

# Calumet County 4-H Newsletter

#### Contents

4-H Leaders Council
4-H Leaders Board Meeting3
Leadership 3
Looking for Volunteers3
Save the Date - Shooting Sports Leader Certification Training
Youth Mental Health First Aid Training (YMHFA)3
Communications 4
4-H Newsletter Mailing4
Extension Programming - COVID Guidance, June 1, 20214
Volunteers Needed 4
Save the Date - July 20 Ag Safety Day4
Garden Volunteer Opportunity4
Growing Together Garden Grant4
Upcoming Events and Opportunities5
Demonstration Contest5
Archery Practice Sessions5
Pinewood Derby is Returning to Calumet County 4-H!5
Virtual Lego Club5
Themed Day Camps 6
Adventure Day Camps7
Upcoming Events8
Virtual Learning Community
Barn Quilt Tutorial Zoom8
Cloverbud Meetings8
Community Events 8
Farm Safety and Equipment Operation8
Home Alone Babysitting8
Household Hazardous Waste Collection8
Electronics Collections8
Animal Sciences9
Market Animal Education opportunities9
Meeting Verification Forms9
Exhibitor Information Forms9
YQCA9
Market Animal Workshop9
Market Animal Processing Appointments9
State Fair Animal Entries9
Compeer Blue Ribbon Project Contest9
Area Animal Science Days10
Market Animal Scholarship10
Dog Project News 10
H.O.R.S.E. Project 10
Exploring 4-H for New Families 11
4-H Camp11
Calumet County Fair14
Billboards14
Calumet County Fair15
Club Planters
4-H Booths15
State Fair15
2021 Wisconsin State Fair Updates15
State Fair Projects15
KUDOS TO 15

#### June 2021

Dear Calumet County 4-H:

We have so many fun and exciting things planned starting in June and I cannot wait to see our members, families, and volunteers getting back to a new normal and participating in 4-H once again. Clubs are meeting, projects are having meetings, and programs are taking place county-wide and state-wide. I hope this brings you as much joy as it brings me!

Here are just a few things that I recommend you look more into:

- Archery Practices
- Demonstration Contest
- Day Camps for all ages
  - Calumet/Outagamie Adventure Day Camps
  - Summer Themed Day Camps
- Market Animal Sale Buyer Letter Workshop
- Date for the Pinewood Derby practice and finale

We are also looking for volunteers to help with various opportunities such as the Growing Together Garden at Ledgeview or helping with Safety Day or the Day Camps. There is more information for each of these opportunities in the newsletter.

As always, feel free to reach out to our office and contact me or Connie with any questions or concerns. We would love to help you any way that we can!

Sincerely,

Carlea Liermann Calumet County 4-H Educator

<b>J</b>	une		For the most update	d calendar of county-wide	4-H events, see <u>https://tinyu</u>	rl.com/Calumet4-HCalenda
Sun	Mon	Tue	Wed	Тһи	Fri	Sat
Sur	mon	<b>1</b> Rabbits & Poultry Exhibitor Identification Forms due	2		3 4	
6	7	/ 8	Poultry Intermediate/ Advance Showmanship 7:00 pm, Zoom	2 10	) 11	
Ŭ	,	Horse Project Rock Picking 6:00 pm Fairgrounds Horse Arena	Dog Obedience/Rally 6:00-7:00 pm, Fairgrounds	Cloverbud Meeting 5:30 pm Courthouse, Room #020		
-H Horse Project Meeting :00 pm Suha Family Farm	14 4-H Demonstration Contest registration deadline		Dog Obedience/Rally 6:00-7:00 pm, Fairgrounds Archery Practice Session		7 18	Dog Project Fundraiser State Bank Parking Lot Chilton
20	<b>21</b> Lego Club 5:00 pm, Zoom				1 25	Camp Counselor Training 9:00-4:00 pm Camp Forest, FJ
27 Sundae on the Farm 1:00-3:00 pm Voldt Farm, Brillion	28	29				2021

# **4-H LEADERS COUNCIL**

#### 4-H LEADERS BOARD MEETING

The next Calumet County 4-H Leaders Council Board of Directors meeting is scheduled for Wednesday, June 16, at 7:00 pm at the Calumet County Courthouse in Room #025. During this meeting we will discuss the creation of a committee to take on the responsibility of excess funds. This would include looking into all options (5-year spend down, foundation, and the creation of a 501c3). We will also discuss the foodstand, the foods auction, Pinewood Derby, 4-H Dance, and other county-wide events that will be taking place throughout the summer.

# LEADERSHIP

#### LOOKING FOR VOLUNTEERS

We are currently looking for volunteers to help with various activities and project areas this summer:

<u>Cloverbud Meetings</u>: We are looking for a leader who would like to lead the monthly Cloverbud meetings and help plan the meeting schedule for October and moving forward. Cloverbuds are our youngest members in grade 5K-2nd grade. We started monthly virtual meetings back in February that have now transitioned to in-person meetings.

<u>Lego Robotics</u>: This volunteer would help run the Lego Robotics program. We do have youth interested in lego robotics and we have the kits and chromebooks ready for members to use.

**Day Camp Volunteer**: We need volunteers to help us throughout the summer as we plan and lead day camps. Volunteers could help in a range or roles for day camps. They could help with registration, act as a chaperone throughout the day, or lead an activity during the day, etc.

- July 21 Farm Wisconsin Discovery Center
- July 23 Gearbox Labs at Calumet County Courthouse
- July 27 Cloverbud Day Camp at Camp Forest

If you are interested in volunteering and learning more about how you can help Calumet County 4-H, please reach out the Calumet County 4-H Educator, Carlea Liermann, at <u>carlea.liermann@wisc.edu</u> or 920-483-0646.

# SAVE THE DATE - SHOOTING SPORTS LEADER CERTIFICATION TRAINING

Saturday, September 11, 2021, will be the adult certification workshop at Marshfield. More details and other trainings are in the process of being planned out. Check out the WI 4-H Shooting Sports webpage at

<u>https://fyi.extension.wisc.edu/wi4hshootingsports/</u> for more information.

#### YOUTH MENTAL HEALTH FIRST AID TRAINING (YMHFA)

Youth Mental Health First Aid Training Saturday, September 25, 8:30 am - 3:30 pm, Calumet County Courthouse Room #025. Participants are asking to bring their own lunch.

Youth Mental Health First Aid is designed to teach parents, family members, caregivers, teachers, school staff, peers, neighbors, health and human services workers, and other caring citizens how to help an adolescent (age 12-18) who is experiencing a mental health or addictions challenge or is in crisis. Youth Mental Health First Aid is primarily designed for adults who regularly interact with young people.

Who should be trained?

- People who work with youth
- Youth group leaders
- Camp counselors
- Parents
- Teachers
- School staff
- Coaches

Trainings are offered through the Wisconsin Rural Opioid and Stimulant Engagement (WiROSE), funded by SAMHSA to address opioid and stimulant prevention, intervention, and recovery. WiROSE is a project of the Extension Health and Well-being Institute

To register for this free training, please fill out this google form: <u>https://forms.gle/4isyPwg6RJ5KFmdf7</u>

# COMMUNICATIONS

#### **4-H NEWSLETTER MAILING**

Due to lower numbers, the Calumet County 4-H newsletter is no longer eligible for the bulk mailing discount. Beginning with the May issue, the newsletter will only be e-mailed to the address listed in your 4-H online account unless you contact Connie (connie.leonhard@wisc.edu) at the 4-H Office requesting to have a printed copy sent.

#### **EXTENSION PROGRAMMING - COVID GUIDANCE, JUNE 1, 2021**

Please read the guidance information below, along with some updated information for programs and events starting June 1. All Calumet County 4-H events and programs can now be approved through the Carlea Liermann 4-H Program Educator instead of submitted for approval from the state.

#### Read the updated the FAQ's with changes effective April

1. You can find the FAQ's here.

(https://4h.extension.wisc.edu/4-h-faqs-related-to-covid-19/)

#### What continues ... ?

- Continued Use of Face Coverings
- Physical Distancing (6 ft between members outside household; 20 ft between pods)
- Hand sanitizing/disinfecting requirements
- When there is more restrictive local guidance we must follow that rather than our guidance.

#### What's new starting June 1st?

- Capacity indoors changes to 50% or max of 350 participants
- Outdoor maximum participants 500
- Continued use of face coverings
- No maximum duration for all events
- Eating indoors can happen if the program exceeds 2 hours
- Foodstands, brat fries, etc. can take place
- Pods is no longer a requirement, but encouraged if planning a daylong event where it would make sense to use pods. I.E.: Day Camps

Again, we'd like to thank each of you for being a part of Calumet County 4-H. We are hopeful these changes will allow more participation in programs, projects, groups, and clubs.

If you have any additional questions please check out the FAQ at: <u>https://4h.extension.wisc.edu/4-h-faqs-related-to-covid-19/#Summer-Guidance</u>.

# **VOLUNTEERS NEEDED**

#### SAVE THE DATE - JULY 20 AG SAFETY DAY

This year's event will take place at the Calumet County Fairgrounds, and will be 8:00 am – 3:00 pm for youth 8-12years old. The committee is still in the planning stages and registration will be shared once it is available. We are looking for volunteers, both teens and adults, who would like to help that day. If you are interested, please reach out to Carlea at carlea.liermann@wisc.edu.

#### GARDEN VOLUNTEER OPPORTUNITY

Ascension Hospital in Chilton has a community garden, and they are looking for volunteers to help maintain the garden throughout summer and early fall. This could be a family or 4-H club who would like to take on the responsibility. They are looking for individuals who would be available on the following days: Mondays, Wednesday, Fridays, and weekends for about an hour. This would include watering and weeding in the hospital beds and around them. The time it would take would be an hour time/day. If you are interested in volunteering or have any questions, please reach out to Jenny Watts at jenny.konen@ascension.org.

#### **GROWING TOGETHER GARDEN GRANT**



In collaboration with FoodWise, Ledgeview Nature Center, and Master Gardeners, we received a

Growing Together Grant to help offer fresh produce to local food pantries. We need volunteers throughout the summer and early fall to help weed, water, harvest, and deliver the produce to the food pantries who will be benefiting from the garden. This includes St. Vincent de Paul, Salvation Army, and WIC.

There are six raised garden beds that will be located at Ledgeview Nature Center. All supplies will be provided with the exception of garden gloves. We will have tools, water cans, and containers to hold the produce. We are looking for families or clubs that would be interested in helping maintain the garden, and we are also looking for individuals who would be interested in helping plan the garden along with Master Gardeners towards the end of May. The planting day is dependent on weather conditions.

If you are interested in helping with the Growing Together Grant Garden, please contact Carlea Liermann at <u>carlea.liermann@wisc.edu</u> or 920-483-0646.

# **UPCOMING EVENTS AND OPPORTUNITIES**

#### **DEMONSTRATION CONTEST**

Wednesday, June 23 7:00 pm, Courthouse, Room #025 Registration Deadline: June 14

Make your plans to participate in the 4-H Demonstration Contest. This can be a great deal of fun and a fantastic way to improve your presentation and



speaking skills. If your club has members doing demonstrations, it often doesn't take much more effort to "spiff" that presentation up for the Demonstration Contest. Ask your leader or an older member in your club to help you.

Grade divisions and time limits are listed. Time limits include set-up and take-down time. Please plan your total demonstration to stay within the time limits.

> <u>Grades K-2</u> (2-5 minutes) <u>Grades 3-5</u> (2-5 minutes) <u>Grades 6-8</u> (6-10 minutes) <u>Grades 9+</u> (6-10 minutes)

- 1. Subjects can range from project work to hobbies. Anything you can both show and tell.
- 2. Demonstrations may use posters reviewing materials needed and the steps taken to complete the process.

For more information on giving a 4-H demonstration and to see the judging sheet, go to the 4-H website <u>https://calumet.extension.wisc.edu/4-h-youth-development/things-to-do-in-4-h/</u>.

Registration is required by June 14. Please register online at <u>https://goo.gl/nhqJ8G.</u>

#### ARCHERY PRACTICE SESSIONS

Archery project trainings will continue on the following Wednesdays:



June 2, 16, 30 July 21, 28 August 4, 18, 25

Practice will be held at the Calumet County Fairgrounds, at the south parking lot area, starting at 6:00 pm. There is a \$10 participation fee that will be collected at the first practice, and permission slips will be available then as well.

Questions can be directed to Tim Mueller, 920-371-5439, poohnhopper@yahoo.com, or to the Extension office.

#### PINEWOOD DERBY IS RETURNING TO CALUMET COUNTY 4-H!

#### Sunday, July 18 9:00-11:00 am - practice 12:00 noon - Derby Finale Calumet County Fairgrounds



A popular event for our 4-H program last year is returning and it is open to **all** 4-H members (Cloverbuds thru 13<sup>th</sup> grade), adults, and even non-4-H members! Invite your friends to join you.

A pinewood derby is a racing event where you build your own car from kits containing a block of pine, plastic wheels, and metal axles. The Leaders Council will purchase the kits for our 4-H members to participate! If an adult or non-4-H participant would like to compete as well, they would need to pay \$4.00 for their kit.

Blocks can be whittled with a hand knife, bandsaw, or Dremel carving tool for major shaping. Decals can be bought to decorate your car, or you are encouraged to use your imagination to paint and decorate the way you'd like!

#### Sign up to reserve your pinewood derby kit at this link:

<u>https://tinyurl.com/calumetpinewood</u>, or for those without computer/internet access, please contact the 4-H Office.

Car kits are available at the Courthouse, third floor reception area. Please call Connie at 849-1450 x4 to let her know when you're coming in to pick up your car.

#### VIRTUAL LEGO CLUB



Do you love creating with Legos? Do you like building new things with Legos? We are continuing a virtual Lego Club and invite any members who are interested to contact Carlea Liermann at <u>carlea.liermann@wisc.edu</u>.

Virtual Lego Club is held on the third Monday of the month from 5:00-6:00 pm. The next meeting is scheduled for June 21. The June Lego challenge will be to build 1) free build (your choice); and 2) an amusement park.

Register early! Registrations taken on a firstcome, first-served basis. Registration is due Friday, July 2.

Join the Calumet County 4-H Program as we host 2021

Parents will be responsible for their child(ren) transportation to and from camp.

Download Registration Info at: <u>https://bit.ly/2T7rfOj</u>



Farm Wisconsin Discovery Center Wednesday, July 21 9:00-4:00 pm Open to youth grades 3-13

for youth in grades 3-13!

CAMPS

**Outdoor Survival – Brillion Nature Center** Thursday, July 22 9:00-4:00 pm Open to youth grades 3-6

Intro to Programming - Gearbox Labs Inc. held at Calumet County Courthouse Friday, July 23 9:00-4:00 pm Open to youth grades 6-13

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

# Calumet & Outagamie County 4-H ADVENTURE DAY CAMP

Archerv

Daily Adventures July 6: Grades 3-4 July 7: Grades 5-6 July 8: Grades 7-8 July 27: Cloverbuds

# Details

**Cost:** \$25 4-H Members \$30 Non-Members

Location: Camp Forest, Forest Junction

## Activities

Rubber Band Guns Challenge Course S'mores Marshmallow Shooters or catapults Paper circuits Nature - Tree Cookie Necklaces Community Service Activity Tye Dye & Emotions - Pillowcases

# **REGISTER NOW!**

<u>calumet.extension.wisc.edu/4-h-day-camp/</u> Calumet 920-849-1450 Outagamie 920-832-5121



An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

# UPCOMING EVENTS

#### VIRTUAL LEARNING COMMUNITY

The Virtual Learning Community is back with more online events for youth and volunteers statewide! Check out our website for more including our calendar and how to register. These events are open now in 4HOnline and more are on their way soon!

https://4h.extension.wisc.edu/virtuallearning-community/.

#### **BARN QUILT TUTORIAL ZOOM**

**Tuesday, June 15, 4:00-5:30 pm** Through WI 4-H Virtual Learning Community, Carlea Liermann will be offering a Barn Quilt Tutorial on how to make your own Barn Quilt. Sign up will be located on the events tab in 4-H Online soon.

#### **CLOVERBUD MEETINGS**



Continuing through September,

youth in grades K5-Grade 2 are invited to join the monthly Cloverbud meetings. Monthly in-person meetings are generally held on the second Thursday of each month from 5:30-6:30 pm, at the Courthouse in Chilton (Room #020 – lower level).

Upcoming meetings include the following:

- Thursday, June 10
- Tuesday, July 27 Cloverbud Day Camp (separate cost and registration)
- Thursday, August 12
- Thursday, September 9

#### Please use the registration link

https://forms.gle/rjiyhzBxFs8aPgMt7 if you are interested in signing up your Cloverbud to receive the Cloverbud Activity Record Book, to participate in the monthly meetings, and to order supplies for the meetings. Cost of supplies through September will be \$10 per person.

# **COMMUNITY EVENTS**

#### FARM SAFETY AND EQUIPMENT OPERATION

July 19-23, 2021 Monday-Thursday: 9:00-3:30 pm Friday scheduled test time Class #40080 or Class # 40081 Fox Valley Technical College, Chilton Regional Campus



The Farm Safety & Equipment class shows the student how to operate a tractor over 20 PTO horsepower, including how to connect and disconnect equipment or equipment parts. Topics include specialized machinery for livestock, toxic environments, agricultural chemicals, blasting, fertilizer, and the youth certificate program.

Cost is \$174.70 (payment required 10 days prior to class start date). \*class fees are subject to change. Scholarships are available through FVTC.

To register, call FVTC Chilton Center at 920-849-4461 or 800-843-4131 or visit https://classes.fvtc.edu/Classes/033744/farm-safety-equipment-operation.

#### HOME ALONE BABYSITTING

Class #40486 Wednesday, June 9 8:00-4:00 pm Fee: \$44.20

Class #40487 **Tuesday, June 22** 8:00-4:00 pm Fee: \$44.20 Class #40488 Wednesday, July 28 8:00-4:00 pm Fee: \$44.20



Teaches the babysitter how to deal with crying, tantrums, bedtime issues, how to provide a safe environment and first aid emergencies. Infant/Child CPR and choking are also taught. Students receive a certification of completion.

Due to the evolving nature of the Public Health Emergency, all training and class offerings may be subject to future date, time, location and/or delivery method changes.

To register, call FVTC Chilton Center at 920-849-4461 or 800-843-4131 or visit <u>https://classes.fvtc.edu/Classes/100679/home-alone-baby-sitting-safety</u>.

#### HOUSEHOLD HAZARDOUS WASTE COLLECTION

Registration is required prior to events (space is limited.) There is no cost to register, and events are FREE to Calumet County residents.

Saturday | June 12 | 9-11 am New Holstein Public Works Garage, 1319 Taft Avenue, New Holstein

Additional information and registration details are online at <u>https://calumetrecycles.com</u>.

#### **ELECTRONICS COLLECTIONS**

Wednesday | June 2 | 1-5 pm Chilton Public Works Garage 908 S. Maple Street, Chilton

Fees will apply for any television or computer monitor. Those fees and a list of acceptable materials can be found on the <u>Electronics and Appliance Program</u> <u>Information page</u> at <u>https://calumetrecycles.com</u>. No

appointments are needed, but please be prepared to wait as the event is on a first-come, first-serve basis.

# **ANIMAL SCIENCES**

#### MARKET ANIMAL EDUCATION OPPORTUNITIES

The Wisconsin Youth Livestock Program (WYLP), in connection with the University of Wisconsin Madison Animal & Dairy Sciences Department, College of Agricultural and Life Sciences and Division of Extension, held <u>Virtual</u> Zoom educational programs for the winter/spring of 2020-2021. These current topics for youth and adults alike occurred on the second Thursday of the month from January through May.

For more detailed information of each presentation, please go to: <u>https://go.wisc.edu/r3x8lh</u>. Recorded video links are available for presentations that have already been held. On this webpage you can also complete an educational verification form and turn it into the Extension Office to verify your participation. These activities will serve as "county educational requirements."

#### MEETING VERIFICATION FORMS

If you've attended any online educational meetings, please complete the meeting verification form and send it to the Extension Office for market animal meeting credit.

#### **EXHIBITOR INFORMATION FORMS**

Market Animal Exhibitors, please remember to send in your Exhibitor Information Forms for Rabbits & Poultry by June 1. Once your form has been received, a YQCA coupon code will be emailed to you.

#### YQCA

This year Youth for the Quality Care of Animals (YQCA) will only be available virtually. The webbased sessions cost \$12 per person. The Calumet County 4-H Leaders Council voted at the Annual Meeting in April to cover the cost for each 4-H member to complete the web-based session. Coupon codes were sent to market animal exhibitors who have turned in their exhibitor information form and will be available to other youth upon request. The web-based session is available at <u>https://yqca.learngrow.io/Course/List</u>. Use your 4-H online username and password to log in.

Completion of the YQCA training is a requirement for selling an animal in the Market Animal Sale.

#### MARKET ANIMAL WORKSHOP

All market animal project participants are invited to attend a writing workshop to help you learn how to write a buyer letter and thank you. The workshop will take place on Tuesday, June 15, at 6:30 pm at the Courthouse in Room #025.

We will help you brainstorm a list of who you can send the letter to, how to write a buyer letter, go over the timeline of when these should go out, and then go over how to send a thank you after the market sale.

Limited to 30 participants in grades 3-13 participating in the 2021 Market Animal Project. Questions, please contact Carlea Liermann at 920-483-0646 or <u>carlea.liermann@wisc.edu</u>.

Please register here: https://forms.gle/FpGuuiZrwz9RK29c6.

#### MARKET ANIMAL PROCESSING APPOINTMENTS

All Market Animal Exhibitors at the 2021 Calumet County Fair are encouraged to reserve a meat processing spot for their animal if they intend to sell at the Market Animal Sale. The Market Animal Committee cannot reserve spots like we have in the past. This year's show will be non-terminal and all swine families will be required to have a PRRS test completed.

All show families will be required to transport their animal to the meat processor after the fair is over. We understand most exhibitors will not be able to get a processing date right after Labor Day. Do your best to get something reserved in the month of September after the fair.

Respectfully,

The Calumet Market Animal Committee.

#### STATE FAIR ANIMAL ENTRIES

If you are interested in showing your dairy or livestock at the Wisconsin State Fair, please visit the State Fair website at

https://wistatefair.com/competitions/junior-livestock/. Junior Livestock Entry Deadline: June 9, 2021

#### COMPEER BLUE RIBBON PROJECT CONTEST

Compeer Financial knows how much you love your fair. We appreciate the determination and dedication you put into your projects every year. That is why we are proud to continue our Blue Ribbon Project contest. We want to recognize 4-H and FFA members who have been working hard all year on their projects. Submit a picture of your project — from aerospace to woodworking and everything in between — and a brief description of how your project champions rural America. Monetary prizes will be awarded in various categories based on age and location. Plus, the first 1,000 entries receive a free t- shirt. Visit compeer.com/BlueRibbon to learn more, including submission details, rules and prizes.

#### AREA ANIMAL SCIENCE DAYS

Regional animal science educational opportunities are available to Wisconsin 4-H members. Specifically, Area Animal Science Days is a series of three day-long events held around the state in June where youth in the beef, dairy, horse, sheep and swine projects increase their decision-making skills and knowledge of animals through judging and grading experiences. Events include evaluation of dairy cattle, horses and meat animals; dairy showmanship contests; and oral reasons workshops.

Area Animal Science Days will be held on Tuesday, June 22, in **Jefferson County**. Rules and registration materials will be available on the website <u>https://4h.extension.wisc.edu/opportunities/statewideevents-and-opportunities/area-animal-science-days/</u>.

The dairy judging events at each AASD site will act as qualifying events for the State Dairy Judging Contest. There will only be one session at each AASD site. Scoring will be held in the morning for both Senior and Junior Divisions, with Senior reasons presented in the afternoon.

Jefferson County will host livestock judging on June 22. We will not have regional qualifying contests this year; only one contest can be conducted for Livestock Judging. We plan to run an AM Session and a PM Session.

The AM Session will be for the Senior Division, and the PM Session will be for the Junior Division. This contest will also serve as the state qualifier for senior teams to move onward to the national competition.

Registration for this event is on the events tab in 4Honline.

#### MARKET ANIMAL SCHOLARSHIP

Riesterer & Schnell is proud to be able to support our youth in our communities and their passion for agriculture. The application period is May thru August. Scholarships will be awarded the first week of September 2021.

Eligibility criteria for the scholarship:

- Active member of 4-H or FFA Club
- No age restrictions, this is open to any active members.
- Completion of Scholarship Application
- Scholarship Application must be submitted in person by youth at any R&S location.

The Market Animal Scholarship Application is available <u>https://www.rands.com/about-us/community-</u>support/market-animal-scholarship-program/.

Not all applicants will receive a scholarship.

# **DOG PROJECT NEWS**

The Dog Project will be having a special meeting on May 26, 2021, at 6:00 pm at the New Holstein community center, located at 1725 Silver Moon Lane New Holstein. This is open to all Dog Project members, including Cloverbuds. We will be making fleece dog toys for us to sell as a fundraiser to support our Dog Project.

The fundraiser will take place on Saturday, June 19, 2021 in the parking lot across the street from State Bank of Chilton. We will be setting up our dog show ring and will be participating with Sandi Paws Rescue. There will be an Opportunity to train with a trainer at 9:00 am or 11:00 am for a cost per participant for an hour and a half, which would go to Sandi Paws Rescue as their fundraiser. There will also be demonstrations and a dog show at 1:00 pm. We do not need to participate in the training or the show if we do not want to. However, we are invited to set up our own vendor table to hand out brochures, sell our dog toys and set out a donation jar. I am looking for members that would be available that day to help out at the vendor table. If you're interested and want to help out, please contact Trisha Flanigan at <u>gtflanigan@frontier.com</u>.

For those of you that went through the mandatory orientation for dog training this summer, our first class will start on Wednesday, June 2, 2021 at 6:00 pm. The training will be located at the Calumet County Fairgrounds in Chilton. We will be training weekly through August 25. Our dog show/judging will be on August 28 at the Calumet County Fairgrounds. The state dog show is scheduled for August 20-22 at Recreation Park in Tomah. If you are interested in the state show, please let your dog instructor know. The entries open on June 1 and close on July 1.

# H.O.R.S.E. PROJECT

The Calumet County 4-H Horse Project (AKA Between the Lakes 4-H H.O.R.S.E. Project) is REALLY EXCITED to have in-person meetings this summer!!!!

The summer kicks off with Rock Picking at the horse arena at the Fairgrounds on Tuesday, June 8, at 6:00 pm.

Our first summer meeting is Sunday, June 13 at 2 pm, at the Suha Family Farm. Please RSVP/email for directions at suhaamy@gmail.com. Dr. Tom Young, High Cliff Veterinary Services, will be demonstrating the basics of a physical exam for an adult horse and some simple first aid. There will be some hand-outs and the opportunity for hands-on activities.

Our July meeting (tentatively July 18) will be painting various projects, including signs for the county fair.

Tentatively, in August, we will be having a summer outing at Libby's House in Chilton, socializing and playing yard games with the residents.

Wow! That brings us to the County Fair! Pre-Fair Judging the weekend before and then Labor Day weekend.

# Exploring 4-H for New Families



# **Making Memories at 4-H Camp**

4-H camp provides a unique opportunity for all youth to develop life skills. It helps youth build confidence and meet new people in a safe, supportive environment! Camp is meant for everyone, and campers come from all walks of life. Camps can be offered overnight, as day camps, or have a project focus. 4-H staff are committed to making accommodations to ensure that all youth have a chance to learn, grow, and have fun at summer camp!

#### Why is camp important?

Campers and youth counselors both have a lot to gain from camp! For some youth, this is their first time away from home. For others, it is an opportunity to get back together with friends. 4-H camp gives youth the opportunity to develop independence, build self-confidence, and master new skills. Youth make new friends and get to spark new



interests through camp programs. Camp counselors serve as role models and develop valuable leadership skills that will be useful for a lifetime!



#### Each camp provides a unique experience.

Most camp programs are based on a specific theme each year. Campers are divided into small groups to create a positive learning environment during the program. They participate in a wide variety of activities. Typical activities at camp include: learning sessions taught by counselors or adult volunteers, swimming, canoeing, hiking, campfires, arts and crafts, and more!

### We've done this for awhile. Trust us!

4-H camps rely on years of youth development experience using research and best practices from across the nation. 4-H educators use these best practices to develop camp programming alongside their youth counselors and adult volunteers. Making camp a safe place, both physically and socially, for youth, is a priority. All youth and adult leaders receive training and educational resources to help youth work through their new experiences away from home whether it be the campers' first time or their tenth time!



If you're still not sure how camp may be a fit for your youth member or if you need to know about special accommodations, please reach out to your local 4-H educator!



Have a minute? Please provide feedback by filling out this <u>5-question survey</u>





# Exploring 4-H for New Families Member Edition



# **Go Pack!**

Going to summer camp means you need to pack your bags for a fun time! The items below are important items to bring. Before you leave for camp, make sure you have everything you need. See if you can track down all of the items and practice getting packed for your big adventure.

**Sleeping Bag** 

Pillow

Pajamas

Sweatshirt for nighttime

3 pairs shorts/pants & t-shirts

Underwear

Swimsuit

Water Bottle

**Closed toe shoes (tennis shoes)** 

Waterfront shoes (footwear that can get wet)

#### What did we miss?

Were there some items that you think should be on the list? List them here, and then try and get everything packed to make sure you can carry it all! Remember, you can't bring everything!

Toothbrush/Toothpaste

Shampoo/Conditioner

Towel

Sunscreen

Sunglasses

Hat



### **Every camp is different!**

Some camps require that you bring certain items. Make sure you also check with the camp you're attending to see if there is anything special you need to bring along.

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.



#### Wildlife WHEP Wisconsin 4-H Wisconsin 4-H Forestry

Website: <u>http://fyi.uwex.edu/whepwi4h/</u> Email: nbyogerst@gmail.com

### "TRACKS" – May 2021

Participation in wildlife & forestry activities are open to all Wisconsin 4-H club members. You can be enrolled in any 4-H project and participate in the activities.

#### Wildlife WHEP & Forestry 4-H Friends,

Spring is finally here, and many green things are popping up! I recently spotted this unusual seed head at the New Fane Sportsman Club in Campbellsport. A quick Google search confirmed it was "snake grass" also commonly called horsetail.

While some of these spring arrivals are pretty to look at, many can be extremely invasive. Both native and non-native plants can take over fence lines, ditches, even gardens if not controlled. Some can also cause contact dermatitis, rashes, skin burns or other reactions. You can find a list on invasive species at: https://dnr.wi.gov/topic/Invasives/photos/index.asp

Other things are happening in May: Whooping cranes migrate north, Trilliums blooming, River otter pups arrive, & more.

Try your hand at a spring scavenger hunt. https://www.eekwi.org/explore/seasonal-observations/spring-scavenger-hunt



Excerpts from an interview with Shannon Stege, Committee Chair of the "Wildlife & Woods" Virtual Presentations.

**What is Wildlife & Woods?** *Wildlife & Woods are one hour on-line virtual sessions, where youth get to learn about different wildlife and trees through fun activities and short presentations led by youth.* 

**Who can attend?** Any 4-H youth, kindergarten to a year past high school, can join on-line to participate in activities through the chat box, annotating and talking.

What do the youth learn about? The Wildlife & Woods session themes vary. Some themes have been "Big Game Out West," "Songbirds & Fruit Trees" and "A Tropical Trip." The upcoming May session theme is "Wonderful Wetlands." Youth will learn about different types of wetlands, their value and unique habitat for diverse wildlife. Featured wildlife are river otter, tiger salamander and American bullfrog. The tamarack tree and some wildflowers will also be highlighted. Mark your calendar.

When and where? Wednesday, May 26, 7 pm sign up in 4-H Online to receive the Zoom link.

The Winter Wildlife WHEP & Forestry 4-H Art Contest was a success. 4-H youth entries were received from the following: Calumet, Eau Claire, Green Lake, Iowa, Monroe, Oconto, Oneida, Ozaukee, Pierce, Washington & Waukesha counties. Thank you, 4-H youth, for the wonderful entries and the judges for their valuable comments.

<u>"Backyard & Back 40" Wildlife & Forestry Activities – We have topic suggestions for you.</u> Just let us know and we'll email you: Wildlife/Forestry Activities - Anytime or Anywhere, along Wildlife WHEP Class Topics and Forestry Class Topics. There are topics for every interest and age group in the listings and we have more topics if needed. Need more ideas? Try these. 1.) Purple Loosestrife Beetle Growing Program, 2.) Building Bat Houses, 3.) Improving Habitat for Pollinators, 4.) Building Butterfly/Rain Gardens & Project Milkweed, 5.) Improving Habitat for Migrating Land Birds, 6.) Improving Upland Bird Habitats, 7.) Water & Riparian Areas Improvements, 8.) Forestry Fundamentals & Management Practices, 9.) Trees for Wildlife, Recreation, & A Renewable Resource, 10.) Understanding Distance, Directions, & Lay of the Land. 11.) And more.

#### Kerri, "TRACKS" Editor

<u>Special Thanks" are extended to the following for making the</u> "Wildlife WHEP Wisconsin 4-H" & "Wisconsin 4-H Forestry" programs possible: Northern Kettle Moraine Chapter of Whitetails Unlimited, Wildlife WHEP Wisconsin 4-H & Forestry – Washington County; Safari Club International (SCI) Wisconsin Chapter; Wisconsin Chapter of National Wild Turkey Federation; Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry Friends; Wildlife WHEP Wisconsin 4-H

& Wisconsin 4-H Forestry State Committee Members. Advisor: Carlea Liermann



# **CALUMET COUNTY FAIR**

#### BILLBOARDS

#### 2021 CALUMET COUNTY FAIR PROMOTIONAL BILLBOARD COMPETITION THEME: "RE-FOCUS ON FUN!"

The Calumet County Fair Association will again sponsor the 16th annual billboard competition to promote the 2021 Calumet County Fair.

#### Requirements and Rules:

- 1. Must complete the easy online entry form by June 1, 2021
  - a. Go to the following website <u>https://form.jotform.com/211107049930044</u>
- Each participating club will be supplied with a 4'x8' board to use for this application. Post for display will also be supplied. The board is the property of the Calumet County Fair Association. Most clubs that have participated in the past have their boards. All clubs are encouraged to participate and if you need a board contact ccfbillboard@gmail.com.
- 3. Boards are to be in place by July 15, 2021. Each club participating will be responsible for the placement of the board. Please make sure to get appropriate approval for placement abiding by city and/or county regulations on the placement. In an effort to vary the locations of the billboards, your placement will be APPROVED after your entry has been received. If it is not approved you will be notified via email by June 15, 2021.
- 4. Club members are to paint and construct these boards. Leaders and adults are encouraged to help, but please keep in mind that this is a youth project.
- 5. Keep in mind that your board needs to be simple and to the point. Most people will see these signs as they travel the roadways at 25 55 MPH! Your message needs to be conveyed in a split second of viewing.
- 6. Advertising billboards will be judged on the pre-judging Saturday of the Fair, and results will be posted on the opening day of the fair.
  - a. Billboards will be judged on the following areas:
    - i. Overall Artistic Impression
    - ii. Creative Impression of Theme
    - iii. Lettering (is it readable at the speed of the traffic)
    - iv. Attractiveness
    - v. Neatness / Quality.
- 7. People's Choice Award will be voted on via the fair website at calumetcountyfair.com, voting will start on August 1 and proceed until August 30 at midnight. A photo of the billboard MUST be submitted by July 15 to <u>ccfbillboard@gmail.com</u>. If a photo is not submitted your billboard will not appear in the voting tab on the website.
- 8. The color scheme we are using to promote the fair this year is aqua blue and purple.
- 9. Requirements
  - a. Use "RE-FOCUS ON FUN!" as the theme.
  - b. Words: Calumet County Fair must be included on the board.
  - c. Date: Labor Day Weekend September 3-6, 2021
  - d. Club name should be displayed on the lower right-hand corner and should be no larger than 6" letter in height.

#### <u>Awards</u>

Each club will receive \$50 for their participation and will be recognized at the fair.

Prize money will be awarded as follows – no trophies will be presented; each club will receive a certificate: First- \$155; second - \$135; third - \$115; fourth - \$95; fifth - \$75; sixth - \$55; People's Choice - \$25; Participation - \$50

Questions, contact Deb Stebane 920-850-6826 or ccfbillboard@gmail.com.



# **CALUMET COUNTY FAIR**

#### **CLUB PLANTERS**

The Calumet County Master Gardeners are making available large flowerpots for 4-H clubs that would like to get involved with a "Youth Club Flower Display." These displays will be judged at the fair, receive fair premiums, and have a chance to win a \$25.00 for the top flower display. Planter criteria includes:

- 1) Planter must be entered on the Club Fair Entry Form (Department 032, Division 248, Class 01).
- 2) Planter must be entered between 4:00-8:00 pm on Thursday, August 29, at the Exhibition Building.
- 3) Planter must contain a minimum of five plants. Plants can be the same variety or can be different.
- 4) All plant material must be live.
- 5) Artificial material can be used as an accent.
- 6) 4-H club must be identified with a sign not to exceed 36 square inches. Sign must be placed in the planter.
- 7) Exterior of the planter cannot be altered.
- 8) Planter and plant material become the property of the Calumet County Master Gardener Association after entry. Accent material and 4-H Club sign will be returned.

Please check with club members to see if you club received a planter last year, then contact the 4-H Office to reserve your planter.

#### 4-H BOOTHS

4-H clubs making their plans for the 2021 4-H booth should keep in mind that the 4-H theme for this year is "Create your Masterpiece with 4-H."

# **STATE FAIR**

#### 2021 WISCONSIN STATE FAIR UPDATES

Many changes have taken place for Wisconsin State Fair participation. Please visit their webpage (https://wistatefair.com/fair/home/) for more information.

Junior Division competitions, contests, exhibits, demonstrations and special activity opportunities are provided by Wisconsin State Fair for Wisconsin resident/participants who have a desire to demonstrate outstanding youth achievement. Youth are encouraged to actively participate in youth educational programs/ organizations which enhance project awareness but there are NO YOUTH ORGANIZATION MEMBERSHIP REQUIREMENTS to exhibit in Youth Expo or the Junior animal Departments of Wisconsin State Fair

#### STATE FAIR PROJECTS

If you had a project that was selected at the 2019 Calumet County Fair as a State Fair Entry, those entries will no longer be automatically accepted at State Fair. Participants must now nominate their entry to be considered for judging/exhibition at this year's State Fair.

Any individual who would like their project considered for State Fair may nominate their entry ... projects no longer have to be chosen at their county fair to go onto showing at State Fair.

Complete information is available on the State Fair Website (<u>https://wistatefair.com/competitions/youth-expo/</u>). Nomination deadline is June 3 at 5:00 pm.

# KUDOS TO ...

In efforts to help all of us provide valuable recognition for the youth and adults, we've created **"Hats Off to YOU!"** This is a section in the newsletter dedicated to thanking, congratulating, and recognizing our many worthy 4-H members and leaders for their great efforts and contributions. ANYONE can submit a "Hats Off to YOU!" entry (30 words or less). Please email submissions to <u>connie.leonhard@wisc.edu</u> by the 15<sup>th</sup> of the month.



• Isabella Scheibl for participating on the Promotion (Tracks), Recruitment, and Retention Committee for Wisconsin Wildlife Habitat for Education Program! We appreciate you representing Calumet County and getting involved!

15

• Elizabeth (Lizzy) Wagner on being selected as the Calumet County Key Award and Cheri Sattler Memorial Scholarship recipient!





Extension Calumet County Courthouse | 206 Court Street Chilton, WI 53014-1127

**Return Service Requested** 

Website: https://calumet.extension.wisc.edu/ E-mail: carlea.liermann@wisc.edu connie.leonhard@wisc.edu

Facebook: www.facebook.com/calumetcountywi4h www.facebook.com/calumetcountyUWEX

> 4-H Leaders Council Board of Directors: Kacie Alloy Debbi Calaway Caitlyn Flanigan Trisha Flanigan Troy Jansen Becky Krahn Lanetta Mahlberg Terri Mertz Dominque Schnell Sarah Schnell Elizabeth Wagner Tracy Wagner

**2021 4-H Theme:** "Create your Masterpiece with 4-H"



Courthouse, 206 Court Street | Chilton, WI 53014-1127 Phone: (920) 849-1450 | Toll free: (833) 620-2730, ext. 2200 | Cell 920-483-0646 Fax: (920) 849-1614

## **Extension | Calumet County Staff:**

4-H Educator – Carlea Liermann
Agriculture Extension Educator – Amber O'Brien
Program Assistant – Connie Leonhard
Extension Area 10 Director – Chris Viau
Nutrition Coordinator – Christi Gabrilska
Nutrition Educators – Kris Soper
Foodwise Healthy Communities Coordinator – Hannah Phillips



## Calumet County 4-H Newsletter June 2021