



Extension
UNIVERSITY OF WISCONSIN-MADISON



Calumet County 4-H Newsletter

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January 2020

Happy New Year from the Calumet County Extension 4-H Office!

It's hard to believe that we are already in full swing of the holiday season, and will soon be in a New Year and even a new decade! I'm excited to see what this year brings, along with more opportunities to get to know all of you who are involved in Calumet County 4-H.

As we kick off the New Year, I will start visiting all of the clubs to continue to get to know you all. Another part of me getting to know my role here in Calumet County is to see where I am best able to spend my time, where our program is able to grow, and what support I am able to offer all of you. Starting in January, I will be kicking off a needs assessment, and I hope to have all 4-H leaders, members, volunteers and parents/guardians be able to participate so that I am able to see what is best for our program and what you would all like to see moving forward. Please be on the lookout for more information about this very soon.

We already have a lot of fun and exciting things planned for 2020, so please read through this newsletter to see what you are all able to get involved with. If you have any questions about any of the information in the newsletter or if you have any ideas that you would like to share, please let me know!

Sincerely,

Carlea Liermann
4-H Program Coordinator
Calumet County UW-Extension

UPDATES

EXTENSION OFFICE MOVE

Construction has started at the Courthouse. Please use caution as you enter/exit the building complex. Extension has relocated to the basement as the third floor is remodeled. The Extension Office is in Room #024-A (across from the County Board Room).

January

For the most updated calendar of county-wide 4-H events, see <https://tinyurl.com/Calumet4-HCalendar>

| <i>Sun</i> | <i>Mon</i> | <i>Tue</i> | <i>Wed</i> | <i>Thu</i> | <i>Fri</i> | <i>Sat</i> |
|------------|---------------------------|-----------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------|
| | | | New Year's Day 1 Courthouse closed | 2 | 3 | 4 Pinewood Derby Kick Off 2:00 pm Courthouse, Room #025 |
| 5 | 6 | 7 4-H Leaders Board Mtg. 7:00 pm Courthouse, Room #017 | 8 Camp staff interviews Outagamie County | 9 Horse Project Meeting 7:00-8:30 pm Hilbert Community Center | 10 Upham Woods User Group Meeting, Wisconsin Dells | 11 |
| 12 | 13 | 14 | 15 | 16 4-H Townhall Meeting 7:00-8:00 pm Courthouse, Room #017 Camp Staff Interviews 6:00 pm Courthouse, Room #025 | 17 | 18 |
| 19 | Martin Luther King Day 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 Silent Auction and Dance Tickets and money due to 4-H Office | |
| | | | | | | |

2020

4-H LEADERS COUNCIL

LEADERS COUNCIL MEETING

The 4-H Leaders Council will meet on Tuesday, January 7, at 7:00 pm in Room #017 at the Calumet County Courthouse in Chilton. Details for the 4-H Dance, Pinewood Derby, Silent Auction, Festival of Fun, and other activities will be discussed.

HIGHLIGHTS FROM THE NOVEMBER LEADERS COUNCIL MEETING

Discussed sponsoring youth to go to Winter Leadership Camp, Operation Christmas Child, and purchasing a cooler for the 4-H Foodstand.

LEADERSHIP

ATTENTION CLOVERBUD LEADERS

There are now three years of amazing Wisconsin Cloverbud Learning Activities available for you to use! Each year has nine activities that were developed or adapted by Wisconsin 4-H educators. Check them out at <https://fyi.extension.wisc.edu/wi4hcloverbuds/activity-plans/>. After clicking the "Unlock Activities" button, and completing a short survey, you can access these fabulous resources. Each lesson also has an accompanying family letter – a letter that can be provided to parents so they can extend the learning at home – available in both English and Spanish.

HOST CLUB ASSIGNMENTS FOR THE 2020 YEAR

- 4-H Dance Hosts: February 7, 2020 – Busy Beavers, Chilton Tip Top, and Darboy Ever Alert
- Leaders Council Social/Annual Meeting Host: April 15 – Calumet Cliffhangers
- Recognition Night Hosts: November 2020 – Farm & Home, New Horizons, Working Woodchucks

YOUTH MENTAL HEALTH FIRST AID TRAINING

4-H leaders and volunteers are invited to participate in a FREE Youth Mental Health First Aid Training that is scheduled to take place on February 11 and 13, 4:00-8:30 pm (must attend both days). The training will be held at Appleton North High School, Lightning Room, 5000 N Ballard Rd, Appleton.

- Youth Mental Health First Aid is an evidence-based training designed to give members of the public key skills to help an adolescent who is developing a mental health problem or experiencing a mental health crisis.
- The 8-hour course covers a range of common disorders and potential crises such as helping a young person who is having a panic attack, contemplating suicide, or struggling with substance abuse.
- The course is designed for adults who works with or are around youth ages 12-18 on a regular basis, and who do not have a background as a mental health professional.

If you are interested in attending, please contact Carlea Liermann, 4-H Program Coordinator, by Tuesday, January 28.

WI 4-H TOWN HALL MEETINGS

Starting in 2020, Wisconsin 4-H will be hosting quarterly Town Hall meetings where volunteers and staff can join to hear updates from the State Leadership Team and learn about things going on in the program. Town Hall meetings are hosted via Zoom. It is recommended that you join Zoom via a computer or smart phone by downloading the Zoom application. You will be able to see key visuals if you connect via Zoom. Otherwise you can dial by phone with the unique meeting ID for each Town Hall meeting. Each Town Hall meeting will be recorded for later viewing and will be archived in a Google Drive folder.

The dates are January 16, April 14, July 14, and October 6 from 7:00 pm to 8:00 pm.

We will be having a viewing party here at Calumet County, and we have reserved room #017 for January's meeting for anyone who is interested listening in and participating.

As we get closer to the dates, we will send out the agenda and the information to join the meeting by computer or phone. Connection information and dates are also posted on the website: <https://fyi.extension.wisc.edu/wi4hvolunteers/wisconsin-4-h-town-halls/>.

UPHAM WOODS TRAINING DATES FOR SUMMER CAMP STAFF & VOLUNTEERS

Looking ahead we have several events you all may be interested in attending: our User Group Meeting and our Camp Counselor Trainings. We are adding a third Camp Counselor Training session since they are so popular! And we would love to see more adult participation as well.

- User Group Meeting: Friday January 10
- Camp Counselor Training Session 1: Saturday & Sunday, March 28-29
- Camp Counselor Training Session 2: Saturday & Sunday, April 25-26
- Camp Counselor Training Session 3: Saturday & Sunday, May 2-3

LEADERSHIP

PROJECT MEETING LEADERS NEEDED!

Adult and youth volunteers are a vital part of our program, and their talents are needed! As part of 4-H, we emphasize that youth will receive hands-on learning opportunities, and we need to deliver to help keep our program vibrant and growing. If you have a talent and are willing to share, we'd like to start a countywide project meeting calendar. Project meetings can be held when and where it works best for you, such as after school at the library; on the weekend at your workshop, etc. If you are willing to share your talent with members, please call Carlea at 920-849-1450 x1 and share your ideas.

APPLY TO BE AN ADULT ADVISOR FOR 2020 EDUCATIONAL TRAVEL OPPORTUNITIES

What opportunities exist?

- Citizenship Washington Focus in Washington, D.C. (June 13-21; July 4-12);
- National 4-H Congress in Atlanta, Georgia (November 27-December 1);
- Space Camp in Huntsville, Alabama (April 16-20);
- American Spirit Experience – East (June 5-14; June 10-18; July 3-12);
- Wisconsin 4-H & Youth Conference (June 22-25);

Who can apply?

- Applicants must be at least 21 years old (25 for some experiences) at time of program.
- Applicants must have completed the Wisconsin 4-H VIP Training and currently be registered as 4-H leaders.

Applications are due February 15. For more information about requirements and how to apply, visit <https://fyi.extension.wisc.edu/wi4hedopp/adult-advisors/>.

UPCOMING EVENTS AND OPPORTUNITIES

4-H ENROLLMENT

Last call for returning members to enroll! December 31, 2019, is the cutoff to be eligible to participate in the 2020 county fair.

4HOnline is ready to accept new and re-enrollments for the 2019-2020 enrollment year: <https://wi.4honline.com>. The Calumet County 4-H Youth Development website (<http://calumet.uwex.edu/4-h-youth-development/>) has information to assist you with the re-enrollment process. A few important things that you need to know are:



Timelines: The final deadline for re-enrollment, in order to be eligible to show at the 2020 Calumet County Fair, is December 31. New enrollments are accepted at any time during the year. The deadline for new enrollees, in order to be eligible to show at the 2020 Calumet County Fair, is April 1.

Forgotten Password: If a family forgot their family's 4HOnline password, use the Forgot Password feature on the login page and a temporary password will be emailed.

Dues: 4-H clubs may choose to adopt a policy that dues need to be paid before the club's Enrollment Manager will approve 4HOnline enrollments. Please be aware of your club's policy regarding this matter, and pay your dues promptly!

4-H Project Guide 2020 is also available on our Calumet County 4-H Youth Development website. Re-enrollment instructions and Entering as a New Family instructions will include step-by-step enrollment instructions.

If you'd like assistance entering your information, help is available from Connie at the Extension office, 849-1450 x4; connie.leonhard@wisc.edu.

UPCOMING EVENTS AND OPPORTUNITIES

4-H DANCE

Friday, February 7

The 4-H Dance Committee is planning a great time at Cobblestone Creek in Brillion. Tickets are available to sell through your 4-H club. Ask a friend to join you for a night of music and fun!

Host clubs are Busy Beavers, Chilton Tip Top, and Darboy Ever Alert. Additional dance tickets are available from the 4-H Office.

Please return dance ticket stubs, unsold tickets, and money to the Extension Office by **Friday, January 31**.



SILENT AUCTION ITEMS NEEDED

Have you been working on getting donations for the upcoming silent auction at the annual 4-H Dance to be held on Friday, February 7, at Cobblestone Creek in Brillion? We are looking for all kinds of donations. If you are crafty, we would love your donations of homemade items. Don't forget about items that appeal to our younger members who seem to have a great time bidding on items as well! As always, thank you in advance for your support.

Popular items from past years included baskets of grocery items, family game or movie nights, as well as small things like stuffed animals, cars/tractors, and jewelry. (A reminder, donations that include alcohol are not allowed.)

As always, thank you in advance for your support. We would like every club to participate by donating items for the silent auction!! Silent auction items can be delivered to the Courthouse (by January 31), or at the 4-H Dance on February 7. If you'd like to make other arrangements, please contact Jessie Jansen at 920-470-1360 or Tara Thomes at 920-392-1103.

Let's get creative and make this the best auction yet.

4-H LIBRARY – CHECK IT OUT!

The 4-H library of all 4-H member and leader literature is available during regular office hours (Monday through Friday, 8:00-4:30 pm) at the 4-H Office. The Chilton, Brillion, and New Holstein Public Libraries have also received copies of the 4-H publications. Check them out!

SPEAKING CONTEST

The 2020 4-H Speaking Contest will take place on Tuesday, February 25, at 6:00 pm at the Calumet County Courthouse.

The Speaking Contest is an annual event that promotes communication and allows youth to feel comfortable speaking in public. This is a county fair event, so please remember to add this to your county fair entry form to receive your premium. Cloverbud project members will each receive a participation ribbon and feedback. Participants in 3rd grade and older will be competitively evaluated on their presentations.

Youth who wish to participate need to register by Wednesday, February 12, by filling out the online form (<https://tinyurl.com/4-HSpeakingContest>) or contacting the 4-H Office. Participants need to contact the Extension Office if they are not able to attend after registering.

Categories include: (participants can only enter ONE of the following categories):

- Traditional Speech
- Interpretive Poetry or Prose
- **Traditional Speech** – Pick a topic of your choice and write an original, factual speech about it. This could be about a 4-H project you love or a current issue you are concerned about. Your speech could inform, persuade, or motivate your audience. Your entire speech or an outline of your speech can be put on note cards for use during your presentation, or it may be memorized. You may also use visuals (posters, charts, diagrams, power point) to help you deliver your speech, but NOT props or costumes. (Keep in mind, this is a speech, not a demonstration.)
- **Interpretive Presentation** – A memorized introduction should be included to credit the author. The options include: prose reading (such as a story or essay), poetry reading, a memorized piece, storytelling (where the story is told and not read), or an interpretive speech (a speech that had originally been written and presented by someone else). You may edit your selection to meet the time requirement. **Original poetry or stories can also be used.** If reading the selection, text should be mounted on construction paper instead of reading from a book. You should write an introduction and any transitions that are needed if you have more than one piece. **NO props or costumes are permitted.**

Grade categories: (participants are asked to be respectful of and stick to the time limits)

- Grades K-2 (2-4 minutes)
- Grades 3-5 (2-4 minutes)
- Grades 6-8 (5-7 minutes)
- Grades 9+ (5-7 minutes)

UPCOMING EVENTS AND OPPORTUNITIES

OPERATION CHRISTMAS CHILD



Operation Christmas Child is a project of Samaritan's Purse, an international relief organization. Their mission is to provide children around the world with shoeboxes filled with small toys, hygiene items, and school supplies. They ship these simple gifts outside the United States to children affected by war, poverty, natural disasters, famine, and disease. As a 4-H community we pledge "to help our country and our world."

So the Leaders Council wants to challenge you to collect supplies related to the theme each month. Towards the end of the year we will be hosting a packing party where we will use the supplies that the 4-H clubs collect to see how many boxes we can send. Here are the items that we will be collecting each month. Please keep in mind all items must be small enough to fit inside of a shoe box:

- **January** - hats, gloves & scarves
- **February** - accessories (hair ties, sunglasses, watches, necklaces, etc.)
- **March** - art & crafts and games (crayons, markers, coloring books, deck of cards, etc.)
- **April** - stuffed animals
- **May** - hygiene items (bar soap, floss, comb, brush, lip balm, nail kit, etc.)
- **June** - toys (jump rope, doll, toy truck)
- **July** - girl items (Barbie, sewing kit, hair accessories, kitchen items, apparel, etc.)
- **August** - school supplies (no liquid items like glue)
- **September** - boy items (LED flashlight, tools, toy trucks, apparel, etc.)
- **October** - monetary donations - these donations will be used to ship the boxes, along with purchasing any additional supplies that we may need to fill the boxes.
- **November** - Packaging party - TBD - Everyone who collected items throughout 2020 is invited to attend the county packaging party.

Each club will be responsible for collecting and storing their collected items until the packaging party that will take place in November. The Extension office will not be able to store any collection items, as we are limited on storage space. I hope that all clubs and 4-H members have fun with this project!

There may be opportunities for us to work with local businesses and organizations to help us collect items or to act as a drop-off location to help collect items. If you have any questions about this Countywide effort, please contact 4-H Program Coordinator, Carlea Liermann, at 920-849-1450 ext. 1 or carlea.liermann@wisc.edu.

LAST CALL -- 4-H SUMMER CAMP STAFF

4-H Summer (Base) Camp for youth in grades 3-6 and Outpost Camp for youth in grades 7-8 will be Tuesday through Saturday, July 7-11, 2020, at Camp Upham Woods and Mirror Lake State Park in Wisconsin Dells.



Calumet County will camp with Outagamie County. Applications are being accepted for youth staff and adult volunteer positions. Applications are available on our webpage under "Things to do in 4-H" <https://calumet.extension.wisc.edu/4-h-youth-development/>.

Applications for youth and adult staff are due **December 31**. Interviews will be held on Wednesday, January 8, in Outagamie County and Thursday, January 16, in Calumet County from 6:00-8:00 pm in Room #025 at the Courthouse. All applicants must attend an interview.

Positions available include Junior Directors, Outpost Counselors, Base Camp Counselors, Base Camp Junior Counselors, Program (crafts, recreation, nature, and evening program) staff. Youth staff must be at least 14 years old.

Adult volunteers are also needed. Positions include bus coordinator, first aid coordinator, first aid assistant, dining hall supervisor, photographer, outpost leader. Position descriptions for each of these duties is available in the camp staff application packet from the 4-H Office.

For more information, please contact the 4-H Office. For more information about Upham Woods, please visit <http://fyi.uwex.edu/uphamwoods/>.

UPCOMING EVENTS AND OPPORTUNITIES

PINEWOOD DERBY IS RETURNING TO CALUMET COUNTY 4-H!

A popular event for our 4-H program last year is returning and it is open to **all** 4-H members (Cloverbuds thru 13th grade), adults, and even non 4-H members! Invite your friends to join you.

What is a pinewood derby? It is a racing event where you build your own car from kits containing a block of



pine, plastic wheels, and metal axles. The Leaders Council will purchase the kits for our 4-H members to participate! If an adult or non 4-H participant would like to compete as well, they would need to pay \$4.00 for their kit.

Blocks can be whittled with a hand knife, bandsaw, or Dremel carving tool for major shaping. Decals can be bought to decorate your car, or you are encouraged to use your imagination to paint and decorate the way you'd like!

A kickoff event takes place on Saturday, January 4, at 2:00 pm in Room #025 (lower level) of the Courthouse. At this meeting you will receive the rules as well as the kit to start construction of your car. Please be on time!

On Friday, March 6, 6:00 pm, at Trinity Lutheran School in Brillion, we will host a practice night to come and test your car on the track so improvements can be made. The final event will take place on Sunday, March 8, 1:00 pm, at Trinity Lutheran School in Brillion. Multiple awards per division will be awarded, including fastest car, most fuel efficient car, and people's choice best decorated car!

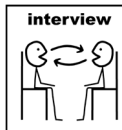
Please register in advance to participate so we have enough kits ordered. (Onsite registration will be available as well.) To register, visit this link: <https://tinyurl.com/calumetpinewood>, or for those without computer/internet access, please contact the 4-H Office. Preference will be given to those who have registered, then on a first-come, first-served basis for the remaining kits.

SAVE THE DATE! 2020 4-H SUMMER CAMP!!!!

Outagamie and Calumet County 4-H Summer Camp is scheduled for Tuesday, July 7, through Saturday, July 11, 2020. For youth in grades 3-6, camp is held at Upham Woods Outdoor Learning Center in the Wisconsin Dells. For youth in grades 7-8, Outpost Camp is held at Mirror Lake State Park, also in the Dells. Camper registration opens in March.



INTERVIEWS



Interviews for the Wisconsin 4-H and Youth Conference and Key Awards will be on **Tuesday, March 17, at 6:00 pm.**

Applications are available on the "Things to Do in 4-H page" of our website: <https://calumet.extension.wisc.edu/4-h-youth-development/things-to-do-in-4-h/>, and are **due back to the Extension Office by Monday, March 2.**

Wisconsin Key Award

This award is the top honor a 4-H member can achieve in 4-H in Wisconsin. Two awards can be given this year in Calumet County. Also, the key award winners will have the opportunity to be a recipient of the Cheri Sattler Memorial Scholarship.

Qualifications: at least 14 years old on January 1, 2020, and completed at least three years of 4-H and one year of youth leadership.

Wisconsin 4-H & Youth Conference

Attention Youth Grades 7-10, a great experience awaits you! The Wisconsin 4-H & Youth Conference is a three and a half day statewide educational experience held June 22-25, 2020. Youth from all over Wisconsin go to Madison for educational seminars, assemblies, speakers, exploration, and fun on the UW-Madison campus! During your time there, you will stay in the dorms and eat at the college cafeterias, attend seminars of your choice, tour Madison landmarks, participate in community service activities, and make new friends.

Youth choose different seminars on subjects that interest you. They may be in careers, STEM topics, water sports on Lake Mendota, and more.

If this experience interests you, please fill out the scholarship application and return it to the 4-H Office by March 2. A group interview will take place on **Tuesday, March 17**, at 6:00 pm at the Courthouse in Chilton. Applications can be found on the "Things to Do" page on the 4-H website <https://calumet.extension.wisc.edu/4-h-youth-development/things-to-do-in-4-h/>.

The cost of this experience is approximately \$250, with the Leader's Council providing a \$125 scholarship for those attending. This fee covers meals, lodging, a t-shirt, and most seminar fees. (Some seminars like the water sports have an additional cost. Transportation is provided to and from the conference, for an additional fee.)

ANIMAL SCIENCES

YQCA (YOUTH FOR THE QUALITY CARE OF ANIMALS) CERTIFICATION REQUIREMENTS



YQCA was created for youth in the beef, dairy, goat, poultry, rabbit, sheep, and swine projects. This program gives families more flexibility in acquiring this much-needed information that trains youth in improving the care of food animals and promoting a higher level of consumer food safety. The livestock industry and businesses are constantly striving for high-quality, wholesome products; therefore, youth in food animal projects should assist in this effort.

Calumet County will offer two instructor led opportunities to be certified through YQCA. These programs are scheduled for **February 20** and **February 26** from 6:00-7:30 pm.

We will break into two groups for each session, one group for youth ages 8-11 and one group for ages 12-18.

Whether you complete the online modules or participate in the instructor-led program, you must register online. Upon completion of courses, an identification number will be provided to you and you must carry it with you and show proof at any/all contests in which you will participate.

What is the cost?

- \$12/person/year (paid online) for the online modules that are different each year. College students or members ages 19-21 will need to complete the online modules.
- \$3/person/year (paid online) for the in-person trainings (The Calumet County 4-H Leaders Council will provide coupon codes to pay for your registration if you attend the in-person training. Coupon codes will be distributed in early February.)

Go to <https://yqca.learn-grow.io/Account/Login> to register for either online or instructor led courses. If you are a 4-H member, please log in through the 4-H Online system on the left. If you are an FFA member or other organization affiliate, please sign in through the independent system on the right. You will create or log into an account followed by either completing a sign up for an instructor led meeting or online/web based modules.

Upon signing up for a course, you will then pay for that course with a credit card or coupon code. Please email help@yqca.org for any assistance you need in creating or signing up in the YQCA system.

Remember, Wisconsin State Fair and other national exhibitions will require certification in YQCA for participation for 2020 events and beyond. This will be the case for ALL ANIMAL EXHIBITORS at the Wisconsin State Fair including dairy, goats, rabbits, poultry, beef, sheep and swine! Continue to monitor the Wisconsin YQCA website for helpful information: <https://fyi.extension.wisc.edu/youthlivestock/yqca/>. YQCA certification will cover Beef Quality Assurance (BQA) requirements.

WI STATE 4-H LIVESTOCK QUIZ BOWL AND 4-H SKILLATHON

Do you show market animals at the fair or are involved in a 4-H livestock project area? Would you be interested in participating in a Livestock Quiz Bowl or Skillathon contest? We are interested in putting together a team for Calumet County.

WI State 4-H Livestock Quiz Bowl and 4-H Skillathon contests scheduled for March 7, 2020 (Madison) The 4-H Livestock Quiz Bowl and State 4-H Skillathon contests will be held together on Saturday March 7, 2020, at UW Madison Animal Sciences Building, Madison, WI. Deadline for registration is February 21, 2020, 5:00 pm.

Livestock Bowl is a quiz competition where all the questions are about beef, sheep, swine, and meat goat topics and students use a buzzer in order to answer the questions. Teams compete in a double elimination format by giving oral answers to questions posed by a moderator. Each match has both an individual and toss-up question round. The winning 4-H senior team will represent Wisconsin at the National 4-H Livestock Quiz Bowl competition in Louisville, KY at the North American International Livestock Exposition.

Skillathon contest is made up of a written quiz and learning stations such as breed identification, feed identification, equipment identification as well as some team activities such as demonstrating evaluation skills.

If you are interested in participating on a Countywide Livestock team or if you would be interested in coaching a team, please reach out to 4-H Program Coordinator, Carlea Liermann, at 920-849-1450 ext. 1 or carlea.liermann@wisc.edu.

ANIMAL SCIENCES

HORSE PROJECT MEETINGS



The next HORSE Project meeting is Thursday, January 9, at the Hilbert Community Center starting at 7:00 pm, lasting about 90 minutes. Meetings are open to all active 4-H members in any county

(many activities are suitable for Cloverbuds), including Horseless Horse and Horse, and others who are interested in horses. So, drop on in and bring a friend.

Project participants enjoyed making stuffed pillows shaped like a horse head for the Holiday Craft in December. There are also on-going activities: each participant has a folder that we regularly add to - safety information, informational pages, color pages, and activities, plus we are doing a group project to be entered in the County Fair about the cost of owning a horse.

Upcoming meeting topics include:

- How to make an informational poster
- Nutritional needs of a horse
- Breeds of Horses
- Colors and Markings
- Grooming Tools and Techniques
- Everyday horse care activities

PLUS the State Educational Event has been moved to Fox Valley Technical College! On May 1 and 2, we will be observing the State Speaking & Demonstration Contest, the State Horse Bowl Contest, and the State Hippology Contest.

NOTE: Meetings are typically the second Thursday of the month at 7:00 pm at the Hilbert Community Center.

ANY SMALL PET ANIMALS / CAT PROJECT MEETING INTEREST?

Please contact Amy Suha at suhaamy@gmail.com by February 1 if you are interested in participating in either of the following. Based on interest, meetings may be scheduled.

- Showing your cat the county fair
- Showing guinea pigs and similar small pets at the county fair

DOG PROJECT NEWS

Looking ahead, save the date:

February 8, 2020, we will be having a pet CPR/first aid education course. Parents are also welcome to stay. Please bring your favorite 4-legged stuffed animal. If you are unable to bring one, we will have extras you can borrow during the class. The time will be from 10:00 am to 12:00 noon at a location to be determined. No cost.

CALENDAR

February

- 7 4-H Dance/Silent Auction/Raffle
- 7-9 Winter Leadership Camp
- 19 4-H Leaders Council Board Meeting
- 20 YQCA
- 25 Speaking Contest
- 26 YQCA

March

- 6 Pinewood Derby practice
- 8 Pinewood Derby finale
- 10 4-H Leaders Council Board meeting
- 17 Key Award Interviews
- 17 Youth Conference Scholarship Interviews
- 28-29 Camp Counselor Training, Upham Woods
- 28-4/2 National 4-H Conference

April

- 15 4-H Leaders Social
- 15 4-H Leaders Council Annual Meeting
- 16-20 4-H space Camp
- 21 4-H Demonstration Contest
- 25-26 Camp Counselor Training

KUDOS TO ...

- Thank you to the Dan and Jamie Wieting family for the use of the Wieting Family Funeral Home Banquet Room for the 4-H Recognition Program.
- Thanks to the Charlesburg Stars, Pine Creek, and Sunset Lake 4-H Clubs who served as hosts for the 4-H Recognition Program.

REGISTRATION FORM

Name _____ Club _____

I would like to register/volunteer for ...

- ___ 1. Reserve a pinewood derby car kit (<https://tinyurl.com/calumetpinewood>)
- ___ 2. Send Camp Counselor / Staff Application forms
- ___ 3. Send Key Award application form
- ___ 4. Send Youth Conference Scholarship application form
- ___ 5. Speaking Contest (<https://tinyurl.com/4-HspeakingContest>)

Return form to:
4-H Office, Extension Calumet County
206 Court St., Chilton, WI 53014
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