and tools for volunteers and staff that work with youth. The information provided protects both the youth and the adults who work with them.

Where can you take the training? This is an interactive online training that works best on a computer or laptop, but can also be accessed on a mobile device and offline. If you do not have access to a computer or internet, contact your local educator for an offline version of the training. Each of the three modules takes approximately 10 minutes to complete (15 minutes in Spanish). If you need to stop, you can pick up where you left off. **Access the training here:** <http://buildingsafespaces.wi4h.org>

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## Pinewood Derby

A popular event for our 4-H program last year is returning in 2022, and it is open to all 4-H members (Cloverbuds through 13th grade), adults, and even non-4-H members! Invite your friends to join you.

- ♦ Practice - Friday, March 10, 6:00 pm (location TBD)
- ♦ Derby Finale - Sunday, March 12, 1:00 pm (location TBD)

A pinewood derby is a racing event where you build your own car from kits containing a block of pine, plastic wheels, and metal axles. The leaders Council will purchase the kits for our 4-H members to participate! If an adult or non-4-H participant would like to compete as well, they would need to pay \$4.00 for their kit. Blocks can be whittled with a hand knife, bandsaw, or Dremel carving tool for major shaping. Decals can be bought to decorate your car, or you are encouraged to use your imagination to paint and decorate the way you'd like!



Sign up to reserve your pinewood derby kit at this link: <https://tinyurl.com/calumetpinewood>, or for those without computer/internet access, please contact the 4-H Office. Car kits will be at the kick-off for pick-up on Saturday, January 8th, as part of the 4-H Family Fun Day at Brillion Community Center.



## ArtBEAT!

4-H ArtBEAT! is for 4-H members in grades 3-5 and their parents and leaders. It is an introductory program for Wisconsin 4-H Arts and Communication where 4-H members will have the opportunity to explore their own creativity while discovering a variety of 4-H Arts & Communication experiences available to them now and in the near future.

The 2023 WI 4-H ArtBEAT! will be held March 17th through the 19th at Upham Woods in Wisconsin Dells. The weekend will feature a variety of arts projects including music, drama, visual arts, and more! Camp check-in begins Friday at 6:30 p.m. and runs through Sunday at 11:00 a.m.

Session leaders will be 4-H older youth, adult leaders, and 4-H staff members with a wealth of experience to share. Youth and adult participants will rotate through a variety of sessions, which are hands-on and active and held at various sites throughout camp. Along with exploring the “arts,” participants will also have a chance to discover Upham Woods! Both youth and adult participants stay in the warm and cozy heated cabins.

The \$125.00 per person fee for youth and \$75.00 per person fee for adults will include all materials and supplies (including a very cool ArtBEAT! backpack), overnight lodging, and meals.

Come join the excitement of this opportunity available to our most enthusiastic and creative 4-H members!

REGISTER EARLY! This arts experience fills up fast and registration is first come, first serve! Registration is OPEN and will close on February 20, 2023. Upham Woods is able to accommodate 120 participants. Once registration is filled, participants can register to be on a WAITLIST.

For additional information, check out <https://4h.extension.wisc.edu/.../statewide.../art-beat/>

For more information, contact: Laura Pine, 4-H Educational Programs Coordinator at 608-262-1222 or [lpine@wisc.edu](mailto:lpine@wisc.edu) or Amber Rehberg, State 4-H Arts & communication Support, at 715-784-1540 or [amber.rehberg@wisc.edu](mailto:amber.rehberg@wisc.edu).



**Wildlife & Woods**  
VIRTUAL SERIES

JAN. 25  
FEB. 22  
MAR. 22  
APRIL 26  
MAY 24

Register via 4-H Online  
[wi.4honline.com](http://wi.4honline.com)

## Wildlife and Woods

Join us January 25th for “a New Year and Planting Seeds for the Future”!

Wildlife and Woods is Wisconsin 4-H’s statewide natural sciences, wildlife, and forestry virtual event! Outdoor enthusiasts get to connect with other 4-H youth of all ages from around the state. Together, we explore the natural world with a special focus on wildlife, wildlife habitats, and forests. Participants learn about wild places across the United States following the 4-H Wildlife Habitat Education Program (WHEP) and the 4-H Forestry Program. Materials are designed for all ages and knowledge levels, so everyone can benefit. Sessions will run from 7-8pm on the fourth Wednesdays of the month through May. Register today through 4HOnline ([wi.4honline.com](http://wi.4honline.com))! Registration is accepted up until 6:30 on the night of each session.



To learn more about virtual learning opportunities, please visit [4h.extension.wisc.edu/vlc](http://4h.extension.wisc.edu/vlc)



An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

## Internship

We are officially hiring a 4-H Summer Intern, which is a paid position, thank you to the Calumet County 4-H Leaders Council!

Our 4-H Summer Intern would be responsible for helping plan, promote, and facilitating summer programs throughout Calumet County. If you enjoy working with youth and have experience in Positive Youth Development, please apply. Knowledge of 4-H is preferred, but is not required.

For more information or to apply, visit: <https://www.governmentjobs.com/careers/calumet>

## Budget Requests

Attention 4-H Youth & Adult Leaders involved in the leadership of countywide 4-H projects areas or activities (Dairy, Small Animals, Dogs, Market Animals, Horses, Shooting Sports, Robotics, etc.). The 4-H Leaders Council Board asks that formal budget requests for the 2022-23 4-H Leaders Council budget be submitted to the Extension Office by **February 14th**. Budget request forms are available from the 4-H Office or on the 4-H Leaders Council page at: <http://calumet.uwex.edu/4-h-youth-development/4-h-leaders-council/>

## New Award Opportunity - Clover Award

### WHAT IS THE CLOVER AWARD?

All Calumet County 4-H members are eligible and encouraged to participate in this countywide recognition program. The Clover Award is designed to recognize 4-H members for their active participation in Club, County, State, Regional, National, and International activities and events. By participating in activities and events, members can earn points towards the different recognition levels.

Find the application here: [Clover Award Application](#)

For 2023, we will be doing both the Clover Award and Outstanding Members. After this year's recognition dinner, we will re-evaluate to see if having both recognition opportunities makes sense for our county.



## New Market Animal Email

All Market Animal questions and paperwork can be emailed to: [calumetmarketanimal@gmail.com](mailto:calumetmarketanimal@gmail.com). Market Animal packets and information will be sent out in the coming months, and this will be the email to communicate with.



## Dairy Bowl

Mark your calendars for the upcoming 4-H Dairy Bowl Contest on February 25th at UW-Green Bay! If this is your first time, or not, we hope you join us for a day full of fun, learning, and competition!

### Wisconsin 4-H Dairy Bowl - February 25th

**Location:** NEW\*\* UW-Green Bay STEM Innovation Building

**Registration:** Opens January 1st and closes February 12th at 11:59pm through 4-H Online. More information on how to register along with other participation and contest information is available in The Dairy Bowl Contest Rules document located on the informational website: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/dairy-quiz-bowl/>

### What is 4-H Dairy Bowl?

Dairy Bowl is a double-elimination team competition for 4-H members grades 3-13 in the dairy project. Youth will be asked questions about the dairy industry, history, breed specific, disease, and many more questions! Check out this video for more information: <https://fb.watch/hRISQEiowK/>

\*\*New this year - If a county does not have a full 4-person team or at least 3 people to a team, they can enroll as an individual and be part of the Wisconsin All-Star Team. Teams will be put together by the State office.

**Age Divisions** - you must be a current enrolled 4-H member to participate:

- Cloverbuds cannot participate
- **Junior:** team contestants will be current 4-H members who are younger than 14 including those who will celebrate their 14th birthday during the year of the contest
- **Senior:** team contestants will be individuals who have already or will celebrate their 15th, 16th, 17th, 18th, or 19th birthday during the year of the contest
- **Mixed age division:** designated for teams that are any combination of ages BUT the team must contain at least one youth in each age division

\*Youth who are still enrolled in 4-H but have passed the year of their 19th birthday can compete in the mixed division.

The top senior teams will have the chance to compete in the National 4-H Dairy Experience at NAILE in Louisville, Kentucky. This is at the same time as NAILE. For more information on this contest, look at the 4-H dairy website.

Looking for more information or study resources? - <https://4h.extension.wisc.edu/.../statew.../dairy-quiz-bowl/>

For any questions, please contact: Emily at [egstumpf@wisc.edu](mailto:egstumpf@wisc.edu); Jill at [jill.jorgenson@wisc.edu](mailto:jill.jorgenson@wisc.edu), phone at 920-391-4659; or Laura at [lpine@wisc.edu](mailto:lpine@wisc.edu), phone at 608-262-1222



## Share-a-Kid Scholarship Opportunity

Each year, the Wisconsin Dairy Goat Association promotes interest in dairy goats in our state. One of the ways we encourage our young people in this aspect of agriculture is through our Share-a-Kid Program. We award an average of 4 to 6 dairy goat kids to young people across the state each year. This is a competitive statewide contest. The youth applicant will write an essay of 100 words or more about why they would like to have a dairy goat, how they are going to take care of her (food, shelter, and medical care), and if they have ever raised a goat. If the youth is new to raising goats, please include who your mentor is. This is a very competitive contest, and we want you to put a lot of effort into your essay. Spelling and content count. The essay can include drawings, photos, or any special things that you would like to include. Please keep a copy of your essay because no essays will be returned. If you are selected as a winner of a kid, your essay will be given to the donor. While we make every attempt to award winners one of their breeds of choice, if those breeds are not available, the Wisconsin Dairy Goat Association reserves the right to offer another breed to the winner. Share-a-Kid winners are not required to give a doe kid back to the program, but we encourage them to do so.

### Rules:

- Youth must be between the ages of 10 and 17 by January of this year to enter
- Entries are accepted January 1st until April 1st of this year
- Entry form and all required signatures must accompany the essay
- Youth must be a member of 4-H, FFA, WDGA, or other agricultural groups
- Only 1 goat may be awarded per family per year, however, siblings are encouraged to enter
- Youth may only win one time
- Winners are required to show their goat at County Fair or in an open class goat show this year or the following year, depending on when fair entries close
- If under any circumstance the kid received through the program is to be sold or re-homed, the individual or party who donated the kid will retain the first right of refusal
- Youth who receive a kid must give updates to those who donated their kid at both 6 months and 12 months after the kid is received
- A thank you of some sort (letter, card, etc.) should be given to the individual or party who donated your kid at the time of pick up
- A photo should be taken at time of pick up of youth, donor, and donated kid. Please send digital copy of picture to Share-a-Kid Chair

The deadline to submit your application/essay is by no later than April 1, 2023. All applicants will be notified of results by no later than May 1, 2023. If you have questions on this process. Please contact Share-a-Kid Chair, Andrew Puetz at [Andrew.puetz@gmail.com](mailto:Andrew.puetz@gmail.com).





## Introduction of Rachel, the new Horse Leader

Hello my fellow 4-H'ers!

I just wanted to share a little bit about myself as I will be taking over the Horse Leader position for the Woodville Stars.

My name is Rachel Holzschuh. I am married to Mike and we have two daughters, Leslie and Regan. Both could be found on a horse trotting around somewhere or trying to rope or tie or whatever they can get their hands on.

I am very excited to share my knowledge of horses and various disciplines with our youth in the coming years. I have been on a horse since I could walk, and I have competed in multiple events such as Barrel Racing, Team Roping, Western Pleasure, Halter, and an Equestrian Drill team.

By the time I was 11, my dad was rodeoing pretty heavily throughout the Great Lakes Circuit, which is a total of nine states here in the Midwest. So, I would always wander off and guaranteed to come back to the horse trailer on a horse or with a flag in my hand waiting for the Grand Entry (the opening of a rodeo). The first Grand Entry I was ever in I was six years old and we were in Richmond, Kentucky. My dad always said, "if she's not sleeping, she's on a horse somewhere." If you have ever been around a rodeo, we really are just one big family, everyone watches out for everyone, and it really was the best way to spend my summers growing up.

I could also be found out on the skeet, trap, or sporting clay fields of my parents' gun shop. I would help with scoring or pulling for customers or shooting. Also, during this time, I was a member of the CWSL (Central Wisconsin Skeet League). I won High Lady in 2006.

While I never joined 4-H as a youth I was heavily involved in the NBHA (National Barrel Horse Association) and qualified for the Youth World Championships in Jackson, Mississippi. I qualified at age 9 for my first Youth World in 2001, again in 2003, and my last trip in 2009.

I also rode with the Rodeo City Riders Drill team from 2004-2009 performing at various drill team competitions, several PRCA rodeos, and parades. Along with other drill team activities, I helped coach the Pink Ribbon Rebels from 2016-2018.

I was the Midwestern Rodeo Queen in 2009. I did various radio, tv, and in-person interviews. I spent my summer traveling the Midwest representing my hometown rodeo. I was not your average rodeo queen. I spent countless hours scrubbing the stock horses, saddling horses for the stock contractors, and could even be found running up & down the grandstands selling 50/50 raffle tickets. This was also my first year as a Lions Member and have been active in the Manawa Lions Club since.

Since 2004, I have done and will continue to do rodeo openings for several stock contractors such as J Bar J, Barnes, Dakota Rodeo, and Joe Simon.

In 2014 & 2019, I carried the American Flag in Freedom Hall in Louisville, Kentucky, for the Great Lakes Circuit Finals Rodeo.

I joined the PRCA (Professional Rodeo Cowboys Association) in 2021 where I compete in team roping with my Dad.

I can be seen carrying the American Flag during the Midwestern Rodeo in Manawa, WI, over the 4th of July weekend, or carrying out my secretary duties for our Manawa Jr High/High School Rodeo.

I'm looking forward to a joint venture in broadening the knowledge and experiences of all equine activities.

Feel free to contact me if you have any questions.

Sincerely,

Rachel Holzschuh

[Rachel.holzschuh@yahoo.com](mailto:Rachel.holzschuh@yahoo.com)



## Calumet County 4-H Attendance Policy

Members are required to attend a minimum of 1/3 of their club's annual meetings

- ◆ Grade 13 members (college/technical school) are exempt from attendance requirement, but are encouraged to attend as many club meetings as possible. Younger members gain from older youth interaction and positive role modeling.
- ◆ Members can be excused from 50 percent of their club's total number of meetings. Excused meetings do not count towards the attendance requirement.
  - ◇ Members need to be excused prior to the club meeting.
  - ◇ Each club should decide how and who to call for excused absences.
  - ◇ Approved excused absences include: church related activity, school functions, work, illness, family emergencies, other scheduled 4-H activities.
- ◆ **Clubs have the authority to set higher attendance requirements than this stated county policy.** (Check with your club leader for club rules and guidelines.)
- ◆ Youth who do not meet attendance requirements:
  - ◇ Will not be able to show at the county fair as a 4-H exhibitor

Main leaders will be expected to notify the 4-H Office about those members not meeting the attendance requirement. By June 1, the 4-H office will send a list of the enrolled members to the Main Leader of each club with a form to complete and return by August 1.

- ◇ Will not be eligible for honor trips and awards the following year.

Example: If a club holds 12 meetings in the year, the minimum requirement for a member is:

1. Must attend 4 meetings
2. Be excused from 6 meetings
3. Leaving 2 that would be unaccounted for

### Dog Project Information

Thank you Dog Project members for attending the January 19 meeting to vote for board members and help establish a charter for the Dog Project. Congratulations to the board members that got voted in: Trisha Flanigan, Justin Woodyard, Sally Squires, Jessica Jansen; and to the youth board members: Brooklyn Woodyard, Charles Jansen, and Nicole Unke.

Our first board meeting will be held on February 7, 2023, at 6:30 p.m. at the Calumet County Courthouse in Chilton.

In next month's newsletter, we will have the information about the mandatory meeting for dog training this summer.

- Trisha Flanigan





# SUMMER ACADEMY

Exploring Your **WHY**

On the UW-Madison Campus!

**JUNE 19-22**

**GRADES 7-10**

**\$350/youth**

**Scholarships Available!**

Youth will explore higher learning opportunities and future career paths along one of seven SPARK tracks:

- ✦ Arts & Communication
- ✦ Agriculture & Animal Science
- ✦ Leadership & Civic Engagement
- ✦ STEM (Science, Technology, Engineering, & Math)
- ✦ Human Services (Head, Heart, Hands, & Health)
- ✦ Construction & Trades
- ✦ Hospitality Management & Culinary Science

**Build Networks  
& Friendships!**

Registration opens in April on 4-H online  
Presented by Wisconsin 4-H & UW-Madison Extension



UW-MADISON EXTENSION  
CALUMET COUNTY



# Clover Award Application

All applications are due to the 4-H UWEX Office by: **OCTOBER 1 BEFORE 4:30PM.**

Name: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Grade as of January 1: \_\_\_\_\_

Clover Award Level applying for: (circle one)

Green

Bronze Silver

Gold

Emerald

I verify that this 4-H member has completed all of the items listed on this application.

General 4-H Club Leader Signature: \_\_\_\_\_

Date: \_\_\_\_\_

### WHAT IS THE CLOVER AWARD?

All Calumet County 4-H members are eligible and encouraged to participate in this countywide recognition program. The Clover Award is designed to recognize 4-H members for their active participation in Club, County, State, Regional, National, and International activities and events. By participating in activities and events, members can earn points towards the different recognition levels.

The program has five different recognition levels, each having minimum point requirements for completion. Members must complete the levels in order.

- GREEN LEVEL AWARD.....55-69 Points
- BRONZE LEVEL AWARD.....70-84 Points
- SILVER LEVEL AWARD..... 85 -99 Points
- GOLD LEVEL AWARD .....100-114 Points
- EMERALD LEVEL AWARD .....115 points or more

4-H members may take more than one year to earn a Clover Award but may only earn one (1) per year. An exception is made for older 4-H members who may not have enough years left in the 4-H program to earn all levels of achievement. **Any 4-H member who was in 9th grade or above during the current school year is eligible to earn more than one (1) Clover Award per year if necessary.**

To be recognized at the Calumet County Awards Program, you must submit your completed Clover Award application to your 4-H Club Leader by your September Club meeting.



Members should check all the items they participated in at the club, county, regional, state, national and international level. Members should identify additional information about an activity or event on the lines provided.

Members may only check one of the following three meeting attendance options:

- 25 - Attended 100% of club meetings, or
- 20 - Attended all but one club meeting, or
- 15 - Attended or excused from all but two club meetings.
- 50 - Participated in an International Exchange
- 40 - Received the Key Award
- 30 - Served on a State 4-H leadership team (i.e., Wisconsin Leadership Council, Drama Company, Communications Team)
- 25 - Host Family for International Program Exchange
- 25 - Served as 4-H Camp Counselor – list camp
- 25 - Attended Space Camp, Citizenship Washington Focus, National 4-H Congress, or National 4-H Conference
- 20 - Served as Leaders Council Youth Director
- 10 - Served as club officer. List officer role: \_\_\_\_\_
- 10 - Received Outstanding Youth Award
- 10 - Festival of Fun Presenter
- 10 - Serve on County Committee: \_\_\_\_\_
- 10 - Participated in the State Fair as exhibitor

List events: \_\_\_\_\_

- 10 - Participated in Teen Ambassadors (Attended at least 4 meetings)
- 10 - Attended an out-of-county or state 4-H event; (circle event)  
4-H Youth Conference, Shooting Sports Camp, Art Beat, Art Camp, Fall Forum
- 10 - Washington DC Experience or Teen Bus Trip
- 10 - Participated in State 4-H Horse Show
- 10 - Organized or led a community service event or activity

List the activity: \_\_\_\_\_

- 10 - Participated in County Communications Contest
- 10 - Member of Cloverbud Club

5 points - for EACH project completed (completed project means you have completed and turned in a project record to your club leader.) Please list all projects you completed a project record for:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- Point total for completed 4-H projects
- 5 - Helped a fellow 4-H member with his/her project.
- 5 - Designed a poster, flyer, t-shirt, etc. promoting 4-H
- 5 - Assisted with County 4-H activity (example: food workshop, Festival of Fun, County Board Meeting, Family Fun Day, Outreach table, etc.)

List event: \_\_\_\_\_

- 5 - Attended a Summer Camp or Day Camp
- 5 - Attended Annual 4-H Dance

- \_\_\_\_\_ 5 - Attended 4-H Family Fun Day
- \_\_\_\_\_ 5 - Submitted an article for 4-H Newsletter
- \_\_\_\_\_ 5 - Worked in the 4-H food stand at fair
- \_\_\_\_\_ 5 - Advanced Judging Fair Volunteer
- \_\_\_\_\_ 5 - Help Clean Brantmeier Building before the County Fair
- \_\_\_\_\_ 5 - Help with hands-on activities at the County Fair
- \_\_\_\_\_ 5 - Cloverbud Judge at the County Fair
- \_\_\_\_\_ 5 - Helped to create and /or construct a Club Booth at the county fair
- \_\_\_\_\_ 4 - Completed a demonstration at a project meeting or a club meeting  
Title: \_\_\_\_\_
- \_\_\_\_\_ 4 - Recruited a new member. Name of that member: \_\_\_\_\_
- \_\_\_\_\_ 4 - Provided a recreational or craft activity for your club
- \_\_\_\_\_ 4 - Had an exhibit from County Fair receive Merit or Judges Choice Award
- \_\_\_\_\_ 3 - Promoted 4-H at some other function: school activity, church activity, radio, etc.
- \_\_\_\_\_ 3 - Wrote a note to your 4-H club or project leader to say "thank you" for being a volunteer
- \_\_\_\_\_ 3 - Sent thank you note to a trophy sponsor or buyer at the Market Animal Sale
- \_\_\_\_\_ 3 - Participated in club tour or field trip
- \_\_\_\_\_ 3 - Participated in Pinewood Derby
- \_\_\_\_\_ 3 - Participated in Food Workshop (3 points for each one)
- \_\_\_\_\_ 3 - Participated in Project in a Box (3 points for each one)
- \_\_\_\_\_ 3 - Participated in Market Animal Education Session (3 points for each one)
- \_\_\_\_\_ 2 - Participated in Virtual Learning Community Program  
List Program: \_\_\_\_\_
- \_\_\_\_\_ 2 - Learned 4-H pledge and motto
- \_\_\_\_\_ 2 - Attended the Annual Recognition Dinner
- \_\_\_\_\_ 2 - Entered an exhibit at a fair (Calumet County or State Fair)
- \_\_\_\_\_ 2 - Attended Festival of Fun
- \_\_\_\_\_ 2 - Participated in Community Service List \_\_\_\_\_


\_\_\_\_\_ TOTAL POINTS \_\_\_\_\_ AWARD LEVEL





- GREEN LEVEL AWARD.....55-69 Points
- BRONZE LEVEL AWARD.....70-84 Points
- SILVER LEVEL AWARD..... 85 -99 Points
- GOLD LEVEL AWARD .....100-114 Points
- EMERALD LEVEL AWARD ..... 115 points or more

## CLOVER AWARD APPLICATION



# Enrollment Bingo

B	I	N	G	O
	Participate in Festival of Fun	Give a Demonstration Speech	Complete a Service Learning Project	
Participate in the Pinewood Derby	Enroll for the 2022-2023 4-H Year	Enter an exhibit at the fair	Participate in WI 4-H Virtual Learning Community	Participate in a Foods Workshop
Attend Recognition Night	Create a SMART goal for one of your projects		Try a county-wide project meeting	Participate in Club activity
Participate in Meal Day	Participate in the Speaking Contest	Attend Summer Camp	Attend 4-H Fun Day	Tell a friend a friend what you're doing in 4-H
	Join a county committee	Participate with Project in a Box	Participate in Foods Revue	

I pledge my  head to clearer thinking, my  heart to greater loyalty, my  hands to larger service, and my  health to better living, for my club, my community, my country and my world.

# Enrollment Bingo

Thank you for participating  
in Calumet County 4-H!

As you participate in Club, County, State,  
or National 4-H projects or events we  
encourage you to keep track using this  
bingo card. You can use horizontal,  
vertical or diagonal lines for a bingo.

If you're wondering what to do with the  
symbols in the corners, use the values to  
the right. If you feel you have modeled  
this value while participating in 4-H, you  
can mark the square off!

If you get a bingo at any time through  
2022-2023 4-H Year, turn this into the  
4-H Extension Office for a prize!

Discovering Skills  Develop skills through hands-on learning to help you succeed and thrive;

Being Yourself  Find and share your authentic sparks and interests;

Exploring New Opportunities  Open the door to new experiences, projects and places;

Building Connections  Grow positive relationships with peers and adults;

Belonging Together  Recognize, understand, respect, and appreciate each other;

Giving Back to Your Community  Make meaningful contributions through community service and leadership.



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CALUMET COUNTY

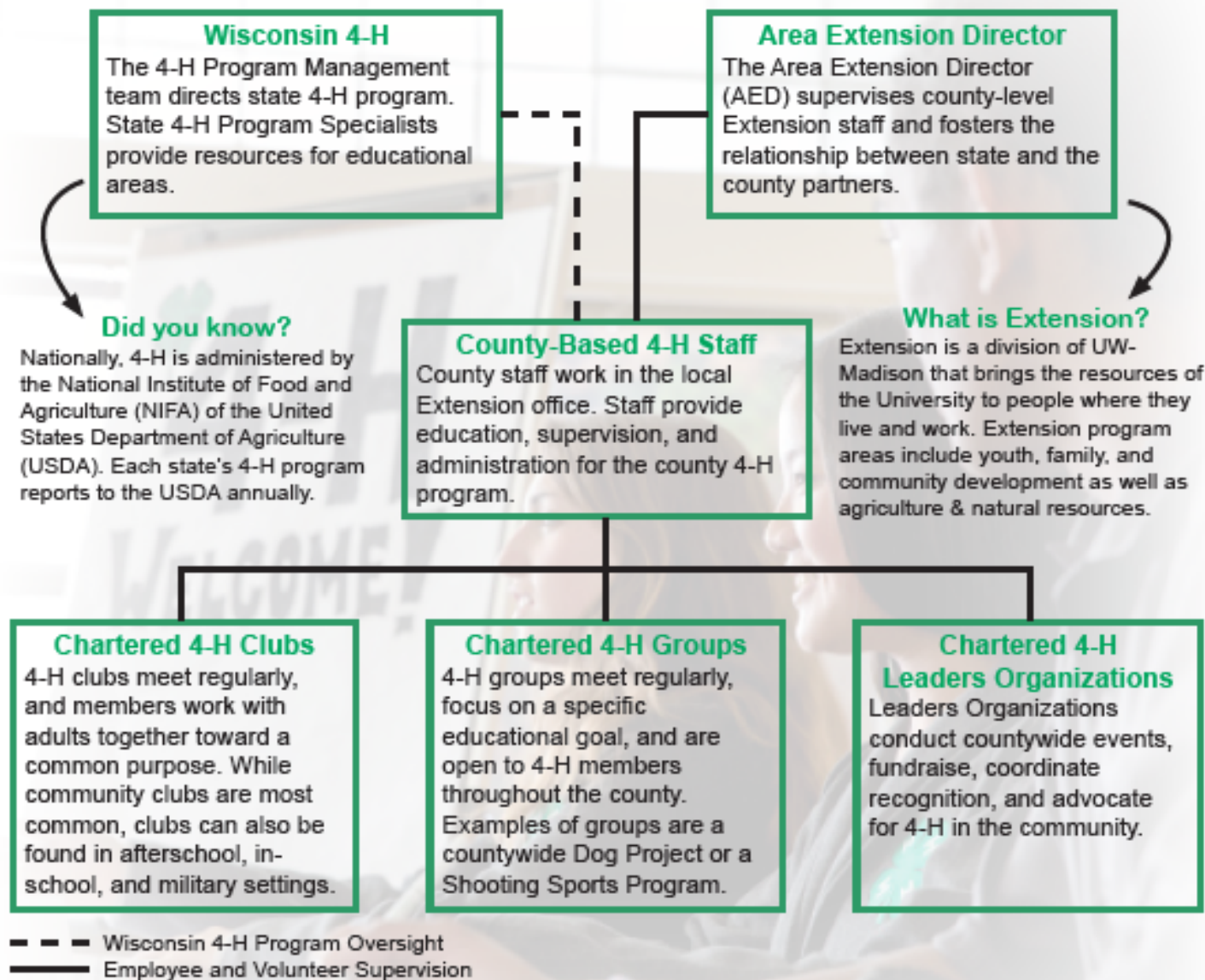
WISCONSIN  
Calumet  
County





## Beyond the Club

You're a part of something big! 4-H is the nation's largest youth development organization, with more than 6 million members and over 90,000 clubs. Because of how big 4-H is, it can be hard to understand where you (and everyone else) fits into the greater scope of 4-H from a state and national level.



### Where do I fit?

Most members get their start with a 4-H club. If your child wants to get more involved with 4-H beyond the club level, check with your club leader or your county-based 4-H staff to learn about additional 4-H opportunities. Getting involved with your county's groups or the Leaders Organization can be great ways to connect with new opportunities.



Have a minute? Please provide feedback by filling out this [5-question survey](#)





## YOUTH Matter!

Youth lead and make decisions in 4-H clubs, groups, and experiences. That means that the most important piece of 4-H is YOU. As a 4-H member, you help to make decisions and can make your voice heard.

You can help to lead and make decisions in 4-H. Each statement is a way that you can get involved. Decide if you think the statement shows how you can be involved in 4-H at the club, county, state, or national level. Circle where this might apply. Some statements might apply to more than one level of 4-H.

**EXAMPLE** Sign up for a committee to help run a local 4-H event.

Club  County  State  National

Vote on topics at meetings.

Club  County  State  National

Represent my region on the Wisconsin Leadership Council.

Club  County  State  National

Lead other young people and be a mentor as a camp counselor.

Club  County  State  National

Attend Leaders Organization meetings and share my opinions.

Club  County  State  National

Apply to be a delegate for National 4-H Conference.

Club  County  State  National

Run for an officer position.

Club  County  State  National

Be on the 4-H Communications Team.

Club  County  State  National

Apply for the 4-H Drama Company.

Club  County  State  National

Be a counselor for Space Camp.

Club  County  State  National

Teach other members something I know.

Club  County  State  National

Be on the 4-H Arts Team.

Club  County  State  National



Credit: Heidi Vanderloop Benson



Credit: Wisconsin State 4-H Communications Team

4-H Drama Company performing at 4-H & Youth Conference

Don't know what one of these statements is talking about? Ask your club leader, county-based 4-H staff, or do an online search with your parent/caregiver!

**Which of these leadership opportunities sounded the most interesting?  
Why is it interesting to you?**

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Extension Calumet County  
Courthouse | 206 Court Street  
Chilton, WI 53014-1127

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**Website:** <https://calumet.extension.wisc.edu/>

**E-mail:** [carlea.liermann@wisc.edu](mailto:carlea.liermann@wisc.edu)

 **Facebook:**  
[www.facebook.com/calumetcountywi4h](https://www.facebook.com/calumetcountywi4h)

#### **4-H Leaders Council**

##### **Board of Directors**

Bill Brietzke  
Debbi Calaway  
Trisha Flanigan  
Conner Goetsch  
Jessica Jansen  
Abbey Jones  
Becky Krahn  
Lanetta Mahlberg  
Mary Meyers  
Christina Schnell  
Tara Thomes  
Emma Wagner

#### **2023 4-H Theme**

“4-H...4 U, 4 Me, 4 Fun, 4 Life”



**Extension**

UNIVERSITY OF WISCONSIN-MADISON  
CALUMET COUNTY

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### ***Extension | Calumet County Staff***

*4-H Program Educator – Carlea Liermann*

*Nutrition Coordinator – Christi Gabrilksa*

*Nutrition Educators – Kris Soper, Miranda Dawson*

*Foodwise Healthy Communities Coordinator – Hannah Phillips*



**Calumet County 4-H Newsletter**

**February 2023**