



UW-MADISON EXTENSION

# Calumet County 4-H Newsletter

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April 2021

Dear Calumet County 4-H:

Have you heard the great news? We are able to start holding club and project meetings again! Starting April 1, we have new guidelines that have been expanded from the original guidelines released last summer. Please look inside the newsletter for information and guidance around meeting in-person. If you want to know if your club or project is planning an in-person meeting, you can reach out to your leader or contact our office.

We are currently in the process of transitioning county-level programming from virtual to in-person programming. Now that we can meet indoors and at the Courthouse, it's making it a little easier to meet. Please watch for an email from me if you have been participating in a county-level program with more information on meeting in-person. We want to make sure that all participants feel comfortable meeting in-person before we completely move in that direction. Some programs will still stay in a virtual format, especially at the state level.

As always, please do not hesitate to reach out to the Extension Office if you have any questions or concerns!

Think Spring,

Calumet County 4-H Educator,  
Carlea Liermann

**UPDATES**

**4-H NEWSLETTER MAILING**

Due to lower numbers, the Calumet County 4-H newsletter no longer is eligible for the bulk mailing discount. Beginning with the May issue, the newsletter will only be e-mailed to the address listed in your 4-H online account unless you contact Connie ([connie.leonhard@wisc.edu](mailto:connie.leonhard@wisc.edu)) at the 4-H Office requesting to have a printed copy sent.

# April

For the most updated calendar of county-wide 4-H events, see <https://tinyurl.com/Calumet4-HCalendar>

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
				1 Ag in the Classroom Essays due	2	3
4	5	6 Photography Project Box Review by Fair Judge 6:00 pm Zoom	7 Dog Project Orientation 6:00 pm New Holstein Community Center	8 Cloverbud Project Mtg. 6:00 pm, TBD Connecting with Kansas 6:00-7:00 pm, Zoom Market Animal Education AI in Animal Science 7:00 pm, Zoom	9	10 Camp Counselor Training 3:00-5:00 pm Zoom
11	12	13	14	15	16 4-H Programming in a Box orders due	17 Poultry Trivia 6:30 pm Zoom
18 HORSE Project Meeting 5:00-7:00 pm Zoom	19 Key Award Applications Due Lego Club 5:00 pm, Zoom	20	21 4-H Leaders Council Annual Meeting 7:00 pm Courthouse, Room #025	22 Connecting with Kansas 6:00-7:00 pm, Zoom	23	24
25	26	27	28	29 Key Award Interviews 6:00 pm, Courthouse Room #017	30 4-H Project Box pick up 4:00-5:00 pm Courthouse, West entrance	

# 2021

# 4-H LEADERS COUNCIL

## LEADERS COUNCIL MEETING

The next meeting is the Calumet County 4-H Leaders Council Annual Meeting on Wednesday, April 21, at 7:00 pm in Room #025 at the Calumet County Courthouse. All 4-H leaders and members in grades 9 and up are eligible voting members of the council. Every club is encouraged to have at least one adult attend. During the meeting we will be voting on the 2021-2022 budget, the five year spend down, budget requests, elect new members for the Board of Directors, and review of the last programming year, and possibly update our by-laws. This will be an in-person meeting and we do ask that all planning to attend please wear a face mask. If you have any questions about this meeting, please reach out to our office ahead of time.

## HIGHLIGHTS FROM THE MARCH 17 4-H LEADERS BOARD MEETING

The Calumet County 4-H Leaders Council Board of Directors met on Wednesday, March 17, at 7:00 pm at the Calumet County Courthouse. During their meeting the Board of Directors went over the progress of their goals, the budget proposed by the Budget Committee, budget requests, and current county level programming. The Board of Directors finalized details for the annual meeting and discussed the seats up for re-election.

## LEADERS COUNCIL BOARD ELECTIONS

Elections are scheduled to take place at the 4-H Leaders Council Annual Meeting on **Wednesday, April 21, at 7:00 pm, at the Courthouse in Room #025**. This year we are looking to elect three new adult leaders and three youth leaders. Adult leaders are elected for a three-year term, while youth leaders (Grades 9 and up) are elected for a one-year term. The purpose of the council is:

- To assist the county Extension Office in planning, implementing, and evaluating the year's 4-H Youth Development Program.
- To bring up for discussion problems and ideas of the community 4-H clubs and their leaders.
- To arrange for project education and leadership development training.
- To further in all ways the 4-H Development program in Calumet County.
- To accept funds for the advancement of the 4-H development program, educational activities, and awards.
- Calumet County 4-H Leaders Council follows the Wisconsin 4-H Policies.

Anyone who would like to learn more or is interested in a position on the 4-H Leaders Council Board of Directors, please contact Carlea Liermann at [carlea.liermann@wisc.edu](mailto:carlea.liermann@wisc.edu), or any current member of the Leaders Board (listed on the back page of the newsletter).

# HAZARDOUS WASTE

## HOUSEHOLD HAZARDOUS WASTE COLLECTION

Registration is required prior to events (Space is limited.) There is no cost to register, and events are FREE to Calumet County residents.

Saturday | April 24 | 9-11 am  
Harrison Public Works Garage  
W5298 Hwy. 114, Menasha, WI

Friday | May 14 | 9-11 am  
Chilton Public Works Garage  
908 S. Maple Street, Chilton

Additional information and registration details are online at <https://calumetreycles.com>.

## ELECTRONICS COLLECTIONS

Wednesday | June 2 | 1-5 pm  
Chilton Public Works Garage  
908 S. Maple Street, Chilton

Fees will apply for any television or computer monitor. Those fees and a list of acceptable materials can be found on the [Electronics and Appliance Program Information page](#) at <https://calumetreycles.com>. No appointments are needed, but please be prepared to wait as the event is on a first-come, first-serve basis.

# KUDOS TO ...

- Thank you to Amy Suha for helping create a Horse Project Box for this round of Programming in a Box. This included the cement cylinders that will be used for this project.
- Thank you to WHEP and Shannon Stege for helping create a new Project Box on Wildlife for this round of Programming in a Box. Shannon also sent our office some supplies to use and share with our members.
- Thanks to Brian Lisowe and Lanetta Mahlberg for completing the 4-H Leaders Council semi-annual audit.

## PROGRAM GUIDANCE STARTING APRIL 1, 2021

Dear 4-H Families, Youth Leaders and Adult Volunteers,

We are excited to see spring approaching and COVID numbers dropping! We have program guidance updates, resources to share and an appreciation for each of you.

We appreciate all you have done over the winter months to continue to offer 4-H programs for young people. We know it has been hard and your work has helped support young people across the state!

We saw your enthusiasm and engagement on the annual leader training offered statewide focused on leading, learning and laughing. Thank you to those who joined in, and if you missed it, the recordings can be found [here](#).

### Program Guidance Update:

- Events held April 1 - June 1 have new guidance
- **Read the updated the FAQ's** with changes effective April 1st. You can find the FAQ's [here](#).
- Read and talk with your county 4-H Extension educator if you have any questions.
- Continue to submit Extension Program Guidance and Approval checklist with support of Extension staff

### What is changing April 1?

1. Number of people who can be at events or programs is increasing
  - 30% of room capacity with a maximum of 50 people allowed indoors
    - Checkout room capacity in FAQ's
  - 150 people allowed for outdoor programming
    - Maintain pods of 20
2. Pod Size increasing to 20
  - Groups of 20 or fewer can meet together.
    - For example a club or committee with 20 or fewer people
  - If you have 21 or more people you will need to break into groups.
    - For example 34 people at a workshop could meet in a group of 17 and 17 or any combination that is less than 20 per group.
3. Maximum length of indoor events increasing to 4 hours

### What continues after April 1?

- Continued Use of Face Coverings
- No Eating Indoors
- Physical Distancing (6 ft between members outside household; 20 ft between pods)
- Hand sanitizing/disinfecting requirements
- When there is more restrictive local guidance we must follow that rather than our guidance.

Again, we'd like to thank each of you for being a part of Wisconsin 4-H. We are hopeful these changes will allow more participation in programs, projects, groups and clubs.

We are working to develop guidance for summer programs starting June 1. We plan to share those updates in April. If you have any additional questions please check out the FAQ at: <https://4h.extension.wisc.edu/4-h-faqs-related-to-covid-19/#April>

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# UPCOMING EVENTS AND OPPORTUNITIES

## PINEWOOD DERBY IS RETURNING TO CALUMET COUNTY 4-H!

A popular event for our 4-H program last year is



returning and it is open to **all** 4-H members (Cloverbuds thru 13<sup>th</sup> grade), adults, and even non 4-H members! Invite your friends to join you.

A pinewood derby is a racing event where you build your own car from kits containing a block of pine, plastic wheels, and metal axles. The Leaders Council will purchase the kits for our 4-H members to participate! If an adult or non-4-H participant would like to compete as well, they would need to pay \$4.00 for their kit.

Blocks can be whittled with a hand knife, bandsaw, or Dremel carving tool for major shaping. Decals can be bought to decorate your car, or you are encouraged to use your imagination to paint and decorate the way you'd like!

**Dates have yet to be determined. We'll keep you posted ... Hopefully late spring or early summer!**

Please know the event may be a little different this year due to guidelines in place related to Covid-19. We will hold the event, but may need to have some changes from past years to ensure the safety of all participants, volunteers, and their families. All changes will be communicated to those who register.

**Sign up to reserve your pinewood derby kit at this link:**

<https://tinyurl.com/calumetpinewood>, or for those without computer/internet access, please contact the 4-H Office.

Car kits are available at the Courthouse, 3<sup>rd</sup> floor reception area. Please call Connie at 849-1450 x4 to make an appointment to pick up your car.

## VIRTUAL LEARNING COMMUNITY

The Virtual Learning Community is back with more online events for youth and volunteers statewide! Check out our website for more including our calendar and how to register. These events are open now in 4HOnline and more are on their way soon! <https://4h.extension.wisc.edu/virtual-learning-community/>.

## WISCONSIN KEY AWARD



This award is the top honor a 4-H member can achieve in 4-H in Wisconsin. Two awards can be given this year in Calumet County. Also, the key award winners will have the opportunity to be a recipient of the Cheri Sattler Memorial Scholarship.

**Qualifications:** at least 14 years old on January 1, 2021, and completed at least three years of 4-H and one year of youth leadership.

Interviews for the Key Awards will be on **Thursday, April 29, at 6:00 pm**. It has not been determined whether these will be in-person or virtual interviews.

Applications will be available on the "Things to Do in 4-H page" of our website: <https://calumet.extension.wisc.edu/4-h-youth-development/things-to-do-in-4-h/>, and are **due back to the Extension Office by Monday, April 19**.

## CAMP UPDATE

Many of you may be wondering if we will be having camp this summer. Calumet and Outagamie counties are trying to try to plan an as "normal" camp experience as possible. Registration normally would open in March, but due to guidelines for Extension Summer Camps being released to Educators April 1, we will be waiting to open camp registration until mid April. Due to regulations put in place, we will not be able to hold an out-post camp this summer. We apologize for any disappointment this may cause.



## VIRTUAL LEGO CLUB

Do you love playing with Legos? Do you like building new things with Legos? We have started a Virtual Lego Club. We would like any members interested to please sign up using this link:

[https://docs.google.com/forms/d/e/1FAIpQLSevrP9pW5BWc9P1\\_xDwTnqvK0aCmEm26Q736H4mYDY-HjL5Rw/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSevrP9pW5BWc9P1_xDwTnqvK0aCmEm26Q736H4mYDY-HjL5Rw/viewform?usp=sf_link)



Virtual Lego Club will be on the third Monday of the month from 5:00-6:00 pm. The next meeting is scheduled for Monday, April 19. The April Lego challenge is again a double building challenge 1) Dinosaur; 2) Plane. If you are interested in joining the Lego club, please reach out to [carlea.liermann@wisc.edu](mailto:carlea.liermann@wisc.edu).

# UPCOMING EVENTS AND OPPORTUNITIES

## CONNECTING WITH KANSAS

We have a fun opportunity for you to learn more about youth involved in 4-H in another state! If you are a 4-H youth member who has completed sixth grade and up, join us for a virtual exchange with 4-H youth from Kansas. You will have the opportunity to learn more about their state, their 4-H program, how they are different, and similarities in their 4-H program. Each youth will have an opportunity to lead an icebreaker, whole group discussion, breakout room, or the reflection over the Zoom meetings.

Who: McPherson County and Central Kansas District & WI 4-H youth  
Time: 6:00-7:00 pm  
Dates: March 25, April 8, April 22  
Where: Zoom  
Register here: <https://forms.gle/Do1E8KF5dsgdz3rp6>

## HOME ALONE BABYSITTING SAFETY

**April 24, 2021**  
**Class #32118**  
**8:00 am - 4:00 pm**

Fox Valley Technical College  
Chilton Regional Center

Intended for youth ages 10-14.  
Cost: \$43.78

Teaches the babysitter how to deal with crying, tantrums, bedtime issues, how to provide a safe environment and first aid emergencies. Infant/child CPR and choking are also taught. Students receive a certification of completion.



Due to the evolving nature of the Public Health Emergency, all training and class offerings may be subject to future date, time, location and/or delivery method changes. Masks will be required as well as social distancing.

Contact the Fox Valley Technical College – Chilton Center at 920-849-4416 ([chiltonreception@fvtc.edu](mailto:chiltonreception@fvtc.edu)) for more information or to register.

## TRACTOR AND FARM SAFETY CAMP

Does your son or daughter work on a farm during the summer? Do you hire youth to work for you during the year? Do these young people have adequate safety training? Accidents cause more deaths to individuals between the ages of 15 and 24 than all other causes combined.



To help reduce accidents, a Tractor & Farm Safety Camp is being coordinated by Extension in Manitowoc County.

Camp will be held at Camp TaPaWingo, 915 West TaPaWingo Road, Mishicot on

Saturday, April 3, 8:00 am - 12:00 pm  
Saturday, April 10, 8:00 am - 12:00 pm  
Saturday, April 17, 8:00 am - 4:00 pm  
Saturday, April 24, 8:00 am - 4:00 pm

- Youth must be at least 12 years old by April 3, 2021, to attend.
- Youth must attend all four days and all training hours, no exceptions!
- Cost for the training is \$150 and includes all training materials and 24 hours of instruction.
- No food or drinks will be provided.

The camp will focus on the safety aspects of operating farm equipment and daily farm tasks. For more information and/or to register, please visit <http://bit.ly/TractorandFarmSafety> or contact Wendy Holschbach at the Manitowoc County 4-H Office 920-683-4169 ([wendiholschbach@co.manitowoc.wi.us](mailto:wendiholschbach@co.manitowoc.wi.us)).

## DOG PROJECT

### SUMMER DOG PROJECT TRAINING

How would you like to create a closer bond with your dog and have fun? This summer Trisha Flanigan, Calumet County Dog Project Leader, will be offering dog training and rally. This is for all 4-H members in third grade and above. Our mandatory orientation will be held on **Wednesday, April 7, 2021, at 6:00 pm at the New Holstein Community Center** located at 1725 Silvermoon Lane New Holstein. This meeting will be **without** our dogs. Please sign up ahead of time at this link: <https://forms.gle/wrKjCLVxErWd3TdG9>.

This summer's training with our dogs will be located at the Chilton Fair grounds. We will meet on Wednesdays starting on June 2 and running through August 25. Our dog show/judging will be on August 28.

Looking forward to meeting you and your dogs!

# ANIMAL SCIENCES

## MARKET ANIMAL EDUCATION OPPORTUNITIES

The Wisconsin Youth Livestock Program (WYLP), in connection with the University of Wisconsin Madison Animal & Dairy Sciences Department, College of Agricultural and Life Sciences and Division of Extension, are excited to offer LIVE Virtual Zoom educational programs for the winter/spring of 2020-2021. These current topics are for youth and adults alike and occur on the second Thursday of the month from January through May. Each session begins at 7:00 pm with a presentation followed by Q&A. You must register in order to receive the connecting information through email.

For more detailed information of each presentation and to register for any or all of the events, please go to: <https://go.wisc.edu/r3x8lh>. On this webpage you can also complete an educational verification form and turn it into the Extension Office to verify your participation. These activities will serve as "county educational requirements." To qualify as a county market animal educational meeting the new meeting verification form needs to be completed and turned in. Recorded video links are available for presentations that have already been held.

**February 11 - Feeding & Caring for Swine without Ractopamine**

**March 11 - Lamb Live & Carcass Evaluation; Lamb Culinary Products**

**April 8 - Artificial Intelligence in Animal Sciences using Sensors and Cameras**

**May 13 - Meat Science Cookery**

## YQCA

This year Youth for the Quality Care of Animals (YQCA) will only be available virtually this year as we currently are unable to meet in person for 4-H Programming. The web-based sessions cost \$12 per person. The Calumet County 4-H Leaders Council will be voting at the Annual Meeting in April to cover the cost for each 4-H member to complete the web-based session. If the Leaders Council approves to cover the cost of the YQCA online training, coupon codes will be available to youth members. **Any youth who completes the session prior to the April meeting will be responsible for the full cost of the YQCA.** If you are interested in the web-based session, please visit <https://yqca.learn-grow.io/Course/List>.

Completion of the YQCA training is a requirement for selling an animal in the Market Animal Sale.

## EXHIBITOR INFORMATION FORMS

Market Animal Exhibitors, please remember to send in your Exhibitor Information Forms. Beef – March 1 / Swine, Sheep & Goats – April 20 / Rabbits & Poultry – June 1.

If you intend to show and sell an animal at the market animal sale and have not received an exhibitor packet, please contact Connie at the Extension Office.

## MARKET ANIMAL PROCESSING APPOINTMENTS

All Market Animal Exhibitors at the 2021 Calumet County Fair are encouraged to reserve a meat processing spot for their animal if they intend to sell at the Market Animal Sale. The Market Animal Committee cannot reserve spots like we have in the past. This year's show will be non-terminal and all swine families will be required to have a PRRS test completed.

All show families will be required to transport their animal to the meat processor after the fair is over. We understand most exhibitors will not be able to get a processing date right after Labor Day. Do your best to get something reserved in the month of September after the fair.

Respectfully,  
The Calumet Market Animal Committee.

## H.O.R.S.E. PROJECT

The Calumet County 4-H Horse Project (AKA Between the Lakes 4-H H.O.R.S.E. Project) will be having virtual meetings on the third Sunday of the month starting at 5:00 pm through May. The link to the meetings is: <https://us04web.zoom.us/j/4560397718?pwd=VmVJbjVsNTYrYXVweMkxZGFKN1EyZz09>  
Meeting ID: 456 039 7718  
Passcode: 844309

On March 21, we will be making "Hay Day" Baskets using cereal boxes and paper flowers. These will be delivered to the residence of Libby's House in time to Celebrate May Day. We will also be looking at some hippology questions and discussing attending State Hippology and Horse Bowl.

On April 18 we will be reviewing ideas and drawings to update the fair display boards. In addition, we will be planning our summer schedule and discussing fund raising. There has been interest in how to braid/prepare a horse's mane for show. If some handy dads are willing to help build braiding props, we will have some hands-on sessions this summer. Including draft horse mane rolling and hunter braids.

# PICK YOUR PROJECT

Thank you to the support from the Calumet County 4-H Leaders Council in helping to coordinate and fund Project Boxes. 4-H engages youth in project-based education. Through project learning, youth can dive deeper into their interests and passions, ultimately mastering new skills. 4-H projects are meant to be hands-on to create a memorable learning experience. With the help of youth and adult leaders from our county, we were able to release another round of project boxes:

- Art - Pour Painting**
- Horse**
- Foods & Nutrition**
- Wildlife**
- Woodworking**

Project Boxes are an opportunity for hands-on learning. All of the boxes include either 4-H curriculum or instructions for self-directed learning; some have virtual learning opportunities. Most supplies will be included, and other supplies will be basic supplies found around the house or will need to be purchased. Some of the boxes will have some independent learning activities and some will include either a virtual session or an in-person meeting at a later date.

Cost: \$10 Calumet County 4-H Youth and \$12 Other county 4-H members and non-4-H youth

Orders are due Friday, April 16, to the Calumet County Extension Office at 206 Court Street, Chilton, WI 53014 or [carlea.liermann@wisc.edu](mailto:carlea.liermann@wisc.edu). Payments must be received with your order. You will receive an email confirmation that we have received your order.

**Project Box Pick-up Date:** Friday, April 30, 4:00-5:00 pm - If you are unable to make this pick-up time, you can schedule an appointment to pick up your Project Boxes on a week day following the pick-up date.

## **Art - Pour Painting** recommended for middle and high school youth as this project can get messy.

What is pour painting? Acrylic pouring is a painting technique where acrylic paint is mixed with some type of pouring medium and then poured onto a surface. In this project box you will have the supplies to make your own pour painting at home. This is a fun way for you to manipulate your painting to make it what you want!

Supplies included:

- |                |              |
|----------------|--------------|
| Canvas         | Straws       |
| Paint colors   | Rock Salt    |
| Pouring medium | Modge Podge  |
| Cups           | Craft Sticks |

The picture is an example of how you can use pour painting to make geode art, and supplies will be included if you wish to make your own. There will be a virtual zoom session to learn how to get started with your artwork.





## **Horse**

This project box is perfect for anyone who may be in the horse or horseless horse project, or someone who just has an interest in horses! You will make a horse door stopper out of a cement cylinder. You will also receive some general horse information, along with the Discover Horse books to help you learn more about the Horse Project. Thank you to Amy Suha for helping us plan this Project Box. Those who order this box will also be invited to an in-person Horse meeting in June where a veterinarian will be there to share information with you about horses. This would be a great way to practice the information included in the Horse First Aid Curriculum.



### Supplies Included:

Cement Cylinder	Horse Coloring sheets
Ribbon	Discover Horse First Aid Curriculum
Yarn	Parts of a Horse
Cardstock	

## **Foods & Nutrition - 101**

Thank you to FoodWise for helping us put this box together, and sharing your knowledge with our program! This box is recommended for elementary youth or youth who may be just getting started in the kitchen. This box covers everything from washing your hands, how to read a recipe, making healthy snacks, mindful eating, and how to reach a nutrition label.



### Supplies Included:

Snack Recipes	Mindful Eating Activity
Measuring Sugar Activity	Supplies to get you started making granola bars
Washing away Germs Activity	Spatula
Cooking Terms	Video to help make quesadillas

## **Foods & Nutrition - 102**

This project box is for anyone who has experience in the kitchen and knows how to follow a recipe. Youth will learn how to make bagels from scratch, with some recipes to make their own cream cheese spreads to go with! There will also be some other recipes included in this box to help youth experiment with substituting ingredients in a recipe and to take their kitchen skills to the next level!



### Supplies included:

Recipes	
- Bagels	Muffin Tin
- Cream cheese spreads	Bread Flour
- Cream Puffs	Yeast packet
- Brownies	4-H Curriculum on Quick Breads
- Muffins	
- And more!	

## **Wildlife**

This box is available thanks to the help of Wisconsin Wildlife Habitat Education Program (WHEP), and will include two projects for members to work on just in time for Spring! The box will have supplies to help your youth make a butterfly mobile and an oriole feeder. Some supplies you may already have around your home such as colored pencils, markers, cardboard, scissors, glue, and a cookie sheet.

### Supplies Included:

Plastic shrink art sheets  
Butterfly templates  
monofilament fishing line 30#  
Craft ring  
Glass baby food jar  
Wire  
Beads  
Wooden Dowels  
Facts on Orioles  
Facts on Butterflies



## **Woodworking**

Youth will have the choice to build either their own tool box or a bird house. The supplies will be in a kit form from Home Depot, and will provide sandpaper to help the members prep their wood before they build their project. Any paint or stain will need to be provided by the youth.

### Supplies Included:

Kit of choice  
Sandpaper



**APRIL 2021 - PROJECT BOX ORDER FORM**

**Pick up date: Friday, April 30, 4:00-5:00pm**

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Daytime Phone Number: \_\_\_\_\_

Please write the number of boxes you would like to order by each title. When finished, fill out the total amount. Each box is \$10 for Calumet County 4-H members and \$12 for other youth. Payment is required when the order is placed.

<u># of Boxes</u>	<u>Title of Box</u>	<u>Each</u>	<u>Total Cost</u>
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\_\_\_ **Box #1 - Art (Pour Painting)**

Calumet County 4-H..... @ \$10 \$ \_\_\_\_\_

Other youth ..... @ \$12 \$ \_\_\_\_\_

\_\_\_ **Box #2 - Horse**

Calumet County 4-H..... @ \$10 \$ \_\_\_\_\_

Other youth ..... @ \$12 \$ \_\_\_\_\_

\_\_\_ **Box #3 - Foods & Nutrition 101**

Calumet County 4-H..... @ \$10 \$ \_\_\_\_\_

Other youth ..... @ \$12 \$ \_\_\_\_\_

\_\_\_ **Box #4 - Foods & Nutrition 102**

Calumet County 4-H..... @ \$10 \$ \_\_\_\_\_

Other youth ..... @ \$12 \$ \_\_\_\_\_

\_\_\_ **Box #5 - Wildlife**

Calumet County 4-H..... @ \$10 \$ \_\_\_\_\_

Other youth ..... @ \$12 \$ \_\_\_\_\_

\_\_\_ **Box #6 - Woodworking** (Select one for each box ordered)

\_\_\_ Bird House

\_\_\_ Tool Box

Calumet County 4-H..... @ \$10 \$ \_\_\_\_\_

Other youth ..... @ \$12 \$ \_\_\_\_\_

**Total: \$ \_\_\_\_\_**

**Make checks payable to Calumet County 4-H Leaders Council**

**By Friday, April 16, send this form and check to: Extension Office, 206 Court Street, Chilton, WI 53014**

**[connie.leonhard@wisc.edu](mailto:connie.leonhard@wisc.edu)**



## Learn the Language

4-H uses terms that may be unfamiliar or used differently than what you've experienced in other places. Some of those words are explained here, but there may be some more terms you hear that aren't listed. Don't be afraid to ask your club leader if you're not sure what something means. The number next to each **bolded** word corresponds to the answer in the crossword puzzle on the opposite page.

### 4-H words you might hear in your **Club**

A 4-H **club**<sup>11</sup> is made up of youth **members**<sup>3</sup> and caring adult volunteers who meet regularly. Clubs typically conduct business, serve the community, and have fun! Clubs can also be school-based, afterschool or have a project area focus. A **Cloverbud**<sup>11</sup> is a 4-H member in grades K-2. All clubs have at least one adult club **leader**<sup>10</sup> who works with youth leaders to guide the group. 4-H clubs often do **community service**<sup>2</sup> projects to make a difference in their community. Some clubs also have their members track project progress throughout the year (and their 4-H career) through a **record book**<sup>1</sup>. Clubs may also encourage members to give a **demonstration**<sup>6</sup>, where they teach a project-based skill to other members.



Credit: Ben Hoppe



Credit: Alyssa Zirbel

### 4-H words you might hear across your **County**

County 4-H programs offer opportunities for youth such as project days, camps, and more. For many 4-H members, one of the highlights of the year is showcasing their hard work at a local **fair**<sup>17</sup>. At the fair, members enter their project as an **exhibit**<sup>8</sup>. Many counties also have a **Leaders Organization**<sup>16</sup> made up of adult volunteers and youth leaders. This group provides education, raises funds, and promotes 4-H throughout the county. The organization is usually known as a Leaders Federation, Leaders Association, or Leaders Council.

### 4-H words you might hear across **Wisconsin**

In 1914, the Smith-Lever Act established a partnership between the USDA and land-grant institutions. In 1890, it expanded to include historically black colleges and universities, and in 1994 added tribal colleges. This partnership is known as Cooperative **Extension**<sup>7</sup>. In Wisconsin, Extension is a division of UW-Madison and is home to the Wisconsin 4-H program. UW-Madison employs a county **4-H educator**<sup>4</sup> who leads and coordinates the county's 4-H program. Wisconsin 4-H uses the web platform, **4-H Online**,<sup>9</sup> to keep in touch with 4-H members. On this website, members can also enroll in an **educational experience**,<sup>19</sup> which is an educational travel opportunity organized by the state 4-H office.



Credit: Ben Hoppe

### 4-H words you might hear across the **country**

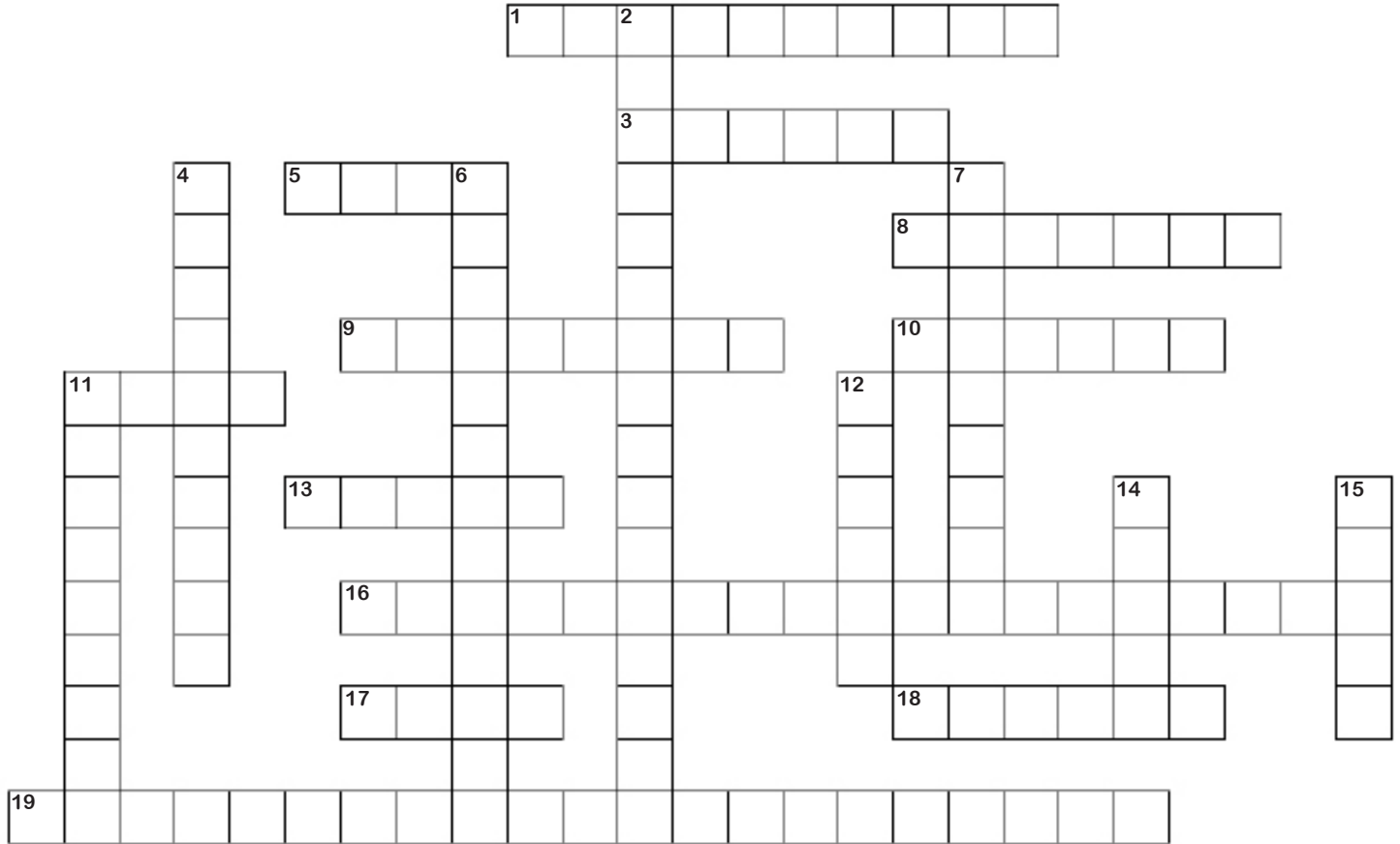
The 4 H's are **Head**<sup>5</sup>, **Heart**<sup>14</sup>, **Hands**<sup>15</sup>, and **Health**<sup>18</sup>. These are all part of the 4-H **Pledge**,<sup>12</sup> which is usually recited at the beginning of meetings. The 4-H **Motto**<sup>13</sup>, adopted nationally, is "To Make the Best Better."





## Common Word Crossword

4-H has a lot of words that might not get used in other places. See if you can fill in the word that matches each definition!



### ACROSS

1. Where you keep track of all your 4-H project work in a year (2 words)
3. Any young person signed up for 4-H
5. I pledge my \_\_\_\_\_ to clearer thinking
9. Website where adults sign youth up for 4-H (2 words)
10. Adult volunteer who helps youth in 4-H
11. Group of 4-H members who meet regularly to conduct business, learn about projects, do community service, and have fun
13. The 4-H \_\_\_\_\_: To Make the Best Better
16. Leadership group made of volunteers and youth leaders from around the county (2 words)
17. Event where 4-H youth may exhibit their projects
18. I pledge my \_\_\_\_\_ to better living
19. Travel opportunity that explores other places with Wisconsin 4-H members (2 words)

### DOWN

2. Project or event done by 4-H members to help make the community a better place (2 words)
4. Person who leads and coordinates the county-level program
6. Presentation by a 4-H member where they teach a project-based skill to other club members
7. System that is home to the 4-H program, established by the Smith-Lever Act (2 words)
11. 4-H member in grades K-2
12. Commitment or promise; most clubs recite this to start each meeting
14. I pledge my \_\_\_\_\_ to greater loyalty
15. I pledge my \_\_\_\_\_ to larger service

**Stuck on a clue? That's ok! You can find the answers on the opposite page!**

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**2021 4-H Theme:**

“Create your Masterpiece with 4-H”



**Extension**

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