



UW-MADISON EXTENSION



Calumet County 4-H Newsletter

Contents

4-H Leaders Council.....	3
Leaders Council Notes	3
Communications	3
Newsletter Mailing	3
Leadership	3
VIP Training (New Volunteer Orientation).....	3
Community Service	3
Club Community Service Dollars.....	3
Horse Project News.....	3
Archery	4
Archery Practices	4
Animal Sciences	4
Showmanship techniques and feeding your show pigs	4
Want to show a goat at the fair, but don't have one?	4
Kudos To	4
Upcoming Events and Opportunities.....	5
Become a vegetable garden volunteer	5
Festival of Fun	5
2022 Fall Forum.....	5
Parade walkers and mascots needed	5
Farm & Home 4-H Club is sponsoring a fun day to six flags	5
Lego Robotics	6
Pop up dairy foods event.....	6
Cloverbud meetings.....	6
COMMUNICATIONS	6
Remind App.....	6
Fair.....	7
Foods Auction Changes	7
Calumet county billboard competition.....	7
Fair rules and deadlines.....	8

June 2022

Dear Calumet County 4-H,

I hope you are ready for a summer filled with fun and adventures! We have so many fun programs and events planned for all ages, and I cannot wait to hear of all the fun things our members did with their projects, clubs, county, and beyond!

With all the opportunities for our members, please know there may not be someone in the Extension Office as often as you may be used to. We have not filled the Program Assistant vacancy yet, but hope to as soon as possible. If we have a program going on, the office will be closed for that day. The best way to get a hold of me will be by email. If I am running a program, I will not be able to always answer my work cell phone. If you need to drop something by the office, as a reminder we do have the drop box right next to my office door at #018B.

The dates the office will most likely be closed will be June 14-July 1. It's a solid 2-3 weeks of programming. There may be a few days in there where the office will be open, but please call or email ahead of time.

If you have any questions about anything, please don't hesitate to email me at carlea.liermann@wisc.edu or give me a call at 920-483-0646.

Sincerely,

Carlea Liermann
Calumet County 4-H Educator

JUNE 2022

SUN	MON	TUE	WED	THU	FRI	SAT
			1 Archery Practice Fairgrounds 6pm	2	3	4
5	6	7	8 Leaders Council Meeting Courthouse, Room 025 7pm	9	10	11 Camp Counselor Training Camp Forest 9am-3pm
12 Lego Robotics Courthouse, Room 015 6pm	13 Cloverbud Day Camp Camp Forest	14	15 Archery Practice Fairgrounds, 6pm Washington DC Ice Cream Social	16 Adventure Day Camp Camp Forest	17	18 Dairy Pop-Up Event Fairgrounds
19 SPARK Day UW-River Falls	20 SPARK Day UW-Milwaukee Brillion Nature Center Day Camp	21	22 SPARK Day UW-Madison Archery Practice Fairgrounds, 6pm	23	24	25
26 Washington DC	27 Washington DC	28 Washington DC	29 Archery Practice Fairgrounds, 6pm Washington DC (thru July 1)	30		

4-H LEADERS COUNCIL

LEADERS COUNCIL NOTES

The next Calumet County 4-H Leaders Council meeting is scheduled for Wednesday, June 8th at 7pm in room #025. This is the final meeting for the current board of directors, and the new board will elect officers at their next meeting in July.

COMMUNICATIONS

NEWSLETTER MAILING

Due to lower numbers, the Calumet County 4-H newsletter is no longer eligible for the bulk mailing discount.

The newsletter will be e-mailed to the address listed in your 4-H online account unless you contact Carlea Liermann (carlea.liermann@wisc.edu) at the 4-H Office requesting to have a printed copy sent.

LEADERSHIP

VIP TRAINING (NEW VOLUNTEER ORIENTATION)

To Become an Extension 4-H Volunteer, participants must complete a number of steps:

1. Complete 4-H online enrollment form.
2. New volunteers attend a Volunteer in Preparation training which will
 - provide an overview of UW-Madison, Division of Extension
 - clarify your role as an Extension volunteer
 - share the policy on mandatory reporting of child abuse and neglect and discuss how it affects your role as a volunteer
 - discuss and deepen your understanding of 4-H youth development and how we/you teach young people
 - provide you with tools to be a successful volunteer
3. Annually sign a volunteer behavior expectation and assumption of risk form.
4. New volunteers complete online Extension volunteer mandated reporter training, accessed through the 4HOnline enrollment system.
5. Pass a criminal background check at the initial time of volunteering as well as every four years (or every two years for chaperons).

Contact Carlea Liermann, 4-H Program Educator, at 920-849-1450 x1 or carlea.liermann@wisc.edu to schedule a VIP Training.

COMMUNITY SERVICE

CLUB COMMUNITY SERVICE DOLLARS



As part of the 5-year spend down through the Calumet County 4-H Leaders Council, clubs have an opportunity to receive up to \$250 each year for the next five years to help with community service projects of their choice. To receive the money, clubs should fill out a reimbursement form and submit it to Carlea at the Extension Office.

HORSE PROJECT NEWS

The Calumet County 4-H Horse Project (AKA Between the Lakes 4-H H.O.R.S.E. Project) will be having in-person meetings starting at 5 pm on the third Sunday of the month at the Hilbert Community Center.

NOTE: If you want to be included on email updates and reminders related to meetings & events, please provide me with your contact information. Amy: (920) 655-2297 or suhaamy@gmail.com.

What is the Project doing?

1. June 19 (subject to change) – Braiding Manes and Tails, an introduction to show presentation and fun things to do.
2. July 17 (subject to change) – Informational Boards for Display at Fair.
3. August 21 – Next year's charter, etc. Last group meeting to finish projects.
4. September is Fair Time!
5. October 19 – Possible hay wagon ride
6. November - Horse Leaders Conference

Upcoming Events, horsey and educational:

1. Civil War Weekend, Pine Crest Village, Manitowoc Cty, June 4 -5
2. Animal Science Days, Horse Judging Clinic and Contest, June 15
3. Draft Horse Youth/Novice Congress, Dane County Fair, July 21-24

ARCHERY

ARCHERY PRACTICES

Archery practices will be held at the Calumet County Fairgrounds, at the south parking lot area starting at 6pm. There is a \$10 participation fee that will be collected at the first practice, and along with the shooting sports waiver.

Here are the dates as they are starting as early as next week:

5/25	7/20
6/1	7/27
6/15	8/3
6/22	8/24
6/29	

Questions can be directed to Tim Mueller, (920) 371-5439, poohnhopper@yahoo.com, or to the Extension office.

ANIMAL SCIENCES

SHOWMANSHIP TECHNIQUES AND FEEDING YOUR SHOW PIGS

The speakers will be Talena Sprecher, Youth Board Member of the Wisconsin Show Pig Association & Jeff Morris of Ralco Agriculture. This will be Thursday June 9, 2022 at 6:00 p.m in the Harder-Goeldi Building at the Calumet County Fairgrounds in Chilton, WI.

WANT TO SHOW A GOAT AT THE FAIR, BUT DON'T HAVE ONE OF YOUR OWN?

Work with one of our goats under a managerial program! We help you learn about goats and how to take care of them. You get to work with them over the summer and then show them at the fair. We'll even help you get it to the fair. If interested, call us at (920) 989-1910.

A Goat clinic will be held at our home during an open house on Saturday, June 4, at 10:00 am. Come to learn and to enjoy!
~Kevin and Lori Lamers

KUDOS TO...

In efforts to help all of us provide valuable recognition for the youth and adults, we've created **"Hats Off to YOU!"**

This is a section in the newsletter dedicated to thanking, congratulating, and recognizing our many worthy 4-H members and leaders for their great efforts and contributions. ANYONE can submit a "Hats Off to YOU!" entry (30 words or less). Please email submissions to carlea.liermann@wisc.edu by the 15th of the month.

- Thank you to Terri Mertz, Sarah Schnell, and Tracy Wagner for serving 3 years on the Leaders Council Board of Directors.
- Thank you to Kaitlyn Flanigan and Dominique Schnell for serving a one year term for the board. We greatly appreciate all you have done to support Calumet County 4-H!
- Shout out to Olivia Scheibl for participating in the WHEP and Forestry Contests. She represented Calumet County very well!



UPCOMING EVENTS AND OPPORTUNITIES

BECOME A VEGETABLE GARDEN VOLUNTEER

The garden at Ledge View Nature Center needs volunteers to harvest and deliver produce to the Chilton Salvation Army and Calumet County WIC. Consider signing up to volunteer in the garden once or a few times a month between June and October. Volunteering will take about 30-90 minutes, but typically takes about an hour if you are working by yourself. Feel free to bring a friend or family member along to make it a little more fun and go a bit faster.



FESTIVAL OF FUN

Festival of Fun is scheduled for Saturday, October 1.

Cloverbuds will have sessions in the morning, and youth in grades 3-8 will have sessions in the afternoon. We are looking for both Youth Leaders and Volunteers to lead workshops for this year's Festival of Fun. If you have a session you would like to teach, please reach out to Carlea Liermann at carlea.liermann@wisc.edu.

2022 FALL FORUM

November 4-6, Hotel Mead in Wisconsin Rapids. If you are interested in leading a session, proposals are due by July 15.

- [Friday Interactive Learning Activity Submission](#)
- [Saturday Workshop Submission](#)

PARADE WALKERS AND MASCOTS NEEDED

Parade season is right around the corner. The Calumet County Fair is again seeking individuals or 4-H Clubs that would like to help promote the fair during area parades. The fair mascots - Magic the Cow, Chuck the Chicken, Henry the Horse and Chopper the Pig need humans to bring them to life. Idea candidates for mascots are individuals who are at least 5'2" - ideally someone in Junior High or older. Parade attendees "love" our mascots.

Walkers and Mascots receive a food voucher or carnival ride voucher that can be used at the fair.

Please consider helping promote the fair, contact Deb Stebane at (920) 850-6826 or ccffairest@gmail.com if you are interested in either parade opportunity.

FARM & HOME 4-H CLUB IS SPONSORING A FUN DAY TO SIX FLAGS GREAT AMERICA

Date: July 12

Time: 7:30 am -10:30 pm (*pick up spots to be determined*)

Who: All are welcome, 6th grade & under with a Legal Adult, 7th grade & up must be in groups of 4 (*if you don't have a group one will be found for you*).

Cost: \$70 which includes bus & entry to the park.

Any questions or more information, sign up, need a permission slip, please email Amy Krahn at akrahn70@gmail.com.

Deadline to sign up is June 15 and is limited to 40.



UPCOMING EVENTS AND OPPORTUNITIES

LEGO ROBOTICS



The next meeting is scheduled for Monday, June 13, at 6:00 pm in Room #025.

Youth will also be divided up into groups based on robotics experience to continue building robots.

If you are interested in participating, please fill out this interest form so we can let you know when meetings are scheduled <https://forms.gle/hAFLT5tedkGZnVm26>.

POP UP DAIRY FOODS EVENT

Calumet County 4-H will be providing educational activities for youth at the Pop Up Dairy Foods Event. There will also be grilled cheese and sundaes for sale, along with some other fun activities for the entire family, including how to make your own charcuterie board or a gourmet grilled cheese!



CLOVERBUD MEETINGS



All Calumet County 4-H Cloverbud Members are invited to join us in our monthly Cloverbud meetings. Cloverbud

Project Meetings will take place on the second Thursday of each month 5:30-6:30 pm. These meetings are in-person at the Calumet County Courthouse. Please fill out the google form to sign up your Cloverbud to participate in the monthly meetings: <https://forms.gle/xVGzXHoSjHFormZb9>

There is a one-time cost of \$10 to cover supplies for the meetings throughout the year, and we ask that you please pay by writing a check out to the Calumet County 4-H Leaders Council and mailing it to 206 Court Street, Chilton, WI 53014.

Each Cloverbud will receive the 2021-2022 Cloverbud Activity Record Book to keep all of the activities we will be covering October-August, including some additional projects they can make on their own.

If you have any questions, please reach out to Carlea at 920-483-0646 or carlea.liermann@wisc.edu.

COMMUNICATIONS

REMIND APP



We are starting to use Remind as a way to better communicate with our teen

members. We would like to encourage all teens who have a cell phone to please use one of the two different options to join the Calumet County 4-H Teens group to stay updated on all programming and events for members 7th grade and up! If you'd like to get notifications, but don't have a cell phone you can reach out to me at our office as you can receive emails instead!

Pick a way to receive messages for Teens:

A If you have a smartphone, get push notifications.

On your iPhone or Android phone, open your web browser and go to the following link:

rmd.at/cc4hteens

Follow the instructions to sign up for Remind. You'll be prompted to download the mobile app.

B If you don't have a smartphone, get text notifications.

Text the message @cc4hteens to the number 81010.

If you're having trouble with 81010, try texting @cc4hteens to (708) 225-8101.

* Standard text message rates apply.

A mockup of a smartphone screen displaying the Remind app sign-up interface. It shows a "Join Teens" button, a "Full Name" input field, a "First and Last Name" input field, and a "Phone Number or Email Address" input field with the placeholder "(555) 555-5555".

FAIR

FOODS AUCTION CHANGES



The 4-H Foods Auction will be held on Friday of the Fair at 5:00 pm in the Family Entertainment Tent. Only Junior Foods pies and decorated cupcakes and cakes will be sold during the live foods auction, and youth are limited to three items in the decorated cakes, cupcakes, and pies categories.

In order for youth to be eligible to sell in the live auction, they are expected to attend at least one educational Foods & Nutrition related meeting throughout the 4-H year. This could include a session coordinated by Calumet County 4-H or a meeting/event that is approved by the Extension office ahead of time. Participation in an educational event sponsored for youth such as 4-H or FFA events, camps, workshops put on in other counties, or classes put on by a culinary business qualify to replace a "county-sponsored" event. Classes that are part of the normal school day will not count towards the requirement. The main scope of the educational event must be related to foods & nutrition.

For an exhibitor to receive half of their sale proceeds, they must be present to showcase their entries at the auction.

Exhibitors are strongly encouraged to recruit buyers and send thank-you cards to the buyer of their entry. All other perishable Junior Foods items will be displayed on a table for buyers to purchase via free will donation, much like a bake sale. All proceeds from the live auction and bake sale will be donated to the 4-H Leaders Council.

Youth who do not attend at least one meeting will not receive 75% of the proceeds from the Foods Auction. 100% of the proceeds will then go back to Calumet County 4-H Leaders Council.

It is each individual's responsibility to present proof of attendance or participation in "out-of-county" events to the Calumet County Extension Office no later than Friday, before Advance Judging using the Calumet County Participation Verification Form.

These changes along with the verification forms and food workshop offerings have been sent out to all members enrolled in the Foods & Nutrition project. The foods project educational workshops list and registration form is included in this newsletter.

CALUMET COUNTY BILLBOARD COMPETITION

4-H Clubs are reminded to sign up for the 17th annual Calumet County Fair Billboard competition to promote the 2022 Calumet County Fair!

Must complete the easy online entry form by June 1, 2022.

Requirements and Rules can be found on the fair website at <https://www.calumetcountyfair.com/billboard-competition.html>, go to the bottom of the page and choose the download button for details.

VERY IMPORTANT: Remember to have your location approved by signing up at <https://form.jotform.com/220514991269158>.

2022 Theme: "Time to Shine!"

Questions? Contact Deb Stebane at 920-850-6826 or ccfbillboard@gmail.com.

FAIR

FAIR RULES AND DEADLINES

County Fair Entry Deadline: July 31. Have you decided what you are entering in the county fair yet? Here are a few suggestions of what to consider when selecting exhibits to enter.

Enter exhibits only in Junior Class Departments that reflect the 4-H projects you are enrolled in this year. 4-H is an educational program designed to help youth learn and master new skills in various project areas. The county fair is the culminating event of the year, like a science or art fair at school. Here, the youth bring exhibits that demonstrate all they have learned and worked on throughout the year.

Most junior class departments match up closely with the 4-H project area titles. However, there are a few departments that cluster several project areas together, including:

- **Natural Sciences** – includes projects such as Exploring Your Environment, Wildflowers, Adventure activities, the Shooting Sport projects, Recycling, Wisconsin Wildlife, and Fishing.
- **Mechanical Sciences** – includes projects such as Small Engines, Bicycle, Aerospace, Scale Models, and Robotics.
- **Family and Child Development** – includes Intergenerational, Personal Finance, and Entrepreneurship.

Youth should select exhibits that they feel show the best of their project work. It isn't our goal to enter everything we've done through the year, but rather to help the youth to learn to reflect and evaluate what exhibits are most meaningful to them and best show their efforts. Parents and leaders may offer valuable guidance to youth in this process, but ultimately, it is the youth's decision.

Read the Fair rules carefully! Everyone should read the "General Rules & Regulations," as well as the rules in each of the Departments that they are entering. If you are exhibiting animals, please also make sure to read the "WI County, District & State Fairs 2022 Animal Health Rules & Regulations."

Double-check your entry form. Please make sure that you are using the 2022 Junior Fair Book at http://calumetcountyfair.com/fair_handbook.html, as some of the codes and numbers have changed since 2021. Entries not recorded correctly will make you ineligible for fair premiums. Feel free to ask your project leader to help you check your entries.

Keep a copy of your entry form for your own reference. This will make it easier to prepare for the fair and prevent unwelcome surprises on Advance Judging Day, Saturday, August 27.

Submit the fair entry form, with entry fees either online or to Clara Hedrich, Fair Secretary, by the July 31 deadline. Clara's address is on the "All Classes Entry Form." Early submissions are preferred! You can mail in this entry form and fees, or drop them off at Clara's rural Chilton home. NO entry forms will be accepted at the Extension Office.

Animal Exhibitors – Be sure to record Animal Showmanship on your Entry Form and list your premise ID number must be listed.

Club Fair Booth, Reporter's Scrapbook, Banner, and Planter entries are part of Department 032 – Youth Group Entries and must be listed on your club's entry blank if entering.

Finally, if you are an experienced 4-H family, please take a moment to check in with the new families in your club. The county fair entering & exhibiting process can be a bit confusing and overwhelming at first, so we each need to make sure we are doing what we can to make this an awesome experience for everyone. If you have questions on your fair entries, don't hesitate to contact the 4-H Office.

Remember that adults can exhibit items too! Projects would be exhibited in the Open Class Departments. Wishing you all a wonderful summer, as we busily prepare for another great Calumet County Fair!

The 2021 Calumet County Fairbook is posted on the fair website <http://calumetcountyfair.com> ([exhibitors tab](#)). Fill out the entry form and send a check for exhibitor and stall/pen fees to Clara Hedrich. You will be able to do your fair entries online starting July 1, 2022. You can still send in your paper copy with payment. Remember that the fair **entry deadline is July 31**. If you have questions on entering, don't hesitate to contact the 4-H Office or other leaders/families from your club. If you don't have access to the internet, a copy of the fairbook is available for viewing at the 4-H Office and all main 4-H club leaders have also received a printed copy of the Junior Class Fairbook.

Extension Calumet County
Courthouse | 206 Court Street
Chilton, WI 53014-1127

Return Service Requested

Website: <https://calumet.extension.wisc.edu/>

E-mail: carlea.liermann@wisc.edu



Facebook:

www.facebook.com/calumetcountywi4h

4-H Leaders Council

Board of Directors:

Kacie Alloy
Debbi Calaway
Caitlyn Flanigan
Trisha Flanigan
Conner Goetsch
Troy Jansen
Becky Krahn
Terri Mertz
Dominique Schnell
Sarah Schnell
Tara Thomes
Tracy Wagner

2022 4-H Theme:

“The Definition of 4-H is ...”



Extension

UNIVERSITY OF WISCONSIN-MADISON
CALUMET COUNTY

Courthouse, 206 Court Street | Chilton, WI 53014-1127

Phone: (920) 920-849-1450 | Toll free: (833) 620-2730, ext. 2200

Cell: (920) 483-0646 | Fax: (920) 849-1614

Extension | Calumet County Staff

4-H Program Educator – Carlea Liermann

Nutrition Coordinator – Christi Gabriliska

Nutrition Educators – Kris Soper, Miranda Dawson

Foodwise Healthy Communities Coordinator – Hannah Phillips



Calumet County 4-H Newsletter

June 2022