



# Calumet County 4-H Newsletter

## November/December 2022

Dear Calumet County 4-H:

Hello Calumet County 4-H! I'd like to introduce myself. My name is Lori Weber. I've recently started supporting Carlea and the 4-H program here at Calumet County. I've been with Calumet County for three years and have provided support to several departments, including Health & Human Services, the Aging & Disability Resource Center, the Highway Department, and a few others in between, since the beginning of my time starting with the county. I like the variety and getting to know how things work and what the different departments have to offer so that I can assist in directing someone to the right area. I will be the one behind the scenes preparing the newsletters, keeping registration lists up-to-date, updating the website, assisting Carlea with upcoming events and activities, etc. I really do enjoy the computer work side of things and making things look nice, so that's where you will find me most of the time.

When I'm not in the office, I, along with my daughter, Jaiden (12), and my son, Hunter (9), enjoy a variety of activities, many of which include being outside enjoying nature, sporting activities, playing with our dog, Asher, attending school functions and activities, picture taking, and spending time with family and friends.



I'm looking forward to learning more about the 4-H program and all the great things the program has to offer.

As always, if you have any questions, please do not hesitate to reach out to our office to ask us!

Sincerely,

Lori Weber  
Assistant

# November 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4 Fall Forum @ The Mead in Wisconsin Rapids, 11/4-6 	5
6  WLC Elections @ The Mead in Wisconsin Rapids	7	8 Teen Resume Workshop, 5:30-6:30pm, Room 025 at Courthouse	9 Leaders Council Board Meeting @ 7:00pm, Room 025 at Courthouse	10	11	12
13 4-H Recognition Night @ 4pm, Chilton High School	14 Lego Robotics @ 6-7pm, Room 025 at Courthouse	15 Extension Education Committee @ 6pm, Room 025 at Courthouse	16 Project Box orders due	17 French Macarons Session @ 5:30pm, Room 020 at Courthouse  Cloverbud Club 5:30-6:30, Room 025 at Courthouse	18	19
20	21	22 Educational Experiences Scholarship Interviews @ 6pm at Courthouse	23	24	25	26 Christmas Cookies & Candy Workshop 9am-12pm at Chilton High School  Dog Sledding Day @ 9am @ The Siberian Outpost
27	28	29	30 Project Box Pick-up from 4pm-5pm			

# December 2022

---

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6 Market Animal Education Session Planning @ 7pm, Room 025 at Courthouse	7	8	9	10
11	12 Lego Robotics @ 6- 7pm, at Courthouse	13	14	15 Cloverbud Club 5:30- 7:30 at Courthouse	16	17
18	19	20	21	22	23	24 <b>Extension Office Closed Dec 24-Jan 2</b>
25 <b>Extension Office Closed Dec 24-Jan 2</b>	26	27	28	29	30	31

## Dog Project

Our annual Dog Sledding day is coming up, November 26, 2022, at 9:00am, at:

The Siberian Outpost  
N9103 County Road W  
Mount Calvary, WI 53049

This experience is for all members that signed up for the Dog Project. Space is limited, so please email [gflanigan@frontier.com](mailto:gflanigan@frontier.com) to let them know how many kids will be attending from your family.

Please keep your own dogs at home. We will be meeting 15 huskies. They will be giving us a ride on the sled, or cart if there is no snow. Afterwards we will enjoy some hot chocolate and learn a little bit about the 1925 serum run to Nome, Alaska, in the warming room.

Please dress accordingly to the weather for the dog sledding portion...warm coat, boots, hats, and mittens.



## 4-H Leaders Council

### LEADERS COUNCIL MEETING HIGHLIGHT

The Leaders Council met on Wednesday, October 19th at 7pm at the Courthouse. During the meeting, we reviewed National 4-H Week, Festival of Fun, and discussed the programming coming over throughout the rest of the year. The board made the decision to pay \$50 of the registration fee for the delegates attending Fall Forum this year. We have 13 total delegates who will be attending and representing Calumet County 4-H. President Jessie Jansen also shared the availability of Cobblestone for the 4-H dance, and the board decided to hold the dance on Friday, February 3rd. The board also selected the recipients of the awards for this year's recognition dinner.

The next board meeting is scheduled for Wednesday, November 9th at 7pm in Room #025 at the Calumet County Courthouse. A good chunk of this meeting will be preparing for the recognition dinner that will be held the following weekend. They will go over the speech and program, along with going over the final details of the evening. There will be no December meeting, and the board will plan to meet again in January.

## Celebrate Your SMART Goal Successes

Celebration is an important part of the goal process. Recognizing accomplishments unifies 4-H members around an outcome, reminds them to focus on the positive, and motivates them to create new goals. Wisconsin 4-H promotes celebrating your successes through the offering of grants to clubs and groups that met their 2021 Charter SMART goals.

Did your Wisconsin 4-H club or group meet their 2021 charter SMART goals? Apply for a Wisconsin Chartered 4-H Club and Group SMART Goal Grant and celebrate with your members and those who helped you meet the goal.

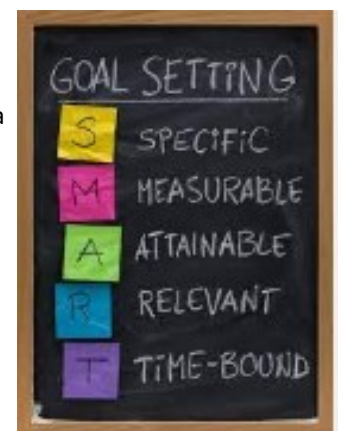
Funds are available to celebrate as a club or group your success! Approximately 30 grants will be awarded for the following amounts: \$100, \$200, or \$300.

Apply by November 30, 2022, using the form found [here](#)

Grantees will be contacted after December 12, 2022, if they will be awarded the funds to celebrate their SMART goal success! Clubs and groups will be selected based on the level of youth involvement in the goal planning, actionable steps/objectives to reach the goal and the celebration plans. Your club or group can decide how to spend the SMART goal celebration funds.

We ask in return for the grant funds that you send us a photo and caption telling us how the funds were used to celebrate the club's SMART goal success. We may share your story on social media and in the WI 4-H newsletter.

These grants are made possible by the Wisconsin 4-H Foundation.



## Committees

Under the leadership of the Calumet County 4-H Leadership Council Board of Directors, we have a handful of committees that help with county-level programming.

### **Festival of Fun/Project Boxes:**

We are looking for volunteers who would like to help with the coordination of volunteers and participants at the event each year, along with planning the Holiday and Winter Project Boxes.

### **Summer Trips and Camps:**

As part of the Calumet County 4-H Leaders Councils 5-Year Spend Down, we are creating a new committee to help plan trips and day camps for Summer 2023, and annually. These educational experiences used to be part of our program, and we are looking forward to bringing them back for members and non-members to participate in. These could include single day or multi-day trips, along with themed day camps. This will not include the residential camp that goes to Army Lake Camp.

### **Food Stand:**

We are looking to create a new committee to help with the coordination of the 2023 Calumet County Fair 4-H Food Stand. This includes planning and making decisions. The committee will bring their decisions to the Calumet County 4-H Leaders Council for anything that needs funding or needs to be voted on by the full council.



We are also in need of individuals who would like to help plan and coordinate the following events/opportunities:

- ◆ Marketing
- ◆ Dance
- ◆ Pinewood Derby
- ◆ 4-H Graduation

If you are interested in helping with any of these committees, please contact Carlea at [carlea.liermann@wisc.edu](mailto:carlea.liermann@wisc.edu)

## Marketing Materials for Clubs

If any club is planning to hold a brat fry, an outreach table, etc., you are able to use materials from the Extension Office such as:

- Tablecloth
- Banner
- Flutter flags
- Chalkboard

If you would also like paper marketing materials to hand out, please request these at least 1-2 weeks in advance. If you have questions or to reserve, please contact Carlea at [carlea.liermann@wisc.edu](mailto:carlea.liermann@wisc.edu)

## Market Animal Project

Due to the rule change, there will be no beef weigh-in to be eligible for the 2023 Calumet County Market Animal Sale. Tags for all beef animals will be made available at YQCA in 2023, as they are for all other species.

### **Processing Appointments**

All Market Animal Exhibitors for the 2023 Calumet County Fair are encouraged to reserve a meat processing spot for their animal if they intend to sell at the Market Animal Sale. The Market Animal Committee cannot reserve spots like we have in the past. Just like 2022, all families will be required to transport their animal to the meat processor after the fair is over.

### **Educational Session Planning**

Join us on **Tuesday, December 6th at 7pm in Room #025 of the Calumet County Courthouse** to help us plan and discuss the educational sessions for Market Animal Sale eligibility. If you'd like to have a voice in planning this year's session offerings, please join us at this meeting.

### **New Market Animal Email**

All Market Animal questions & paperwork can be emailed to: [calumetmarketanimal@gmail.com](mailto:calumetmarketanimal@gmail.com). Market Animal packets & information will be sent out in the coming months, and this will be the email to communicate with.



## SAVE THE DATE

### 4-H Dance

Friday, February 3, 2023

@ Cobblestone in  
Brillion



## SAVE THE DATE

### 4-H Recognition Night 2022

Sunday, November 13th

@ 4pm

Chilton High School  
Commons

Host Clubs: Pine Creek,  
Busy Beavers, Farm &  
Home

## Kudos

Thank you to the Festival of Fun Committee for all of your hard work in planning and coordinating this year's program. We had 80 youth who were able to participate, doubling the participation from last year!

Thank you to Emma Wagner, Christina Schnell, & Sarah Schnell, Gordie Gasch, Macy VandeHey, Rachel, Alexis, and Zander Rolf, Heidi Hensel-Bunktrok, Hannah Roehrig, Katie & Maddy Jones, Jenni & Andy Zahringer, Emma & Becky Krahn, Trisha & Alayna Flanigan, Beth Hauser, Anne Stemper, Phil Hietpas, Shannon Stege, and Jamie Buechel for leading the different sessions during this year's Festival of Fun!

Congratulations to Working Woodchucks for having your theme idea selected: 4-H...4 U, 4 Me, 4 Fun, 4 Life.

Congratulations to the clubs who participated in the window display contest this year: 1st place Farm & Home, 2nd place Woodville Stars, 3rd place Charlesburg Stars.

## Recognition Potluck and Program Everyone is Welcome!

Sunday, November 13th

4:00pm - Potluck

4:45pm - Awards Program

Chilton High School, 530 W. Main Street, Chilton

Commons & Cafeteria

All 4-H members, leaders, and families are invited to join us for the 4-H Recognition Potluck and Program on Sunday, November 13th, at 4:00 pm located at the Chilton High School. Please join us for an evening of recognizing our super 4-H leaders and members. The potluck is hosted by Pine Creek, Busy Beavers, Farm & Home. We hope to see a room full of excited 4-H families and leaders, cheering each other for their accomplishments. Please register your family's attendance by contacting the 4-H office.

All club outstanding members and special award winners will be announced. Leaders being recognized for their years of service include the following:

#### 1 Year

Jen Bradley  
Anna Doll  
Jonathan Doll  
Victoria VanDehy  
Kelly Kock

#### 10 Year

Andrea Schmidt  
Jennifer Meyer  
Connie De La Torre  
Chris Eibs

#### 30 Year

Deb Wenig  
Paul Bowman  
Byran Hacker

#### 5 Year

Ashley Pagel  
Sarah Schnell  
William Brietzke  
Terri Mertz  
Abbey Jones

#### 20 Year

Pamela Lisowe

#### 45 Year

Donald Schmidt

## 2022-2023 Re-Enrollments

Registration is now open! If you have not already registered with the 4-H Online 2.0 system, please do so at <http://wi.4honline.com>. Existing members need to be re-enrolled by December 31 so that they are eligible to enter in Jr. Class at the Calumet County Fair.

A step-by-step guide is available on our website.

If you have questions or need assistance, please reach out to the Extension Office for help.

## Cloverbud Club

Have you signed up for the 2022-2023 Cloverbud Club?

The Calumet County 4-H Cloverbud Club is open to any youth in grades 5K-2nd. The goal of the program is to engage the youngest members of 4-H, so they can learn what 4-H is about with hands-on activities and exposure to the different project areas. Youth get to meet others their own age from all around Calumet County and activities and meetings are designed just for them and their age group.

Monthly meetings take place at the Calumet County Courthouse on the 3rd Thursday of each month at 5:30-6:30pm. Usually, they last around 45 minutes to an hour. Cost is \$10 for the year to cover the cost of supplies.

Youth can be part of a traditional Community Club as well as Cloverbud Club. To sign up, please fill out this Google form: <https://forms.gle/vRXXJXAZVxpuD2jN8>



## Bell Ringers Needed

The Red Kettle Campaign for The Salvation Army is underway. Bell ringers are an important component to the success of the campaign. Time slots are 1 hour shifts. You can choose the day, time, and location. Contact Pauline Geiser for more info: 920-849-7393 or via the website: [www.registertoring.com](http://www.registertoring.com). The sites that you can ring at are: Walmart, both doors (outside per corporate management), Walgreens, and 7 Angels (inside ringing)

## Background Checks

Background checks for new and returning volunteers have started for this enrollment year. Anyone who was last checked in the 2017-2018 enrollment is due this year. (Backgrounds of chaperons are checked every two years.) The background check does come in an email through a company called HireRight. Please follow the steps in that email to complete your background check.



## Lego Robotics

Have you signed up for 2022-2023 Lego Robotics?

This year we are changing things up, and working on a Lego Robotics Challenge kit from a past competition season: Animal Allies!


Lego Robotics is ALL about teamwork. As a team, we will choose an animal. It might be an animal that lives in your home or neighborhood. Learn about the ways people interact with this type of animal. As a team, we will then identify a specific problem with the way people interact with your animal. As a team, we will design a solution to the problem, with the Lego Robotics kit!

If you'd like to join us, please sign up using the Google form: <https://forms.gle/HteFfKx8gTdnDsva8>

## Teen Resume Workshop

Tuesday, November 8 @ 5:30-6:30

Calumet County Courthouse, Room #025



**1. Contact Information:** should be at the top of your resume—include name, address, phone number, and e-mail (if you have it). Separate it out by centering it and making it bold. If you have a college address separate from a home address, use both. Make sure you use a reliable phone number that you answer and an email address that is accurate and long term (your school email address will go away when you graduate).

**1. PISTOL PETE**  
1 Cowboy Way • Laramie, WY 82070  
307-123-4567 • pistolpete@uwyo.edu

**2. EDUCATION** Wyoming Senior High, class of 2020 (3.8 GPA)  
**WORK/JOB EXPERIENCE**

Are you planning on applying for a scholarship for one of our many Educational Experiences? May you'd like to create a resume so you can apply for a job or for when you go off to college?

No matter your reasoning, it's a great life skill to learn how to put a resume together! Bring a computer or laptop along to use so you can start putting your together!

## Trainapalooza

Do you still have some of your volunteer requirements to complete? All aboard for a day filled with learning and preparing for your 4-H volunteer role!

On Saturday, December 10th at 9am-3pm, any volunteer who is need of the following trainings are invited to join us at the Calumet County Courthouse:

- Volunteers in Preparation (VIP)
- Mandated Reporter Training
- Title IX
- Building Safe Spaces
- Youth Mental Health First Aid

Lunch will be provided AND you'll have the opportunity to connect with other volunteers from our county and surrounding counties.

To register, fill out this Google form: <https://forms.gle/FnaGCGyZA8Yrj7nH7>



**TRAINAPALOOZA**  
**GET ALL OF YOUR TRAINING REQUIREMENTS DONE IN 1 DAY!**  
**SATURDAY, DEC 10**  
**CALUMET COUNTY COURTHOUSE**  
**9AM-3PM**  
**LUNCH PROVIDED**



## NEW Building Safe Spaces Training for Volunteers Coming December 1st!

Who should take Building Safe Spaces Training? Volunteers and staff who work with youth in Extension Programs.

When should you take the training? The training opens on December 1, 2022. All new volunteers or returning volunteers that enroll on or after December 1st will be required to take the training. If you already enrolled as a volunteer, you will not be required to take the training until September of 2023.

What is the training about? Building Safe Spaces is designed to keep youth and adult volunteers safe. In three short modules, volunteers will learn to:

- Identify activities that put youth in danger
- Explore ways to keep youth safe in Extension programs
- Understand the difference between appropriate and inappropriate physical touch



Why is the training required? Wisconsin 4-H invests in you, the volunteers who support young people who participate in the program. Trainings are designed to provide additional knowledge and tools for volunteers and staff that work with youth. The information provided protects both the youth and the adults who work with them.

Where can you take the training? This is an interactive online training that works best on a computer or laptop, but can also be accessed on a mobile device and offline. If you do not have access to a computer or internet, contact your local educator for an offline version of the training. Each of the three modules takes approximately 10 minutes to complete (15 minutes in Spanish). If you need to stop, you can pick up where you left off. **Access the training here:** <http://buildingsafespaces.wi4h.org>

## Pinewood Derby

A popular event for our 4-H program last year is returning in 2022, and it is open to all 4-H members (Cloverbuds through 13th grade), adults, and even non-4-H members! Invite your friends to join you.

- ◆ Kick-off - Saturday, January 14, 2023 (part of the 4-H Family Fun Day - Brillion Community Center)
- ◆ Practice - Friday, March 10, 6:00 pm (location TBD)
- ◆ Derby Finale - Sunday, March 12, 1:00 pm (location TBD)



A pinewood derby is a racing event where you build your own car from kits containing a block of pine, plastic wheels, and metal axles. The leaders Council will purchase the kits for our 4-H members to participate! If an adult or non-4-H participant would like to compete as well, they would need to pay \$4.00 for their kit. Blocks can be whittled with a hand knife, bandsaw, or Dremel carving tool for major shaping. Decals can be bought to decorate your car, or you are encouraged to use your imagination to paint and decorate the way you'd like!

Sign up to reserve your pinewood derby kit at this link: <https://tinyurl.com/calumetpinewood>, or for those without computer/internet access, please contact the 4-H Office. Car kits will be at the kick-off for pick-up on Saturday, January 8th, as part of the 4-H Family Fun Day at Brillion Community Center.



CELEBRATE  
THE  
**Arts**  
BENEFITTING THE  
WISCONSIN 4-H  
FOUNDATION

The Wisconsin 4-H Foundation will sponsor the art contest, open to any current Wisconsin 4-H member, with cash prizes totaling nearly \$1,000. The contest will be held virtually, with photos of all entries submitted electronically. Entries will be accepted from Tuesday, November 1, 2022, until midnight on Sunday, January 15, 2023.

The contest is broken into nine categories:

1. Drawing Using Any Medium
2. Painting (acrylic, watercolor, or oil)
3. Pottery, Ceramics, or Clay
4. Photography
5. Paper
6. Fabric, Yarn, or Fiber
7. Wood
8. Any Other Media (ex: digital, metalcraft, jewelry, leatherwork, wax, eggshells, taxidermy, etc.)
9. 4-H Art

A winner will be chosen in each category with a Best of Show award given to one entry chosen by the judging committee. Category winners will receive a \$100 cash award. The Best of Show entry will receive an additional \$150 cash award. Other art may be recognized but will not receive a cash award. Winners will be notified by email in February. A complete winner's list, as well as photos of the winning entries, will be on the Wisconsin 4-H Foundation Website by late February.

To be eligible for the Wisconsin 4-H Foundation Art Contest, youth must be a 4-H member enrolled in 4H Online for the 2022-2023 4-H Program Year. Entrants do not need to be enrolled in any specific project to participate.

#### *Entry Information*

- \* Entries will be accepted from Tuesday, November 1, 2022, until midnight on Sunday, January 15, 2023
- \* A photo of the entry and the completed entry form must be submitted through the contest website: <https://forms.gle/KPyDR4KPo2w8e8iF6> or <https://4h.extension.wisc.edu/opportunities/projects/arts-communication/celebrate-the-arts/>
- \* A tip sheet for entrants is available on the entry page. Please review this information to learn how best to present and share your art.
- \* Each artist may submit one entry in one or more category, but may submit only one entry in any one category. Example: Fred can submit a photo, a chalk drawing and a ceramic dish, but he cannot enter two photos.

For official contest rules and requirements and how to submit photos of artwork, please visit: [Wis4HFoundation.org/events/celebrate-the-arts/](https://Wis4HFoundation.org/events/celebrate-the-arts/)

## Calumet County 4-H Attendance Policy

Members are required to attend a minimum of 1/3 of their club's annual meetings

- ◆ Grade 13 members (college/technical school) are exempt from attendance requirement, but are encouraged to attend as many club meetings as possible. Younger members gain from older youth interaction and positive role modeling.
- ◆ Members can be excused from 50 percent of their club's total number of meetings. Excused meetings do not count towards the attendance requirement.
  - ◇ Members need to be excused prior to the club meeting.
  - ◇ Each club should decide how and who to call for excused absences.
  - ◇ Approved excused absences include: church related activity, school functions, work, illness, family emergencies, other scheduled 4-H activities.
- ◆ **Clubs have the authority to set higher attendance requirements than this stated county policy.**  
(Check with your club leader for club rules and guidelines.)
- ◆ Youth who do not meet attendance requirements:
  - ◇ Will not be able to show at the county fair as a 4-H exhibitor

Main leaders will be expected to notify the 4-H Office about those members not meeting the attendance requirement. By June 1, the 4-H office will send a list of the enrolled members to the Main Leader of each club with a form to complete and return by August 1.

- ◇ Will not be eligible for honor trips and awards the following year.

Example: If a club holds 12 meetings in the year, the minimum requirement for a member is:

1. Must attend 4 meetings
2. Be excused from 6 meetings
3. Leaving 2 that would be unaccounted for

Register for this year's Winter Leadership Camp, that is scheduled for February 3-5, 2023, at Spencer Lake in Waupaca County. Camp is for youth in grades 7-13, and will be a way to connect with youth from other counties while working to improve their leadership skills.

Registration form: <https://bit.ly/4HWINTERCAMP22>

**SAVE THE DATE!**

# WINTER CAMP

**FEBRUARY 3-5, 2023**

***Spark Your Leadership***

GRADES 7-12  
BRING A FRIEND  
4-H MEMBERSHIP NOT REQUIRED

**SPENCER LAKE CAMP  
WAUPACA**



**UW-MADISON EXTENSION**

**REGISTRATION OPEN SOON!**

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.



Extension  
UNIVERSITY OF WISCONSIN-MADISON

# WISCONSIN 4-H NIGHT

OSHKOSH ARENA | 1212 S MAIN ST OSHKOSH, WI 54902

Join friends, family, and staff of Wisconsin 4-H for a fun night out with the Wisconsin Herd!

All kids within the 4-H Club group purchasing through this link will get to participate in a pre-game Career in Sports Panel and invited into the Jockey High Five Tunnel to receive a FREE Herd t-shirt!

GAME:

FRIDAY JANUARY 6<sup>TH</sup> @7PM



VS



LIMITED INVENTORY! PURCHASE YOUR TICKETS TODAY!

BUY TIX: SCAN THE QR CODE BELOW, OR GO TO:

<https://fevo.me/herd4h>



FOR MORE INFORMATION OR WITH QUESTIONS, PLEASE CONTACT:

TREVOR KROLL AT 920.744.0263 or [TKROLL@WISCONSINHERD.COM](mailto:TKROLL@WISCONSINHERD.COM)



## 4-H Club Meetings

Almost every 4-H club holds **regular** club meetings. Even within the same club, no two club meetings are the same. Ideally, every meeting should have three parts—**recreation (fun), business, and learning**. Youth leadership plays a huge role in the success of a club.

Most clubs have youth officers (president, vice president, secretary, treasurer, and other selected roles) who are responsible for running each meeting. Youth leaders not only gain excellent life skills, they help to keep the meeting relevant and fun for members of all ages. All youth have a responsibility to contribute to their clubs through their voice and their actions!



Reprinted with permission from North Dakota State University Extension Center for 4-H Youth Development

### What is my role as an adult?

Adults help create a safe, positive atmosphere for all 4-H members when they empower and encourage youth. While at a meeting, it's important to be a positive role model for everyone in attendance. Caring adults play an important role in the mental health of youth, and 4-H can help connect youth with positive adults.



Credit: Lisa Ostrenga

### Make this a positive experience.

1. Actively listen to all 4-H members.
2. Let youth run the meeting. It's their club!
3. Attend as many meetings as possible.
4. Ask your club leader how you can help.
5. If you have a hobby or skill, consider offering to be a guest speaker!

### Should I stay or should I go?

It's strongly recommended that parents/guardians attend the 4-H meeting with your child. Club meetings provide great opportunities to learn with other club members, but the learning doesn't stop there. By attending the meeting, you can reflect on the meeting together and continue the education outside the club.

Parliamentary Procedure Answer Key (see Member Edition):

1. Motion | 2. Second | 3. Discuss | 4. Re-state the motion | 5. Vote





## Get to Know Your Club

All 4-H clubs have adult leaders and youth decision makers. Most clubs have youth officers, like a president or a treasurer. Fill in the name and role of your club leaders, and then ask them a question. Try to meet a new club member that you don't know yet, too!

Role	Name	Question	Answer
Adult Leader		How long have you been the club leader?	
Youth President/Leader		What's the best part of being a club officer?	
		How many years have you been in 4-H?	
		What's your favorite hobby outside of 4-H?	
		What's your favorite part of 4-H?	

## How is the meeting run?

Most 4-H clubs use **parliamentary procedure** to make club decisions. See if you can put the five steps of this procedure in order. Each step is written in **bold**. The answers are found at the bottom of the adult edition.

**Re-state the Motion**—The president restates the motion before the group votes.

1. \_\_\_\_\_

**Discussion**—The motion is discussed by all members. Members might want to bring up good or bad things about the motion, or maybe find some ways that it needs to be changed.

2. \_\_\_\_\_

**Motion**—A motion is a request that something can be done. Only one motion should be placed before the group at one time. A motion can be discussed and changed.

3. \_\_\_\_\_

**Vote**—The group votes to decide if they will pass or deny the motion. Voting usually happens by voice. Members say “aye” if they agree, and “nay” if they disagree. Voting sometimes happens in other ways (secret ballot, show of hands).

4. \_\_\_\_\_

**Second**—If someone agrees with the motion, they can “second the motion,” which means it can be discussed by all members.

5. \_\_\_\_\_

*Adapted from Quick and Easy Guide to Parliamentary Procedure, Wisconsin 4-H Southern District Leadership Team, 2001.*

## How are you a part of parliamentary procedure as a club member?

*Exploring 4-H for New Families is developed by Heidi Vanderloop Benson, Chippewa County 4-H Program Educator and Ben Hoppe, Brown County 4-H Program Educator, UW-Madison Division of Extension.*

*An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.*



## *Holiday Project Boxes*

Thank you to the support from the Calumet County 4-H Leaders Council in helping to coordinate and fund Project Boxes. 4-H engages youth in project-based education. Through project learning, youth can dive deeper into their interests and passions, ultimately mastering new skills. 4-H projects are meant to be hands-on to create a memorable learning experience. With the help of youth and adult leaders from our county, we were able to release another round of project boxes:

**Holiday Ornaments**

**Holiday Door Hanger**

**Holiday Cookies & Candy**

**Cloverbud Holiday Box**

Project Boxes are an opportunity for hands-on learning, with this having a holiday twist! All of the boxes include either 4-H curriculum or instructions for self-directed learning; some have virtual learning opportunities. Most supplies will be included, and other supplies will be basic supplies found around the house or will need to be purchased. Some of the boxes will have some independent learning activities and some will include either a virtual session or an in-person meeting at a later date.

**Cost:** \$10 Calumet County 4-H Youth and \$12 other county 4-H members and non-4-H youth

Orders are due Wednesday, November 16, to the Calumet County Extension Office at 206 Court Street, Chilton, WI 53014 or [carlea.liermann@wisc.edu](mailto:carlea.liermann@wisc.edu). Payments must be received with your order. You will receive an email confirmation that we have received your order.

**Project Box Pick-up Date:** Wednesday, November 30, 4:00-5:00 pm - If you are unable to make this pick-up time, you can schedule an appointment to pick up your Project Boxes on a week day following the pick-up date.



**Holiday Ornaments** – You will receive supplies to make your own set of Christmas ornaments using tree cookies and jenga blocks. The options are endless of what you will be able to create!

**Supplies Included:**

4-H at Home Holiday Guide  
Jenga Blocks  
Thread of Wooden Beads  
Tree Cookies  
Stencils  
Red, Green, black & White Paint  
Ribbon, twine, and ribbon  
Wood Glue



**Holiday Door Hanger** – You will receive supplies to make your holiday door hanger. You will have a few options of sayings to add to your wooden circle, along with some color scheme options as well!

**Supplies Included:**

4-H at Home Holiday Guide  
12 inch wooden circle  
Ribbon  
Wood Stain  
Paint  
Stencils  
Greenery



**Christmas Cookies & Candy** – You'll be able to make some delicious holiday cookies and candies to enjoy as a family or share with friends. This also includes supplies and instructions to make your own royal icing to decorate Christmas cookies in a fancier way!

**Supplies Included:**

4-H at Home Holiday Cookie Making  
Tips & Tricks for dipping candy in chocolate  
Meringue Powder  
Royal Icing Kit  
Tips & Tricks for Royal Icing  
Food Coloring  
Holiday Sprinkles  
Cookie & Candy Recipes



**Cloverbud Holiday Box** – Each Cloverbud will have the supplies to make their own snow globe, along with a wooden holiday Tic Tac Toe set they can paint or decorate as they wish!

**Supplies Included:**

4-H at Home Holiday Guide

Empty snow globe

Fake snow or glitter

Glue

Winter/holiday mini accessories

Paint

Wooden Tic Tac Toe to decorate and make your own

Surprise holiday craft



**Holiday Edition 2022 - PROJECT BOX ORDER FORM**  
**Pick up date: Wednesday, November 30, 4:00-5:00pm**

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Daytime Phone Number: \_\_\_\_\_

Please write the number of boxes you would like to order by each title. When finished, fill out the total amount. Each box is \$10 for Calumet County 4-H members and \$12 for other youth. Payment is required when the order is placed.

<u># of Boxes</u>	<u>Title of Box</u>	<u>Each</u>	<u>Total Cost</u>
-------------------	---------------------	-------------	-------------------

___	Box #1 – Holiday Ornaments		
	Calumet County 4-H.....	@ \$10 \$	_____
	Other youth .....	@ \$12 \$	_____

___	Box #2 – Holiday Door Hanger		
	Calumet County 4-H.....	@ \$10 \$	_____
	Other youth .....	@ \$12 \$	_____

___	Box #3 – Christmas Cookies & Candy		
	Calumet County 4-H.....	@ \$10 \$	_____
	Other youth .....	@ \$12 \$	_____

___	Box #4 – Cloverbud Project Box		
	Calumet County 4-H.....	@ \$10 \$	_____
	Other youth .....	@ \$12 \$	_____

Total: \$ \_\_\_\_\_

**Make checks payable to Calumet County 4-H**  
**By Wednesday, November 16, send this form and check to:**  
Extension Office  
206 Court Street  
Chilton, WI 53014

If you have any questions please reach out to  
[Carlea.liermann@wisc.edu](mailto:Carlea.liermann@wisc.edu)

Extension Calumet County  
Courthouse | 206 Court Street  
Chilton, WI 53014-1127

Return Service Requested

**Website:** <https://calumet.extension.wisc.edu/>

**E-mail:** [carlea.liermann@wisc.edu](mailto:carlea.liermann@wisc.edu)

 **Facebook:**  
[www.facebook.com/calumetcountywi4h](https://www.facebook.com/calumetcountywi4h)

#### **4-H Leaders Council**

##### **Board of Directors**

Kacie Alloy  
Debbi Calaway  
Caitlyn Flanigan  
Trisha Flanigan  
Conner Goetsch  
Troy Jansen  
Becky Krahn  
Terri Mertz  
Domnique Schnell  
Sarah Schnell  
Tara Thomes  
Tracy Wagner

#### **2022 4-H Theme**

“The Definition of 4-H is ...”



**Extension**

UNIVERSITY OF WISCONSIN-MADISON  
CALUMET COUNTY

Courthouse, 206 Court Street | Chilton, WI 53014-1127  
Phone: (920) 920-849-1450 | Toll free: (833) 620-2730, ext. 2200  
Cell: (920) 483-0646 | Fax: (920) 849-1614

### ***Extension | Calumet County Staff***

*4-H Program Educator – Carlea Liermann*

*Nutrition Coordinator – Christi Gabriliska*

*Nutrition Educators – Kris Soper, Miranda Dawson*

*Foodwise Healthy Communities Coordinator – Hannah Phillips*



**Calumet County 4-H Newsletter**

**November/December 2022**