



Calumet County 4-H Newsletter

October 2022

Dear Calumet County 4-H:

Tis' the time of year for new 4-H Enrollment, new members, new projects, new opportunities, etc.! We just wrapped up the Calumet County Fair, and as we turn a new page, I cannot wait to see what you all accomplish over the 2022-2023 4-H year.

Something new for all (old & new members) is our Enrollment Bingo, which is included in the newsletter. For everything you participate in throughout the year, you can mark off and work towards a Bingo. If you get a Bingo, you can turn it into the 4-H Office for a prize!

Some other opportunities to look for are the State & Nationals 4-H Educational Experiences. They are all finally back, and we want to make sure our members have the opportunity to sign up if they are interested. There are so many fun, educational opportunities and, of course, there are scholarships available through the Calumet County 4-H Leaders Council. Be on the lookout for more information about a resume workshop to help you prepare your scholarship application for when we hold the scholarship interviews. Resume workshop information is in the newsletter and scholarship interviews will be set soon.

As always, if you have any questions, please do not hesitate to reach out to our office to ask us!

Sincerely,

Carlea Liermann
Calumet County 4-H Educator

OCT 2022

SUN	MON	TUE	WED	THU	FRI	SAT
						1 Festival of Fun
2 National 4-H Week	3 National 4-H Week – Spirit Day	4 National 4-H Week – Memory Day	5 National 4-H Week – Show us Your Project	6 National 4-H Week – Community Service Day	7 National 4-H Week – Career Day	8 National 4-H Week
9	10 Lego Robotics NAE4-HYDP National Conference in Madison, WI (Nation Association for Extension 4-H Youth Development Professionals	11 NAE4-HYDP National Conference in Madison, WI (Nation Association for Extension 4-H Youth Development Professionals	12 NAE4-HYDP National Conference in Madison, WI (Nation Association for Extension 4-H Youth Development Professionals	13 NAE4-HYDP National Conference in Madison, WI (Nation Association for Extension 4-H Youth Development Professionals	14	15
16	17	18	19 Leaders Council Board @ 7pm	20 Cloverbud Club	21 Arts Camp	22 Arts Camp
23 Arts Camp	24	25	26	27	28	29 Pumpkin Pie Workshop
30	31					

National 4-H Week

October 2-8

We are holding dress-up days for members and their families to participate in. Each day on the Calumet County 4-H page, we will have a daily post where we encourage families to post their picture for that day. You will be entered to win a prize if you participate.

Monday - Spirit Day
(wear your favorite 4-H or Club shirt)

Tuesday - Memory Day
(share your favorite from 4-H)

Wednesday - Show us your Project
(share one of your 4-H Projects with us)

Thursday - Community Service Day
(what is a community service project you've done with 4-H)

Friday - Career Day
(What do you want to be when you grow up? How has 4-H helped you work towards that career?)

On **Thursday, October 6th, at 5:30-7:30pm** we will be at the **Brillion Public Library** making cards for Veterans Day that will be handed out by the Calumet County Veterans Services Office on Veterans Day. We want to show our appreciation to our veterans for their service.

Come join us, and bring a friend!

4-H Leaders Council

LEADERS COUNCIL MEETING HIGHLIGHT

The next Calumet County 4-H Leaders Council Board of Directors meeting is scheduled for Wednesday, October 19th, at 7pm in Room #025 at the Calumet County Courthouse. During this meeting, the board will discuss Festival of Fun and National 4-H Week, and will look to future Fall programming such as Educational Experience scholarships and Recognition Night.

SEMI-ANNUAL LEADERS COUNCIL MEETING

The Semi-Annual Meeting took place on Wednesday, September 14th at 7pm in Room #025 of the basement of the Calumet County Courthouse. During the meeting, the Board of Directors were introduced by President Jessie Jansen. The 2022-2023 goals were introduced, as well as the progress of the goals from last year. 4-H Educator, Carlea Liermann, went over the updates on the county staff, National 4-H Week, Family Fun Day, and the theme contest. The council discussed opening up 4-H Family Fun Day to non-4-H members for the event on Saturday, January 14th. Club Host Assignments and Award Nominations were handed out during the meeting.

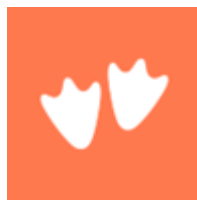
	4-H Dance	Annual Meeting	Recognition Night
2022	Busy Beavers Chilton Tip Top Darboy Ever Alert	Leaders Council	Pine Creek Busy Beavers Farm & Home
2023	Friendly Valley Sherwood Wide Awake Woodville Stars	Calumet Cliffhangers	Darboy Ever Alert Chilton Tip Top Working Woodchucks

Goosechase

We are challenging Clubs to participate in the Goosechase challenge during 4-H week. This could include posting selfies, answering trivia questions, or testing your 4-H knowledge.

Directions:

1. You will need to download the Goosechase App.
2. Find the National 4-H Week Challenge; Password is Calumet
3. Compete against the other Clubs by completing the missions and earning points
4. Missions will be added throughout the week, so make sure you check the app throughout the week to earn more points.
5. Club with the most points by the end of the week will earn an Ice Cream Social for their Club.



Committees

Under the leadership of the Calumet County 4-H Leadership Council Board of Directors, we have a handful of committees that help with county-level programming.

Festival of Fun/Project Boxes:

We are looking for volunteers who would like to help with the coordination of volunteers and participants at the event each year, along with planning the Holiday and Winter Project Boxes.

Summer Trips and Camps:

As part of the Calumet County 4-H Leaders Councils 5-Year Spend Down, we are creating a new committee to help plan trips and day camps for Summer 2023, and annually. These educational experiences used to be part of our program, and we are looking forward to bringing them back for members and non-members to participate in. These could include single day or multi-day trips, along with themed day camps. This will not include the residential camp that goes to Army Lake Camp.

Food Stand:

We are looking to create a new committee to help with the coordination of the 2023 Calumet County Fair 4-H Food Stand. This includes planning and making decisions. The committee will bring their decisions to the Calumet County 4-H Leaders Council for anything that needs funding or needs to be voted on by the full council.

We are also in need of individuals who would like to help plan and coordinate the following events/opportunities:

- ◆ Marketing
- ◆ Dance
- ◆ Pinewood Derby
- ◆ 4-H Graduation



If you are interested in helping with any of these committees, please contact Carlea at carlea.liermann@wisc.edu

Discs

4-H MEMBERS - ORDER YOUR RECOGNITION DISCS AND PLAQUES

As part of the recognition, each club member is recognized by the 4-H Leaders Council in one of the following ways.

1. First year members receive a plaque with the 4-H Pledge.
2. Members who complete their 2nd year receive a plaque with their name on it to place a disc representing the projects completed.
3. Members who have completed their third year or more are also welcome to request up to two discs for their plaques.

This year we are collecting this disc information online. Fill out the survey (<https://tinyurl.com/CalumetRecognition>) for the plaques/discs you would like to receive.

Deadline to receive this information is Sunday, October 16th.

Market Animal Project

Due to the rule change, there will be no beef weighing in to be eligible for the 2023 Calumet County Market Animal Sale. Tags for all beef animals will be made available at YQCA in 2023, as they are for all other species.

Processing Appointments

All Market Animal Exhibitors for the 2023 Calumet County Fair are encouraged to reserve a meat processing spot for their animal if they intend to sell at the Market Animal Sale. The Market Animal Committee cannot reserve spots like we have in the past. Just like 2022, all families will be required to transport their animal to the meat processor after the fair is over.

Educational Session Planning

Join us on **Tuesday, December 6th at 7pm in Room #025 of the Calumet County Courthouse** to help us plan and discuss the educational sessions for Market Animal Sale eligibility. If you'd like to have a voice in planning this year's session offerings, please join us at this meeting.



SAVE THE DATE

4-H Recognition Night 2022

Sunday, November 13th

@ 4pm

**Chilton High School
Commons**

**Host Clubs: Pine Creek,
Busy Beavers, Farm &
Home**

THEME CONTEST

The 4-H Leaders Council is searching for a county theme for 2022-2023.

The club submitting the theme selected will receive \$20.00 from the 4-H Leaders Council. All entries must be submitted to the 4-H Office by October 12th.

Kudos

Thank you to all the volunteers who helped with Advanced Judging on Saturday, August 27th & Foods Judging on Thursday, September 1st. Sue Schnell, Sarah Schnell, Connie Schaefer, Tammy Stille, Jessica Pickart, Kathy Pagel, Lori VandenBoom, Lonie Bastian, Sally Squires, Pam Lisowe & Vincent Lisowe, Ari Holcomb, Natalie Krahn, and Meredith Quist, Janelle & Annika Liermann.

Thank you to Todd & Stacie Roehrig and Family for managing the Food Stand for the 2022 Calumet County Fair!

Thank you to Kim & Tim Mueller for leading our Archery Project practices throughout the summer!

Thanks to Trisha Flanigan for conducting the Dog Project Obedience and Rally trainings for 2022, and Sue Quist and Justin Woodyard for your help.

Thanks also to the Calumet County Agriculture Association for allowing Calumet County 4-H to use their grounds for the archery and dog project trainings.

Thanks to Amy Suha for holding the county-wide horse project meetings for the year, and for being the H.O.R.S.E. Project Leader for many years and providing support and education for our members!

Thank you to Becky Schneider, Jessie Jansen, Becky Krahn, Debbi Calaway, Pam Lisowe, Tara Thomes, and Bob & Tracy Wagner for helping set up and run the Foods Auction this year. We also appreciate all of the 4-H Foods Members and their families who helped bring over tables and food items to help us get set up as well! Special thanks to Jason and Greg Miller from Miller 'N Co. for being the official auctioneers for this year's auction!

Nominate an Outstanding Calumet County 4-H Volunteer

Nominations are being accepted for the following four awards:

- Friend of 4-H - Award given each year to a business or an individual (NOT a 4-H leader) that has been a strong supporter of the 4-H program.
- Special Leadership Award - Two to three awards are given each year to 4-H volunteers who have made significant contributions to the 4-H program at a club or county level over the course of their 4-H career.
- 4-H Volunteer of the Year - One award is given per year to a 4-H volunteer who has made significant contributions of time and effort to the 4-H program during the recent year(s). This award is for individuals with less than 10 years of service at the local, county, district, or state level.
- Lifetime Volunteer of the Year - One award is given per year to a 4-H volunteer who has made significant contributions of time and effort to the 4-H program during their volunteer career. This award is for individuals with 10 or more years of service at the local, county, district, or state level.

Please nominate individuals with an explanation of why you think they are deserving of the awards by contacting Carlea at 920-849-1450, option #1, or 920-483-0646, or carlea.liermann@wisc.edu. If you do not know if a volunteer has more than 10 years or less than 10 years of service, please nominate them for both awards and we will place them in the correct category.

Nominations are due October 12th.

2022-2023 Re-Enrollments

Registration is now open! If you have not already registered with the 4-H Online 2.0 system, please do so at <http://wi.4honline.com>. Re-enrollment is requested by November 1. Existing members need to be re-enrolled by December 31 so that they are eligible to enter in Jr. Class at the Calumet County Fair.

Any youth who is enrolled or re-enrolled by the end of October will receive this shirt for free from the 4-H office. Our office will send out an email to coordinate getting the shirt to you.



A step-by-step guide is available on our website.

If you have questions or need assistance, please reach out to the Extension Office for help.

Cloverbud Club

Have you signed up for the 2022-2023 Cloverbud Club?

The Calumet County 4-H Cloverbud Club is open to any youth in grades 5K-2nd. The goal of the program is to engage the youngest members of 4-H, so they can learn what 4-H is about with hands-on activities and exposure to the different project areas. Youth get to meet others their own age from all around Calumet County and activities and meetings are designed just from them and their age group.

Monthly meetings take place at the Calumet County Courthouse on the 3rd Thursday of each month at 5:30-6:30pm. Usually, they last around 45 minutes to an hour. Cost is \$10 for the year to cover the cost of supplies.

Youth can be part of a traditional Community Club as well as Cloverbud Club. To sign up, please fill out this Google form: <https://forms.gle/vRXXJXAZVxpuD2jN8>



Background Checks

Background checks for new and returning volunteers have started for this enrollment year. Anyone who was last checked in the 2017-2018 enrollment is due this year. (Backgrounds of chaperons are checked every two years.) The background check does come in an email through a company call HireRight. Please follow the steps in that email to complete your background check.



Lego Robotics

Have you signed up for 2022-2023 Lego Robotics?

This year we are changing things up, and working on a Lego Robotics Challenge kit from a past competition season: Animal Allies!

Lego Robotics is ALL about teamwork. As a team, we will choose an animal. It might be an animal that lives in your home or neighborhood. Learn about the ways people interact with this type of animal. As a team, we will then identify a specific problem with the way people interact with your animal. As a team, we will design a solution to the problem, with the Lego Robotics kit!

If you'd like to join us, please sign up using the Google form: <https://forms.gle/HteFfKx8gTdnDsya8>

Calumet County 4-H Attendance Policy

Members are required to attend a minimum of 1/3 of their club's annual meetings

- ◆ Grade 13 members (college/technical school) are exempt from attendance requirement, but are encouraged to attend as many club meetings as possible. Younger members gain from older youth interaction and positive role modeling.
- ◆ Members can be excused from 50 percent of their club's total number of meetings. Excused meetings do not count towards the attendance requirement.
 - ◇ Members need to be excused prior to the club meeting.
 - ◇ Each club should decide how and who to call for excused absences.
 - ◇ Approved excused absences include: church related activity, school functions, work, illness, family emergencies, other scheduled 4-H activities.
- ◆ **Clubs have the authority to set higher attendance requirements than this stated county policy.** (Check with your club leader for club rules and guidelines.)
- ◆ Youth who do not meet attendance requirements:
 - ◇ Will not be able to show at the county fair as a 4-H exhibitor

Main leaders will be expected to notify the 4-H Office about those members not meeting the attendance requirement. By June 1, the 4-H office will send a list of the enrolled members to the Main Leader of each club with a form to complete and return by August 1.

- ◇ Will not be eligible for honor trips and awards the following year.

Example: If a club holds 12 meetings in the year, the minimum requirement for a member is:

1. Must attend 4 meetings
2. Be excused from 6 meetings
3. Leaving 2 that would be unaccounted for

Important Information for the 2022-2023 4-H HORSE Project

I have resigned as the Lead HORSE/HORSELESS HORSE Project Leader. I have enjoyed being the Project Leader, and will miss being involved with the youth.

The position of Project Leader is open for anyone willing to take on the challenge of educating youth about horses and how much fun they are. Please contact Carlea Liermann to find out more about this opportunity. Carlea is the 4-H Program Coordinator for Calumet County. She can be reached at carlea.liermann@wisc.edu.

The HORSE Project is a chartered project. Some of the requirements are submitting annual financial statements, submitting the annual charter paperwork, and submitting an annual budget request. If the Charter is not maintained, the HORSE project loses its independence and ability to manage its own funds. At this time, there are funds available in the 2021-2022 (hopefully to be rolled into the 2022-2023) budget for the HORSE project, as well as funds in the project checking account. Additional tasks involve helping with the Hippology stations during pre-fair judging and assisting in submitting paperwork for youth to participate in the State Expo event.

There are two parts to the HORSE Project, the main project area and the HORSELESS HORSE area. A common assumption is that if you do not have access to a horse or pony, you must be a member of the HORSELESS HORSE area. This is incorrect. HORSELESS HORSE is very specific in its objective, to allow a youth to share a horse with a non-family member 4-H youth or leader who has a horse. These youth are eligible to show in the HORSELESS HORSE classes.

Besides the local county fair, there are multiple opportunities available at the State and Regional levels, including: Speech and Demonstration competitions, Veterinary Science events, Hippology, Horse Bowl, Area Animal Science Days, State Hunt and Dressage Show, State Gymkhana, State Model Horse Show, State Expo Educational events, and, by qualification, State Expo Horse Show.

I have several years of material - some photos from State that were not picked up as well as scrapbook pages from several years ago. In addition, there are multiple copies and editions of the 4-H handbooks (not just horses, I have cats and calves, and other things). I will be disposing of these items in January 2023 if they have not been claimed. I would prefer to give these leaders manuals and handbooks to 4-H leaders & youth. Please contact me about these materials! suhaamy@gmail.com.

Sincerely,
Amy

Hi Horse Members and Volunteers,

We are so excited to open the registration to the 2023 WI 4-H Horse Conference at UW River Falls. On Saturday, you will have an opportunity to attend a number of rotating sessions on topics related to horses, developing your leadership skills, learning more about UW River Falls and so much more.

On Saturday evening, the conference will end with dinner. After dinner, members and volunteers are encouraged to attend the 4-H horse association district and state meetings taking place in the same rooms and area the conference was held during the day.

Sunday you will have an opportunity to go to the UW River Falls lab farm and experience sessions there with faculty from UW River Falls and other presenters. More information about rotating sessions will be added to the website prior to the conference.

Dates: November 12-13, 2022

Location: UW River Falls Campus and Lab Farm

Cost: \$75.00 per person (includes morning and afternoon breaks, lunch, and dinner on Saturday and a breakfast break on Sunday morning)

Registration Deadline: October 31st

Who is this experience open to? Current 4-H Members 7th grade and older and 4-H volunteers

Website: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/state-4-h-horse-leaders-conference/>

Registration: Registration for this event will be completed through 4-H online.

1. Go to wi.4honline.com
2. Sign-in to your account
3. Click Events (on the left or on the drop down menu)
4. Locate the event you are looking for: 2022 WI 4-H Horse Conference
5. Click on the event and proceed through the registration process
6. You will receive a confirmation email

If you require assistance with registering or need an alternative registration type, please contact Jill at 920-391-4659, or at jill.jorgensen@wisc.edu for help and we will be able to assist you.

Payment: Send registration e-mail confirmation along with payment. Payments should be made by November 7th.

Make check payable to: UW-Madison Extension (do NOT send cash) to:

WI State 4-H Office
Attn: 4-H Horse Conference
432 N. Lake St.
Madison, WI 53706

Lodging: You will need to make your own lodging arrangements for the conference.

Linked below is a list with some hotels that are located near and some of them have room blocks available. You do not need to stay at one of these places, but these are some options available in the area.

There are room blocks arranged at a number of hotels - **please note that most of those have a deadline for the room block of October 11th.** You can still book rooms at those hotels after that time, they may just have different costs.

If you are acting in a chaperone capacity, you will need to work with your local county educator to ensure you have all the pieces in place for that role.

We look forward to seeing you at the conference in November.

Jill A. Jorgensen

WI Youth Development 4-H Animal Science and Agriculture Outreach specialist
University of Wisconsin - Madison, Division of Extension Institute of Positive Youth Development

Email: jill.jorgensen@wisc.edu

Phone: 920-391-4659

Address:

STEM Innovation Center - UW Green Bay Campus
2019 Technology Way
Green Bay, WI 54311





[Registering for an event](#)

[Lodging Opportunities - Horse Conference](#)



Enrollment Bingo

B	I	N	G	O
	Participate in Festival of Fun	Give a Demonstration Speech	Complete a Service Learning Project	
Participate in the Pinewood Derby	Enroll for the 2022-2023 4-H Year	Enter an exhibit at the fair	Participate in WI 4-H Virtual Learning Community	Participate in a Foods Workshop
Attend Recognition Night	Create a SMART goal for one of your projects		Try a county-wide project meeting	Participate in Club activity
Participate in Meal Day	Participate in the Speaking Contest	Attend Summer Camp	Attend 4-H Fun Day	Tell a friend a friend what you're doing in 4-H
	Join a county committee	Participate with Project in a Box	Participate in Foods Revue	

I pledge my  head to clearer thinking, my  heart to greater loyalty, my  hands to larger service, and my  health to better living, for my club, my community, my country and my world.

Enrollment Bingo

Thank you for participating
in Calumet County 4-H!

As you participate in Club, County, State,
or National 4-H projects or events we
encourage you to keep track using this
bingo card. You can use horizontal,
vertical or diagonal lines for a bingo.

If you're wondering what to do with the
symbols in the corners, use the values to
the right. If you feel you have modeled
this value while participating in 4-H, you
can mark the square off!

If you get a bingo at any time through
2022-2023 4-H Year, turn this into the
4-H Extension Office for a prize!



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UNIVERSITY OF WISCONSIN-MADISON
CALUMET COUNTY

WISCONSIN
**Calumet
County**



I pledge

My head to clearer thinking,

My heart to greater loyalty,

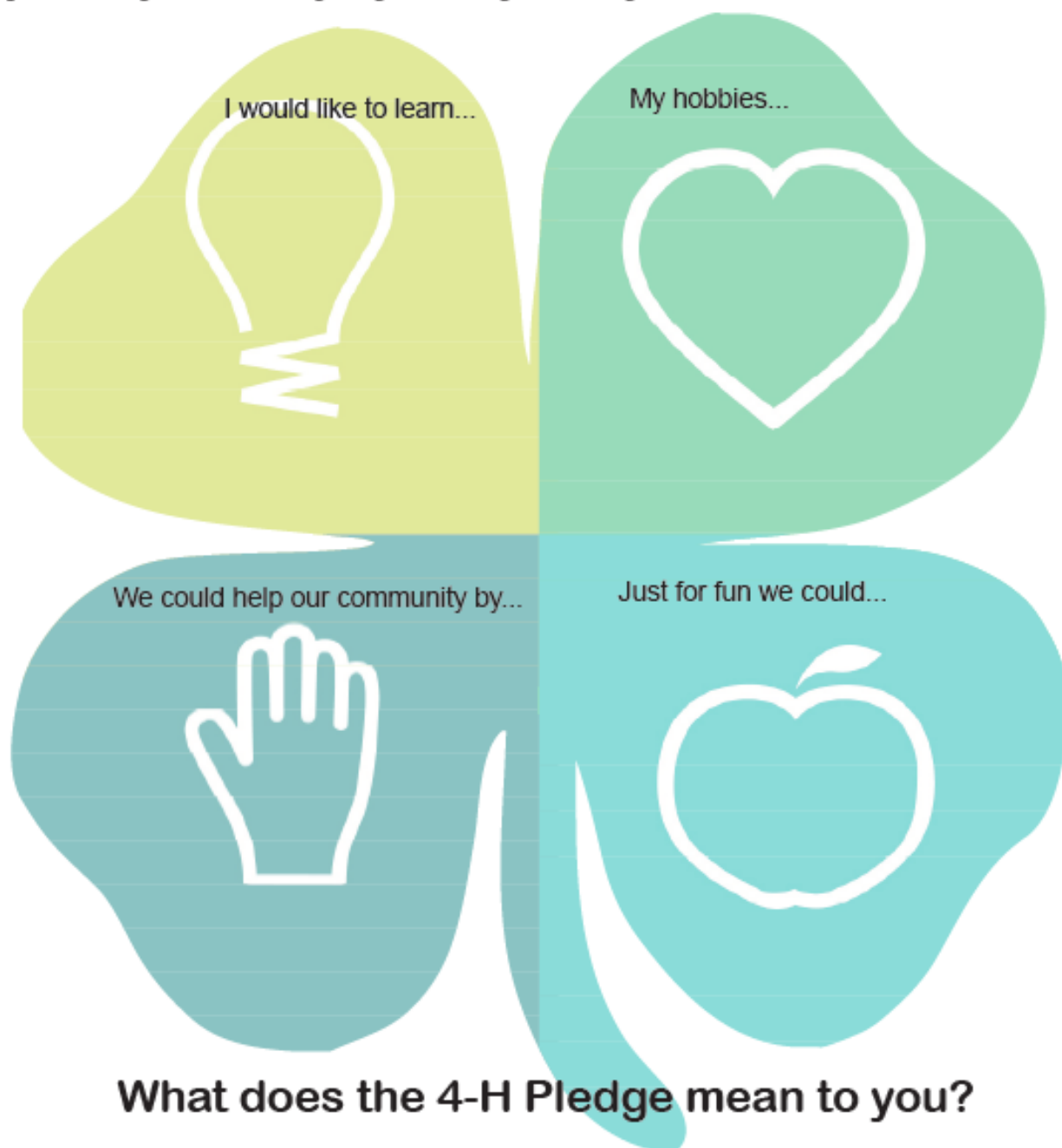
My hands to larger service, and

My health to better living

for my club, my community, my country, and my world.

The 4-H Pledge

4-H meetings start with pledges, including the 4-H Pledge. In each leaf of the clover below, write what each "H" might mean for you!



What does the 4-H Pledge mean to you?

Adapted from *Design Your Own Clover*, Dr. Darlene Z. Millard, University of Arkansas Cooperative Extension by Ben Hoppe, Brown County 4-H Program Educator, UW-Madison; Division of Extension

Exploring 4-H for New Families is developed by Heidi Vanderloop Benson, Chippewa County 4-H Program Educator and Ben Hoppe, Brown County 4-H Program Educator, UW-Madison; Division of Extension.

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.



What does 4-H stand for?

Head, heart, hands, and health represent the 4 H's. Each meeting begins with a recitation of pledges, including the **4-H Pledge**. While the 4-H pledge has a very direct meaning for our 4-H clubs and members, there are additional ways that adults can apply the pledge before, during, and after club meetings and events.

I pledge

My head to clearer thinking

It's normal for youth to have questions or be unsure about things. Give your youth the information you can to help them plan, organize, make wise decisions, and problem solve. It will encourage your child to think critically and use this knowledge throughout life.



My heart to greater loyalty

Success is awesome. Some failure is inevitable. Both help youth develop strong personal values and a positive self-concept. Encourage and support all youth, especially your own, to have empathy and concern for others. Show your child by example how to cooperate and communicate with those around them.

My hands to larger service

When you help your family's club, you model volunteerism, community service, and inclusiveness to your youth. If you don't have the time to be a volunteer, you can help in many equally important ways. If you do want to learn more about volunteering, contact the Extension Office!



My health to better living

In addition to keeping youth physically healthy—body and mind—it is important we provide them the skills to make healthy decisions and to lead healthy lifestyles. You can help create safe spaces to support youth learning and character development.

for my club, my community, my country, and my world.

4-H does not happen without supportive adults serving as positive role models. Stay involved as a family/caretaker as best as you can; it makes the experience much richer for everyone. The more successful our 4-H members are, the more impactful they are upon the world around them.



Country Visions Cooperative Presents...

FLOCKTOBER;

PREPARING YOUR CHICKENS FOR THE "BURR" OF WINTER

a poultry education event

at Country Visions Sheboygan
Falls Country Store

424 MONROE ST, SHEBOYGAN FALLS, WI, 53085



October 4, 2022
@ 6PM

BEVERAGES & SNACKS AVAILABLE



SPEAKER:

Lynette Miller,
Purina Nutrition Specialist



RSVP to Sheboygan Falls Country Store
by emailing fallsstore@cvcoop.com or
calling (920)467-7700.

First 25 people to arrive will receive a
poultry package (1 per family).

2023 WISCONSIN 4-H STATE & NATIONAL EDUCATIONAL PROGRAMS QUICK REFERENCE GUIDE

(Please post in county 4-H office and share with Leaders' Board.)
 (Annual deadlines listed on weekend dates are extended to Monday.)

PROGRAM	DATES	2023 COST	REGISTRATION	AGE	APPLICATION/DEADLINES	ADULT ADVISORS
Citizenship Washington Focus (CWF)- Washington, D.C.	2 weeks offered, dates TBD 2023 (Sat following Sat.)	~\$1,600 (incl. travel). Support from WI 4-H Foundation lowers costs for all delegates.	Registration through 4HOnline. Week assignment is first come, first serve. May attend one time.	10 th -12 th grade at time of registration in fall- winter. Minimum age of 15 during program.	Nov. 15-Dec 15 – 4HOnline registration open to youth. Feb. 15- Invoices are emailed to County Staff. Apr. 1- Payment due to State 4-H Office.	1 Adult Advisor/10 youth needed. National Program Group Leader Application. Feb. 15 – Application Deadline.
National 4-H Conference- Washington, D.C.	April 14-19, 2023 (Sat am. – Thurs.)	~\$1,300 (incl. travel) Support from WI 4-H Foundation lowers costs for all delegates.	State 4-H committee selects 8-10 delegates from applications. May attend one time.	10 th -12 th grade during the program. Minimum age of 15 and maximum 18 on Jan. 1 of program year.	Sept. 15 -Applications are distributed to counties via mail and website for distribution. Jan. 15 - Applications announced to youth & county staff. Jan. 25- Selections announced to youth & county staff. Jan. 30- Last day to cancel without financial penalty. Feb. 15- Invoices are emailed to County Staff. Mar. 15- Payment due to State 4-H Office.	2 Adult Advisors needed (usually a County 4-H Educator). Selected by State 4-H Office for two- year term.
National 4-H Congress- Atlanta, GA	Nov. 24-28, 2023 (Fri. after Thanksgiving - Tues.)	~\$1,350 (incl. travel) Support from WI 4-H Foundation lowers costs for all delegates.	Registration open May 1-June 1. (no quota). May attend one time.	10 th -12 th grade at time of participation. Maximum age 18 on Jan. 1 of program year	Dec. 1- Registration instructions available on 4-H website May 1-June 1 – 4HOnline registration open to youth. Aug. 1- All team applications and expectation forms due Aug. 1- Last date to cancel without financial penalty. Oct. 1- Invoices are emailed to County 4-H Staff. Nov 10- Payment due to State 4-H Office.	1 Adult Advisor/10 youth needed. National Program Group Leader application. Sep.- Application information posted on state 4-H website. Feb. 15 - Application deadline.
Space Camp- Huntsville, AL	April 20-24, 2023 (tentative date, Thurs. – Monday)	~\$900 (incl. travel). Support from WI 4-H Foundation lowers costs for all delegates.	Registration open Nov. 1-Dec. 1 May attend one time (besides counselors).	6 th -8 th grade, maximum age 15, at time of program.	Sept. 15-Registration information is distributed to counties via mail & website to distribute to youth. Nov. 1-Dec 1- 4HOnline registration open to youth. (Revised dates from last year) Jan. 20- Last day to cancel without financial penalty. Feb. 1- Invoices are emailed to County Staff. Mar. 15- Payment due to State 4-H Office. March -Space Camp Counselor and Adult Advisor Training Weekend	1 Adult Advisor/10 youth needed. National Program Group Leader application. Oct.- Application information posted on state 4-H website. Feb. 15 - Application deadline.
Pathways Conference- Madison, WI	June 19-22, 2023 (Mon.-Thurs.)	~\$400 (Plus some seminar fees.) Some scholarships available.	Registration open Apr. 2-15 (no quota) May attend more than once	7 th -10 th grade at registration in fall- winter.	Feb. 1- Registration info & handbook posted online. Apr. 2-15- 4HOnline registration opens to youth - seminars are assigned <i>first come, first served</i> for both youth and adults. (Must complete UHS health form in campdoc.com.) Apr. 18 - May 1- 4HOnline registration opens for Pre- Selected Adult Advisors. Adult Advisors must apply through 4HOnline. Applications are due March 1 and Adult Advisors will be notified by April 1. May 31- Last day to cancel without financial penalty. Jun. 1- Payment due. Invoice will be emailed to County Staff.	1 Adult Advisor/10 youth needed. Application through 4HOnline. Selection of Adult Advisors will be made by staff members from the WI 4-H & Youth Conference Planning Committee.

2023 WISCONSIN 4-H STATE & NATIONAL EDUCATIONAL PROGRAMS QUICK REFERENCE GUIDE

(Please post in county 4-H office and share with Leaders' Board.)
 (Annual deadlines listed on weekend dates are extended to Monday.)

PROGRAM	DATES	2019 COST	REGISTRATION	AGE	APPLICATION/DEADLINES	ADULT ADVISORS
American Spirit East	June/July, 2023 (Fri. to following Sun.)	~\$1400 (incl. travel and meals); payment made to counties holding charters (see invoice).	Registration through 4HOnline. Week assignment is first come, first serve. May attend one time.	8th-10th grade at time of registration.	Nov. 1-Dec 1- 4HOnline registration open to youth. Jan. 16- Last day to cancel without financial penalty. January 1 - Invoices are emailed to County Staff. January 15 - Payment due to State 4-H Office.	1 Adult Advisor/10 youth needed. National Program Group Leader application. Oct. - Application posted on state 4-H website. Feb. 15 - Application deadline.

2022-2023 Calumet County 4-H Foods Education Opportunities

Project Boxes will be offered using separate registration forms, at different times of the 4-H Year. These will be emailed out and included in future 4-H Newsletters.

Pumpkin Pie From Scratch

Saturday, October 29th - Chilton High School Foods Lab

Grade: 6-13

Cost: \$5

Members will Learn:

- How to take a pumpkin and make your own puree
- How to mix and roll out a pie crust from scratch
- How to make a pumpkin pie

French Macarons

Thursday, November 17th 5:30-8:30pm - Calumet County Courthouse

Grade: 6-13

Cost: \$5

Members will Learn:

- How to mix and pipe a macaron to make the shells
- How to mix the filling
- How to decorate or embellish a macaron
- There may be a little french lesson from County Administrator, Todd Romenesko, who will be leading this session

Christmas Cookies & Candies

Saturday, November 26th 9am-1pm - Chilton High School Foods Lab

Grade: 3-13

Cost: \$10

Members will Learn:

- How to make a variety of cookies and candies
- The proper way to read a candy thermometer
- Tips and tricks when making holiday cookies and candies

Holiday Project Box - Cookies & Candies

***Please use separate registration form*

Grade: All

Cost: \$10

Members will Learn:

- How to make a variety of cookies and candies
- How to make your own royal icing, and there may be a virtual session on how to use royal icing to decorate your cookies.

Festive Food, Fun 4-H Project Box

***Please use separate registration form*

Food, Fun, 4-H is an at-home cooking program that unites families in the kitchen and at the dinner table. This program gets young people in the kitchen and provides experience preparing home-cooked meals, trying new foods, encouraging family time, developing communications skills and having fun!

Grade: All

Cost: \$10

Members will Learn:

Everyone celebrates the holiday season differently, which is how we get family traditions. The best part of family traditions is that those traditions are yours. One thing we can all share during the holiday season is being thankful, generous, and expressing our gratitude.

- Tips for preventing burns
- How to make some easy holiday crafts
- How to make a variety of holiday foods including snacks, cookies, soup and more!

Cloverbuds - Making Muffins

Saturday, January 21st - 9am-12pm

Cost: \$5

Members will Learn:

- How to read a recipe
- Kitchen safety
- The difference between measuring dry and wet ingredients
- What muffins should look like when they are done baking
- How the ingredients work together to make the muffins

Cheesecake

Saturday, February 4th - Chilton High School Foods Lab

Grade: 3-13

Cost: \$10

Members will Learn:

- Basic New York Style Cheesecake

- Make a mini cheesecake to gift to Mom for mother's day
- Difference between no-bake cheesecake and baked cheesecakes
- How can you add different ingredients and flavorings
- Creativity and variations

Cake Decorating 102

Tuesday, February 21st 6-8pm - Calumet County Courthouse

Grade: 3-8

Cost: \$10

Members will Learn:

- The proper way to hold the spatula
- Making a crumb coat
- How to layer a cake & frost a layered cake
- How to make a drip layer on a cake

Food, Fun, 4-H:Meats Project Box

Food, Fun, 4-H is an at-home cooking program that unites families in the kitchen and at the dinner table. This program gets young people in the kitchen and provides experience preparing home-cooked meals, trying new foods, encouraging family time, developing communications skills and having fun!

***Please use separate registration form - will also count towards a Market Animal Education session*

You pick your box choice:

- *Beef*
- *Chicken*
- *Pork*

Cost: \$10

Members will Learn:

- *Cooking meat safety, including how to store, thaw, and the safe internal temperatures*
- *Basic cooking techniques and terms*
- *Cook a full meal as a family, while learning some new skills in the kitchen and possibly trying some new foods!*

Bagels, Pretzels & Spreads

Saturday, March 4th 9am - 1pm

Grade: 3-13

Cost: \$10

Members will Learn:

- How to make yeast dough to make bagels and pretzels

- Kneading and shaping for yeast dough
- How to make spreads to go with bagels and pretzels

Fondant Cupcakes

Tuesday, April 11th 6-8pm - Calumet County Courthouse

Grades: 3-13

Cost: \$10

Members will Learn:

- How to decorate cupcakes using fondant, instead of a cake

Advanced Muffins

Saturday, April 22nd

Grade: 6-13

Cost: \$5

Members will Learn:

- How to take a basic muffin recipe and liven up the recipe with crumble and streusel toppings, fillings, and more!
- The difference ingredients can have on muffin flavor and texture such as the different types of milk or using sour cream.

Brownies from Scratch

Saturday, May 13th 9am-12pm

Grade: 3-8

Cost: \$5

Members will Learn:

- Tempering chocolate using a double boiler
- How to mix different types of brownies from scratch

Save the Date - Foods Review & Meal Planning Day

Saturday, June 10th

Grade: All

Cost: Free

Back by popular demand - Members will have the opportunity to create their own sample Meal Day Exhibit including a recipe, menu, table setting, centerpiece, and table serving. Members should be able to set their display up independently, and explain how he or she planned or prepared the meal.

We will also have a Foods Review, so please be on the lookout for more information on this fun event that is making a comeback!

2022-2023 Calumet County 4-H Foods Education Opportunities Registration Form

Registration is due one week before the workshop date or until the workshop fills up. We ask that each member only sign up for 3 sessions to start with to help ensure more youth are able to participate in the Foods Education Sessions since each one has limited space. If 1-2 weeks before and we still have space, we will open it up to youth who are already signed up for their three sessions.

Youth Name: _____

Email: _____

Daytime Phone Number: _____

Please check the Foods Project Workshops you would like to participate in. Space is limited for each workshop. When finished, fill out the total amount. Payment is required at registration.

	<u>Cost</u>
___ October 29 - Pumpkin Pie from Scratch	\$5
___ November 17 - French Macarons.	\$5
___ November 26 - Christmas Cookies & Candy	\$10
___ January 21 - Making Muffins	\$5
___ February 4 - Cheesecake	\$10
___ March 4 - Bagels, Pretzels & Spreads	\$10
___ March 21 - Cake Decorating 102	\$10
___ April 11 - Fondant Cupcakes	\$10
___ April 22 - Advanced Muffins	\$5
___ May 13 - Brownies from Scratch.	\$10

Total Enclosed: _____

Make checks payable to: **Calumet County 4-H Leaders Council**

Send this form and check to:

Extension Office, 206 Court Street, Chilton, WI 53014

920-849-1450

Extension Calumet County
Courthouse | 206 Court Street
Chilton, WI 53014-1127

Return Service Requested

Website: <https://calumet.extension.wisc.edu/>

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www.facebook.com/calumetcountywi4h

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2022 4-H Theme

“The Definition of 4-H is ...”



Extension

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Calumet County 4-H Newsletter

October 2022