

# MARKET ANIMAL EXHIBITOR INFORMATION FORM

Name: \_\_\_\_\_ Phone No \_\_\_\_\_  
Address: \_\_\_\_\_ Grade \_\_\_\_\_  
City: \_\_\_\_\_

List name, address, and premise ID# of where you will be housing your project animal(s).

## Check Species

- ( ) Beef
- ( ) Sheep
- ( ) Swine
- ( ) Rabbits
- ( ) Poultry
- ( ) Meat Goats

## Premise ID#

\_\_\_\_\_

How much time will you spend on this project?

What do you hope to learn from your market animal project?

**If you are unable to house your project animal(s) at your home location, please answer the following questions:**

Why are you unable to house and care for your project animal(s) at your premises?

What feeding and financial arrangements will you have with the individual who will house your animal(s)?

What relationship is the person named above to you?

\_\_\_\_\_  
Exhibitor's signature

\_\_\_\_\_  
Parent's signature

\_\_\_\_\_  
Date

**Return to:** 4-H Office, Market Animal Committee, 206 Court Street, Chilton, WI 53014.

**Deadline:** Beef–March 1; Swine, Sheep & Market Goats –April 20; Rabbits and Poultry–June 1.  
The Market Animal Committee may do random checks.