



UW-MADISON EXTENSION

Calumet County 4-H Newsletter

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July 2022

Hello 4-H Families!

How can it be July already?!? This means we are getting even closer to the Calumet County Fair, our busiest time of the year.

One of the most important deadlines you will see this month takes place July 31, when your county fair entries are due. I hope your projects are coming along nicely, and offer these simple reminders:

- Please watch the category you are entering your projects in very closely, as well as any special rules (such as poster size, animal age, judging date).
- Be sure your 4-H member is entering in the Junior Class, not the Open Class (this area is for adults).
- If you are entering a class by school grade, like showmanship, you use the grade just completed, not the new grade starting in fall.
- Members just completing grades K5-2 enter Cloverbud projects.

If you have any questions regarding your fair entries, please reach out to your Project Leader, Club Leader or you can email me, as well. If you have any questions about anything 4-H related, please don't hesitate to email me at carlea.liermann@wisc.edu or give me a call/text at (920) 483-0646.

Sincerely,

Carlea Liermann
Calumet County 4-H Educator

JULY 2022

SUN	MON	TUE	WED	THU	FRI	SAT
					1	2
3	4 Office Closed in Observance of Independence Day	5 Gather at the Garden 10:00 – 11:00 am Ledge View Nature Ctr	6 Camp Counselor Training 8:00 a.m.-5:00 p.m. Army Lake Camp Dog Project, 6:00 pm County Fairgrounds	7	8	9
10 Lego Robotics 6:00 pm Courthouse, Room #015 Extension Education Committee, 6:30 pm Courthouse, Room #017	11 Gather at the Garden 10:00 – 11:00 am Ledge View Nature Ctr	12 Leaders Council, 7 pm Courthouse, Room #025 Camp Volunteer Training 5:00 – 7:00 pm Dog Project, 6:00 pm County Fairgrounds	13 Cloverbud Club 5:30-6:30 p.m. Courthouse	14	15	16
17	18 Gather at the Garden 10:00 – 11:00 am Ledge View Nature Ctr	19 Archery, 6:00 pm County Fairgrounds Dog Project, 6:00 pm County Fairgrounds	20 Cake Decorating 6:00 pm, Zoom	21	22	23
24	25 Teen Leaders, 6:00 pm Courthouse, Room #017 Gather at the Garden 10:00 – 11:00 a.m. Ledge View Nature Ctr	26 Archery, 6:00 pm County Fairgrounds Dog Project, 6:00 pm County Fairgrounds	27 Camp Counselor 5:30 pm, Zoom	28	29	30
31 Fair Entries Due						

4-H LEADERS COUNCIL

LEADERS COUNCIL MEETING HIGHLIGHT

The Leaders Council Board of Directors met on Wednesday, June 8, at 7pm in room #025 of the Calumet County Courthouse. Some of the New Board members were in attendance, so everyone was able to introduce themselves. Some of the key things that were discussed during the meeting was moving forward with the new Financial Secretary, scheduling a financial audit in July, creating new financial spreadsheets, and going over the upcoming countywide programming.

UPCOMING LEADERS COUNCIL MEETING

The next Leaders Council Board of Directors meeting will be held on Wednesday, July 13, at 7pm in room #025 of the Calumet County Courthouse. This will be the first meeting with the new board of directors in place, and officer positions will be determined by the board, along with what will work best for future meeting dates. They will also discuss the 2022-2023 Program Calendar, Festival of Fun, Project Boxes, 4-H Fun Day, and other upcoming programs.

COMMUNICATIONS

4-H NEWSLETTER MAILING

Due to lower numbers, the Calumet County 4-H newsletter is no longer eligible for the bulk mailing discount. The newsletter will be e-mailed to the address listed in your 4-H online account unless you contact Carlea Liermann (carlea.liermann@wisc.edu) at the 4-H Office requesting to have a printed copy sent.

COMMUNITY SERVICE

CLUB COMMUNITY SERVICE DOLLARS



As part of the 5-year spend down through the Calumet County 4-H Leaders Council, clubs have an opportunity to receive up to \$250 each year for the next five years to help with community service projects of their choice. To receive the money, clubs should fill out a reimbursement form and submit it to Carlea at the Extension Office.

KUDOS TO...

In efforts to help all of us provide valuable recognition for the youth and adults, we've created *"Hats Off to YOU!"* This is a section in the newsletter dedicated to thanking, congratulating, and recognizing our many worthy 4-H members and leaders for their great efforts and contributions. ANYONE can submit a *"Hats Off to YOU!"* entry (30 words or less). Please email submissions to carlea.liermann@wisc.edu by the 15th of the month.



- Congratulations to Caitlyn Flanigan for being selected at this year's Key Award & Cheri Sattler Scholarship recipient!
- Thank you to GFL Environmental for the \$5,000 grant for our Calumet County 4-H Program. The funds will be used to purchase a trailer for the archery program. Thank you to Tim Mueller for applying for the grant funds for the 2nd year in a row!
- Congratulations to Catherine and Joe for being invited back to the Champions Challenge. The Hunter jumping competition is 6pm August 12 at the Wisconsin State Fair.
- Thank you to Herb Kohl Philanthropies for the grant of \$38,000 to send 40 youth and 8 chaperones to Washington DC. They also included extra funds to help with some future programming costs!
- Congratulations to the Senior Dairy Judging Team made up of Brianna Meyer, Jordan Lemke, and Austin Meyer for placing 4th and being invited to the state competition in August. Bentley Brantmeier placed 5th as an individual in the Junior Category and was also invited to the state competition. Thank you to Jeff Brantmeier for coaching and to Jennifer Meyer for driving the group to Area Animal Science Days in Sheboygan County.
- Thank you to Norb & Barb Yogerst from WHEP, Jamie Buechel, and Tammy Mertens for volunteering during our Day Camps that were held on June 14 and 16.

HORSE PROJECT

The Calumet County 4-H Horse Project (AKA Between the Lakes 4-H H.O.R.S.E. Project) will be having in-person meetings starting at 5 pm on the third Sunday of the month at the Hilbert Community Center.

NOTE: If you want to be included on email updates and reminders related to meetings and events, please provide me with your contact information. Call Amy at (920) 655-2297 or email suhaamy@gmail.com.

What is the Project doing?

1. July 17 (subject to change) – Informational Boards for Display at Fair.
2. August 21 – Next year’s charter, etc. Last group meeting to finish projects.
3. September is Fair Time!
4. October 19 – Possible hay wagon ride
5. November - Horse Leaders Conference

Upcoming Events, horsey and educational:

1. Draft Horse Youth/Novice Congress, Dane County Fair, July 21-24

POULTRY PROJECT

The Wisconsin Department of Agriculture, Trade and Consumer Protection (DATCP) announces that the statewide order prohibiting movement of poultry to all live events has been lifted. The order had been in effect since May to prevent the spread of highly pathogenic avian influenza (HPAI) in Wisconsin.

While poultry is now permitted at live events, DATCP continues to encourage strong biosecurity practices including cleaning and disinfecting, restricting access by visitors and wild birds, and keeping separate shoes and clothes to wear around flocks. Since March, 22 domestic flocks in 14 Wisconsin counties have been confirmed with the virus, and states continue to identify new infections at backyard and commercial farms.

Poultry owners should continue monitoring their birds for increased mortality or signs of illness. Reports can be submitted to DATCP at (608) 224-4872 (business hours) or (800) 943-0003 (after hours and weekends).

DATCP also reminds poultry owners to register their premises. State law requires that all livestock owners register where their animals are kept, and registration helps animal health officials communicate with flock owners during disease outbreaks.

DOG PROJECT

Trainings on Wednesdays:

- Obedience, 6:00-6:45 pm
- Showmanship, 6:45-7:15 pm
- Rally, 7:15-7:45 pm



ARCHERY

ARCHERY PRACTICES

Archery practices will be held at the Calumet County Fairgrounds, at the south parking lot area starting at 6pm. There is a \$10 participation fee that will be collected at the first practice, along with the shooting sports waiver.

Practice Dates: 7/20 | 7/27 | 8/3 | 8/24

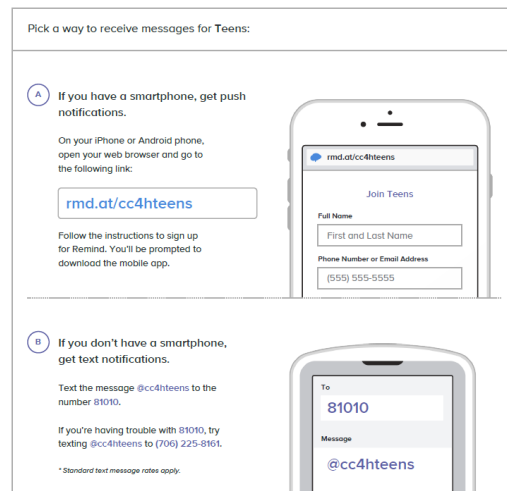
Questions can be directed to Tim Mueller, (920) 371-5439, poohnhopper@yahoo.com, or to the Extension office.

COMMUNICATIONS

REMIND APP

We are starting to use Remind to better communicate with our teen members. We would like to encourage all teens who have a cell phone to please use one of the two different options to join the Calumet County 4-H Teens group to stay updated on all programming and events for members 7th grade and up!

If you’d like to get notifications, but don’t have a cell phone you can reach out to me at our office as you can receive emails instead!



UPCOMING EVENTS AND OPPORTUNITIES

BECOME A VEGETABLE GARDEN VOLUNTEER



The garden at Ledge View Nature Center needs volunteers to harvest and deliver produce to the Chilton Salvation Army and Calumet County WIC.

Consider signing up to

volunteer in the garden once or a few times a month between June and October. Volunteering will take about 30-90 minutes, but typically takes about an hour if you are working by yourself. Feel free to bring a friend or family member along to make it a little more fun and go a bit faster.

LEGO ROBOTICS



The next meeting is scheduled for Monday, July 11, at 6:00 pm in Room #015. Youth will also be divided up into groups based on robotics experience to

continue building robots.

If you are interested in participating, please fill out this interest form so we can let you know when meetings are scheduled

<https://forms.gle/hAFLT5tedkGZnVm26>.

FESTIVAL OF FUN

Festival of Fun is scheduled for Saturday, October 1. Cloverbuds will have sessions in the morning, and youth in grades 3-8 will have sessions in the afternoon. We are looking for both Youth Leaders and Volunteers to lead workshops for this year's Festival of Fun. If you have a session you would like to teach, please email carlea.liermann@wisc.edu.

2022 FALL FORUM

November 4-6, Hotel Mead in Wisconsin Rapids. If you are interested in leading a session, proposals are due by July 15.

- [Friday Interactive Learning Activity Submission](#)
- [Saturday Workshop Submission](#)

GATHER AT THE GARDEN

Ledge View 'Garden Time, Story time' is held on Tuesdays: July 5, 12, 19 and 26, 10:00 – 11:00 a.m. Enjoy the summer with outdoor story time. Every week a different kid's story relating to vegetable gardening will be explored. There will also be a fun, hands on garden activity for the whole family. This program encourages kids to be curious about where their food comes from, and to learn about and try fresh, healthy vegetables and herbs. This program is a partnership amongst Chilton Public Library, FoodWise, and Ledge View Nature Center. Kids of all age are welcome.

CLOVERBUD MEETINGS



All Calumet County 4-H Cloverbud Members are invited to join us in our monthly Cloverbud meetings. Cloverbud

Project Meetings will take place on the second Thursday of each month 5:30-6:30 pm. These meetings are in-person at the Calumet County Courthouse. Please fill out the google form to sign up your Cloverbud to participate in the monthly meetings: <https://forms.gle/xVGzXHoSjHFormZb9>

There is a one-time cost of \$10 to cover supplies for the meetings throughout the year, and we ask that you please pay by writing a check out to the Calumet County 4-H Leaders Council and mailing it to 206 Court Street, Chilton, WI 53014.

Each Cloverbud will receive the 2021-2022 Cloverbud Activity Record Book to keep all of the activities we will be covering October-August, including some additional projects they can make on their own.

If you have any questions, please reach out to Carlea at 920-483-0646 or carlea.liermann@wisc.edu.

DELIGHTFULLY CALUMET



Delightfully Calumet is an annual Christmas light show at the fairgrounds, going on the 6th year.

There are currently openings for up to 3

groups to apply for membership. There is no admission to the show. We ask for food donations that go to the local food pantries. In the first 5 years, over 10 tons of food was collected. Monetary donations are accepted during the show. Any remaining funds would be split among the participating non-profit organizations.

Participation would entail setting up a light display in an area approximately 150' wide using at least 10,000 lights. Set-up would be in the month of November and then the club would be required to work the show one night during the month of December, which we are open every Friday, Saturday, and Sunday from 5-9. The club would then be taking down their display after the last open day of the month and prior to March. There is the need to purchase a control box for the lights, roughly \$300. This can be purchased by Delightfully Calumet and the cost can be taken from the first year's profits for the club.

Interested clubs need to apply by July 13. They can submit their interest directly to us at delightfullycalumet@gmail.com. All new applicants are reviewed and voted on by the organization.

FAIR

FOODS AUCTION



The 4-H Foods Auction will be held on Friday of the Fair at 5:00 pm in the Family Entertainment Tent. Only Junior Foods pies and decorated cupcakes and cakes will be sold during the live foods auction, and youth are limited to three items in the decorated cakes, cupcakes, and pies categories. In order for youth to be eligible to sell in the live auction, they are expected to attend at least one educational Foods & Nutrition related meeting throughout the 4-H year. This could include a session coordinated by Calumet County 4-H or a meeting/event that is approved by the Extension office ahead of time. Participation in an educational event sponsored for youth such as 4-H or FFA events, camps, workshops put on in other counties, or classes put on by a culinary business qualify to replace a “county-sponsored” event. Classes that are part of the normal school day will not count towards the requirement. The main scope of the educational event must be related to foods & nutrition.

For an exhibitor to receive half of their sale proceeds, they must be present to showcase their entries at the auction. Exhibitors are strongly encouraged to recruit buyers and send thank-you cards to the buyer of their entry. All other perishable Junior Foods items will be displayed on a table for buyers to purchase via free will donation, much like a bake sale. All proceeds from the live auction and bake sale will be donated to the 4-H Leaders Council.

Youth who do not attend at least one meeting will not receive 75% of the proceeds from the Foods Auction. 100% of the proceeds will then go back to Calumet County 4-H Leaders Council. It is each individual’s responsibility to present proof of attendance or participation in “out-of-county” events to the Calumet County Extension Office no later than Friday, before Advance Judging using the Calumet County Participation Verification Form.

These changes along with the verification forms and food workshop offerings have been sent out to all members enrolled in the Foods & Nutrition project. The foods project educational workshops list and registration form is included in this newsletter.

FOOD STAND

It’s Time To Shine in the 4-H Food stand! Thanks to all the clubs for helping us fill all the time slots for the food stand again this year. Below is the schedule, let me know if anyone has any questions or concerns. We are still looking for one or two more shift leaders if anyone is interested (this is a paid position). We will again be serving food on pre-judging day, August 27. We do a good cleaning that day and get the food stand already for the fair! Feel free to stop in and lend a hand serving or cleaning! This would be a great opportunity to learn how to take orders and serve food.

Pre-Judging Menu

- Pulled Pork Sandwich \$3.00
- Hot dog \$1.50
- Homemade Mac n cheese \$2.00
- SpaghettiOs \$2.00

Meals:

- Pulled Pork Sandwich, Mac n cheese or SpaghettiOs, coleslaw, and a bag of chips \$7.00
- Hot dog, Mac n cheese or SpaghettiOs, coleslaw and chips \$5.00

Candy, chips, soda, and water are also available.

Food Stand Shifts

Friday

- 9-1 Farm and Home
- 1-7 Charlesburg Stars
- 7-close Busy Beavers/Friendly Valley

Saturday

- 9-1 Sunset Lake
- 1-7 Pine Creek
- 7-close Calumet Cliffhangers

Sunday

- 9-1 Sunset Lake
- 1-7 Woodville Stars
- 7-close Working Woodchucks/
New Horizons

Monday

- 9-12 Chilton Tip Tops
- 12-close Sherwood Wide Awake/
Chilton Tip Top

Shift Leaders

Friday

- Todd Roehrig

Saturday

- 9-1 Hannah Roehrig
- 1-7 Jessie Jansen
- 7-close (OPEN)

Sunday

- 9-1 Whitney Roehrig
- 1-7 Sarah Schnell
- 7-close (OPEN)

Monday

- Stacie

FAIR RULES AND DEADLINES

County Fair Entry Deadline: July 31. Have you decided what you are entering in the county fair yet? Here are a few suggestions of what to consider when selecting exhibits to enter.

Enter exhibits only in Junior Class Departments that reflect the 4-H projects you are enrolled in this year. 4-H is an educational program designed to help youth learn and master new skills in various project areas. The county fair is the culminating event of the year, like a science or art fair at school. Here, the youth bring exhibits that demonstrate all they have learned and worked on throughout the year.

Most junior class departments match up closely with the 4-H project area titles. However, there are a few departments that cluster several project areas together, including:

- **Natural Sciences** – includes projects such as Exploring Your Environment, Wildflowers, Adventure activities, the Shooting Sport projects, Recycling, Wisconsin Wildlife, and Fishing.
- **Mechanical Sciences** – includes projects such as Small Engines, Bicycle, Aerospace, Scale Models, and Robotics.
- **Family and Child Development** – includes Intergenerational, Personal Finance, and Entrepreneurship.

Youth should select exhibits that they feel show the best of their project work. It isn't our goal to enter everything we've done through the year, but rather to help the youth to learn to reflect and evaluate what exhibits are most meaningful to them and best show their efforts. Parents and leaders may offer valuable guidance to youth in this process, but ultimately, it is the youth's decision.

Read the Fair rules carefully! Everyone should read the "General Rules & Regulations," as well as the rules in each of the Departments that they are entering. If you are exhibiting animals, please also make sure to read the "WI County, District & State Fairs 2022 Animal Health Rules & Regulations."

Double-check your entry form. Please make sure that you are using the 2022 Junior Fair Book at http://calumetcountyfair.com/fair_handbook.html, as some of the codes and numbers have changed since last year. Entries not recorded correctly will make you ineligible for fair premiums. Feel free to ask your project leader to help you check your entries.

Keep a copy of your entry form for your own reference. This will make it easier to prepare for the fair and prevent unwelcome surprises on Advance Judging Day, Saturday, August 27.

Submit the fair entry form, with entry fees either online or to Clara Hedrich, Fair Secretary, by the July 31 deadline. Clara's address is on the "All Classes Entry Form." Early submissions are preferred! You can mail in this entry form and fees or drop them off at Clara's rural Chilton home. NO entry forms will be accepted at the Extension Office.

Animal Exhibitors – Be sure to record Animal Showmanship on your Entry Form and list your premise ID number must be listed.

Club Fair Booth, Reporter's Scrapbook, Banner, and Planter entries are part of Department 032 – Youth Group Entries and must be listed on your club's entry blank if entering.

Finally, if you are an experienced 4-H family, please take a moment to check in with the new families in your club. The county fair entering & exhibiting process can be a bit confusing and overwhelming at first, so we each need to make sure we are doing what we can to make this an awesome experience for everyone. If you have questions on your fair entries, don't hesitate to contact the 4-H Office.

Remember that adults can exhibit items too! Projects would be exhibited in the Open Class Departments. Wishing you all a wonderful summer, as we busily prepare for another great Calumet County Fair!

The 2022 Calumet County Fairbook is posted on the fair website <http://calumetcountyfair.com> (exhibitors tab). Fill out the entry form and send a check for exhibitor and stall/pen fees to Clara Hedrich. You will be able to do your fair entries online starting July 1, 2022. You can still send in your paper copy with payment. Remember that the fair entry deadline is July 31. If you have questions on entering, don't hesitate to contact the 4-H Office or other leaders/families from your club. If you don't have access to the internet, a copy of the fairbook is available for viewing at the 4-H Office and all main 4-H club leaders have also received a printed copy of the Junior Class Fairbook.

Extension Calumet County
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Chilton, WI 53014-1127

Return Service Requested

Website: <https://calumet.extension.wisc.edu/>

E-mail: carlea.liermann@wisc.edu



Facebook:

www.facebook.com/calumetcountywi4h

4-H Leaders Council

Board of Directors:

Kacie Alloy
Debbi Calaway
Caitlyn Flanigan
Trisha Flanigan
Conner Goetsch
Troy Jansen
Becky Krahn
Terri Mertz
Domnique Schnell
Sarah Schnell
Tara Thomes
Tracy Wagner

2022 4-H Theme:

“The Definition of 4-H is ...”



Extension

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Nutrition Coordinator – Christi Gabriliska

Nutrition Educators – Kris Soper, Miranda Dawson

Foodwise Healthy Communities Coordinator – Hannah Phillips



Calumet County 4-H Newsletter

July 2022