



UW-MADISON EXTENSION

# Calumet County 4-H Newsletter

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## May 2022

Dear Calumet County,

How is it that we are already in May? School is almost out and summer programming is right around the corner! Talking about summer, have you checked out the programming that will be offered?

- Day Camps (Adventure, Cloverbud, and All about Habitats)
- Summer Camp
- SPARK Days (3 locations around the state)
- Lego Robotics
- Cloverbud Club
- Fashion Revue
- Area Animal Science Days

We have different opportunities available for all the different ages of members. Some are local here in Calumet County and some of these are State opportunities! There is for sure something for everyone, so please take advantage of what is being offered and do not be afraid to reach out to our office with any questions!

As always I am here to answer any questions or concerns you may have regarding Calumet County 4-H. Feel free to reach out by phone at 920-483-0646 or [carlea.liermann@wisc.edu](mailto:carlea.liermann@wisc.edu).

Sincerely,

Carlea Liermann  
Calumet County 4-H Educator

# MAY 2022

SUN	MON	TUE	WED	THU	FRI	SAT
1	2	3	4	5	6 <i>Washington DC Paperwork Due to Extension Office</i>	7  <i>Cheesecake Workshop</i>
8  <i>Lego Robotics 6:00 pm Courthouse, Room #025</i>	9	10	11	12  <i>Cloverbud Club 5:30-6:30 p.m. Courthouse, Room #020</i>	13	14
15  <i>Summer Camp Registration Closes</i>	16	17	18	19	20	21  <i>Camp Staff Training</i>
22	23	24	25	26	27	28
29  <i>Office Closed in Observance of Memorial Day</i>	30	31				

# 4-H LEADERS COUNCIL

## LEADERS COUNCIL NOTES

On Wednesday, April 13, the Calumet County 4-H Leaders Council held their Annual Meeting with a pot luck. During the meeting, the board went over some of their decisions from the last year, the goals and where they are currently at with the goals, and went over the plans for the remainder of the 4-H year.

\$20,000 was voted on and approved to be put into a Quasi-Foundation with the Wisconsin 4-H Foundation. The money will be moved from the 90 Day Golden Account, which is currently in a CD. The CD is up in June, and will be transferred then.

The 2022-2023 Budget was discussed and approved as well with the change to add an additional \$400 to Lego Robotics to help the program purchase a competition table and kit for the members to utilize as their project this summer.

The bylaws were also voted on and approved, which includes adding a Financial Secretary to work with the Treasurer. The board will meet next in June, taking the month of May off.

## LEADERS COUNCIL BOARD MEMBER ELECTIONS

Adult Directors Elected:

- Bill Brietzke
- Jessie Jansen
- Abbey Jones
- Becky Krahn
- Mary Meyers

Youth Directors Elected:

- Conner Goetsch
- Christina Schnell
- Emma Wagner

## COMMUNICATIONS

### 4-H NEWSLETTER MAILING

Due to lower numbers, the Calumet County 4-H newsletter is no longer eligible for the bulk mailing discount. The newsletter will be e-mailed to the address listed in your 4-H online account unless you contact Carlea Liermann ([carlea.liermann@wisc.edu](mailto:carlea.liermann@wisc.edu)) at the 4-H Office requesting to have a printed copy sent.

## COMMUNITY SERVICE

### CLUB COMMUNITY SERVICE DOLLARS



As part of the 5-year spend down through the Calumet County 4-H Leaders Council, clubs have an opportunity to receive up to \$250 each year for the next five years to help with community service projects of their choice. To receive the money, clubs should fill out a reimbursement form and submit it to Carlea at the Extension Office.

### CALUMET COUNTY 4-H APPAREL STORE



Visit our new apparel store to purchase any county specific 4-H swag including t-shirts, hoodies, hats, joggers, etc.

Thank you to the Calumet County 4-H Teen Ambassadors for helping decide what swag we should offer for members.

[https://madebymetshirts.org/calumet\\_county\\_4-h/shop/home](https://madebymetshirts.org/calumet_county_4-h/shop/home)

# LEADERSHIP

## MALE CAMP CHAPERONES NEEDED

We are looking for male adult volunteers (19 & older) to assist at this year's summer camp on August 7-10. In order for Calumet and Outagamie County 4-H to be able to provide the safest, most fun camp experience for all youth who participate, we do need more male volunteers to help us this summer. The number of adults who are able to volunteer for camp will help us determine how many youth will be able to participate this summer as we do follow youth to adult ratios. Please help us provide this opportunity for as many youth who may be interested in Summer Camp as we would hate to turn youth away due to not having enough volunteers.

If you have any questions or if you're interested in volunteering, please reach out to 4-H Educator, Carlea Liermann, at [carlea.liermann@wisc.edu](mailto:carlea.liermann@wisc.edu) or 920-483-0646.

## VIP TRAINING (NEW VOLUNTEER ORIENTATION)

**To Become an Extension 4-H Volunteer, participants must complete a number of steps:**

1. Complete 4-H online enrollment form.
2. New volunteers attend a Volunteer in Preparation training which will
  - o provide an overview of UW-Madison, Division of Extension
  - o clarify your role as an Extension volunteer
  - o share the policy on mandatory reporting of child abuse and neglect and discuss how it affects your role as a volunteer
  - o discuss and deepen your understanding of 4-H youth development and how we/you teach young people
  - o provide you with tools to be a successful volunteer
3. Annually sign a volunteer behavior expectation and assumption of risk form.
4. New volunteers complete online Extension volunteer mandated reporter training, accessed through the 4HOnline enrollment system.
5. Pass a criminal background check at the initial time of volunteering as well as every four years (or every two years for chaperons).

Contact Carlea Liermann, 4-H Program Educator, at 920-849-1450 x1 or [carlea.liermann@wisc.edu](mailto:carlea.liermann@wisc.edu) to schedule a VIP Training.

# HORSE PROJECT NEWS

The Calumet County 4-H Horse Project (AKA Between the Lakes 4-H H.O.R.S.E. Project) will be having in-person meetings starting at 5 pm on the third Sunday of the month at the Hilbert Community Center.

NOTE: Please contact me if you have questions about the HORSE/HORSELESS HORSE Project, or you want to be included on email updates and reminders related to meetings & events. Amy: (920) 655-2297 or [suhaamy@gmail.com](mailto:suhaamy@gmail.com).

## What is the Project doing?

1. May 7 – Trip to the Creekview Riding Centers first horse show of the season to learn about horse showing. This is a very relaxed open show with a variety of classes and disciplines represented.
  - Creekview Riding Center, 3900 Creekview Road, DePere
  - COST: Free to watch
  - START TIME: 8:00 AM, meeting location north of the announcers stand on the west side of the riding ring.
  - Typically food and beverages available
  - ATTIRE: Solid Footwear (no flip flops - we will be around horses), weather appropriate, sunscreen and sunglasses recommended
2. June 19 (subject to change) – Braiding Manes and Tails, an introduction to show presentation and fun things to do.
3. July 17 (subject to change) – Informational Boards for Display at Fair.
4. August 21 – Next year's charter, etc. Last group meeting to finish projects.
5. September is Fair Time!
6. October 19 – Possible hay wagon ride
7. November - Horse Leaders Conference

## Upcoming Events, horsey and educational:

1. Creekview Horse Shows – DePere, May 7
2. 4H Open Show – Sunnyview Expo Center, May 21
3. Civil War Weekend, Pine Crest Village, Manitowoc Cty, June 4 -5
4. Draft Horse Youth/Novice Congress, Dane County Fair, July 21-24

# ANIMAL SCIENCES

## SHOWMANSHIP TECHNIQUES AND FEEDING YOUR SHOW PIGS

The speakers will be Talena Sprecher, Youth Board Member of the Wisconsin Show Pig Association & Jeff Morris of Ralco Agriculture. This will be Thursday June 9, 2022 at 6:00 p.m in the Harder-Goeldi Building at the Calumet County Fairgrounds in Chilton, WI.

## WANT TO SHOW A GOAT AT THE FAIR, BUT DON'T HAVE ONE OF YOUR OWN?

Work with one of our goats under a managerial program. We help you learn about goats and how to take care of them. You get to work with them over the summer and then show them at the fair. We'll even help you get it to the fair. If interested, call us at (920) 989-1910.

A Goat clinic will be held at our home during an open house on Saturday, June 4, at 10:00 am. Come to learn and to enjoy!  
~Kevin and Lori Lamers

# KUDOS TO...

In efforts to help all of us provide valuable recognition for the youth and adults, we've created **"Hats Off to YOU!"** This is a section in the newsletter dedicated to thanking, congratulating, and recognizing our many worthy 4-H members and leaders for their great efforts and contributions. ANYONE can submit a **"Hats Off to YOU!"** entry (30 words or less). Please email submissions to [carlea.liermann@wisc.edu](mailto:carlea.liermann@wisc.edu) by the 15<sup>th</sup> of the month.



- Thank you to Anne Stemper for helping to coordinate the Food Workshops this year! We've had 45 youth participate in this year's workshops, and Anne is already helping us to plan for next year.
- Thank you to John Oney cutting all of the wood for the Special Project Box during your free time!
- Thank you to Dr. Lori Nagel for helping with YQCA this year. Your knowledge and expertise were a great addition to this year's classes, and provided some hands-on learning for the youth who were able to attend.
- Congratulations to Katie Jones, Emma Wagner, and Tracy Wagner for being appointed to the Extension Education Committee for a 2 year term.

# UPCOMING EVENTS AND OPPORTUNITIES

## AREA ANIMAL SCIENCE DAY

Registrations are open for the 2022 WI 4-H Area Animal Science Day! We hope your team is going to join us for a day of competition.

Regional animal science educational opportunities are available to Wisconsin 4-H members. Specifically, Area Animal Science Days is a series of two day-long events held around the state in June where youth in the beef, dairy, horse, sheep, and swine projects increase their decision-making skills and knowledge of animals through judging and grading experiences. Events include evaluation of dairy cattle, horses, and meat animals; dairy showmanship contests; and oral reasons workshops. In addition, each site may offer a variety of workshops for small animal projects, which may include rabbits, poultry, dogs, cats, or llamas.

- June 15 - Sheboygan County
- June 17 - Chippewa County

For more information and to register, visit:

<https://4h.extension.wisc.edu/files/2022/04/2022-Area-Animal-Science-Days-Information-and-Registration-combined.pdf>

# UPCOMING EVENTS AND OPPORTUNITIES

## BECOME A VEGETABLE GARDEN VOLUNTEER

The garden at Ledge View Nature Center needs volunteers to harvest and deliver produce to the Chilton Salvation Army and Calumet County WIC. Consider signing up to volunteer in the garden once or a few times a month between June and October. Volunteering will take about 30-90 minutes, but typically takes about an hour if you are working by yourself. Feel free to bring a friend or family member along to make it a little more fun and go a bit faster.



## PARADE WALKERS AND MASCOTS NEEDED

Parade season is right around the corner. The Calumet County Fair is again seeking individuals or 4-H Clubs that would like to help promote the fair during area parades.

The fair mascots - Magic the Cow, Chuck the Chicken, Henry the Horse and Chopper the Pig need humans to bring them to life. Idea candidates for mascots are individuals who are at least 5'2" - ideally someone in Junior High or older. Parade attendees "love" our mascots.

Walkers and Mascots receive a food voucher or carnival ride voucher that can be used at the fair.

Please consider helping promote the fair, contact Deb Stebane at (920) 850-6826 or ccffairest@gmail.com if you are interested in either parade opportunity.

## LEGO ROBOTICS



The next meeting is scheduled for Monday, May 9, at 6:00 pm in Room #025.

Youth will also be divided up into groups based on robotics experience to continue building robots.

If you are interested in participating, please fill out this interest form so we can let you know when meetings are scheduled <https://forms.gle/hAFLT5tedkGZnVm26>.

## FARM & HOME 4-H CLUB IS SPONSORING A FUN DAY TO SIX FLAGS GREAT AMERICA

**When:** July 12 7:30 am -10:30 pm (*pick up spots to be determined*)  
**Who:** All are welcome, 6th grade & under with a Legal Adult, 7th grade & up must be in groups of 4 (*if you don't have a group one will be found for you*).  
**Cost:** \$70 which includes bus & entry to the park.

Any questions or more information, sign up, need a permission slip, please email Amy Krahn at [akrahn70@gmail.com](mailto:akrahn70@gmail.com).

Deadline to sign up is June 15 and is limited to 40.

## CLOVERBUD MEETINGS



All Calumet County 4-H Cloverbud Members are invited to join us in our monthly Cloverbud meetings. Cloverbud

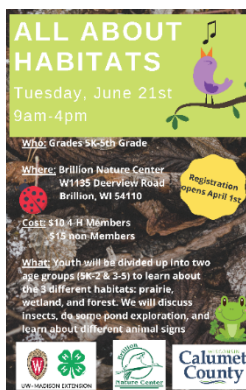
Project Meetings will take place on the second Thursday of each month 5:30-6:30 pm. These meetings are in-person at the Calumet County Courthouse. Please fill out the google form to sign up your Cloverbud to participate in the monthly meetings: <https://forms.gle/xVGzXH0SjHFormZb9>

There is a one-time cost of \$10 to cover supplies for the meetings throughout the year, and we ask that you please pay by writing a check out to the Calumet County 4-H Leaders Council and mailing it to 206 Court Street, Chilton, WI 53014.

Each Cloverbud will receive the 2021-2022 Cloverbud Activity Record Book to keep all of the activities we will be covering October-August, including some additional projects they can make on their own.

If you have any questions, please reach out to Carlea at 920-483-0646 or [carlea.liermann@wisc.edu](mailto:carlea.liermann@wisc.edu).

## DAY CAMP AT BRILLION NATURE CENTER



**Tuesday, June 21, 9:00am – 4:00pm**  
**Who:** Grades 5K – 5<sup>th</sup> Grade  
**Where:** Brillion Nature Ctr.  
**Cost:** \$10 4-H Members; \$15 Non-Members

Youth will be divided up into two age groups to learn about the three different habitats: prairie, wetland, and forest. We will discuss insects, do some pond exploration, and learn about different animal signs.

Registration opened April 1: <https://tinyurl.com/2p96e5h5>



# UPCOMING EVENTS AND OPPORTUNITIES

## 4-H SPARK DAYS

Wisconsin 4-H will be hosting 3 separate 4-H Spark Days in June this summer to help youth explore their sparks at different campuses around the State! The Spark Days will be held from June 20-22, 2022. Each day includes hands-on sessions, career pathway exploration, guest speakers, meeting new 4-H friends from around the state, and fun. This opportunity will be open to youth in grades 7-10.

### More Information:

<https://4h.extension.wisc.edu/OPPORTUNITIES/STATEWIDE-EVENTS-AND-OPPORTUNITIES/4-H-SPARK-DAYS/>



Join us for 4-H Spark Days! These one-day conferences across three UW Campuses will each feature a different track to fuel your sparks.

Each day includes hands-on sessions, career pathway exploration, great speakers, meeting new 4-H friends from around the state, and fun.

Choose one, or more, that sparks your interest!

### REGISTRATION OPENS MAY 2

First come, first served

Receive updates and a registration reminder through our email list

<https://go.wisc.edu/usrr89>

LEARN MORE HERE:

<https://4h.extension.wisc.edu/OPPORTUNITIES/STATEWIDE-EVENTS-AND-OPPORTUNITIES/4-H-SPARK-DAYS/>

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### UW RIVER FALLS, JUNE 20

#### Agriculture & Animal Science

Explore your sparks and discover career options you may not have considered. Meet faculty and students to learn more about programs and majors in the Colleges of Agriculture, Food and Environmental Science, and more. Experience the campus lab farms, learn about the UWRF college experience, and participate in hands-on sessions.



### UW MILWAUKEE, JUNE 21

#### Urban Agriculture/City Sparks

Explore unique programs and majors, including Urban Agriculture, Film, Architecture, Freshwater Sciences, Library Sciences, and more on the UW-Milwaukee Campus! Meet people from local community organizations, professionals in different career fields, college students from UWM and MATC, and youth from across the state. You don't want to miss this!



### UW MADISON, JUNE 22

#### Arts & Culture

Explore your creative side and how to create a creative life post-high school. Workshop choices include theater arts, dance, photography, and media. Led by Wisconsin 4-H Arts Team, Drama Company, and other community partners.

## 2022 CLOTHING REVUE

### 2022 Fashion Revue



Fond du Lac, Calumet, Dodge, Manitowoc, Washington and Winnebago Counties invite you to participate in the 2022 Fashion Revue. All 4-H members in the clothing, crocheting, knitting, Cloverbud, Consumer Savvy, and Exploring projects are invited to participate in the upcoming Bi-County Fashion Revue.

**When:** Monday, June 13, 2022

**Place:** UW Extension Fond du Lac County, 400 University Drive  
Fond du Lac, WI 54935

**Time:** Registration will begin at 5:30 pm and the show at 6:00 pm.

Participants will be graded on the garment itself, their creativity in the project, and the overall appearance of the garment on the model. A scorecard is available on the 4-H website on the Projects webpage under the Sewing Project category. On the night of the event, please arrive wearing the garment that will be judged. Participants can enter up to six entries, including garment for self and garment for other.

Narrative is a must and should be emailed to Sarah at [sarah.thompson@wisc.edu](mailto:sarah.thompson@wisc.edu) by June 1st. Your narrative should be about 45 seconds in length (about 150 words). Try to answer the following questions when writing your narrative.

- Where will you wear this garment?
- Why did you choose the accessories you will use?
- What did you learn while constructing this garment?
- List other garments completed or other sewing projects.
- List interests, family, 4-H club, school and age.



### Narrative Example:

*Chrissy Clover will definitely stand out at the fair this year. While everyone else is riding rides and playing games, she will be reporting the news in this linen, off-white suit. This semi-fitted flared jacket has front & back princess seams. The jacket has buttoned closure and is lined. The pullover top is sleeveless with a dart on each side. The skirt has back darts, waistband, back zipper, and a hemline slit. The pearl necklace and earrings help to add an extra special look to the outfit. A five-year member of the Clover Club, Chrissy is very active in Horses and Photography. Her parents are George and Georgia Clover. Chrissy attends Theisen Middle School. In her free time, she enjoys reading, singing, and having fun!*



## DAY CAMP AT BRILLION NATURE CENTER



### Join us for 4-H Summer Camp!

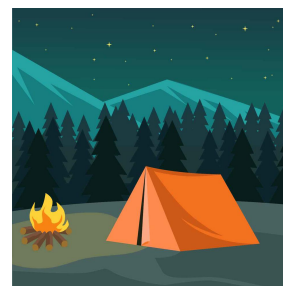
There are three options for summer camp this year:

- June 14: Cloverbud Day Camp
- June 16: Adventure Day Camp
- August 7-10: Summer Camp

**Registration is due on May 16, 2022.**

**Brochure:** <https://tinyurl.com/5azrfwtw>

**Registration Form:** <https://tinyurl.com/2p832>



# UPCOMING EVENTS AND OPPORTUNITIES

## FOODS AUCTION CHANGES



The 4-H Foods Auction will be held on Friday of the Fair at 5:00 pm in the Family Entertainment Tent. Only Junior Foods pies and decorated cupcakes and cakes will be sold during the live foods auction, and youth are limited to three items in the decorated cakes, cupcakes, and pies categories.

In order for youth to be eligible to sell in the live auction, they are expected to attend at least one educational Foods & Nutrition related meeting throughout the 4-H year. This could include a session coordinated by Calumet County 4-H or a meeting/event that is approved by the Extension office ahead of time. Participation in an educational event sponsored for youth such as 4-H or FFA events, camps, workshops put on in other counties, or classes put on by a culinary business qualify to replace a "county-sponsored" event. Classes that are part of the normal school day will not count towards the requirement. The main scope of the educational event must be related to foods & nutrition.

For an exhibitor to receive half of their sale proceeds, they must be present to showcase their entries at the auction.

Exhibitors are strongly encouraged to recruit buyers and send thank-you cards to the buyer of their entry. All other perishable Junior Foods items will be displayed on a table for buyers to purchase via free will donation, much like a bake sale. All proceeds from the live auction and bake sale will be donated to the 4-H Leaders Council.

Youth who do not attend at least one meeting will not receive 75% of the proceeds from the Foods Auction. 100% of the proceeds will then go back to Calumet County 4-H Leaders Council.

It is each individual's responsibility to present proof of attendance or participation in "out-of-county" events to the Calumet County Extension Office no later than Friday, before Advance Judging using the Calumet County Participation Verification Form.

These changes along with the verification forms and food workshop offerings have been sent out to all members enrolled in the Foods & Nutrition project. The foods project educational workshops list and registration form is included in this newsletter.

## COMMUNICATIONS

### REMIND APP

We are starting to use Remind as a way to better communicate with our teen members. We would like to encourage all teens who have a cell phone to please use one of the two different options to join the Calumet County 4-H Teens group to stay updated on all programming and events for members 7th grade and up!

If you'd like to get notifications, but don't have a cell phone you can reach out to me at our office as you can receive emails instead!



Pick a way to receive messages for Teens:

**A** If you have a smartphone, get push notifications.

On your iPhone or Android phone, open your web browser and go to the following link:

[rmd.at/cc4hteens](http://rmd.at/cc4hteens)


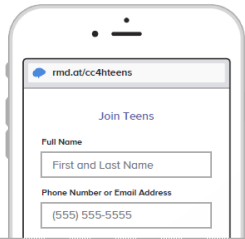
Follow the instructions to sign up for Remind. You'll be prompted to download the mobile app.

**B** If you don't have a smartphone, get text notifications.

Text the message @cc4hteens to the number 81010.

If you're having trouble with 81010, try texting @cc4hteens to (706) 225-8161.

\* Standard text message rates apply.





# FAIR

## MARIA LISOWE NAMED 50<sup>TH</sup> FAIREST OF THE FAIR AND ELAINA LISOWE NAMED 26<sup>TH</sup> JUNIOR FAIREST OF THE FAIR AT CORONATION

The Annual Fairest of the Fair selection was held on Sunday, April 10, 2022 at the Chilton High School, Engler Center. Rachel Wagner the 2019 Calumet County Fairest of the Fair emceed the event.

Hannah Roehrig, the 2021 Calumet County Fairest of the Fair passed on her responsibilities to Marie Lisowe, of Malone, daughter of Ambrose Jr. and Pamela Lisowe. Catherine Suha, daughter of Mike and Amy Suha of Hilbert was named First Runner-up. Other candidates were Desarie Hagenow, daughter of Chris and Holly Hagenow of Chilton, and Crystal Thiel, daughter of Doug and Janice Thiel of Hilbert.

Current Jr. Fairest of the Fair, Emma Wagner, Chilton, daughter of Robert and Tracy Wagner, passed her responsibilities to Elaina Lisowe, daughter of Ambrose Jr. and Pamela Lisowe of Malone. Named first Runner-up was Abby Meyer, daughter of Larry and Jennifer Meyer of Chilton. Reina Eijtjes, daughter of Rick and Dawn Eijtjes of Brillion; Havannah Moehr, daughter of Thomas Moehr and Jennifer Johns of Brillion and Ashley Theimer, daughter of Randy and Tara Theimer of Menasha completed the slate of candidates

Maria and Elaina have been involved with the Charlesburg Stars 4-H Club and are both available for appearances. If you would like either representative to attend your event please contact Deb Stebane, 920-850-6826 or email [ccffairest@gmail.com](mailto:cfffairest@gmail.com).

## CALUMET COUNTY BILLBOARD COMPETITION

4-H Clubs are reminded to sign up for the 17th annual Calumet County Fair Billboard competition to promote the 2022 Calumet County Fair!

**Must complete the easy online entry form by June 1, 2022.**

Requirements and Rules can be found on the fair website at <https://www.calumetcountyfair.com/billboard-competition.html>, go to the bottom of the page and choose the download button for details.

**VERY IMPORTANT:** Remember to have your location approved by signing up at <https://form.jotform.com/220514991269158>.

**2022 Theme: "Time to Shine!"**

### Awards

Each club will receive \$50 for their participation and will be recognized at the fair.

Prize money will be awarded as follows –

no trophies will be presented; each club will receive a certificate:

- 1st - \$155
- 2nd - \$135
- 3rd - \$115
- 4th - \$95
- 5th - \$75
- 6th - \$55
- People's Choice - \$25
- Participation - \$50

**Questions?** Contact Deb Stebane at 920-850-6826 or [ccfbillboard@gmail.com](mailto:ccfbillboard@gmail.com).



Extension Calumet County  
Courthouse | 206 Court Street  
Chilton, WI 53014-1127

Return Service Requested

**Website:** <https://calumet.extension.wisc.edu/>

**E-mail:** [carlea.liermann@wisc.edu](mailto:carlea.liermann@wisc.edu)



**Facebook:**

[www.facebook.com/calumetcountywi4h](https://www.facebook.com/calumetcountywi4h)

**4-H Leaders Council**

**Board of Directors:**

Kacie Alloy  
Debbi Calaway  
Caitlyn Flanigan  
Trisha Flanigan  
Conner Goetsch  
Troy Jansen  
Becky Krahn  
Terri Mertz  
Dominique Schnell  
Sarah Schnell  
Tara Thomes  
Tracy Wagner

**2022 4-H Theme:**

“The Definition of 4-H is ...”



**Extension**

UNIVERSITY OF WISCONSIN-MADISON  
CALUMET COUNTY

Courthouse, 206 Court Street | Chilton, WI 53014-1127

Phone: (920) 920-849-1450 | Toll free: (833) 620-2730, ext. 2200

Cell: (920) 483-0646 | Fax: (920) 849-1614

## **Extension | Calumet County Staff**

4-H Program Educator – Carlea Liermann

Nutrition Coordinator – Christi Gabriliska

Nutrition Educators – Kris Soper, Miranda Dawson

Foodwise Healthy Communities Coordinator – Hannah Phillips



## **Calumet County 4-H Newsletter**

**May 2022**