



UW-MADISON EXTENSION

# Calumet County 4-H Newsletter

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March 2021

Dear Calumet County 4-H:

We have officially started our winter and spring programming, and I am so happy with the turnout of families and clubs who have been participating! We started monthly Cloverbud meetings, a six-week virtual state exchange, and a six-week virtual Pie SPIN Club just to name a few. We have also been able to turn some of our normal in-person programming such as the speaking contest and Winter Leadership Camp to a virtual format. Now I know these are not ideal, but I do appreciate the positive feedback and participation with these programs.

This month we will learn more about the guidelines related to Covid-19 we will be following for spring and summer programming. We are hoping to be able to move some programming in-person along with planning some of our traditional programs that have been postponed. Please keep an eye on your email as we will send out more information once we hear more on what the official guidelines are.

We are also looking for any leaders who may be interested in leading some programming virtually or for a project box format. I am willing to help you think through taking a traditional in-person program to a virtual format and how we can still make it fun and engaging using zoom. We have had some leaders and families already step-up to plan out and lead some projects, and we cannot wait to share these with you!

As always, please do not hesitate to reach out to the Extension Office if you have any questions or concerns!

Think Spring,

Calumet County 4-H Educator,  
Carlea Liermann

## UPDATES

### EXTENSION OFFICE MOVE

The Extension Office has been re-located to the basement. Carlea and Amber will be in Room #018, and Connie will be located in the reception area on the third floor. Please continue to make an appointment before coming into the office.

# March

For the most updated calendar of county-wide 4-H events, see <https://tinyurl.com/Calumet4-HCalendar>

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>
		Easy as Pie SPIN Club 7:30-8:45 pm Zoom		4-H Leaders Council Audit  Cake Decorating Programming in a Box 6:00 pm, Zoom		
<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>
		Easy as Pie SPIN Club 7:30-8:45 pm, Zoom	String Art Project Box Training 6:00 pm, Zoom	Cloverbud Meeting Be the Story Solver 5:00-6:00 pm, Zoom  Connecting with Kansas 6:00-7:00 pm, Zoom  Market Animal Education Lamb Carcass Evals 7:00 pm, Zoom		
<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b>
	Lego Club 5:00 pm, Zoom  Basics of Hatching Chicken Eggs 6:30 pm, Zoom	Easy as Pie SPIN Club 7:30-8:45 pm, Zoom,	4-H Leaders Board Meeting 7:00 pm, Zoom	Accordion Scrapbook Tutorial 6:00 pm, Zoom		
<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>
		VIP Training (New 4-H Volunteer), 6:30-8:30 pm Zoom  Easy as Pie SPIN Club 7:30-8:45 pm Zoom				
HORSE Project Meeting 5:00-7:00 pm, Zoom				Connecting with Kansas 6:00-7:00 pm, Zoom		
<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>			
			Basics of Raising Meat Chickens 6:30 pm, Zoom			

# 2021

# 4-H LEADERS COUNCIL

## LEADERS COUNCIL MEETING

The next meeting is scheduled for Wednesday, March 17, at 7:00 pm via zoom. Please contact Carlea Liermann if you'd like to attend. During this meeting we will discuss the new spring/summer in-person programming guidelines and how to re-scheduling the postponed programming. We will also discuss the upcoming annual meeting, along with the elections for the Board of Directors, and the budget for the 2021-2022 4-H year. For the annual meeting there will be three adult board of director seats that will be up for re-election in April, along with electing three youth positions for the Board of Directors.

## LEADERS COUNCIL BOARD ELECTIONS

Elections are scheduled to take place at the 4-H Leaders Council Annual Meeting on Wednesday, April 21, at 7:00 pm, at the Fairgrounds. This year we are looking to elect three new adult leaders and three youth leaders. Adult leaders are elected for a three-year term, while youth leaders (Grades 9 and up) are elected for a one-year term. The purpose of the council is:

- To assist the county Extension Office in planning, implementing, and evaluating the year's 4-H Youth Development Program.
- To bring up for discussion problems and ideas of the community 4-H clubs and their leaders.
- To arrange for project education and leadership development training.
- To further in all ways the 4-H Development program in Calumet County.
- To accept funds for the advancement of the 4-H development program, educational activities, and awards.
- Calumet County 4-H Leaders Council follows the Wisconsin 4-H Policies.

Anyone who would like to learn more or is interested in a position on the 4-H Leaders Council Board of Directors, please contact Carlea Liermann at [carlea.liermann@wisc.edu](mailto:carlea.liermann@wisc.edu), or any current member of the Leaders Board (listed on the back page of the newsletter).

## HIGHLIGHTS FROM THE FEBRUARY 4-H LEADERS COUNCIL MEETING

The Calumet County 4-H Leaders Council Board of Directors met on Wednesday, February 17, at 6:00 pm via zoom. During their meeting the Board went over the progress of their goals and the extension of enrollment to be eligible to show at the 2021 Calumet County Fair. 4-H Educator also gave an update on current programming, and some youth participants were able to share and talk about their experience participating in the programming. The Board of Directors started planning for the annual meeting and discussing which seats are up for re-election, and made plans on how to recruit some new members.

# LEADERSHIP

## VIP TRAINING – NEW 4-H VOLUNTEER TRAINING

Tuesday March 23, 2021  
6:30 - 8:30 pm

Register here: <https://forms.gle/VyGmhqkDrUQuPjVV9>

This training will be held virtually via Zoom. A minimum of five participants will be required for the training to be held. Registration is required three days prior to the date of the session. If the minimum is not reached, you will be notified two days prior to the training.

## 2021-2022 PROJECT & COMMITTEE BUDGET REQUESTS



Attention 4-H Youth & Adult Leaders involved in the leadership of countywide 4-H projects areas, activity, or group (Dairy, Small Animals, Horses, Shooting Sports, Robotics, Foodstand, etc.). The 4-H Leaders Council Board asks that formal budget requests for the 2021-2022 4-H Leaders Council budget be submitted to the Extension Office by **March 10**. [Budget Request Forms](#) are available from the 4-H Office or on the 4-H Leaders Council page at <https://calumet.extension.wisc.edu/4-h-youth-development/4-h-leaders-council/>.

# UPCOMING EVENTS AND OPPORTUNITIES

## PINEWOOD DERBY IS RETURNING TO CALUMET COUNTY 4-H!

A popular event for our 4-H program last year is



returning and it is open to **all** 4-H members (Cloverbuds thru 13<sup>th</sup> grade), adults, and even non 4-H members! Invite your friends to join you.

A pinewood derby is a racing event where you build your own car from kits containing a block of pine, plastic wheels, and metal axles. The Leaders Council will purchase the kits for our 4-H members to participate! If an adult or non-4-H participant would like to compete as well, they would need to pay \$4.00 for their kit.

Blocks can be whittled with a hand knife, bandsaw, or Dremel carving tool for major shaping. Decals can be bought to decorate your car, or you are encouraged to use your imagination to paint and decorate the way you'd like!

**Dates have yet to be determined. We'll keep you posted ... Hopefully late spring or early summer!**

Please know the event may be a little different this year due to guidelines in place related to Covid-19. We will hold the event, but may need to have some changes from past years to ensure the safety of all participants, volunteers, and their families. All changes will be communicated to those who register.

**Sign up to reserve your pinewood derby kit at this link:**

<https://tinyurl.com/calumetpinewood>, or for those without computer/internet access, please contact the 4-H Office.

Car kits are available at the Courthouse, 3<sup>rd</sup> floor reception area. Please call Connie at 849-1450 x4 to make an appointment to pick up your car.

## VIRTUAL LEARNING COMMUNITY

The Virtual Learning Community is back with more online events for youth and volunteers statewide! Check out our website for more including our calendar and how to register. These events are open now in 4HOnline and more are on their way soon! <https://4h.extension.wisc.edu/virtual-learning-community/>.

## WISCONSIN KEY AWARD



This award is the top honor a 4-H member can achieve in 4-H in Wisconsin. Two awards can be given this year in Calumet County. Also, the key award winners will have the opportunity to be a recipient of the Cheri Sattler Memorial Scholarship.

Qualifications: at least 14 years old on January 1, 2021, and completed at least three years of 4-H and one year of youth leadership.

Interviews for the Key Awards will be on **Thursday, April 29, at 6:00 pm**. It has not been determined whether these will be in-person or virtual interviews.

Applications will be available on the "Things to Do in 4-H page" of our website: <https://calumet.extension.wisc.edu/4-h-youth-development/things-to-do-in-4-h/>, and are **due back to the Extension Office by Monday, April 19**.

## CAMP UPDATE

Many of you may be wondering if we will be having camp this summer. Calumet and Outagamie counties are trying to try to plan an as "normal" camp experience as possible. Registration normally would open in March, but due to guidelines for Extension Summer Camps being released to Educators April 1, we will be waiting to open camp registration until mid April. Due to regulations put in place, we will not be able to hold an out-post camp this summer. We apologize for any disappointment this may cause.



## VIRTUAL LEGO CLUB

Do you love playing with Legos? Do you like building new things with Legos? We have started a Virtual Lego Club. We would like any members interested to please sign up using this link:

[https://docs.google.com/forms/d/e/1FAIpQLSevrP9pW5BWc9P1\\_xDwTnqvK0aCmEm26Q736H4mYDY-HjL5Rw/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSevrP9pW5BWc9P1_xDwTnqvK0aCmEm26Q736H4mYDY-HjL5Rw/viewform?usp=sf_link)



Virtual Lego Club will be on the third Monday of the month from 5:00-6:00 pm. The next meetings are scheduled for Monday, the March Lego challenge is again a double building challenge: 1. Famous ship of choice 2. Mountain of choice - Members are encouraged to share their choice of ship and mountain with Carlea ahead of time so I can prepare facts to share during Lego Club. If you are interested in joining the Lego club, please reach out to [carlea.liermann@wisc.edu](mailto:carlea.liermann@wisc.edu).

# UPCOMING EVENTS AND OPPORTUNITIES

## CONNECTING WITH KANSAS

We have a fun opportunity for you to learn more about youth involved in 4-H in another state! If you are a 4-H youth member who has completed sixth grade and up, join us for a virtual exchange with 4-H youth from Kansas. You will have the opportunity to learn more about their state, their 4-H program, how they are different, and similarities in their 4-H program. Each youth will have an opportunity to lead an icebreaker, whole group discussion, breakout room, or the reflection over the Zoom meetings.

Who: McPherson County and Central Kansas District & WI 4-H youth  
 Time: 6:00-7:00 pm  
 Dates: March 11, March 25, April 8, April 22  
 Where: Zoom  
 Register by: Monday, February 1  
 Register here: <https://forms.gle/Do1E8KF5dsgdz3rp6>

## HOME ALONE BABYSITTING SAFETY

<b>March 13, 2021</b> <b>Class #32119</b> <b>8:00 am - 4:00 pm</b>	<b>March 27, 2021</b> <b>Class #32117</b> <b>8:00 am - 4:00 pm</b>	<b>April 24, 2021</b> <b>Class #32118</b> <b>8:00 am - 4:00 pm</b>
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Fox Valley Technical College  
 Chilton Regional Center

Intended for youth ages 10-14.  
 Cost: \$43.78



Teaches the babysitter how to deal with crying, tantrums, bedtime issues, how to provide a safe environment and first aid emergencies. Infant/child CPR and choking are also taught. Students receive a certification of completion.

Due to the evolving nature of the Public Health Emergency, all training and class offerings may be subject to future date, time, location and/or delivery method changes. Masks will be required as well as social distancing.

Contact the Fox Valley Technical College – Chilton Center at 920-849-4416 ([chiltonreception@fvtc.edu](mailto:chiltonreception@fvtc.edu)) for more information or to register.

## WISCONSIN AG IN THE CLASSROOM ESSAY CONTEST

The Wisconsin Ag In the Classroom Essay Contest is open to all 4<sup>th</sup> and 5<sup>th</sup> grade students. This year's essay contest topic is "How have Wisconsin Soybean Farmers fueled Wisconsin's economy?" Essay submissions must be 100 to 300 words in length and will be judged on content, grammar, spelling, and neatness. The essay contest rules, lesson plans and sample classroom activities are located at <https://www.wisagclassroom.org/events-activities/essay-contest/>. Essays are due April 1, 2021.

The book of the year which can be a resource for this essay is "Full of Beans: Henry Ford Grows a Car" written by Peggy Thomas. A copy of this book can be found in the Brillion, Chilton, and New Holstein Public libraries. A copy of the book was given to each elementary school library. The books were donated by the Calumet County Farm Bureau.

"There is so much behind the Henry Ford story and his connection to agriculture," said Wisconsin Ag in the Classroom Coordinator Darlene Arneson. "The book looks at how Henry Ford grew up on a farm and searched for ways to use soybeans in the car plant, in his diet and in other ways. The essay contest focuses on how soybeans continue to be used and how they impact Wisconsin's economy."

Last year's State winner was Lindsay Geiger, daughter of John and Laura Geiger, and member of the Chilton Tip Top 4-H Club, Chilton. Her teacher was Carrie Stammer, Chilton Area Catholic School. One winner is selected from each of the nine districts in the state. From these district winners the state winner is selected. Congratulations Lindsay!

Please follow the guidelines from the website on preparing and submitting your essay. Please submit your essays to: Mrs. Clara Hedrich, N3425 Harlow Rd., Chilton, WI 53014. Clara is the Promotion and Education Committee Chairman for Calumet County Farm Bureau. If you have any questions please e-mail her at [hedrichc5@gmail.com](mailto:hedrichc5@gmail.com). Essays are due April 1, 2021.

# ANIMAL SCIENCES

## MARKET ANIMAL EDUCATION OPPORTUNITIES

The Wisconsin Youth Livestock Program (WYLP), in connection with the University of Wisconsin Madison Animal & Dairy Sciences Department, College of Agricultural and Life Sciences and Division of Extension, are excited to offer LIVE Virtual Zoom educational programs for the winter/spring of 2020-2021. These current topics are for youth and adults alike and occur on the second Thursday of the month from January through May. Each session begins at 7:00 pm with a presentation followed by Q&A. You must register in order to receive the connecting information through email.

For more detailed information of each presentation and to register for any or all of the events, please go to: <https://go.wisc.edu/r3x8lh>. On this webpage you can also complete an educational verification form and turn it into the Extension Office to verify your participation. These activities will serve as "county educational requirements." To qualify as a county market animal educational meeting the new meeting verification form needs to be completed and turned in. Recorded video links are available for presentations that have already been held.

**February 11 - Feeding & Caring for Swine without Ractopamine**

**March 11 - Lamb Live & Carcass Evaluation; Lamb Culinary Products**

**April 8 - Artificial Intelligence in Animal Sciences using Sensors and Cameras**

**May 13 - Meat Science Cookery**

## MARKET ANIMAL PROCESSING APPOINTMENTS

All Market Animal Exhibitors at the 2021 Calumet County Fair are encouraged to reserve a meat processing spot for their animal if they intend to sell at the Market Animal Sale. The Market Animal Committee cannot reserve spots like we have in the past. This year's show will be non-terminal and all swine families will be required to have a PRRS test completed.

All show families will be required to transport their animal to the meat processor after the fair is over. We understand most exhibitors will not be able to get a processing date right after Labor Day. Do your best to get something reserved in the month of September after the fair.

Respectfully,  
The Calumet Market Animal Committee.

## POULTRY EDUCATIONAL MEETINGS

Register now for Statewide Poultry Meetings! These three meetings are available for youth and adults! Registration is now open through your 4HOnline account. If you need help navigating through the registration process, please contact the Extension Office.

### Basics of Hatching Chicken Eggs

Monday, March 15, 6:30 pm (Register by March 8)

Join us as we discuss the process of hatching chicken eggs. Learn the basics of incubating chicken eggs from start to finish

### Basics of Raising Meat Chickens

Wednesday, March 31 – 6:30 pm (register by March 24)

Raising meat chickens can be a rewarding experience and we will show you how to get you started.

### Poultry Trivia

Saturday, April 17, 6:30 pm (Register by April 10)

Test out your poultry knowledge. We will be playing a trivia game with all types of facts about poultry.

After attending one of these educational meetings, participants will need to turn in a participant meeting verification form to the Extension Office to confirm your attendance and obtain market animal educational meeting credit.

## YQCA

This year Youth for the Quality Care of Animals (YQCA) will only be available virtually this year as we currently are unable to meet in person for 4-H Programming. The web-based sessions cost \$12 per person. The Calumet County 4-H Leaders Council will be voting at the Annual Meeting in April to cover the cost for each 4-H member to complete the web-based session. If the Leaders Council approves to cover the cost of the YQCA online training, coupon codes will be available to youth members. **Any youth who completes the session prior to the April meeting will be responsible for the full cost of the YQCA.** If you are interested in the web-based session, please visit <https://yqca.learngrow.io/Course/List>.

Completion of the YQCA training is a requirement for selling an animal in the Market Animal Sale.

## DOG PROJECT

### SUMMER DOG PROJECT TRAINING

Calumet County Dog Project Leader, Trisha Flanigan, is starting to plan for this summer's Dog Project Meetings. These would be in-person located at the Calumet County Fairgrounds. If you are interested in participating in obedience, rally, or showmanship please complete the google form: <https://forms.gle/8mWW7h9pipU8rJBTA>.

### DOG PROJECT OBEDIENCE VIDEOS

To get a jump start on your dog obedience training at home, the following videos are recommended viewing ...

Impulse control: <https://youtu.be/nOmA-OBi3ls>  
Stay: <https://youtu.be/urYGYIGhi38>  
Heeling: <https://youtu.be/zYmRaGyqsJs>

Have fun with working with your dogs!

## H.O.R.S.E. PROJECT

Interested in competing in the Wisconsin 4-H Horse Association Education Days? As a member of a team for Horse Bowl? Or Hippology? Join the HORSE Project meeting in March as we look at forming teams!

We will also be discussing model horse shows and potentially having entries at State Expo in September.

The Calumet County 4-H Horse Project (AKA Between the Lakes 4-H H.O.R.S.E. Project) will be having virtual meetings on the third Sunday of the month starting at 5:00 pm through May. The link to the March 18 meeting is:

<https://us04web.zoom.us/j/4560397718?pwd=VmVJbjVsNTYrYXVwemkxZGFKN1EyZz09>  
Meeting ID: 456 039 7718  
Passcode: 844309

## KUDOS TO ...

- Shout out to Emma Beyer, Carleigh Kohlman, Christina Schnell, Dominique Schnell, and Emma Wagner for participating in Winter Leadership Camp and wanting to improve your leadership skills!
- Thank you to Gloria Regan for judging the Speaking Contest on Thursday, February 25.
- Thank you to John Oney for cutting the pieces of wood for the String Art Project Boxes.
- Thank you to the Lizzy and Emma Wagner for helping plan the Cake Decorating Project Box and leading a virtual session on Thursday, March 4, on decorating cupcakes. Shout out to Sarah, Dominique, and Christina Schnell and Tracy Wagner for also helping to plan out this round of project boxes.
- Congratulations to Isaac Roehrig for being selected to represent WI 4-H at CWF PI. He was one of 40 youth who were selected around WI to participate in this opportunity. We are celebrating Isaac and this accomplishment, even though it was canceled due to COVID. He has now been invited to represent WI in the Virtual National 4-H Conference taking place in April.

## REGISTRATION FORM

Name \_\_\_\_\_ Club \_\_\_\_\_

I would like to register/volunteer for ...

- \_\_\_ 1. Pinewood Derby registration: <https://tinyurl.com/calumetpinewood>
- \_\_\_ 2. Connecting with Kansas registration: <https://forms.gle/Do1E8KF5dsgdz3rp6>
- \_\_\_ 3. Virtual Lego Club

[https://docs.google.com/forms/d/e/1FAIpQLSevrP9pW5BWC9P1\\_xDwTnqvK0aCmEm26Q736H4mYDY-HjL5Rw/viewform](https://docs.google.com/forms/d/e/1FAIpQLSevrP9pW5BWC9P1_xDwTnqvK0aCmEm26Q736H4mYDY-HjL5Rw/viewform)

- \_\_\_ 4. Market Animal Educational Meetings: <https://go.wisc.edu/r3x8lh>
- \_\_\_ 5. 4-H Dog Project - <https://forms.gle/8mWW7h9pipU8rJBTA>
- \_\_\_ 6. 4-H HORSE Project Zoom <https://us04web.zoom.us/j/4560397718?pwd=VmVJbjVsNTYrYXVwemkxZGFKN1EyZz09>
- \_\_\_ 7. VIP Training, March 23, 2021, <https://forms.gle/VyGmhqkDrUQUpJVV9>
- \_\_\_ 8. Key Award Application Forms, <https://calumet.extension.wisc.edu/4-h-youth-development/things-to-do-in-4-h/>

Please register online or contact  
Connie Leonhard at 920-849-1450 x4  
or [connie.leonhard@wisc.edu](mailto:connie.leonhard@wisc.edu)



## 4-H Club Meetings

Almost every 4-H club holds **regular** club meetings. Even within the same club, no two club meetings are the same. Ideally, every meeting should have three parts—**recreation (fun), business, and learning**. Youth leadership plays a huge role in the success of a club.

Most clubs have youth officers (president, vice president, secretary, treasurer, and other selected roles) who are responsible for running each meeting. Youth leaders not only gain excellent life skills, they help to keep the meeting relevant and fun for members of all ages. All youth have a responsibility to contribute to their clubs through their voice and their actions!

### What is **my role** as an adult?

Adults help create a safe, positive atmosphere for all 4-H members when they empower and encourage youth. While at a meeting, it's important to be a positive role model for everyone in attendance. Caring adults play an important role in the mental health of youth, and 4-H can help connect youth with positive adults.



Reprinted with permission from North Dakota State University Extension Center for 4-H Youth Development



Credit: Lisa Ostrenga

### Make this a **positive experience**.

1. Actively listen to all 4-H members.
2. Let youth run the meeting. It's their club!
3. Attend as many meetings as possible.
4. Ask your club leader how you can help.
5. If you have a hobby or skill, consider offering to be a guest speaker!

### Should I **stay** or should I **go**?

It's strongly recommended that parents/guardians attend the 4-H meeting with your child. Club meetings provide great opportunities to learn with other club members, but the learning doesn't stop there. By attending the meeting, you can reflect on the meeting together and continue the education outside the club.

Parliamentary Procedure Answer Key (see Member Edition):

1. Motion | 2. Second | 3. Discuss | 4. Re-state the motion | 5. Vote





## Get to Know Your Club

All 4-H clubs have adult leaders and youth decision makers. Most clubs have youth officers, like a president or a treasurer. Fill in the name and role of your club leaders, and then ask them a question. Try to meet a new club member that you don't know yet, too!

Role	Name	Question	Answer
Adult Leader		How long have you been the club leader?	
Youth President/Leader		What's the best part of being a club officer?	
		How many years have you been in 4-H?	
		What's your favorite hobby outside of 4-H?	
		What's your favorite part of 4-H?	

## How is the meeting run?

Most 4-H clubs use **parliamentary procedure** to make club decisions. See if you can put the five steps of this procedure in order. Each step is written in **bold**. The answers are found at the bottom of the adult edition.

**Re-state the Motion**—The president restates the motion before the group votes.

1. \_\_\_\_\_

**Discussion**—The motion is discussed by all members. Members might want to bring up good or bad things about the motion, or maybe find some ways that it needs to be changed.

2. \_\_\_\_\_

**Motion**—A motion is a request that something can be done. Only one motion should be placed before the group at one time. A motion can be discussed and changed.

3. \_\_\_\_\_

**Vote**—The group votes to decide if they will pass or deny the motion. Voting usually happens by voice. Members say “aye” if they agree, and “nay” if they disagree. Voting sometimes happens in other ways (secret ballot, show of hands).

4. \_\_\_\_\_

**Second**—If someone agrees with the motion, they can “second the motion,” which means it can be discussed by all members.

5. \_\_\_\_\_

*Adapted from Quick and Easy Guide to Parliamentary Procedure, Wisconsin 4-H Southern District Leadership Team, 2001.*

## How are you a part of parliamentary procedure as a club member?

Extension Calumet County  
Courthouse | 206 Court Street  
Chilton, WI 53014-1127

Non-Profit Organization  
U.S. Postage Paid  
Chilton, WI 53014  
Permit No. 2

Return Service Requested

**Website:** <https://calumet.extension.wisc.edu/>

**E-mail:** [carlea.liermann@wisc.edu](mailto:carlea.liermann@wisc.edu)  
[connie.leonhard@wisc.edu](mailto:connie.leonhard@wisc.edu)



**Facebook:**

[www.facebook.com/calumetcountywi4h](https://www.facebook.com/calumetcountywi4h)  
[www.facebook.com/calumetcountyUWEX](https://www.facebook.com/calumetcountyUWEX)

**4-H Leaders Council**

**Board of Directors:**

Kacie Alloy  
Debbi Calaway  
Caitlyn Flanigan  
Trisha Flanigan  
Troy Jansen  
Becky Krahn  
Lanetta Mahlberg  
Terri Mertz  
Dominque Schnell  
Sarah Schnell  
Elizabeth Wagner  
Tracy Wagner

**2021 4-H Theme:**

“Create your Masterpiece with 4-H”



**Extension**

UNIVERSITY OF WISCONSIN-MADISON  
CALUMET COUNTY

Courthouse, 206 Court Street | Chilton, WI 53014-1127  
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**Calumet County 4-H Newsletter**

**March 2021**