



**Extension**  
UNIVERSITY OF WISCONSIN-MADISON  
CALUMET COUNTY

**Extension Calumet County**  
Attn: Educational Travel Experience  
206 Court Street  
Chilton, WI 53014  
920-849-1450 fax: 920-849-1614  
e-mail: [connie.leonhard@calumetcounty.org](mailto:connie.leonhard@calumetcounty.org)



## **4-H MAIN LEADER RECOMMENDATION FORM**

**4-H Main Leader (other than parent):**

The 4-H member listed below is applying for a scholarship to participate in a 4-H educational travel opportunity or award. Your evaluation is an essential part of this member's application. Please complete the form and send **DIRECTLY** to the address above by:

- October 11** for Space Camp
- March 2** for Wisconsin 4-H & Youth Conference

**DO NOT** give completed form back to the member.

If you have any questions, please contact Connie Leonhard at (920) 849-1450 or [connie.leonhard@calumetcounty.org](mailto:connie.leonhard@calumetcounty.org).

Recommendation form for (name of applicant): \_\_\_\_\_

Name of person completing recommendation form: \_\_\_\_\_

Trip member is applying for scholarship to attend: \_\_\_\_\_

As part of the process for selecting youth for Calumet County Scholarship Awards, the selection committee is seeking recommendation and information for each candidate. Please provide us your input, to the best of your ability, regarding the following areas:

|   | <u>Excellent</u>         | <u>Good</u>              | <u>Fair</u>              | <u>Poor</u>              | <u>Unknown</u>           |
|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| Leadership qualities                      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Maturity                                  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Participation in 4-H program              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Responsibility                            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Positive attitude                         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Will positively represent the 4-H program | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Based upon participation, is this member a good candidate for the scholarship to attend this educational experience?

Yes     No    If no, why not?

Date: \_\_\_\_\_ 4-H Main Leader Signature: \_\_\_\_\_

*Calumet County 4-H is a program of the UW-Madison, Division of Extension.*