



UW-MADISON EXTENSION



Calumet County

4-H Newsletter

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July 2021

Dear Calumet County 4-H:

Summer is already going by so quickly, it's hard to believe it's July!

Although summer programming just started, we still have so many fun opportunities that will be here and gone before we know it. Please read through the entire newsletter for all the fun and educational programming we have planned for 4-H members and leaders.

Some events and programs taking place this month are:

- Cloverbud Camp – July 27– register by July 7
- Themed Day Camps (Farm Wisconsin, Brillion Nature Center, and Gearbox Labs) – register by July 2
- Pinewood Derby – July 18
- Ag Safety Day – July 20
- 4-H Summer Dance – July 30

Also, don't forget to get your entries turned in for this year's Calumet County Fair. These are due on Saturday, July 31. More information is included in the newsletter.

We need volunteers to help get ready for the fair. This includes cleaning and setting-up the Brantmeier/Stanelle buildings, assisting with Advanced judging, assisting during Foods judging, and help displaying the different fair entries. We will also have the opportunity to share more about 4-H with anyone who attends the fair, and we are looking for interested individuals to help run a daily activity or help with face painting. Please email Carlea at carlea.liermann@wisc.edu or call 920-483-0646 if you have questions or would like to volunteer.

As always, feel free to reach out to our office and talk to me or Connie with any questions or concerns. We would love to help you any way that we can!

Sincerely,

Carlea Liermann
Calumet County 4-H Educator

July

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
				1	2	3
				Summer theme camp registration deadline		
4	5	6	7	8	9	10
			Cloverbud Adventure Day Camp registration deadline 4-H Adventure Day Camp Camp Forest, Forest Jct. Dog Project Meeting 6:00-7:00 pm, Fairgrounds			
11	12	13	14	15	16	17
			Dog Project Meeting 6:00-7:00 pm, Fairgrounds			
18	19	20	21	22	23	24
Pinewood Derby 9:00-11:00 - Practice 12:00 noon - Finale Fairgrounds 4-H Horse Project Meeting Painting Fair Signs	Lego Club 5:00 pm Zoom	Ag Safety Day 8:00-3:00 pm Fairgrounds	Farm WI Discovery Center Camp, 9:00-4:00 pm Dog Project Meeting 6:00-7:00 pm, Fairgrounds Archery Practice Session 6:00 pm, Fairgrounds, Moehrke Bldg area Leaders Council Board Mtg., 7:00 pm Courthouse, Room #025	Outdoor Survival Day Camp, 9:00-4:00 pm Brillion Nature Center	Summer Day Camp Intro to Programming – Gearbox Labs 9:00-4:00 pm Courthouse, Room #025	
25	26	27	28	29	30	31
			Dog Project Meeting 6:00-7:00 pm, Fairgrounds Archery Practice Session 6:00 pm, Fairgrounds, Moehrke Bldg area		4-H Dance 7:00-9:00 pm Fairgrounds, Pavilion	County Fair Entry Deadline
			Cloverbud Day Camp Camp Forest			

2021

4-H LEADERS COUNCIL

4-H LEADERS COUNCIL BOARD MEETING

The next Calumet County 4-H Leaders Council Board of Directors meeting is scheduled for Wednesday, July 21, at 7:00 pm at the Calumet County Courthouse, Room #025. During this meeting we will discuss the creation of a committee to take on the responsibility of excess funds. This would include looking into all options (5-year spenddown, foundation, and the creation of a 501c3). We will also discuss the foodstand, the foods auction, 4-H Dance, and other county-wide events that will be taking place throughout the summer.

LEADERSHIP

SAVE THE DATE - SHOOTING SPORTS LEADER CERTIFICATION TRAINING

Saturday, September 11, 2021, will be the adult certification workshop at Marshfield. More details and other trainings are in the process of being planned out. Check out the WI 4-H Shooting Sports webpage at <https://fyi.extension.wisc.edu/wi4hshootingsports/> for more information.

YOUTH MENTAL HEALTH FIRST AID TRAINING (YMHFA)

Youth Mental Health First Aid Training Saturday, September 25, 8:30 am - 3:30 pm, Calumet County Courthouse Room #025. Participants are asking to bring their own lunch.

Youth Mental Health First Aid is designed to teach parents, family members, caregivers, teachers, school staff, peers, neighbors, health and human services workers, and other caring citizens how to help an adolescent (age 12-18) who is experiencing a mental health or addictions challenge or is in crisis. Youth Mental Health First Aid is primarily designed for adults who regularly interact with young people.

Who should be trained?

- People who work with youth
- Youth group leaders, camp counselors
- Parents
- Teachers, school staff, coaches

Trainings are offered through the Wisconsin Rural Opioid and Stimulant Engagement (WiROSE), funded by SAMHSA to address opioid and stimulant prevention, intervention, and recovery. WiROSE is a project of the Extension Health and Well-being Institute.

To register for this free training, please fill out this google form: <https://forms.gle/4isyPwg6RJ5KFmdf7>

COMMUNICATIONS

4-H NEWSLETTER MAILING

Due to lower numbers, the Calumet County 4-H newsletter is no longer eligible for the bulk mailing discount. The newsletter will be e-mailed to the address listed in your 4-H online account unless you contact Connie (connie.leonhard@wisc.edu) at the 4-H Office requesting to have a printed copy sent.

KUDOS TO ...

In efforts to help all of us provide valuable recognition for the youth and adults, we've created "*Hats Off to YOU!*" This is a section in the newsletter dedicated to thanking, congratulating, and recognizing our many worthy 4-H members and leaders for their great efforts and contributions. ANYONE can submit a "*Hats Off to YOU!*" entry (30 words or less). Please email submissions to connie.leonhard@wisc.edu by the 15th of the month.



- Congratulations to Jordan Lemke, Brianna Meyer, Austin Meyer and Brianna Lemke on their sixth-place finish in the Senior Dairy Judging contest at Area Animal Science Days, and to Abby Meyer for competing in the Junior Dairy Judging competition.
- Congratulations to the four individuals who participated in the 4-H Demonstration Contest: Abby Krahn, Grace VanDehy, Emma Krahn, and Natalie Krahn. And a special thanks to Gloria Regan for judging the contest.
- Congratulations to Hannah Roehrig, New Horizons 4-H Club, who was crowned Fairest of the Fair for 2021 and Emma Wagner, Chilton Tip Top 4-H Club, who is the 2021 Junior Fairest of the Fair.
- Thank you to the outgoing Calumet County 4-H Leaders Council Board Members Becky Krahn, Lanetta Mahlberg, and Lizzy Wagner! Becky and Lanetta each served a three-year term, and Lizzy served three consecutive one-year terms.
- Thank you to Calumet Cliffhangers and the Chilton Tip Top 4-H Club for promoting 4-H and providing youth activities at the Sundae on the Farm.

VOLUNTEERS NEEDED

4-H ADVANCE JUDGING DAY CLERKING AND DISPLAYING, AUGUST 28

Older youth and adult volunteers are needed to record judging results and help display exhibits. Volunteer shifts are 8:45-11:45 am, 11:30-2:30 pm or all day (8:45 am - 2:30 pm). Both of these roles are a lot of fun! Please contact Carlea or Connie if you are interested in volunteering.

LOOKING FOR VOLUNTEERS

We are currently looking for volunteers to help with various activities and project areas this summer:

Cloverbud Meetings: We are looking for a leader who would like to lead the monthly Cloverbud meetings and help plan the meeting schedule for October and moving forward. Cloverbuds are our youngest members in grade 5K-2nd grade. We started monthly virtual meetings back in February that have now transitioned to in-person meetings.

Lego Robotics: This volunteer would help run the Lego Robotics program. We do have youth interested in lego robotics and we have the kits and chromebooks ready for members to use.

Day Camp Volunteer: We need volunteers to help us throughout the summer as we plan and lead day camps. Volunteers could help in a range of roles for day camps. They could help with registration, act as a chaperone throughout the day, or lead an activity during the day, etc.

- July 21 - Farm Wisconsin Discovery Center
- July 23 - Gearbox Labs at Calumet County Courthouse
- July 27 - Cloverbud Day Camp at Camp Forest

If you are interested in volunteering and learning more about how you can help Calumet County 4-H, please reach out to the Calumet County 4-H Educator, Carlea Liermann, at carlea.liermann@wisc.edu or 920-483-0646.

GARDEN VOLUNTEER OPPORTUNITY

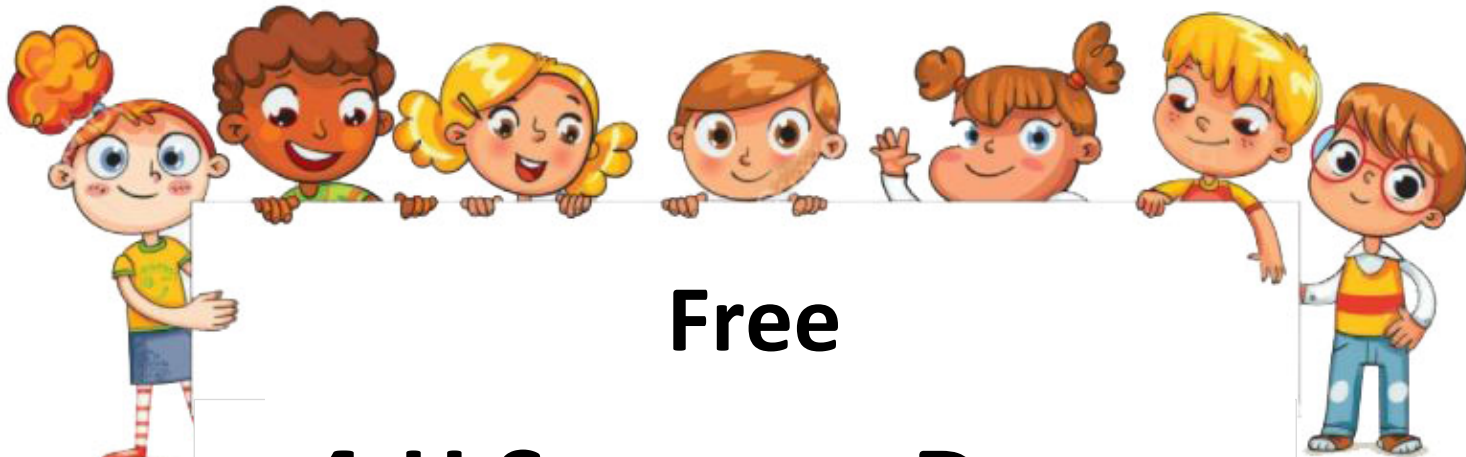
Ascension Hospital in Chilton has a community garden, and they are looking for volunteers to help maintain the garden throughout summer and early fall. This could be a family or 4-H Club that would like to take on the responsibility. They are looking for individuals who would be available on the following days: Mondays, Wednesday, Fridays and weekends for about an hour. This would include watering and weeding in the hospital beds and around them. The time it would take would be an hour time/day. If you are interested in volunteering or have any questions, please reach out to Jenny Watts at jenny.konen@ascension.org.

GROWING TOGETHER GARDEN GRANT

In collaboration with FoodWise, Ledgeview Nature Center, and Master Gardeners, we received a Growing Together Grant to help offer fresh produce to local food pantries. We need volunteers throughout the summer and early fall to help weed, water, harvest, and deliver the produce to the food pantries who will be benefiting from the garden. This includes St. Vincent de Paul, Salvation Army, and WIC.

There are six raised garden beds that will be located at Ledgeview Nature Center. All supplies will be provided with the exception of garden gloves. We will have tools, water cans, and containers to hold the produce. We are looking for families or clubs that would be interested in helping maintain the garden.

If you are interested in helping with the Growing Together Grant Garden, please reach out to Carlea Liermann at carlea.liermann@wisc.edu or 920-483-0646.



Free

4-H Summer Dance

Friday, July 30
7:00 pm – dusk

Calumet County
Fairgrounds Pavilion

Open to everyone ... invite your friends!



UPCOMING EVENTS AND OPPORTUNITIES

ARCHERY PRACTICE SESSIONS

Archery project trainings will continue on the following Wednesdays:



July 21, 28
August 4, 18, 25

Practice will be held at the Calumet County Fairgrounds, at the south parking lot area, starting at 6:00 pm. There is a \$10 participation fee that will be collected at the first practice, and permission slips will be available then as well.

Questions can be directed to Tim Mueller, 920-371-5439, poohnhopper@yahoo.com, or to the Extension office.

PINEWOOD DERBY

Sunday, July 18
9:00-11:00 am - practice
12:00 noon - Derby Finale
Calumet County Fairgrounds



A popular event for our 4-H program last year is returning and it is open to **all** 4-H members (Cloverbuds thru 13th grade), adults, and even non-4-H members! Invite your friends to join you.

A pinewood derby is a racing event where you build your own car from kits containing a block of pine, plastic wheels, and metal axles. The Leaders Council will purchase the kits for our 4-H members to participate! If an adult or non-4-H participant would like to compete as well, they would need to pay \$4.00 for their kit.

Blocks can be whittled with a hand knife, bandsaw, or Dremel carving tool for major shaping. Decals can be bought to decorate your car, or you are encouraged to use your imagination to paint and decorate the way you'd like!

Sign up to reserve your pinewood derby kit at this link:
<https://tinyurl.com/calumetpinewood>, or for those without computer/internet access, please contact the 4-H Office.

Car kits are available at the Courthouse, third floor reception area. Please call Connie at 849-1450 x4 to let her know when you're coming in to pick up your car.

VIRTUAL LEGO CLUB



Do you love creating with Legos? Do you like building new things with Legos? We are continuing a virtual Lego Club and invite any members who are interested to contact Carlea Liermann at carlea.liermann@wisc.edu.

Virtual Lego Club is held on the third Monday of the month from 5:00-6:00 pm. The next meeting is scheduled for July 19. The July Lego challenge will be to build a four-foot tower, and to build a basic car.

Ascension Calumet Hospital's



Tuesday, July 20 • 8 a.m. – 3:30 p.m.
CALUMET COUNTY FAIRGROUNDS • CHILTON, WI



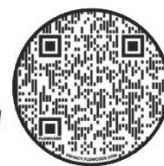
Cost: \$15 per child

(Includes lunch, snacks, T-shirt & goodie bag)

This program is the largest rural and health education program in the nation for children ages 8 to 12 filled with hands-on activities and exciting presentations designed to prevent injuries at home, at school and on the farm. Join us for a fun-filled day of learning!

SAFETY STATIONS INCLUDE:

HANDWASHING 101
COMMUNITY SERVICE PROJECT
THE TRUTH ABOUT VAPING
HEALTHY EATING
MENTAL WELLBEING
FARM EQUIPMENT SAFETY
SMOKEHOUSE • OBSTACLE COURSE
FIRST AID • INTERNET SAFETY



Scan this QR Code with your smart phone for quick and easy registration!

REGISTER ONLINE TODAY!

<https://ascension-wi.regfox.com/ascension-calumet-hospital-progressive-agriculture-safety-day>



Ascension
Calumet Hospital

BUNGE

Crop
Production
Services

Agrium

CHS

PIONEER

FOUNDATION

FARM CREDIT

JOHN DEERE

TOYOTA

MONSANTO

Join the Calumet County 4-H Program as we host 2021

SUMMER FUN DAY CAMPS

for youth in grades 3-13!

Register early! Registrations taken on a first-come, first-served basis. Registration is due Friday, July 2.

Parents will be responsible for their child(ren) transportation to and from camp.

Download Registration Info at:

<https://bit.ly/2T7rfOj>



UW-MADISON EXTENSION



Farm Wisconsin Discovery Center

Wednesday, July 21

9:00-4:00 pm

Open to youth grades 3-13

Outdoor Survival – Brillion Nature Center

Thursday, July 22

9:00-4:00 pm

Open to youth grades 3-6

Intro to Programming - Gearbox Labs Inc.

held at Calumet County Courthouse

Friday, July 23



9:00-4:00 pm

Open to youth grades 6-13

Calumet & Outagamie County 4-H

ADVENTURE

DAY CAMP



Daily Adventures

July 27: Cloverbuds

Registration deadline: July 7

Activities

Rubber Band Guns
Challenge Course
S'mores
Marshmallow Shooters or catapults
Paper circuits
Nature - Tree Cookie Necklaces
Community Service Activity
Tye Dye & Emotions - Pillowcases

Details

Cost:

\$25 4-H Members
\$30 Non-Members

Location:

Camp Forest, Forest Junction

REGISTER NOW!

calumet.extension.wisc.edu/4-h-day-camp/

Calumet 920-849-1450

Outagamie 920-832-5121



UW-MADISON EXTENSION

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

UPCOMING EVENTS

CLOVERBUD MEETINGS



Continuing through September, youth in grades K5-Grade 2 are invited to join the monthly Cloverbud meetings. Monthly in-person meetings are generally held on the second Thursday of each month from 5:30-6:30 pm, at the Courthouse in Chilton (Room #020 – lower level).

Upcoming meetings include the following:

- Tuesday, July 27 – Cloverbud Day Camp (separate cost and registration)
- Thursday, August 12
- Thursday, September 9

Please use the registration link <https://forms.gle/rjiyhZBxfs8aPgMt7> if you are interested in signing up your Cloverbud to receive the Cloverbud Activity Record Book, to participate in the monthly meetings, and to order supplies for the meetings. Cost of supplies through September will be \$10 per person.

COMMUNITY EVENTS

FARM SAFETY AND EQUIPMENT OPERATION

July 19-23, 2021

Monday-Thursday: 9:00-3:30 pm

Friday scheduled test time

Class #40080 or Class # 40081

Fox Valley Technical College, Chilton Regional Campus



The Farm Safety & Equipment class shows the student how to operate a tractor over 20 PTO horsepower, including how to connect and disconnect equipment or equipment parts. Topics include specialized machinery for livestock, toxic environments, agricultural chemicals, blasting, fertilizer, and the youth certificate program.

Cost is \$174.70 (payment required 10 days prior to class start date).

*class fees are subject to change. Scholarships are available through FVTC.

To register, call FVTC Chilton Center at 920-849-4461 or 800-843-4131 or visit <https://classes.fvtc.edu/Classes/033744/farm-safety-equipment-operation>.

HOME ALONE BABYSITTING

Class #40488

Wednesday, July 28

8:00-4:00 pm

Fee: \$44.20



Teaches the babysitter how to deal with crying, tantrums, bedtime issues, how to provide a safe environment and first aid emergencies. Infant/Child CPR and choking are also taught. Students receive a certification of completion.

Due to the evolving nature of the Public Health Emergency, all training and class offerings may be subject to future date, time, location and/or delivery method changes.

To register, call FVTC Chilton Center at 920-849-4461 or 800-843-4131 or visit <https://classes.fvtc.edu/Classes/100679/home-alone-baby-sitting-safety>.

HOUSEHOLD HAZARDOUS WASTE COLLECTION

Registration is required prior to events (space is limited.) There is no cost to register, and events are FREE to Calumet County residents.

Saturday | July 10 | 9-11 am
Harrison Public Works Garage
W5298 Highway 114, Menasha

Additional information and registration details are online at <https://calumetreycles.com>.

ELECTRONICS COLLECTIONS

Wednesday | August 4 | 1-5 pm
Harrison Public Works Garage
W5298 Highway 114, Menasha

Fees will apply for any television or computer monitor. Those fees and a list of acceptable materials can be found on the [Electronics and Appliance Program Information page](#) at <https://calumetreycles.com>. No appointments are needed, but please be prepared to wait as the event is on a first-come, first-serve basis.

ANIMAL SCIENCES

MARKET ANIMAL EDUCATION OPPORTUNITIES

The Wisconsin Youth Livestock Program (WYLP), in connection with the University of Wisconsin Madison Animal & Dairy Sciences Department, College of Agricultural and Life Sciences and Division of Extension, held Virtual Zoom educational programs for the winter/spring of 2020-2021. These current topics for youth and adults alike occurred on the second Thursday of the month from January through May.

For more detailed information of each presentation, please go to: <https://go.wisc.edu/r3x8lh>. Recorded video links are available for presentations that have already been held. On this webpage you can also complete an educational verification form and turn it into the Extension Office to verify your participation. These activities will serve as "county educational requirements."

MEETING VERIFICATION FORMS

If you've attended any online educational meetings, please complete the meeting verification form and send it to the Extension Office for market animal meeting credit.

YQCA

This year Youth for the Quality Care of Animals (YQCA) will only be available virtually. The web-based sessions cost \$12 per person. The Calumet County 4-H Leaders Council voted at the Annual Meeting in April to cover the cost for each 4-H member to complete the web-based session. On May 18, Coupon codes were e-mailed to 4-H market animal exhibitors who have turned in their exhibitor information form and will be available to other youth upon request. The web-based session is available at <https://yqca.learngrow.io/Course/List>. Use your 4-H online username and password to log in.

Completion of the YQCA training is a requirement for selling an animal in the Market Animal Sale.

MANDATORY PEN / STALL SET UP

Market animal exhibitors are reminded that the mandatory pen set up for sheep/swine/goats and steer stall set up at the Fair is set for Tuesday, August 24, at 7:00 pm. All exhibitors are expected to be present to help!

PULLORUM TESTING

Pullorum testing for poultry exhibiting at the Calumet County Fair will be held on Saturday, August 14, starting at 8:00 am at the Lamers Farm, N8444 Rosner Road, Hilbert. Questions regarding what birds need testing can be directed to Shawn Lamers and shawnlamers25@gmail.com.

POULTRY PROJECT EDUCATIONAL MEETING

A poultry project meeting will be held at the Lamers Farm, N8444 Rosner Road, Hilbert, on Saturday, August 14, beginning at 11:00 am. This meeting will count as a market animal educational meeting.



MARKET ANIMAL PROCESSING APPOINTMENTS

All Market Animal Exhibitors at the 2021 Calumet County Fair are encouraged to reserve a meat processing spot for their animal if they intend to sell at the Market Animal Sale. The Market Animal Committee cannot reserve spots like we have in the past. This year's show will be non-terminal and all swine families will be required to have a PRRS test completed.

All show families will be required to transport their animal to the meat processor after the fair is over. We understand most exhibitors will not be able to get a processing date right after Labor Day. Do your best to get something reserved in the month of September after the fair.

Respectfully,
The Calumet Market Animal Committee.

MARKET ANIMAL SCHOLARSHIP

Riesterer & Schnell is proud to be able to support our youth in our communities and their passion for agriculture. The application period is May thru August. Scholarships will be awarded the first week of September 2021.

Eligibility criteria for the scholarship:

- Active member of 4-H or FFA Club
- No age restrictions, this is open to any active members.
- Completion of Scholarship Application
- Scholarship Application must be submitted in person by youth at any R&S location.

The Market Animal Scholarship Application is available <https://www.rands.com/about-us/community-support/market-animal-scholarship-program/>.

Not all applicants will receive a scholarship.

DOG PROJECT NEWS

Thank you everyone who helped out with the dog toy making and the fundraiser.

We will be continuing our obedience and rally trainings on Wednesday evenings through August 25. Our dog show/judging will be on August 28 at the Calumet County Fairgrounds.

If anyone is interested in going to the state dog show that is scheduled for August 20-22 at the recreation park in Tomah, please have your entries to Trisha Flanigan no later than June 29, 2021.

Keep up with the good work with your dogs & happy training.

H.O.R.S.E. PROJECT

The Calumet County 4-H Horse Project (AKA Between the Lakes 4-H H.O.R.S.E. Project) is REALLY EXCITED to have in-person meetings this summer!!!!

Our July meeting (tentatively July 18) will be painting various projects, including signs for the county fair.

Tentatively, in August, we will be having a summer outing at Libby's House in Chilton, socializing and playing yard games with the residents.

Wow! That brings us to the County Fair! Pre-Fair Judging the weekend before and then Labor Day weekend.

CALUMET COUNTY FAIR

4-H FOODSTAND NEWS

As another exciting year of the fair approaches, we are ready to refocus on the foodstand. An email went out to all the clubs regarding the schedule, thanks to all that replied and were flexible to fill the all the slots. Please keep in mind that you can bring parents, grandparents, aunts, uncles, cousins, etc. to help fill your time if needed!

Masks are not required but will be available if you would like to wear one. We will practice good handwashing and will provide hand sanitizer.

We are currently looking for shift leaders (this is a paid position) for the entire weekend so if you or someone you know (18+) would like to make a little extra \$\$\$\$ please contact Stacie Roehrig at 920-418-4872 or theroehrigs@frontier.com.

Keep your eyes open for an email regarding the rules and regulations for you to remind your club members before their scheduled shift.

Thanks for all the effort for the foodstand, it is one of our largest fundraisers for 4-H and all of the profits go back to the 4-Hers!!!

The schedule for the foodstand will be posted in the August 4-H Newsletter. If you have not done so, please respond to Stacie Roehrig's e-mail so that the schedule can be completed.

2021 4-H FOODS AUCTION

The 4-H Foods Auction will be Friday, September 3, at 5:00 pm in the Family Entertainment Tent. Only Junior Foods pies and cakes will be sold during the live foods auction. For an exhibitor to receive half of their sale proceeds, they must be present to showcase their entries at the auction, or identify your replacement if you have a schedule conflict. Exhibitors are strongly encouraged to recruit buyers and send thank-you cards to the buyer of their entry.

All other perishable Junior Foods items will be displayed on a table for buyers to purchase via free will donation, much like a bake sale. Help is needed for the bake sale. Contact Carlea to volunteer.

All proceeds from the bake sale will be donated to the 4-H Leaders Council, as will half of the live auction proceeds. The Leaders Council appreciates your foods auction entries!



COUNTY FAIR ENTRY DEADLINE - JULY 31

Have you decided what you are entering in the county fair yet? Here are a few suggestions of what to consider when selecting exhibits to enter.

Enter exhibits only in Junior Class Departments that reflect the 4-H projects you are enrolled in this year. 4-H is an educational program designed to help youth learn and master new skills in various project areas. The county fair is the culminating event of the year, like a science or art fair at school. Here, the youth bring exhibits that demonstrate all they have learned and worked on throughout the year.

Most junior class departments match up closely with the 4-H project area titles. However, there are a few departments that cluster several project areas together, including...

Natural Sciences – includes projects such as Exploring Your Environment, Wildflowers, Adventure activities, the Shooting Sport projects, Recycling, Wisconsin Wildlife, and Fishing.

Mechanical Sciences – includes projects such as Small Engines, Bicycle, Aerospace, Scale Models, and Robotics.

Family and Child Development – includes Intergenerational, Personal Finance, and Entrepreneurship.

Youth should select exhibits that they feel show the best of their project work. It isn't our goal to enter everything we've done through the year, but rather to help the youth to learn to reflect and evaluate what exhibits are most meaningful to them and best show their efforts. Parents and leaders may offer valuable guidance to youth in this process, but ultimately, it is the youth's decision.

Read the Fair rules carefully! Everyone should read the "General Rules & Regulations," as well as the rules in each of the Departments that they are entering. If you are exhibiting animals, please also make sure to read the "WI County, District & State Fairs 2021 Animal Health Rules & Regulations."

Double-check your entry form. Please make sure that you are using the 2021 Junior Fair Book at http://calumetcountyfair.com/fair_handbook.html, as some of the codes and numbers have changed since 2019. Entries not recorded correctly will make you ineligible for fair premiums. Feel free to ask your project leader to help you check your entries.

Keep a copy of your entry form for your own reference. This will make it easier to prepare for the fair and prevent unwelcome surprises on Advance Judging Day, Saturday, August 28.

Submit the fair entry form, with entry fees either online or to Clara Hedrich, Fair Secretary, by the July 31 deadline. Clara's address is on the "All Classes Entry Form." Early submissions are preferred! You can mail in this entry form and fees, or drop them off at Clara's rural Chilton home. NO entry forms will be accepted at the Extension Office.

Animal Exhibitors – Be sure to record Animal Showmanship on your Entry Form and list your premise ID number must be listed.

Club Fair Booth, Reporter's Scrapbook, Banner, and Planter entries are part of Department 032 – Youth Group Entries and must be listed on your club's entry blank if entering.

Finally, if you are an experienced 4-H family, please take a moment to check in with the new families in your club. The county fair entering and exhibiting process can be a bit confusing and overwhelming at first, so we each need to make sure we are doing what we can to make this an awesome experience for everyone. If you have questions on your fair entries, don't hesitate to contact the 4-H Office.

Remember that adults can exhibit items too! Projects would be exhibited in the Open Class Departments.

Wishing you all a wonderful summer, as we busily prepare for another great Calumet County Fair!

CALUMET COUNTY FAIR

FAIRBOOKS

The 2021 Calumet County Fairbook is posted on the fair website <http://calumetcountyfair.com> (exhibitors tab). Fill out the entry form and send a check for exhibitor and stall/pen fees to Clara Hedrich or key in your entry and pay online. Remember that **fair entry deadline is July 31**. If you have questions on entering, don't hesitate to contact the 4-H Office or other leaders/families from your club. If you don't have access to the internet, a copy of the fairbook is available for viewing at the 4-H Office and all main 4-H club leaders have also received a printed copy of the Junior Class Fairbook.

FAIR ONLINE ENTRIES AVAILABLE

This year you will be able to do your fair entries online. Watch for the link on the fair website starting July 1, 2021. You can still send in a paper copy with payment.

4-H BOOTHS

4-H clubs making their plans for the 2021 4-H booth should keep in mind that the 4-H theme for this year is **“Create your Masterpiece with 4-H.”**

The fair booth size is 5' wide by 4' deep by 8' high. Some have an electrical outlet. Remember: each club wishing to reserve a booth must submit a fair entry by the July 31 deadline.

Important: No staples will be allowed.

PLEASE REMEMBER: 4-H booths are a youth entry, so **ONLY 4-H members**, not parents or leaders, should be putting the booth in place. We ask for all clubs' cooperation on this guideline, to make it a youth-centered learning experience.

Please see the fairbook (Department 032) for a list of criteria that the booth will be evaluated on.

Booths may be put up on Tuesday, August 31, or Wednesday, September 1, from 10:00 am – 8:00 pm.

CLUB PLANTERS

The Calumet County Master Gardeners are making available large flowerpots for 4-H clubs that would like to get involved with a “Youth Club Flower Display.” These displays will be judged at the fair, receive fair premiums, and have a chance to win a \$25.00 for the top flower display. Planter criteria includes:

- 1) Planter must be entered on the Club Fair Entry Form (Department 032, Division 248, Class 01).
- 2) Planter must be entered between 4:00-8:00 pm on Thursday, August 29, at the Exhibition Building.
- 3) Planter must contain a minimum of five plants. Plants can be the same variety or can be different.
- 4) All plant material must be live.
- 5) Artificial material can be used as an accent.
- 6) 4-H club must be identified with a sign not to exceed 36 square inches. Sign must be placed in the planter.
- 7) Exterior of the planter cannot be altered.
- 8) Planter and plant material become the property of the Calumet County Master Gardener Association after entry. Accent material and 4-H Club sign will be returned.



Please check with club members to see if you club received a planter last year, then contact the 4-H Office to reserve your planter.



Making Memories at the Fair



Credit: Alyssa Zirbel

Going to and exhibiting at the fair is often a major highlight for 4-H youth. For some youth, that may be participating in their community, county, or regional fair. For others, that may mean exhibiting at the Wisconsin State Fair. No two fairs are the same, but they do share the opportunity for 4-H members to show off their accomplishments.

Who organizes the fair?

The Wisconsin Association of Fairs and DATCP (Department of Agriculture, Trade and Consumer Protection), gives leadership to county fair boards and associations. Those local entities are responsible for organizing the fair. Most fairs have volunteers who serve in roles called superintendents. They serve as a valuable link between the fair and the exhibitors to make sure judging goes smoothly and answer questions related to exhibit scoring. Please be kind to the superintendent — they freely give their time to help the fair and your child.

How to help your 4-H member find success

- Be **prepared**. Read the premium book and get familiar with fair entry rules for your 4-H member's exhibits. Check with your local fair for their premium book and exhibitor rules.
- Make it **educational**. Ask your 4-H member questions about their project(s). Helping youth reflect on their work can also help with their preparation for exhibiting.
- Keep everything in **perspective** and be **supportive**. Even if the color of the ribbon wasn't what your exhibitor was looking for, you can help them focus on what they learned in the process.
- Have **fun** and **make memories!** The fair is full of opportunities that will stick with your family for a long time. Adults are key to ensuring that it's a positive experience for youth.



Credit: Alyssa Zirbel

Fairs and exhibits may use different kinds of judging to assess exhibits. Becoming familiar with these types of judging can help your youth have a more positive experience. Learn more: <https://fyi.extension.wisc.edu/lincolncounty4h/2018/06/07/how-are-fair-exhibits-judged/>





Show What You Know

The fair is your time to show off your hard work! In your first year, try to only enter 1-3 exhibits at the fair. Answer these questions to create a plan for one exhibit you want to enter at your fair this year!

Pick one project: _____

What exhibit are you entering under this project? _____
If you are exhibiting a rabbit project, you could be showing your rabbit, or you may be entering an animal science poster about your rabbit.

What will make you feel successful?

This might mean a specific goal, or this might also be how you feel after the fair is done. What will make you feel good about what you did?

What do you need to get done to be ready for the fair?

Create a list of steps you need to get done to be ready to show your exhibit. Think about requirements the fair might have or finishing touches your exhibit needs to be “show ready.” If you’re not sure what the fair requirements are, have an adult help you look through your fair’s premium book!

1. _____
2. _____
3. _____
4. _____
5. _____



Credit: Alyssa Zirbel



Credit: Alyssa Zirbel

Judges might ask you questions about your project. Start thinking about your answers!

- Why did you select this project?
- Who helped you along the way?
- What did you do to prepare from start to finish?
- What challenges did you face? What was the hardest part?
- What did you learn while doing this project?
- How can you use what you learned to help you in everyday life?

Adapted from “4-H exhibitor judging tips” by Gary Wyatt, University of Minnesota Extension, 2016

Don't forget to have fun!

Exploring 4-H for New Families is developed by Heidi Vanderloop Benson, Chippewa County 4-H Program Educator and Ben Hoppe, Brown County 4-H Program Educator, UW-Madison; Division of Extension.

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2021 4-H Theme:

“Create your Masterpiece with 4-H”



Extension

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