



UW-MADISON EXTENSION

Calumet County 4-H Newsletter

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May 2021

Dear Calumet County 4-H

Happy May! I cannot believe we have about one month left of the school year before we transition to Summer Programming! I am looking forward to getting to know more of you (our members, families, and volunteers) who make up our program as I was only in my position three to four months before COVID-19 hit and we started virtual programming. Let me say, I am looking forward to getting back to a new normal!

Clubs are starting to transition back to meeting in-person again as some guidelines have once again been lifted for spring and now we will have some newer guidelines for summer. Project meetings are also starting to take place in-person, and we are starting to coordinate camps, workshops, and other events for this spring and summer. Please take the time to read through the newsletter as we are looking for volunteers to help with different opportunities so we can offer more programs for our members.

As always, please do not hesitate to reach out to the Extension Office if you have any questions or concerns!

Sincerely,

Carlea Liermann
Calumet County 4-H Educator

May

For the most updated calendar of county-wide 4-H events, see <https://tinyurl.com/Calumet4-HCalendar>

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
						1
2	3	4	5 <i>Dog Project Orientation</i> 6:00-7:00 pm New Holstein Community Center	6 <i>Cloverbud Meeting</i> 5:30 pm Courthouse, Room #020	7	8
9	10	11	12	13 <i>Market Animal Education</i> Meat Science Cookery 7:00 pm, Zoom <i>Pour Painting Tutorial</i> 6:30-8:00 pm Zoom	14	15 <i>Junior and Fairest of the Fair applications due</i> <i>Market Swine, Goat, Sheep Identification forms and photos due</i>
16 <i>HORSE Project Meeting</i> 5:00-7:00 pm Zoom	17 <i>Lego Club</i> 5:00 pm Zoom	18 <i>Poultry Beginning Showmanship</i> 7:00 pm Zoom	19	20 <i>Camp Counselor Training</i> 6:30-8:30 pm UW-Fox Valley	21	22
23	24	25	26 <i>New Volunteer VIP Training</i> 6:00-8:00 pm Courthouse, Room #025	27	28	29
30	31 <i>Courthouse closed</i>					

2021

4-H LEADERS COUNCIL

HIGHLIGHTS FROM THE LEADERS COUNCIL ANNUAL MEETING

The Calumet County 4-H Leaders Council held their annual meeting on Wednesday, April 21, at 7:00 pm. During this meeting new directors were elected to the board, the 2021-2022 budget was approved, the 5-year spend down was approved, along with approving the amendment to the by-laws. The Board of Directors will continue looking into the options available for excess funds.

4-H Program Educator, Carlea Liermann, also went over the 4-H Program since September, enrollment numbers, and shared the Program Covid-19 Guidelines for this Spring and Summer.

Adult Directors who were elected include Debbi Calaway and Tara Thomes. Elected Youth Directors include Caitlyn Flanigan, Conner Goetsch, and Dominique Schnell. Congratulations and thank you for your willingness to serve!

4-H LEADERS BOARD MEETING

The next Calumet County 4-H Leaders Council Board of Directors meeting is scheduled for Wednesday, June 16, at 7:00 pm at the Calumet County Courthouse in Room #017. More information on what will be discussed during this meeting will be in the June 4-H Newsletter.

LEADERSHIP

NEW VOLUNTEER ORIENTATION

To Become an Extension Volunteer...

Adults who would like to volunteer with Extension 4-H Youth Development or other programs must complete a number of steps.

1. **Complete** 4-H online enrollment form.
2. **New** volunteers attend a Volunteer in Preparation training which will
 - o provide an overview of Extension;
 - o clarify your role as an Extension volunteer;
 - o share the policy on mandatory reporting of child abuse and neglect and discuss how it affects your role as a volunteer;
 - o discuss and deepen your understanding of 4-H youth development and how we/you teach young people;
 - o provide you with tools to be a successful volunteer.
3. **Annually** sign a volunteer behavior expectation and assumption of risk form.
4. **New** volunteers complete the online Extension volunteer mandated reporter training. This training is accessed through the 4honline enrollment system.
5. **Pass** a criminal background check. This is done at the initial time of volunteering as well as every four years.

A Volunteer in Preparation (VIP) training is scheduled for

Wednesday, May 26 6:00-8:00 pm
Courthouse, Room #025

To register, contact Carlea at 920-483-0646 or carlea.liermann@wisc.edu at least one week prior to the training.

LOOKING FOR VOLUNTEERS

We are currently looking for volunteers to help with various activities and project areas this summer:

Cloverbud Meetings: We are looking for a leader who would like to lead the monthly Cloverbud meetings and help plan the meeting schedule for October and moving forward.

Lego Robotics: This volunteer would help run the Lego Robotics program. We do have youth interested in lego robotics and we have the kits and chromebooks ready for members to use.

Day Camp Volunteer: We need volunteers to help us throughout the summer as we hope to plan and lead day camps. Volunteers could help us in a range of roles for day camps. They could help us with registration, act as a chaperone throughout the whole day, lead an activity during the day, etc.

If you are interested in volunteering and learning more about how you can help Calumet County 4-H, please reach out the Calumet County 4-H Educator, Carlea Liermann, at carlea.liermann@wisc.edu or 920-483-0646.

SAVE THE DATE - SHOOTING SPORTS LEADER CERTIFICATION TRAINING

Saturday, September 11, 2021, will be the adult certification workshop at Marshfield. More details and other trainings are in the process of being planned out. Check out the WI 4-H Shooting Sports webpage at <https://fyi.extension.wisc.edu/wi4hshootingssports/>.

COMMUNICATIONS

4-H NEWSLETTER MAILING

Due to lower numbers, the Calumet County 4-H newsletter is no longer eligible for the bulk mailing discount. Beginning with the May issue, the newsletter will only be e-mailed to the address listed in your 4-H online account unless you contact Connie (connie.leonhard@wisc.edu) at the 4-H Office requesting to have a printed copy sent.

PROGRAM GUIDANCE, APRIL 1-JUNE 1, 2021

Please read the guidance information below, along with some updated information for programs and events starting June 1st. All Calumet County 4-H events and programs can now be approved through the Carlea Liermann 4-H Program Educator, instead of submitted for approval from the state.

Program Guidance Update:

- Events held April 1 - June 1 have new guidance
- Read and talk with your county 4-H Extension professional if you have any questions.
- Continue to submit Extension Program Guidance and Approval checklist with support of Extension staff
- **Read the updated the FAQ's** with changes effective April 1. You can find the FAQ's [here](https://4h.extension.wisc.edu/4-h-faqs-related-to-covid-19/). (<https://4h.extension.wisc.edu/4-h-faqs-related-to-covid-19/>)

What is changed April 1?

1. Number of people who can be at events or programs is increasing
 - 30% of room capacity with a maximum of 50 people allowed indoors
 - Checkout room capacity in FAQ's
 - 150 people allowed for outdoor programming
 - Maintain pods of 20
2. Pod Size increasing to 20
 - Groups of 20 or fewer can meet together.
 - For example, a club or committee with 20 or fewer people
 - If you have 21 or more people you will need to break into groups.
 - For example, 34 people at a workshop could meet in a group of 17 and 17 or any combination that is less than 20 per group.
3. Maximum length of indoor events increasing to 4 hours

What continues after April 1?

- Continued Use of Face Coverings
- No Eating Indoors
- Physical Distancing (6 ft between members outside household; 20 ft between pods)
- Hand sanitizing/disinfecting requirements
- When there is more restrictive local guidance we must follow that rather than our guidance.

What's changing starting June 1st?

- Capacity indoors changes to 50% or max of 350 participants
- Outdoor maximum participants 500
- Continued use of Face Coverings
- No maximum duration for all events
- Eating indoors can happen if the program exceeds 2 hours
- Foodstands, brat fries, etc. can take place
- Pods is no longer a requirement, but encouraged if planning a daylong event where it would make sense to use pods. I.E.: Day Camps

Again, we'd like to thank each of you for being a part of Calumet County 4-H. We are hopeful these changes will allow more participation in programs, projects, groups and clubs.

If you have any additional questions please check out the FAQ at: <https://4h.extension.wisc.edu/4-h-faqs-related-to-covid-19/#April>

UPCOMING EVENTS AND OPPORTUNITIES

DEMONSTRATION CONTEST

Wednesday, June 23

7:00 pm, Courthouse, Room #025

Registration Deadline: June 14

Make your plans to participate in the 4-H Demonstration Contest. This can be a great deal of fun and a fantastic way to improve your presentation and



speaking skills. If your club has members doing demonstrations, it often doesn't take much more effort to "spiff" that presentation up for the Demonstration Contest. Ask your leader or an older member in your club to help you.

Grade divisions and time limits are listed. Time limits include set-up and take-down time. Please plan your total demonstration to stay within the time limits.

Grades K-2 (2-5 minutes)

Grades 3-5 (2-5 minutes)

Grades 6-8 (6-10 minutes)

Grades 9+ (6-10 minutes)

1. Subjects can range from project work to hobbies. Anything you can both show and tell.
2. Demonstrations may use posters reviewing materials needed and the steps taken to complete the process.

For more information on giving a 4-H demonstration and to see the judging sheet, go to the 4-H website <https://calumet.extension.wisc.edu/4-h-youth-development/things-to-do-in-4-h/>.

Registration is required by June 14. Please register online at <https://goo.gl/nhqJ8G>.

PINEWOOD DERBY IS RETURNING TO CALUMET COUNTY 4-H!

A popular event for our 4-H program last year is returning and it is open to **all** 4-H members (Cloverbuds thru 13th grade), adults, and even non 4-H members! Invite your friends to join you.



A pinewood derby is a racing event where you build your own car from kits containing a block of pine, plastic wheels, and metal axles. The Leaders Council will purchase the kits for our 4-H members to participate! If an adult or non-4-H participant would like to compete as well, they would need to pay \$4.00 for their kit.

Blocks can be whittled with a hand knife, bandsaw, or Dremel carving tool for major shaping. Decals can be bought to decorate your car, or you are encouraged to use your imagination to paint and decorate the way you'd like!

Dates have yet to be determined.... Hopefully early summer!

Sign up to reserve your pinewood derby kit at this link:

<https://tinyurl.com/calumetpinewood>, or for those without computer/internet access, please contact the 4-H Office.

Car kits are available at the Courthouse, 3rd floor reception area. Please call Connie at 849-1450 x4 to make an appointment to pick up your car.

CLOVERBUD MEETINGS

Continuing through September, youth in grades K5-Grade 2 are invited to join the monthly Cloverbud meetings. Monthly in-person meetings will be held on the second Thursday of each month from 5:30-6:30 pm, at the Courthouse in Chilton (Room #020 – lower level).



Upcoming meetings include the following:

- Thursday, May 6 (date change for May only)
- Thursday, June 10
- July - There will be a Cloverbud Day camp in place of the monthly meeting. Time and date is TBA
- Thursday, August 12
- Thursday, September 9

To complement the meetings, a Cloverbud Activity Record Book has been created to help members keep track of their Cloverbud year, along with the activities they will be able to participate in during the monthly meetings or on their own. Members will also have an opportunity to interact virtually with other Cloverbuds, while engaging in some team building!

Please use the registration link <https://forms.gle/rjiyhzbXFs8aPgMt7> if you are interested in signing up your Cloverbud to receive the Cloverbud Activity Record Book, to participate in the monthly meetings, and to order supplies for the meetings. Cost of supplies through September will be \$10 per person.

UPCOMING EVENTS AND OPPORTUNITIES

VIRTUAL LEARNING COMMUNITY

The Virtual Learning Community is back with more online events for youth and volunteers statewide! Check out our website for more including our calendar and how to register. These events are open now in 4HOnline and more are on their way soon!
<https://4h.extension.wisc.edu/virtual-learning-community/>.

Barn Quilt Tutorial Zoom

Tuesday, June 15

4:00-5:30 pm

Through WI 4-H Virtual Learning Community, Carlea Liermann will be offering a Barn Quilt Tutorial on how to make your own Barn Quilt. Sign up will be located in 4-H Online.

CAMP UPDATE

It is with a heavy heart that I share with you all that Upham Woods will not be hosting any overnight camps this summer. We were looking forward to holding camp this summer, and will continue to plan and look for other opportunities for our members. With overnight camp off the table, we are starting to turn our attention toward planning day camps and workshops. We work with Outagamie County 4-H in planning summer camp, so we are looking at what our options for planning day camps together would look like. We would like you to please take the time to fill out this survey as we continue to plan for this summer: [Summer Day Camp Interest Survey](https://uwmadison.co1.qualtrics.com/jfe/form/SV_5ngLn22vZrWVnqC) (https://uwmadison.co1.qualtrics.com/jfe/form/SV_5ngLn22vZrWVnqC)

CAMP - SAVE THE DATES

We are planning for Day Camps for Monday-Friday, July 5-9, as this is when we would have been at Upham Woods for our overnight camp. We are looking at coordinating additional day camps and workshops to take place throughout the summer.

VIRTUAL LEGO CLUB



Do you love creating with Legos? Do you like building new things with Legos? We are continuing a virtual Lego Club and invite any members who are interested to contact Carlea Liermann at carlea.liermann@wisc.edu.

Virtual Lego Club is held on the third Monday of the month from 5:00-6:00 pm. The next meeting is scheduled for Monday, May 17. The May Lego challenge will be to build 1) a food item; and 2) a famous building.

SAVE THE DATE - JULY 20 AG SAFETY DAY

This year's event will take place at the Calumet County Fairgrounds, and will be 8:00 am – 3:00 pm for youth 8-12-years old. The committee is still in the planning stages and registration will be shared once it is available. We are looking for volunteers, both teens and adults, who would like to help that day. If you are interested, please reach out to Carlea at carlea.liermann@wisc.edu.

GARDEN VOLUNTEER OPPORTUNITY

Ascension Hospital in Chilton has a community garden, and they are looking for volunteers to help maintain the garden throughout summer and early fall. This could be a family or 4-H club who would like to take on the responsibility. They are looking for individuals who would be available on the following days: Mondays, Wednesday, Fridays, and weekends for about an hour. This would include watering and weeding in the hospital beds and around them. The time it would take would be an hour time/day. If you are interested in volunteering or have any questions, please reach out to Jenny Watts at jenny.konen@ascension.org.

GROWING TOGETHER GARDEN GRANT



In collaboration with FoodWise, Ledgeview Nature Center, and Master Gardeners, we received a Growing Together Grant to help offer fresh produce to local food pantries. We need volunteers throughout the summer and early fall to help weed, water, harvest and deliver the produce to the food pantries who will be benefiting from the garden. This includes St. Vincent de Paul, Salvation Army, and WIC.

There are 6 raised garden beds that will be located at Ledgeview Nature Center. All supplies will be provided with the exception of garden gloves. We will have tools, water cans, and containers to hold the produce. We are looking for families or clubs that would be interested in helping maintain the garden, and we are also looking for individuals who would be interested in helping plan the garden along with Master Gardeners towards the end of May. The planting day is dependent on weather conditions.

If you are interested in helping with the Growing Together Grant Garden, please contact Carlea Liermann at carlea.liermann@wisc.edu or 920-483-0646.

STATE FAIR

2021 WISCONSIN STATE FAIR

Many changes have taken place for Wisconsin State Fair participation. Please visit their webpage (<https://wistatefair.com/fair/home/>) for more information.

Junior Division competitions, contests, exhibits, demonstrations and special activity opportunities are provided by Wisconsin State Fair for Wisconsin resident/participants who have a desire to demonstrate outstanding youth achievement. Youth are encouraged to actively participate in youth educational programs/ organizations which enhance project awareness but there are NO YOUTH ORGANIZATION MEMBERSHIP REQUIREMENTS to exhibit in Youth Expo or the Junior animal Departments of Wisconsin State Fair

State Fair Projects

If you had a project that was selected at the 2019 Calumet County Fair as a State Fair Entry, those entries will no longer be automatically accepted at State Fair. Participants must now nominate their entry to be considered for judging/exhibition at this year's State Fair.

Any individual who would like their project considered for State Fair may nominate their entry ... projects no longer have to be chosen at their county fair to go onto showing at State Fair.

Complete information is available on the State Fair Website (<https://wistatefair.com/competitions/youth-expo/>). Nomination deadline is June 3 at 5:00 pm.

COMMUNITY EVENTS

FARM SAFETY AND EQUIPMENT OPERATION

July 19-23, 2021

Monday-Thursday: 9:00-3:30 pm

Friday scheduled test time

Class #40080 or Class # 40081

Fox Valley Technical College, Chilton Regional Campus



The Farm Safety & Equipment class shows the student how to operate a tractor over 20 PTO horsepower, including how to connect and disconnect equipment or equipment parts. Topics include specialized machinery for livestock, toxic environments, agricultural chemicals, blasting, fertilizer, and the youth certificate program.

Cost is \$174.70 (payment required 10 days prior to class start date).

*class fees are subject to change. Scholarships are available through FVTC.

To register, call FVTC Chilton Center at 920-849-4461 or 800-843-4131 or visit <https://classes.fvtc.edu/Classes/033744/farm-safety-equipment-operation>.

HOME ALONE BABYSITTING

Class #40486	Class #40487	Class #40488
Wednesday, June 9	Tuesday, June 22	Wednesday, July 28
8:00-4:00 pm	8:00-4:00 pm	8:00-4:00 pm
Fee: \$44.20	Fee: \$44.20	Fee: \$44.20



Teaches the babysitter how to deal with crying, tantrums, bedtime issues, how to provide a safe environment and first aid emergencies. Infant/Child CPR and choking are also taught. Students receive a certification of completion.

Due to the evolving nature of the Public Health Emergency, all training and class offerings may be subject to future date, time, location and/or delivery method changes.

To register, call FVTC Chilton Center at 920-849-4461 or 800-843-4131 or visit <https://classes.fvtc.edu/Classes/100679/home-alone-baby-sitting-safety>.

HOUSEHOLD HAZARDOUS WASTE COLLECTION

Registration is required prior to events (space is limited.) There is no cost to register, and events are FREE to Calumet County residents.

Friday | May 14 | 9-11 am
Chilton Public Works Garage
908 S. Maple Street, Chilton

Additional information and registration details are online at <https://calumetreycles.com>.

ELECTRONICS COLLECTIONS

Wednesday | June 2 | 1-5 pm
Chilton Public Works Garage
908 S. Maple Street, Chilton

Fees will apply for any television or computer monitor. Those fees and a list of acceptable materials can be found on the [Electronics and Appliance Program Information page](#) at <https://calumetreycles.com>. No appointments are needed, but please be prepared to wait as the event is on a first-come, first-serve basis.

ANIMAL SCIENCES

SHEEP, SWINE, AND GOAT IDENTIFICATION - EAR TAGS

May 15 is the deadline to identify your swine, sheep, and goat project animals for the Market Animal Sale. Tags and identification forms are available by contacting Connie at the Extension Office (920-849-1450 x4 or connie.leonhard@wisc.edu).

MARKET ANIMAL EDUCATION OPPORTUNITIES

The Wisconsin Youth Livestock Program (WYLP), in connection with the University of Wisconsin Madison Animal & Dairy Sciences Department, College of Agricultural and Life Sciences and Division of Extension, are excited to offer LIVE Virtual Zoom educational programs for the winter/spring of 2020-2021. These current topics are for youth and adults alike and occur on the second Thursday of the month from January through May. Each session begins at 7:00 pm with a presentation followed by Q&A. You must register in order to receive the connecting information through email.

For more detailed information of each presentation and to register for any or all of the events, please go to: <https://go.wisc.edu/r3x8lh>. On this webpage you can also complete an educational verification form and turn it into the Extension Office to verify your participation. These activities will serve as "county educational requirements." To qualify as a county market animal educational meeting the new meeting verification form needs to be completed and turned in. Recorded video links are available for presentations that have already been held.

February 11 - Feeding & Caring for Swine without Ractopamine

March 11 - Lamb Live & Carcass Evaluation; Lamb Culinary Products

April 8 - Artificial Intelligence in Animal Sciences using Sensors and Cameras

May 13 - Meat Science Cookery

YQCA

This year Youth for the Quality Care of Animals (YQCA) will only be available virtually. The web-based sessions cost \$12 per person. The Calumet County 4-H Leaders Council voted at the Annual Meeting in April to cover the cost for each 4-H member to complete the web-based session. Coupon codes will be sent to market animal exhibitors who have turned in their exhibitor information form and will be available to other youth upon request. The web-based session is available at <https://yqca.learnrow.io/Course/List>. Use your 4-H online username and password to log in. Coupon codes will be e-mailed in mid to late May.

Completion of the YQCA training is a requirement for selling an animal in the Market Animal Sale.

ONLINE POULTRY WORKSHOPS

Online poultry workshops are being held through the 4-H Virtual Learning Community. Registration is through your 4-H online account (events tab).

Virtual Poultry Showmanship Clinic

Come and learn ALL about Poultry Showmanship! Youth are encouraged to have their own poultry of choice with them during the demonstration, so they can practice working with their animals. Topics include how to hold poultry correctly, what the youth should talk about during a demonstration, and what potential questions judges may ask the youth. These presentations will be held via live Zoom and will be split into skill levels: beginner and intermediate/advanced. These sessions are beneficial for youth and poultry leaders. Registration limited to 50 people statewide.

Beginner Poultry Showmanship

May 18, 2021, 7:00 pm
(registration closes May 11 or when filled)

Intermediate/Advance Showmanship

June 2, 2021, 7:00 pm
(registration closes May 26 or when filled)

EXHIBITOR INFORMATION FORMS

Market Animal Exhibitors, please remember to send in your Exhibitor Information Forms. Beef - March 1 / Swine, Sheep & Goats - April 20 / Rabbits & Poultry - June 1.

If you intend to show and sell an animal at the market animal sale and have not received an exhibitor packet, please contact Connie at the Extension Office.

ANIMAL SCIENCES

MARKET ANIMAL PROCESSING APPOINTMENTS

All Market Animal Exhibitors at the 2021 Calumet County Fair are encouraged to reserve a meat processing spot for their animal if they intend to sell at the Market Animal Sale. The Market Animal Committee cannot reserve spots like we have in the past. This year's show will be non-terminal and all swine families will be required to have a PRRS test completed.

All show families will be required to transport their animal to the meat processor after the fair is over. We understand most exhibitors will not be able to get a processing date right after Labor Day. Do your best to get something reserved in the month of September after the fair.

Respectfully,
The Calumet Market Animal Committee.

STATE FAIR ANIMAL ENTRIES

If you are interested in showing your dairy or livestock at the Wisconsin State Fair, please visit the State Fair website at <https://wistatefair.com/competitions/junior-livestock/>. Junior Livestock Entry Deadline: June 9, 2021

AREA ANIMAL SCIENCE DAYS

Regional animal science educational opportunities are available to Wisconsin 4-H members. Specifically, Area Animal Science Days is a series of three day-long events held around the state in June where youth in the beef, dairy, horse, sheep and swine projects increase their decision-making skills and knowledge of animals through judging and grading experiences. Events include evaluation of dairy cattle, horses and meat animals; dairy showmanship contests; and oral reasons workshops

Area Animal Science Days will be held on Tuesday, June 22, in **Jefferson County**. Rules and registration materials will be available on the website <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/area-animal-science-days/>.

The dairy judging events at each AASD site will act as qualifying events for the State Dairy Judging Contest. There will only be one session at each AASD site. Scoring will be held in the morning for both Senior and Junior Divisions, with Senior reasons presented in the afternoon.

Jefferson County will host livestock judging on June 22. We will not have regional qualifying contests this year; only one contest can be conducted for Livestock Judging. We plan to run an AM Session and a PM Session.

The AM Session will be for the Senior Division, and the PM Session will be for the Junior Division. This contest will also serve as the state qualifier for senior teams to move onward to the national competition. More details, including registration, will follow.

DOG PROJECT

DOG PROJECT NEWS



How would you like to create a closer bond with your dog and have fun? This summer Trisha Flanigan, Calumet County Dog Project Leader, will be offering dog training and rally. This is for all 4-H members in third grade and above. Our last mandatory

orientation meeting will be held on Wednesday, May 5, 2021, at 6:00 pm at the New Holstein Community Center located at 1725 Silvermoon Lane New Holstein. If you want to train with your dog this summer you must attend this meeting if you have not already attended the previous orientation in April. This meeting will be **without** our dogs. Please sign up ahead of time at this link:

<https://forms.gle/wrKjCLVxErWd3TdG9>.

This summer's training with our dogs will be located at the Calumet County Fairgrounds in Chilton. We will meet on Wednesdays starting on June 2 and running through August 25. Our dog show/judging will be on August 28.

Looking forward to meeting you and your dogs!

H.O.R.S.E. PROJECT

The Calumet County 4-H Horse Project (AKA Between the Lakes 4-H H.O.R.S.E. Project) will be having virtual meetings on the third Sunday of the month starting at 5:00 pm. The next meeting will be held on May 16.



The link to the meetings is:

<https://us04web.zoom.us/j/4560397718?pwd=VmVJbjVsNTYrYXVwemkxZGFKN1EyZz09>

Meeting ID: 456 039 7718

Passcode: 844309

Possible educational trips to horse shows in May. May 22 to Creekview Riding Center in DePere and/or NEWPHA on May 30 at the fairgrounds in Manitowoc.



Volunteering: How Can You Help?



Credit: Ben Hoppe

Volunteers are a huge part of the success of 4-H and help make 4-H possible. 4-H volunteers Many club leaders, project leaders, and chaperones are volunteers. While the experience level of volunteers is extremely varied, our volunteers have one thing in common: wanting to make a positive difference in the lives of young people. In addition to making a positive impact with youth, 4-H volunteers gain important life skills of their own and also impact the communities in which they volunteer.

Becoming a 4-H Volunteer

To ensure volunteers in the 4-H program are supported from the same foundation and to protect the safety and best interests of 4-H members, all adult 4-H volunteers 18 years of age and older go through a process which includes:

1. Participate in training to help you serve in your role called Volunteers Preparation,
2. Have a background check,
3. Agree to conduct yourself in a way that positively represents 4-H,
4. Learn how to keep our youth safe by taking a Mandated Reporter Training.



Credit: Eva Terry

To get started on your volunteer journey, contact your local 4-H educator.

Wisconsin 4-H Volunteer Roles

There are many ways to volunteer in 4-H. All volunteers work with youth and adult volunteers in offering a positive youth development experience for youth. Wisconsin's 4-H program has six main roles for volunteers.

- Activity/Event Volunteers lead or organize a 4-H activity or event.
- Adult Advisor/Chaperones work with 4-H educators to chaperone a 4-H educational experience.
- Club Enrollment Coordinator leads and supports enrollment in a club or group.
- Club Leader provides leadership for a club or group organization.
- Committee Volunteers help lead or participate as a member of a committee.
- Project Leaders provide leadership and organization to a group learning about a specific topic.

Can I help without volunteering?

Not everyone feels ready to become a 4-H volunteer. Check in with your club leader or local 4-H educator to find out other ways you can still make an impact on the program without serving 4-H in an official capacity. This might mean providing no-contact support in a warm welcoming way such as bringing a healthy snack, set up and clean up etc. Any help you give makes the experience more positive for everyone.





Helping Hands

The 4-H pledge talks about using your hands for larger service. Not only can you use your hands to help your club through leadership and teaching, but you can use your hands to help your community too! 4-H members are known for helping their community through service. Plan your own community service project by answering the questions below!

Who needs (or would benefit from) help?

Choose an organization (example: animal shelter or food pantry), group of people (people who are elderly), or a person who you'd like to help (a neighbor).

How can I help?

List skills (example: art or building), interests (being outside), or abilities (talking to other people) that you want to use to make a difference.

What tasks need to get done?

Match the "how" with the "who"! Write what you need to do to complete your project and the supplies you'll need to accomplish it. (Example: If you are creating cards for people in a senior living facility, you will need to contact the facility, gather writing supplies, create the cards, and deliver the cards.)

How did it go?

Once you've done your community service project, reflect on how things went and how you might do things differently if you did it again. What went well? What could be better?

Almost every club does a community service project. At your next club meeting, ask a club officer or your club leader what project your club is doing this year!

CALUMET COUNTY FAIR

BILLBOARDS

2021 CALUMET COUNTY FAIR PROMOTIONAL BILLBOARD COMPETITION THEME: "RE-FOCUS ON FUN!"

The Calumet County Fair Association will again sponsor the 16th annual billboard competition to promote the 2021 Calumet County Fair.



Requirements and Rules:

1. Must complete the easy online entry form by June 1, 2021
 - a. Go to the following website– <https://form.jotform.com/211107049930044>
2. Each participating club will be supplied with a 4'x8' board to use for this application. Post for display will also be supplied. The board is the property of the Calumet County Fair Association. Most clubs that have participated in the past have their boards. All clubs are encouraged to participate and if you need a board contact ccfbillboard@gmail.com.
3. Boards are to be in place by July 15, 2021. Each club participating will be responsible for the placement of the board. Please make sure to get appropriate approval for placement abiding by city and/or county regulations on the placement. In an effort to vary the locations of the billboards, your placement will be APPROVED after your entry has been received. If it is not approved you will be notified via email by June 15, 2021.
4. Club members are to paint and construct these boards. Leaders and adults are encouraged to help, but please keep in mind that this is a youth project.
5. Keep in mind that your board needs to be simple and to the point. Most people will see these signs as they travel the roadways at 25 - 55 MPH! Your message needs to be conveyed in a split second of viewing.
6. Advertising billboards will be judged on the pre-judging Saturday of the Fair, and results will be posted on the opening day of the fair.
 - a. Billboards will be judged on the following areas:
 - i. Overall Artistic Impression
 - ii. Creative Impression of Theme
 - iii. Lettering (is it readable at the speed of the traffic)
 - iv. Attractiveness
 - v. Neatness / Quality.
7. People's Choice Award will be voted on via the fair website at calumetcountyfair.com, voting will start on August 1 and proceed until August 30 at midnight. A photo of the billboard **MUST** be submitted by July 15 to ccfbillboard@gmail.com. If a photo is not submitted your billboard will not appear in the voting tab on the website.
8. The color scheme we are using to promote the fair this year is aqua blue and purple.
9. Requirements
 - a. Use "RE-FOCUS ON FUN!" as the theme.
 - b. Words: Calumet County Fair must be included on the board.
 - c. Date: Labor Day Weekend – September 3-6, 2021
 - d. Club name should be displayed on the lower right-hand corner and should be no larger than 6" letter in height.

Awards

Each club will receive \$50 for their participation and will be recognized at the fair.

Prize money will be awarded as follows – no trophies will be presented; each club will receive a certificate:

First- \$155; second - \$135; third - \$115; fourth - \$95; fifth - \$75; sixth - \$55; People's Choice - \$25; Participation - \$50

Questions, contact Deb Stebane 920-850-6826 or ccfbillboard@gmail.com.

CALUMET COUNTY FAIR

FAIREST OF THE FAIR AND JUNIOR FAIREST OF THE FAIR APPLICATIONS

Do you have a passion for the fair? Is the fair one of the highlights of the year for you? If it is you have what it takes to promote the fair. The Calumet County Fair is seeking individuals age 18 and over interested in the position of the 2021 Fairest of the Fair and individuals 11 - 13 interested in the position of 2021 Junior Fairest of the Fair. Duties of the Fairest and Junior Fairest of the Fair will include being the official hostess and junior hostess of the Calumet County Fair. As promotional interns of the fair you will represent and promote the fair at local parades, festivals, speaking engagements and promotional events. Duties during the fair which takes place Labor Day Weekend September 3-6, 2021 vary but include greeting fair visitors, announcing entertainment and handling out awards to exhibitors.

Contestants will be evaluated on professionalism, speaking ability, community involvement and overall enthusiasm and ability to promote the Calumet County Fair. Contestants must complete an application and return it no later than May 15, 2021. Applications and additional information can be obtained by emailing your request to ccfairest@gmail.com, or call 920-850-6826. Applications and details available at <https://www.calumetcountyfair.com/fairest-of-the-fair.html>.

The selection of the 2021 Calumet County Fairest of the Fair and Jr. Fairest of the Fair will take place on Sunday, June 13 at the Calumet County Fairgrounds. The coronation program is open to the public and starts at 3:00PM, admission is free.

CLUB PLANTERS

The Calumet County Master Gardeners are making available large flowerpots for 4-H clubs that would like to get involved with a "Youth Club Flower Display." These displays will be judged at the fair, receive fair premiums, and have a chance to win a \$25.00 for the top flower display. Planter criteria includes:

- 1) Planter must be entered on the Club Fair Entry Form (Department 032, Division 248, Class 01).
- 2) Planter must be entered between 4:00-8:00 pm on Thursday, August 29, at the Exhibition Building.
- 3) Planter must contain a minimum of five plants. Plants can be the same variety or can be different.
- 4) All plant material must be live.
- 5) Artificial material can be used as an accent.
- 6) 4-H club must be identified with a sign not to exceed 36 square inches. Sign must be placed in the planter.
- 7) Exterior of the planter cannot be altered.
- 8) Planter and plant material become the property of the Calumet County Master Gardener Association after entry. Accent material and 4-H Club sign will be returned.



Please check with club members to see if you club received a planter last year, then contact the 4-H Office to reserve your planter.

4-H BOOTHS

4-H clubs making their plans for the 2021 4-H booth should keep in mind that the 4-H theme for this year is "Create your Masterpiece with 4-H."

KUDOS TO ...

In efforts to help all of us provide valuable recognition for the youth and adults, we've created "Hats Off to YOU!" This is a section in the newsletter dedicated to thanking, congratulating, and recognizing our many worthy 4-H members and leaders for their great efforts and contributions. ANYONE can submit a "Hats Off to YOU!" entry (30 words or less). Please email submissions to connie.leonhard@wisc.edu by the 15th of the month.



- o Thank you to Darren Sattler, Diane Bohman, and Debby Calaway for being the interviewers for the Key Award on Thursday, April 29.
- o Thank you to the outgoing Youth and Adult Directors on the Calumet County 4-H Leaders Council Board of Directors. Thank you for your service - Becky Krahn, Lanetta Mahlberg, and Lizzy Wagner!

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Return Service Requested

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E-mail: carlea.liermann@wisc.edu

connie.leonhard@wisc.edu



Facebook:

www.facebook.com/calumetcountywi4h

www.facebook.com/calumetcountyUWEX

4-H Leaders Council

Board of Directors:

Kacie Alloy
Debbi Calaway
Caitlyn Flanigan
Trisha Flanigan
Troy Jansen
Becky Krahn
Lanetta Mahlberg
Terri Mertz
Dominque Schnell
Sarah Schnell
Elizabeth Wagner
Tracy Wagner

2021 4-H Theme:

“Create your Masterpiece with 4-H”



Extension

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Nutrition Educators – Kris Soper

Foodwise Healthy Communities Coordinator – Hannah Phillips



Calumet County 4-H Newsletter

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