



UW-MADISON EXTENSION

Calumet County 4-H Newsletter

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April 2022

Dear Calumet County 4-H,

Spring is finally here, and with us changing to a new season, we also have some changes to our 4-H Office. If you did not already know, Connie did retire on March 4th after 39 years working for Calumet County in the Extension Office.

With her retirement, we do not always have someone who is in the office to answer questions, calls or to drop forms off to. I do encourage you to call or email me ahead of time to see when I will be available and in the office. Due to some evening meetings and programs, or programming on weekends, office hours may be outside the typical Monday - Friday 8-4:30pm. We have installed a drop-box right outside the office door of #018B for any forms or registrations to be dropped off while the office is closed.



We do hope to hire someone to fill Connie's position, but I do ask for you to be patient as we work through some of these changes. All things that would have been emailed or dropped off by Connie will now be emailed or dropped off by me. This also includes all forms for the Market Animal Committee. I do have a mailbox in my office where all education verifications and other required forms will make their way to the committee.

As always, feel free to reach out to our office and talk to me with any questions or concerns. I would love to help you any way that we can!

Sincerely,

Carlea Liermann
Calumet County 4-H Educator

APR 2022

SUN	MON	TUE	WED	THU	FRI	SAT
					01	02
03 Summer Camp Registration Opens Up for Members	04	05	06	07	08	09
10 YOCA 7:00 pm Courthouse, Room #025	11	12 Teen Bus Trip Registration Opens Up	13 Leaders Council Annual Meeting, 7:00 p.m. Courthouse, Room #025	14 Cloverbud Club 5:30-6:30 p.m. Courthouse, Room #020	15 Summer Camp Registration Opens Up for Non-Members	16
17	18 Camp Staff Planning Meeting 6:00 p.m. Zoom	19	20	21 Cookie Session #1 6:00-8:00 p.m. Camp Forest	22	23
24	25	26	27 Cookie Sesion #2 6:00-8:00 p.m. Camp Forest	28	29	30

4-H LEADERS COUNCIL

LEADERS COUNCIL ANNUAL MEETING SCHEDULED

All Leaders Council Members (youth grades 9 and up, and certified volunteers) are invited to attend the 2022 Annual Meeting, scheduled for Wednesday, April 13 at 7pm. During the meeting, updates will be given on the goals, discuss the decisions and activities that have taken place over the last year, share committee reports, discuss and vote on proposed 2022-2023 budget, proposed by-law changes and funds to put into the WI 4-H Foundation, and hold board member elections. The Leaders Council Board will be providing food as a potluck for this year's annual meeting.

MARCH 4-H LEADERS BOARD MEETING HIGHLIGHTS

The Calumet County 4-H Leaders Council Board met on Wed, March 9 at 7pm. During the meeting Tara Thomes was elected as the new vice president, they planned the annual meeting scheduled for April. It was decided that instead of having Clubs host the annual meeting that the board would bring food for a potluck. It was proposed to amend the by-laws to include the new board position of Financial Secretary, since Connie retired. 4-H Educator, Carlea, gave a brief update on county programming. It was also proposed to put \$20,000 in a quasi-endowment with the WI 4-H Foundation, to be voted on at the annual meeting. Jessica Jens, 4-H Associate Program Director, and John de Montmollin, Regional Program Manager, attended the meeting to answer any questions or concerns related to Calumet County 4-H and new policies through WI 4-H.

LEADERS COUNCIL BOARD MEMBER ELECTIONS

On Wednesday, April 13, 2022, at 7:00 pm in Room #025 of the Courthouse, the Leaders Council Annual Meeting will be taking place. During this meeting, we will have elections for three adult board members and three youth board members. If you are interested in serving on the board or know of someone who would be a great representative for the board, please contact Carlea or a member of the current board (listed on last page).

According to our by-laws...

The purpose of this council shall be:

- a. To assist the County Extension Office in planning, implementing, and evaluating the year's 4-H Youth Development program.
- b. To bring up for discussion problems and ideas of the community 4-H clubs and their leaders.
- c. To arrange for project education and leadership development training.
- d. To further in all ways the 4-H Development program in Calumet County.
- e. To accept funds for the advancement of the 4-H development program, educational activities, and awards.
- f. Calumet County 4-H Leaders Council follows the Wisconsin 4-H policies.

Leaders Council membership shall include:

- a. Every certified adult leader
- b. Youth in 9th grade or higher

Elections. Board members shall be elected at the Council's annual meeting by a plurality of the total ballot votes cast.

- a. Nine adult Board members shall be elected for three-year terms. Any adult directors who have served a full term are not eligible to succeed themselves for re-election, but may fill a vacancy until the next annual meeting.
- b. Three youth Board members shall be elected for one-year terms, with a maximum of three-year consecutive terms.

COMMUNICATIONS

4-H NEWSLETTER MAILING

Due to lower numbers, the Calumet County 4-H newsletter is no longer eligible for the bulk mailing discount. The newsletter will be e-mailed to the address listed in your 4-H online account unless you contact Carlea Liermann (carlea.liermann@wisc.edu) at the 4-H Office requesting to have a printed copy sent.

COMMUNITY SERVICE

CLUB COMMUNITY SERVICE DOLLARS



As part of the 5-year spend down through the Calumet County 4-H Leaders Council, clubs have an opportunity to receive up to \$250 each year for the next five years to help with community service projects of their choice. To receive the money, clubs should fill out a reimbursement form and submit it to Carlea at the Extension Office.

LEADERSHIP

MALE CAMP CHAPERONES NEEDED

We are looking for male adult volunteers (19 & older) to assist at this year's summer camp on August 7-10. In order for Calumet and Outagamie County 4-H to be able to provide the safest, most fun camp experience for all youth who participate, we do need more male volunteers to help us this summer. The number of adults who are able to volunteer for camp will help us determine how many youth will be able to participate this summer as we do follow youth to adult ratios. Please help us provide this opportunity for as many youth who may be interested in Summer Camp as we would hate to turn youth away due to not having enough volunteers.

If you have any questions or if you're interested in volunteering, please reach out to 4-H Educator, Carlea Liermann, at carlea.liermann@wisc.edu or 920-483-0646.

VIP TRAINING (NEW VOLUNTEER ORIENTATION)

To Become an Extension 4-H Volunteer, participants must complete a number of steps:

1. Complete 4-H online enrollment form.
2. New volunteers attend a Volunteer in Preparation training which will
 - o provide an overview of UW-Madison, Division of Extension
 - o clarify your role as an Extension volunteer
 - o share the policy on mandatory reporting of child abuse and neglect and discuss how it affects your role as a volunteer
 - o discuss and deepen your understanding of 4-H youth development and how we/you teach young people
 - o provide you with tools to be a successful volunteer
3. Annually sign a volunteer behavior expectation and assumption of risk form.
4. New volunteers complete online Extension volunteer mandated reporter training, accessed through the 4HOnline enrollment system.
5. Pass a criminal background check at the initial time of volunteering as well as every four years (or every two years for chaperons).

Contact Carlea Liermann, 4-H Program Educator, at 920-849-1450 x1 or carlea.liermann@wisc.edu to schedule a VIP Training.

HORSE PROJECT NEWS

The Calumet County 4-H Horse Project (AKA Between the Lakes 4-H H.O.R.S.E. Project) will be having in-person meetings starting at 5 pm on the third Sunday of the month at the Hilbert Community Center.

What is the Project going to do this year?

- a) April 10: Fair Projects – Pour Painting, the English/Hunt Saddle. Discussion of summer meetings, times, events and clinics.
- b) TBD: Veterinary Care: Parasites and deworming
- c) May 7: Trip to the Creekview Riding Centers first horse show of the season to learn about horse showing. This is a very relaxed open show with a variety of classes and disciplines represented.
- d) June 19 (subject to change): Braiding Manes and Tails, an introduction to show presentation and fun things to do
- e) July 17 (subject to change): Informational Boards for Display at Fair
- f) August 21: Next year's charter, etc., Last group meeting to finish projects
- g) September is Fair Time!
- h) October 19: Possible hay wagon ride
- i) November: Horse Leaders Conference

Thank you for everyone who made the March meeting. We discovered some tricks used to make a poorly made saddle appear better quality – no one expected what we found when we took this saddle apart! If anyone is interested in looking at the saddle or wants to use it for an education project, let me know.

The April meeting will include making a fair project and looking at an English/huntseat saddle. We will compare the parts of this saddle and how it is made to a western saddle.

IMPORTANT NOTE: RSVP for the May 7 meeting is required by the April meeting. Also, if you have a horse and would like to know more about this show, please contact Suhaamy@gmail.com or (920) 655-2297.

Upcoming Events, Horsey and Education:

- Midwest Horse Fair, Madison: April 22-24
- Creekview Horse Show, De Pere: May 7
- 4-H Open Show, Sunny View Expo Center: May 21
- Civil War Weekend, Pine Crest Village, Manitowoc County: June 4-5
- Draft Horse Youth/Novice Congress, Dane County Fair: July 21-24

MARKET ANIMALS

MARKET ANIMAL EDUCATIONAL MEETINGS

The WI Youth Livestock Program (WYLP) is excited to offer these LIVE Virtual Zoom educational programs for spring 2022. These current topics are for youth and adults alike and occur on the second Thursday of the month from January - May. Each session begins at 7:00 pm with a presentation followed by a question-and-answer time. Register for events to get the connection info. by email.

For registration and details about each presentation, go to: <https://go.wisc.edu/tng61h>. On this webpage, you can also find an educational verification form. Complete the form and turn it in to the Extension Office or livestock committee to verify your participation. These activities can serve as "county educational requirements."

- March 10 – Grand Challenge: Food Safety Pork Carcass Evaluation, Fabrication and Cooking with Pork
- April 14 – Grand Challenge: Land and Water
- May 12 – Grand Challenge: Biomedical Advancements

For more information visit <https://go.wisc.edu/tng61h>

MARKET ANIMAL PROCESSING APPOINTMENTS

All Market Animal Exhibitors for the 2022 Calumet County Fair are encouraged to reserve a meat processing spot for their animal if they intend to sell at the Market Animal Sale. The Market Animal Committee cannot reserve spots like they have in the past. Just like 2021, all families will be required to transport their animal to the meat processor after the fair is over.

RESULTS

SPEAKING CONTEST RESULTS

Cloverbuds - participation Elaina Bradley (Traditional Speech), Adelaide Heiberger (Interpretive Presentation), and Ezra Cigelske (Traditional Speech). **Grades 3-5** (Traditional Speech) - Zak Cigelzki (Blue), Peyton Pickart (Blue), Knox Bradley (Red), Max Bradley (Red). **Grades 3-5** (Interpretive Speech) - Vicent Fischer (Blue). **Grades 6-8** (Interpretive Presentation) - Kal Cigelske (Blue)

RAFFLE WINNERS ANNOUNCED

The following people were the lucky winners of the 4-H raffle that was held on January 28. Congratulations!
\$20 - Jeff Scheffer, Angela and Cory Wittman (2); **\$10** - Brian Lisowe; MaKayla Schueller, Mary Buechel, Terry Renn, Phillip Allen, Donna Zahringer; **\$5** - Wayne Zastrow, Andrea Chupita, Joe Schmalz, Susan Quist, Macey Schneider, and Mary Meyers.

WISCONSIN STATE FAIR – MARKET ANIMAL EXHIBITORS

Calling Junior Beef, Sheep, and Swine exhibitors in the market and non-registered stock shows! It's time to get your DNA supplies!

2022 DNA Identification Program information is now available and you can purchase your 840 ear tags and DNA sample envelopes.

Information is available at http://wistatefair.com/.../entry_info/DNA_Identification.pdf

Purchase 840 Ear Tags and DNA Sample Envelopes: entry.wistatefair.com.

YQCA (YOUTH FOR THE QUALITY CARE OF ANIMALS)

The YQCA is a mandatory meeting that is required for every youth who want to sell an animal in the Market Animal Sale at the County Fair and for any youth who would like to show animals at the Wisconsin State Fair.

In-person YQCA trainings will be held this year. Upcoming Date for the training is **April 11, 7:00 pm**, Courthouse, lower level. Please register for the Calumet County YQCA meeting at this link: <https://forms.gle/iCgRMPYUyVAh5eR29>. Coupon codes are not needed at this time.

DOG PROJECT

DOG TRAINING INFO

The Dog Project is still looking for volunteers who would like to assist in training or help support the project outside of trainings. You do not need to have experience with dog training. If you're interested please email Trisha Flanigan, Dog Project leader, gflanigan@frontier.com.

SAVE THE DATES

Would you like to form a closer bond with your dog and learn obedience, rally or showmanship this summer?

In order to participate in our summer dog training program with your dog, you **must attend one** of the two mandatory meetings scheduled. These meetings will be attended **without** our dogs. The meetings will be held on Wednesday, April 6 and May 4. Both meetings will start at 6:30 pm at the New Holstein Community Center located at 1725 Silver Moon Lane, New Holstein.

KUDOS TO...

In efforts to help all of us provide valuable recognition for the youth and adults, we've created "Hats Off to YOU!" This is a section in the newsletter dedicated to thanking, congratulating, and recognizing our many worthy 4-H members and leaders for their great efforts and contributions. ANYONE can submit a "Hats Off to YOU!" entry (30 words or less). Please email submissions to carlea.liermann@wisc.edu by the 15th of the month.



- Thank you so much to all of our dedicated volunteers throughout Calumet County 4-H. I don't think some realize how much we could not have a program without our volunteers! Thank you for the time, energy, and effort you put into providing a fun, safe and educational experience for all of our members through our clubs, projects and programs!
- Thank you to Anne Stemper for volunteering her time to help teach our members during the Foods Workshops that we have been holding to fulfill the education sessions required for eligibility in the Fair Foods Auction. Our members sure have been learning a lot!
- Thank you to BSquared for teaching the Cookie Decorating session on Thursday, March 29th! Our members had a lot of fun!
- Shout out to Lori Nagel for helping run YQCA this year. We greatly appreciate you sharing your knowledge and expertise with our members!
- Thank you to Rhonda Vande Hey and Katie Schnell for volunteering during the Arts Retreat Camp!

UPCOMING EVENTS AND OPPORTUNITIES

DEMONSTRATION CONTEST

Tuesday, April 26
7:00 pm, Courthouse, Room #025
Registration Deadline: April 15

Make your plans to participate in the 4-H Demonstration Contest. This can be a great deal of fun and a fantastic way to improve your presentation and speaking skills. If your club has members doing demonstrations, it often doesn't take much more effort to "spiff" that presentation up for the Demonstration Contest. Ask your leader or an older member in your club to help you.

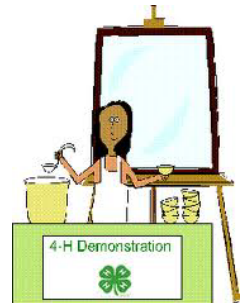
Grade divisions and time limits are listed. Time limits include set-up and take-down time. Please plan your total demonstration to stay within the time limits.

- **Grades K-2** (2-5 minutes)
- **Grades 3-5** (2-5 minutes)
- **Grades 6-8** (6-10 minutes)
- **Grades 9+** (6-10 minutes)

1. Subjects can range from project work to hobbies. Anything you can both show and tell.
2. Demonstrations may use posters reviewing materials needed and the steps taken to complete the process.

For more information on giving a 4-H demonstration and to see the judging sheet, go to the 4-H website <https://calumet.extension.wisc.edu/4-h-youth-development/things-to-do-in-4-h/>.

Registration is required by April 15. Please register online at <https://goo.gl/nhqJ8G>.



AREA ANIMAL SCIENCE DAY

Save the Dates for the 2022 WI 4-H Area Animal Science Day!
June 15 – Sheboygan County | June 17 – Chippewa County
More registration details will be coming out soon.

UPCOMING EVENTS AND OPPORTUNITIES

LEGO ROBOTICS



The next meeting is scheduled for Monday, April 11, at 6:00 pm in Room #025.

Youth will also be divided up into groups based on robotics experience to continue building robots.

If you are interested in participating, please fill out this interest form so we can let you know when meetings are scheduled <https://forms.gle/hAFLT5tedkGZnVm26>.

ESCAPE ROOM

We want to see if there is an interest with our teen members to help plan an escape room! If you are in grade 7 and up AND would like to collaborate with the Brillion Public Library to create and plan out an escape room, please fill out this form: <https://forms.gle/5on5TnxUg38RdDbq5>

POP TOP CHALLENGE

Calumet County 4-H has been challenged by Brown County 4-H to a pop top challenge. The 4-H Leaders Council Board has accepted this challenge. So, we're encouraging all members of every club to keep collecting and saving your pop tops!



CLOVERBUD MEETINGS



All Calumet County 4-H Cloverbud Members are invited to join us in our monthly Cloverbud meetings.

Cloverbud Project Meetings will take place on the second Thursday of each month 5:30-6:30 pm. These meetings are in-person at the Calumet County Courthouse. Please fill out the google form to sign up your Cloverbud to participate in the monthly meetings:

<https://forms.gle/xVGzXHoSjHFormZb9>

There is a one-time cost of \$10 to cover supplies for the meetings throughout the year, and we ask that you please pay by writing a check out to the Calumet County 4-H Leaders Council and mailing it to 206 Court Street, Chilton, WI 53014.

Each Cloverbud will receive the 2021-2022 Cloverbud Activity Record Book to keep all of the activities we will be covering October-August, including some additional projects they can make on their own.

If you have any questions, please reach out to Carlea at 920-483-0646 or carlea.liermann@wisc.edu.

NATIONAL VOLUNTEER APPRECIATION MONTH

Did you know National Volunteer Appreciation Month is coming up on April 17-23? This week focuses strictly on recognizing and appreciating volunteers. Calumet County 4-H would not be able to run without the continued support and dedication from our AMAZING volunteers! I encourage all parents and/or members to thank and recognize a 4-H volunteer. This could include their Club Leader or Project Leader.

Here are some recommendations to show your appreciation:

- Gift of a handwritten card - write them a thank you and share the impact they have made on you!
- Make them a drawing or art piece
- Share your impact - If your Club has a social media page you could recognize them on there, send our office a picture and a blurb and we would love to recognize volunteers that week on our page, or you could submit something to one of the local papers to recognize one of the 4-H volunteers have made a difference.

WISCONSIN 4-H T-SHIRT DESIGN CONTEST

We're excited to learn about what is important to YOU in this new challenge. We hope you'll help us by designing a shirt for Chris Clover so we can share with everyone else! As part of this challenge, we are also looking for resources and information about the topic. See below for more information

[Design Contest Poster \(PDF\)](#)

[Design Contest Poster \(digital\)](#)

4-H is for YOU!



Here's what to do:

1. Download the Chris Clover shirt template from the options below, or if you want to create your own or free draw, please do! [PDF Printable](#) | [Digital Graphic \(PNG Transparent\)](#) | [Digital Graphic \(PNG white\)](#) | [Digital Graphic \(Adobe Illustrator editable\)](#)
2. Create your shirt about a cause, project, history, anything important to you.
3. Write about your shirt and any information or resources you have that will help others learn.
4. Submit your design at <http://bit.ly/wi4hmovementpic>
5. We can't wait to learn about what is important to you! The first deadline for submissions is May 1.

UPCOMING EVENTS AND OPPORTUNITIES

4-H ADVANCED SPACE ACADEMY

2023 Wisconsin 4-H Advanced Space Academy

**Registration
Opens
July 1**

Activities Include:

- High / Low Ropes Course
- NASA Simulators
- Russian Language Lessons
- Scuba Diving
- Fighter Jet Simulators
- Advanced Rocketry
- Meeting NASA Engineers
- Land, Air, and Sea Robotics Training
- STEM Challenges
- Simulated Space Mission
- International Space

Advanced Space Academy explores college and career preparation through an immersive experience in science, technology, engineering, and math. Trainees undergo a variety of astronaut training exercises, engineering challenges, and team-building activities, all culminating in an extended duration simulated space mission.



Grades: 10th—12th graders as of January 1, 2023

Dates: January 21—27, 2023

Location: US Space and Rocket Center in Huntsville, Alabama

Cost: \$1,650.00 / youth (Deposit of \$825.00 is due by October 1, 2022)

Lodging: Youth will stay at a hotel in Milwaukee, WI the first night. During the rest of the program youth will stay in the Space Camp dormitory.

Meals: All meals will be included in the price.

Transportation: Youth will fly to and from Space Camp from Mitchell Airport in Milwaukee, WI

Registration: July 1-31, 2022 through 4-HOnline. Registration is on a first come, first serve basis. There are only 32 spots available.

More information: Contact Joshua Goede at 608-269-8722 or joshua.goede@wisc.edu



University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer. Extension provides equal opportunities in employment and programming, including Title VI, Title IX and American with Disabilities (ADA) requirements.

4-H SUMMER CAMP

Extension Outagamie & Calumet County

June 14: Cloverbud Day Camp
June 16: Adventure Day Camp
August 7-10: Summer Camp

UW-MADISON EXTENSION

There are three options for summer camp this year. Registration is due on May 16, 2022.

Brochure: <https://tinyurl.com/5azrfwtw>

Registration Form: <https://tinyurl.com/2p8327ak>

DAY CAMP AT BRILLION NATURE CENTER

ALL ABOUT HABITATS

Tuesday, June 21st
9am-4pm

Who: Grades 5K-5th Grade

Where: Brillion Nature Center
W1135 Deerview Road
Brillion, WI 54110

Cost: \$10 4-H Members
\$15 non-Members

What: Youth will be divided up into two age groups (5K-2 & 3-5) to learn about the 3 different habitats: prairie, wetland, and forest. We will discuss insects, do some pond exploration, and learn about different animal signs.

Registration opens April 1st

All About Habitats, a day camp at Brillion Nature Center, will be held on Tuesday, June 21, from 9:00 a.m. – 4:00 p.m.

Who: Grades 5K – 5th Grade

Where: Brillion Nature Center

Cost: \$10 4-H Members; \$15 Non-Members

Youth will be divided up into two age groups (5k-2 and 3-5) to learn about the three different habitats: prairie, wetland, and forest. We will discuss insects, do some pond exploration, and learn about different animal signs.

Registration opened April 1: <https://tinyurl.com/2p96e5h5>

UPCOMING EVENTS AND OPPORTUNITIES

FOODS AUCTION CHANGES



The 4-H Foods Auction will be held on Friday of the Fair at 5:00 pm in the Family Entertainment Tent. Only Junior Foods pies and decorated cupcakes and cakes will be sold during the live foods auction, and youth are limited to three items in the decorated cakes, cupcakes, and pies categories.

In order for youth to be eligible to sell in the live auction, they are expected to attend at least one educational Foods & Nutrition related meeting throughout the 4-H year. This could include a session coordinated by Calumet County 4-H or a meeting/event that is approved by the Extension office ahead of time. Participation in an educational event sponsored for youth such as 4-H or FFA events, camps, workshops put on in other counties, or classes put on by a culinary business qualify to replace a “county-sponsored” event. Classes that are part of the normal school day will not count towards the requirement. The main scope of the educational event must be related to foods & nutrition.

For an exhibitor to receive half of their sale proceeds, they must be present to showcase their entries at the auction.

Exhibitors are strongly encouraged to recruit buyers and send thank-you cards to the buyer of their entry. All other perishable Junior Foods items will be displayed on a table for buyers to purchase via free will donation, much like a bake sale. All proceeds from the live auction and bake sale will be donated to the 4-H Leaders Council.

Youth who do not attend at least one meeting will not receive 75% of the proceeds from the Foods Auction. 100% of the proceeds will then go back to Calumet County 4-H Leaders Council.

It is each individual’s responsibility to present proof of attendance or participation in “out-of-county” events to the Calumet County Extension Office no later than Friday, before Advance Judging using the Calumet County Participation Verification Form.

These changes along with the verification forms and food workshop offerings have been sent out to all members enrolled in the Foods & Nutrition project. The foods project educational workshops list and registration form is included in this newsletter.

COMMUNICATIONS

REMIND APP

We are starting to use Remind as a way to better communicate with our teen members. We would like to encourage all teens who have a cell phone to please use one of the two different options to join the Calumet County 4-H Teens group to stay updated on all programming and events for members 7th grade and up!

If you’d like to get notifications, but don’t have a cell phone you can reach out to me at our office as you can receive emails instead!



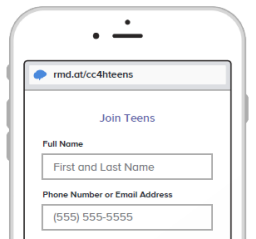
Pick a way to receive messages for Teens:

A If you have a smartphone, get push notifications.

On your iPhone or Android phone, open your web browser and go to the following link:

rmd.at/cc4hteens

Follow the instructions to sign up for Remind. You'll be prompted to download the mobile app.




B If you don't have a smartphone, get text notifications.

Text the message @cc4hteens to the number 81010.

If you're having trouble with 81010, try texting @cc4hteens to (706) 225-8161.

* Standard text message rates apply.



FOODS PROJECTS WORKSHOPS

COOKIE SESSION 1

Thursday, April 21, 5:30 - 7:30 pm - TBD

Cost - \$5

Members will Learn:

- How to make drop cookies
- How to make rolled refrigerator cookies

CHEESECAKE

Saturday, May 7, 9:00 am - 12:00 noon - TBD

Cost - \$10

Members will Learn:

- Basic New York Style Cheesecake
- Make a mini cheesecake to gift to Mom for Mother's Day
- Difference between no-bake cheesecake and baked cheesecakes
- How can you add different ingredients and flavorings
- Creativity and variation

COOKIE SESSION 2

Thursday, April 28, 5:30 - 7:30 pm - TBD

Cost - \$5

Members will Learn:

- How to make rolled cutouts
- How to turn a cookie recipe into bar cookies
- Creativity, substituting, and adjusting a recipe
- Members will be asked to bring in an ingredient to add to a bar cookie recipe



2022 Calumet County 4-H Foods Education Opportunities Registration Form

Registration is due one week before the workshop date or until the workshop fills up.

Youth Name: _____

Email: _____ Daytime Phone Number: _____

Please check the Foods Project Workshops you would like to participate in. Space is limited for each workshop. When finished, fill out the total amount. Payment is required at registration.

	<u>Cost</u>
___ March 19 - Yeast Bread Session 1 (bread & rolls)	\$5
___ March 31 - Cookie Decorating with B Squared	\$10
___ April 2 - Yeast Bread Session 2 (doughnuts)	\$5
___ April 21 - Cookie Session 1.	\$5
___ April 28 - Cookie Session 2	\$5
___ May 7 - Cheesecake	\$10

Total Enclosed: _____

Make checks payable to: **Calumet County 4-H Leaders Council**

Send this form and check to:
 Extension Office
 206 Court Street, Chilton, WI 53014
 920-849-1450

PROJECT BOXES

DIY HOME SIGN PROJECT

Thank you to the support from the Calumet County 4-H Leaders Council in helping to coordinate and fund Project Boxes. 4-H engages youth in project-based education. Through project learning, youth can dive deeper into their interests and passions, ultimately mastering new skills. 4-H projects are meant to be hands-on to create a memorable learning experience. With the help of youth and adult leaders from our county, we were able to release special edition for a project box.

Project Boxes are an opportunity for hands-on learning. Boxes include either 4-H curriculum or instructions for self-directed learning. Most supplies will be included, and other supplies will be basic supplies found around the house or will need to be purchased.

DIY HOME Sign Project Box



This project box is a special edition project box to give members the opportunity to create their own DIY Home Sign with interchangeable shapes. Each kit will include a 24 by 6 inch piece of wood.

Shapes included in the project box include HME letters, heart, clover, tree, pumpkin, leaf, tulip, egg, snowflake football, star, circle and WI. Velcro will be included to help you change out the shapes for different seasons and holidays.



****Only available for Calumet County 4-H members**
Cost: \$10 for just wood, no paint; \$15 wood and paint

Special Edition - PROJECT BOX ORDER FORM

Order forms due April 15, 2022

Pick up date: Wednesday, May 4, 4-5pm

Name: _____
 Email: _____
 Daytime Phone Number: _____

Please write the number of boxes you would like to order by each title. When finished, fill out the total amount. Payment is required when the order is placed.

<u># of Boxes</u>	<u>Title of Box</u>	<u>Each</u>	<u>Total Cost</u>
_____	DIY Home Sign		
	Just wood, no paint @ \$10	\$	_____
	Wood and paint @ \$15	\$	_____
Total:		\$	_____

Make checks payable to Calumet County 4-H Leaders Council By Friday, April 15
Send this form and check to: Extension Office, 206 Court Street, Chilton, WI 53014

FAIR

PROMOTIONAL BILLBOARD COMPETITION

2022 Theme: "Time to Shine!"

The Calumet County Fair Association will again sponsor the 17th annual billboard competition to promote the 2022 Calumet County Fair.



Requirements and Rules:

1. Must complete the easy online entry form by June 1, 2022
Go to the following website– <https://form.jotform.com/220514991269158>
2. Each participating club will be supplied with a 4'x8' board to use for this application. Post for display will also be supplied. The board is the property of the Calumet County Fair Association. Most clubs that have participated in the past have their boards. All clubs are encouraged to participate and if you need a board contact ccfbillboard@gmail.com.
3. Boards are to be in place by July 15, 2022. Each club participating will be responsible for the placement of the board. Please make sure to get appropriate approval for placement abiding by city and/or county regulations on the placement. In an effort to vary the locations of the billboards, your placement will be APPROVED after your entry has been received. If it is not approved you will be notified via email by June 15, 2022.
4. Club members are to paint and construct these boards. Leaders and adults are encouraged to help, but please keep in mind that this is a youth project.
5. Keep in mind that your board needs to be simple and to the point. Most people will see these signs as they travel the roadways at 25 - 55 MPH! Your message needs to be conveyed in a split second of viewing.
6. Advertising billboards will be judged on the pre-judging Saturday of the Fair, and results will be posted on the opening day of the fair.
 - a. Billboards will be judged on the following areas:
 - i. Overall Artistic Impression
 - ii. Creative Impression of Theme
 - iii. Lettering (is it readable at the speed of the traffic)
 - iv. Attractiveness
 - v. Neatness / Quality
7. People's Choice Award will be voted on via the fair website at www.calumetcountyfair.com, voting will start on August 1 and proceed until August 30 at midnight. A photo of the billboard MUST be submitted by July 15 to ccfbillboard@gmail.com. If a photo is not submitted your billboard will not appear in the voting tab on the website.
8. The color scheme we are using to promote the fair this year is Gold and Black.
9. Requirements
 - a. Use "TIME TO SHINE!" as the theme.
 - b. Words: Calumet County Fair must be included on the board.
 - c. Date: Labor Day Weekend – September 2-5, 2022
 - d. Club name should be displayed on the lower right-hand corner and should be no larger than 6" letter in height.

Awards

Each club will receive \$50 for their participation and will be recognized at the fair.

Prize money will be awarded as follows – no trophies will be presented; each club will receive a certificate:

1st - \$155; 2nd - \$135; 3rd - \$115; 4th - \$95; 5th - \$75; 6th - \$55

People's Choice - \$25; Participation - \$50

Questions, contact Deb Stebane at 920-850-6826 or ccfbillboard@gmail.com.

Extension Calumet County
Courthouse | 206 Court Street
Chilton, WI 53014-1127

Return Service Requested

Website: <https://calumet.extension.wisc.edu/>

E-mail: carlea.liermann@wisc.edu



Facebook:

www.facebook.com/calumetcountywi4h

4-H Leaders Council

Board of Directors:

Kacie Alloy
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Trisha Flanigan
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Troy Jansen
Becky Krahn
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Domnique Schnell
Sarah Schnell
Tara Thomes
Tracy Wagner

2022 4-H Theme:

“The Definition of 4-H is ...”



Extension

UNIVERSITY OF WISCONSIN-MADISON
CALUMET COUNTY

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Extension | Calumet County Staff

4-H Program Educator – Carlea Liermann
Extension Area 10 Director – Chris Viau
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Nutrition Educators – Kris Soper, Miranda Dawson
Foodwise Healthy Communities Coordinator – Hannah Phillips



Calumet County 4-H Newsletter

April 2022