

# Calumet County 4-H Newsletter

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# August/September 2022

Dear Calumet County 4-H:

I am looking forward to seeing you all at the 2022 Calumet County Fair! I cannot wait to see all the hard work that our members have put into their exhibits this year. This is a great opportunity for you to celebrate the learning you have accomplished in your projects, along with having fun and making memories.

I encourage all members to reflect on their projects to help prepare you for exhibiting at this year's fair. Some things to consider as you prepare for judging include:

- What were your goals for your project this year?
- Did you face any challenges? How did you overcome those challenges?
- What did you learn with this project?
- How can you take what you learned and accomplished in your project and apply it to your daily life?
- What steps did you take to start and complete your exhibit?
- Are there any changes you would make for your project next year?

As a reminder, we are still in need of volunteers to help us get ready for the fair. This includes cleaning and setting up the Brantmeier/Stanelle buildings on August 22<sup>nd</sup>, assisting with Advanced Judging on August 27<sup>th</sup>, and helping set up the displays and exhibits after judging.

As always, feel free to reach out to our office to talk with me about any questions or concerns. We would love to help you any way that we can!

Sincerely,

Carlea Liermann Calumet County 4-H Educator

For the most updated calendar of county-wide 4-H events, see https://tinyurl.com/Calumet4-HCalendar

# AUG2022

SUN	MON	TUE	WED	THU	FRI	SAT
	1		<b>3</b> Festival of Fun Committee @ 6:30pm Courthouse, Room 017	4	5	6
			Archery Practice @ 6pm, Fairgrounds, south parking lot			
			Dog Project 6pm-6:45pm – obedience 6:45-7:15 – showmanship 7:15-7:45 – rally			State Dairy Judging in Fond du Lac County
7	8		<b>10</b> Leaders Council Board Meeting @ 7pm Courthouse, Room 025	11	12	13
				Courthouse, Room 020		
14 Pullorum Testing 8am- 12pm @ Lamers Farm	15		Dog Project	18	19	20
4-H Graduation Celebration @ 6pm Neighborhood Bar & Grill			6pm-6:45pm – obedience 6:45-7:15 – showmanship 7:15-7:45 – rally			
21	22		24 Archery Practice @ 6pm, Fairgrounds, south parking lot	25	26	27
		Market Animal Pen Set-	Dog Project 6pm-6:45pm – obedience 6:45-7:15 – showmanship 7:15-7:45 – rally			Advanced Judging
28	29	30	31			
		Booth Set-up 10:00- 8:00pm	Dog Project 6pm-6:45pm – obedience 6:45-7:15 – showmanship 7:15-7:45 – rally			

# **SEPT2022**



# **4-H LEADERS COUNCIL**

# LEADERS COUNCIL MEETING HIGHTLIGHT

The Leaders Council Board of Directors met on Wednesday, July 13, at 7pm in room #025 of the Calumet County Courthouse. During the meeting, new members were introduced, Lanetta Mahlberg was appointed to the vacant seat on the board, and officer positions were elected/appointed:

- President Jessie Jansen
- Vice President Tara Thomes
- Secretary Becky Krahn
- Treasurer Brian Lisowe
- Financial Secretary Tracy Wagner

Members signed up for committees and we discussed county level programs. The board also discussed the Fair Food Stand and marketing for the 2022 Calumet County Fair.

# COMMUNICATIONS

# 4-H NEWSLETTER MAILING

Due to lower numbers, the Calumet County 4-H newsletter is no longer eligible for the bulk mailing discount. The newsletter will be e-mailed to the address listed in your 4-H online account unless you contact Carlea Liermann

(carlea.liermann@wisc.edu) at the 4-H Office requesting to have a printed copy sent.

# THINGS TO KNOW BEFORE COMING TO ADVANCED JUDGING DAY – AUGUST $\mathbf{27}^{\text{TH}}$

Hopefully you kept a copy or list of the items you listed on your Fair Entry Form. Use this list to help you remember what items you planned to bring.

Read the Junior Class Fairbook exhibiting guidelines for each department that you are exhibiting in, for information on the date and time of judging, exhibit size requirements, and possible changes to hanger and displaying requirements.

Judging will run from **9:00am – 2:00pm**, with staggered half hour lunch breaks for judges. You can come at any time during the day, but know that the process will take time (30 minutes to 3 hours, depending on the number of exhibits).

We strongly encourage families to make sure they arrive by 1:00pm, as judging ends at 2:00pm. **Exhibitors must be in their** <u>final line</u> by 2:00pm. Late exhibits will not be judged face-to-face and may be marked down one or more placings.

# SEMI-ANNUAL LEADERS COUNCIL MEETING

Wednesday, September 14th @ 7:00pm

Courthouse, Room #025

All adult leaders and 4-H members, grades 9-13, are voting members of the Calumet County 4-H Leaders Council. Please consider attending this meeting.

During this meeting, we will share the 2022-23 Calumet County 4-H Calendar, go over the new goals for the new program year, discuss County Leader/Award Nominations, go over the food stand and the new budget, and discuss new funding requests.

# **COMMUNITY SERVICE**

# CLUB COMMUNITY SERVICE DOLLARS



As part of the 5-year spend down through the Calumet County 4-H Leaders Council, clubs have an opportunity to receive up to \$250 each year for the next five years to help with community service projects of their choice. To receive the money, clubs should fill out a reimbursement form and submit it to Carlea at the Extension Office.



# FAIR

# FOODS AUCTION

The 4-H Foods Auction will be held on Friday, September 2<sup>nd</sup>, at 5:00 pm in the Family Entertainment Tent. Only Junior Foods pies and decorated cupcakes and cakes will be sold during the live foods auction. **For an exhibitor to receive half of their sale proceeds, they must be present to showcase their entries at the auction**, or identify your replacement if you have a schedule conflict. Exhibitors are



strongly encouraged to recruit buyers and send thank-you cards to the buyer of their entry. All other perishable Junior Foods items will be displayed on a table for buyers to purchase via free-will donation, much like a bake sale.

Help is needed for the bake sale. Contact Carlea to volunteer. All proceeds from the live auction and bake sale will be donated to the 4-H Leaders Council.

## FOOD STAND

*It's Time to Shine in the 4-H Food Stand!* Thanks to all the clubs for helping us fill all the time slots for the food stand again this year. Below is the schedule, let me know if anyone has any questions or concerns. We are still looking for one or two more shift leaders if anyone is interested (this is a paid position). We will again be serving food on pre-judging day, August 27. We do a good cleaning that day and get the food stand all ready for the fair! Feel free to stop in and lend a hand serving or cleaning! This would be a great opportunity to learn how to take orders and serve food.

## Pre-Judging Menu

- Pulled Pork Sandwich \$3.00
- Hot dog \$1.50
- Homemade Mac n cheese \$2.00
- SpaghettiOs \$2.00

## Meals:

- Pulled Pork Sandwich, Mac n cheese or SpaghettiOs, coleslaw, and a bag of chips \$7.00
- Hot dog, Mac n cheese or SpaghettiOs, coleslaw and chips \$5.00

Candy, chips, soda, and water are also available.

## Food Stand Shifts

- Friday
  - 9-1 Farm and Home
  - 1-7 Charlesburg Stars
  - 7-close Busy Beavers/Friendly Valley

## Saturday

- 9-1 Sunset Lake
- 1-7 Pine Creek
- 7-close Calumet Cliffhangers

## Sunday

- 9-1 Sunset Lake
- 1-7 Woodville Stars
- 7-close Working Woodchucks/ New Horizons

## Monday

- 9-12 Chilton Tip Tops
- 12-close Sherwood Wide Awake/ Chilton Tip Top





# Shift Leaders

- Friday
  - Todd Roehrig

## Saturday

- 9-1 Hannah Roehrig
- 1-7 Jessie Jansen
- 7-close (OPEN)

## Sunday

- 9-1 Whitney Roehrig
- 1-7 Sarah Schnell
- 7-close (OPEN)

## Monday

• Stacie





# FAIR VOLUNTEER OPPORTUNITIES

The county 4-H program has several adult/older youth volunteer opportunities available. Following is a list of the volunteer roles that need to be filled.

# **Before the Fair**

# Youth Building Cleaning

Help clean and set-up the Brantmeier Building for Advanced Judging (Monday, August 22<sup>nd</sup>, 5:00-6:30pm)

# 4-H Advanced Judging Day Clerking and Displaying, August 27<sup>th</sup>

Older youth and adult volunteers are needed to record judging results and help display exhibits. Volunteer shifts are 8:45am-11:45am, 11:30am-2:30pm or all day (8:45am-2:30pm). Both of these roles are a lot of fun! Please contact Carlea if you are interested in volunteering.

# **Food Stand Cleaning**

Help clean and set-up the 4-H Food Stand (Saturday, August 27th, anytime from 8:00am-12:00, noon).

# **During the Fair**

# 4-H Foods Auction

Help move food items to Family Entertainment Tent (Friday, September 2<sup>nd</sup>, 4:30) and display items to the audience (5:00-7:00pm). Help with the bake sale.

# **Food Stand Cooks**

Help in the kitchen with running the grill and making sandwiches (Friday-Monday).

## **Brantmeier Building Watch Volunteers**

Watch over our fantastic 4-H display and answer the public's questions (Friday-Monday).

# Exhibit Release Volunteers, September 5<sup>th</sup>

Help oversee the exhibit release process, including helping take down exhibits and putting away display equipment (4:15-5:30pm)

# After the Fair

# Food Stand Clean-up

Help clean and pack-up the 4-H Food Stand (Monday, September 5<sup>th</sup>, evening)

# There is a wealth of volunteer opportunities. How can you help? Here's how to volunteer:

- 1. Call Carlea at the Extension Office at 920-849-1450. Tell us what job you prefer and the times you can help!
- 2. Email Carlea at <u>carlea.liermann@wisc.edu</u> to volunteer.
  - a. Festival of Fun
  - b. Food Workshops
  - c. Lego Robotics
  - d. Chris Clover Scavenger Hunt
  - e. Kudos

# Market Animal Pen Set-Up

Tuesday, August 23<sup>rd</sup>, at 7pm will be the mandatory pen set-up for all youth showing beef, sheep, and swine at the Calumet County Fair. This does not count as an educational meeting. All meeting verification forms need to be turned in by August 23<sup>rd</sup>.

# 4-H T-Shirt Day at the Fair

SUNDAY IS FUN DAY at the FAIR! 4-H Clubs are encouraged to wear their club T-shirts on Sunday of the fair. This is a great way to promote our club and to be recognized for your participation in the Calumet County 4-H program. Take a photo or a "group selfie" at the fair of your club members and share it on the Calumet County Fair Facebook page.

# Calumet County Fair Facebook Page

Looking for the latest Calumet County Fair information? Follow what is happening at the Calumet County Fair through Facebook. Watch for special drawings, fun facts, and information. PLEASE, PLEASE, PLEASE share your photos with us of your projects, your awards and the fun you are having. Like, Share, and Follow!

# BILLBOARDS – People's Choice Voting Starts Soon!

4-H Clubs have done an awesome job on the billboards! Make sure to watch for them as you travel Calumet County. The "PEOPLE'S CHOICE" voting starts August 1<sup>st</sup> and ends at midnight on August 31<sup>st</sup>. Vote on the Calumet County Fair website. Your vote will be counted once per day per device, multiple votes from a device will be sorted and eliminated. Thanks to all participating 4-H clubs, promoting the Calumet County Fair!

# 4-H Clubs to Return ALL Billboards to the Fairgrounds by September 30<sup>th</sup>

We are asking that ALL 4-H Billboards be returned to the fairgrounds this year by September 30<sup>th</sup> for inspection and storage. Please return your board to the fairgrounds and place them under the pavilion next to the stage on the south side (closest to the fair food stand) and someone from the fair staff will then inspect, repair, and put them in storage. They will be available for pick up after May 1<sup>st</sup>, all you need to do is email <u>ccfbillboard@gmail.com</u> a week in advance and it will be put out for pick up. In addition, if your billboard is not returned by September 30<sup>th</sup>, your club will not receive their monetary award until the board has been returned. Thanks again to all the creative promotional billboards promoting the fair.

## HORSE EXHIBITORS Horse Numbers – Stall Assignments

Please send an email to <u>ccfhorse@gmail.com</u> with the number of animals for your club, name of exhibitors, including numbers of ponies and number of horses as soon as possible. Stall assignments emailed by August 26<sup>th</sup>, make sure we have a valid email and make sure to read the information that is sent – do not assume you know what the message will be. PLEASE also take note that Open Class Horses will be shown starting at 9:00am followed by 4-H/Junior Class Horses. If you have any questions, email <u>ccfhorse@gmail.com</u>.

## Calumet County Horse Promoters – Fair Practice Show/Clinic

Tuesday, August 16<sup>th</sup> – 6:00pm

Free clinic for Calumet County 4-H Horse and Pony Project Members.

Patterns for classes at the fair will be distributed and discussed during this clinic. If you are not present, you can pick up your copy of the patterns at the August 27<sup>th</sup> work day. Please do not request via email – thank you.

Join last year's Calumet County Fair Horse Judge, Todd Draheim, for a practice show to help you prepare for the Calumet County Fair. Bring your horse for a hands-on clinic with a professional trainer, coach, and judge. Must have a signed release form to participate - **attached** 

Please bring a copy of your current Coggins with Premise ID for the office records.

# Calumet County Horse & Pony Project Members Fair Requirements Sponsorship Fair Prep/Work Days

As an exhibitor of the Calumet County Fair in the Horse & Pony area, we are requesting your assistance in getting the horse area prepped and ready for the fair. Each member is to commit a minimum of one day of prep work and at least one hour of selling soda and water during a horse event during the fair.

We are also requesting each family to submit three sponsorships. It is both rewarding and part of the learning process for 4-H members to request sponsorship from a person and/or business. Sponsorship and money raised selling beverages help provide the special awards that are presented to exhibitors.

## Horse Barn/Arena Prep Dates – Bring rakes, shovels, and gloves

Saturday, August 6, 2022 – 9:00am Saturday, August 27, 2022 – 10:00am (Advanced Judging Day) Follow Calumet County Horse Promoters Facebook page for updates

# Calumet County Fair Trail Challenge with T.J. Clibborn

Sunday, September 4, 2022 – 10:00am & 3:30pm (Before & After Horse Pull) \$20 – Limited to 20 participants Sign-up soon – going to be opened to the public Morning session will be a hands-on clinic; afternoon will be competitive Sign-up – email TRAIL CHALLENGE to <u>ccfhorse@gmail.com</u> Must have a signed release form to participate – <u>attached</u> Please bring a copy of your current Coggins with Premise ID for the office records

# **POULTRY PROJECT**

Shawn will be pullorum testing birds on August 14<sup>th</sup> from 8am-Noon at N8444 Rosner Rd, Hilbert, WI 54129. Everyone who test that day will need a premise ID code with them. A market poultry meeting will be after testing, starting at 12:00 noon.

The Wisconsin Department of Agriculture, Trade and Consumer Protection (DATCP) announces that the statewide order prohibiting movement of poultry to all live events has been lifted. The order had been in effect since May to prevent the spread of highly pathogenic avian influenza (HPAI) in Wisconsin.

While poultry is now permitted at live events, DATCP continues to encourage strong biosecurity practices including cleaning and disinfecting, restricting access by visitors and wild birds, and keeping separate shoes and clothes to wear around flocks. Since March, 22 domestic flocks in 14 Wisconsin counties have been confirmed with the virus, and states continue to identify new infections at backyard and commercial farms.

Poultry owners should continue monitoring their birds for increased mortality or signs of illness. Reports can be submitted to DATCP at (608) 224-4872 (business hours) or (800) 943-0003 (after hours and weekends).

DATCP also reminds poultry owners to <u>register their premises</u>. State law requires that all livestock owners register where their animals are kept, and registration helps animal health officials communicate with flock owners during disease outbreaks.



# DOG PROJECT

Trainings on Wednesdays:

- Obedience, 6:00-6:45 pm
- Showmanship, 6:45-7:15 pm
- Rally, 7:15-7:45 pm

Our dog show for the fair will be held on August 21, 2022, at 6pm at the Chilton Fairgrounds. Don't forget to enter underdogs for the fair. Whatever class you are in is the class you will be showing. If you have questions, please contact Trisha Flanigan at 920-226-0286.

# ARCHERY

# ARCHERY PRACTICES

Archery practices will be held at the Calumet County Fairgrounds, at the south parking lot area starting at 6pm. There is a \$10 participation fee that will be collected at the first practice, along with the shooting sports waiver.

Practice Dates: 8/3 | 8/24

Questions can be directed to Tim Mueller, (920) 371-5439, poohnhopper@yahoo.com, or to the Extension office.

# **UPCOMING EVENTS AND OPPORTUNITIES**

## 2022-2023 LEGO ROBOTICS



Any Club Member in grades 3 & above are invited to join Lego Robotics. During these monthly meetings, youth will work together as a team on the Animal

Allies Challenge Kit. This program will be available for members in 3<sup>rd</sup> grade & older.

Here is a video of the project that the group will get to work on for this year:

https://www.youtube.com/watch?v=ceCY2Xrnq5I&list=PLpaPR qT711tgdQlyR6u0z9QU84P5wrvjl&index=2

If you are interested in participating, please fill out this interest form so we can let you know when meetings are scheduled <u>https://forms.gle/hAFLT5tedkGZnVm26</u>.



# SAVE THE DATE

Festival of Fun is scheduled for Saturday, October 1<sup>st</sup>. Cloverbuds will have sessions in the morning, and youth in grades 3-8 will have sessions in the afternoon. Registration will open on Thursday, September 1<sup>st</sup>. Forms will available at Foods Judging and also in the Brantmeier Building during the fair.

## CLOVERBUD CLUB 2022-23



All Calumet County 4-H Cloverbud Members are invited to join us in our monthly Cloverbud meetings.

Cloverbuds are youth in 5K-2<sup>nd</sup> grade. Cloverbud Project meetings will take place on the third Thursday of each month from 5:30-6:30pm. These meetings are in-person at the Calumet County Courthouse in room 020 in the basement.

There is a one-time cost of \$10 to cover supplies for the meetings throughout the year, and we ask that you please pay by writing a check out to the Calumet County 4-H and mailing it to 206 Court Street, Chilton, WI 53014.

Each Cloverbud will receive the 2022-2023 Cloverbud Activity Record Book to keep all of the activities we will be covering October-August, including some additional projects they can make on their own.

If you have any questions, please reach out to Carlea Liermann at 920-483-0646 or <u>carlea.liermann@wisc.edu</u>. If you'd like to sign up for the 2022-23 Cloverbud year, please fill out the Google form: <u>https://forms.gle/JpXYypwzeKhuHHG36</u>





Extension Calumet County Courthouse | 206 Court Street Chilton, WI 53014-1127

**Return Service Requested** 

Website: https://calumet.extension.wisc.edu/ E-mail: carlea.liermann@wisc.edu

Facebook: www.facebook.com/calumetcountywi4h

> 4-H Leaders Council Board of Directors: Kacie Alloy Debbi Calaway Caitlyn Flanigan Trisha Flanigan Conner Goetsch Troy Jansen Becky Krahn Terri Mertz Domnique Schnell Sarah Schnell Tara Thomes Tracy Wagner

**2022 4-H Theme:** "The Definition of 4-H is ..."



Courthouse, 206 Court Street | Chilton, WI 53014-1127 Phone: (920) 920-849-1450 | Toll free: (833) 620-2730, ext. 2200 Cell: (920) 483-0646 | Fax: (920) 849-1614

# Extension | Calumet County Staff

4-H Program Educator – Carlea Liermann
Nutrition Coordinator – Christi Gabrilska
Nutrition Educators – Kris Soper, Miranda Dawson
Foodwise Healthy Communities Coordinator – Hannah Phillips



Calumet County 4-H Newsletter Aug/Sept 2022