



Extension

UNIVERSITY OF WISCONSIN-MADISON



Calumet County

4-H Newsletter

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UPDATES

EXTENSION OFFICE MOVE

Construction has started at the Courthouse. Please use caution as you enter/exit the building complex. On October 28, the Extension will be relocated to the basement as the third floor is remodeled. The Extension Office will be in Room #024-A (across from the County Board Room). It is anticipated that we will be in our temporary location for about six months.

November/December 2019

Greeting Calumet County 4-H!

Great News!

It is my pleasure to introduce Carlea Liermann as the Calumet County 4-H Program Coordinator. She will begin her duties on Monday, October 28, 2019.

Carlea brings a variety of education and experiences that will allow her to have an impact on Calumet County 4-H and Extension programs. A graduate of the Manitowoc 4-H program, Carlea was involved in many aspects of 4-H including club, state, and national activities.

After graduating from Lakeland College with a degree in Nonprofit Organization Management, Carlea most recently worked at the Boys and Girls Club of Oshkosh as the Great Futures Mentoring Coordinator. In this role she started the program from the ground up to recruit, train, and support youth and volunteer mentors during out of school time. More recently, she expanded her role at Boys and Girls Club to include Director of Teen Services.

Please join me in welcoming Carlea as our 4-H Program Coordinator.

Sincerely,

Chris Viau

University of Wisconsin-Madison, Division of Extension
Director-Area 10

Calumet, Outagamie, Winnebago, and Waupaca Counties

November

For the most updated calendar of county-wide 4-H events, see <https://tinyurl.com/Calumet4-HCalendar>

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
					1	2
					4-H Fall Forum, Green Lake Conference Center	
					4-H Charter renewals due	
3	4	5	6	7	8	9
4-H Fall Forum Green Lake Conference Center						Dog Sledding 8:30 am Siberian Outpost, Mount Calvary
10	11	12	13	14	15	16
4-H Recognition Program 4:30 pm Wieting Funeral Home Banquet Room				Horse Project Meeting 7:00 pm Hilbert Community Center	State 4-H Horse Leaders Conference, UW-Oshkosh	
17	18	19	20	21	22	23
State 4-H Horse Leaders Conference, UW-Oshkosh			4-H Leaders Board Mtg. 7:00 pm Courthouse, Room #017		Dog Project Training Sheboygan Dog Training Club	
24	25	26	27	Thanksgiving	28	29
						30
					National 4-H Congress November 29-December 3	
				Courthouse closed	Courthouse closed	

2019

December

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
1 State Fair Photos due to Extension Office	2	3	4	5	6	7
8	9	10	11	12 Horse Project Meeting 7:00 pm Hilbert Community Center	13 Pinewood Derby registrations due	14 Beef Weigh In 10:00 am Luke Geiser Farm
15 January 4-H newsletter articles due	16	17	18	19	20 Dog Project Training Sheboygan Dog Training Club	21
22	23	Christmas Eve	24	Christmas Day	25	26
		Courthouse closed		Courthouse closed		27
29	30	New Year's Eve	31	New Year's Day	1	28
		Camp Staff Applications Due Last day to re-enroll in 4-H online to show at 2020 Calumet County Fair Courthouse closed		Courthouse closed		

2019

4-H LEADERS COUNCIL

LEADERS COUNCIL MEETING

The 4-H Leaders Council will meet on Wednesday, November 20, at 7:00 pm in Room #017 at the Calumet County Courthouse in Chilton. Details for the 4-H Dance, Pinewood Derby, and other activities will be discussed.

HIGHLIGHTS FROM THE OCTOBER LEADERS COUNCIL MEETING

- Selected the Friend of 4-H and other volunteer awards to be honored at the Recognition Night
- Voted on the new 4-H theme to be revealed at the 4-H Recognition.

LEADERSHIP

4-H RE-CHARTER DEADLINE

November 1 is the deadline for clubs to submit their **4-H Club Re-Charter Packet**, which includes financial records from this past year and an educational plan and goals for the upcoming year. Club leaders are strongly encouraged to involve youth officers in this reporting and planning process! Charters are available online at <http://fyi.uwex.edu/wi4hvolunteers/clubs-and-groups/charters/>. If you need a copy of last year's charter, contact Connie.

CLUB MEETING OR PROJECT MEETING IDEAS

Looking for fun, easy activities to do for your next club or project meeting? The National 4-H program recently sponsored an event "30 Days of Doing" where each day they shared an activity you could do as a family or club. Some activities were project related, while others incorporated a community service. Members were invited to share their ideas. All of these great ideas were compiled into a booklet called **4-H Inspire Kids to Do Activity Guide**. The guide is packed full of easy to do activities for different age groups around a variety of topics. It lists the materials needed and gives a web page to go to for more in-depth information to share. You can find the "4-H Activity Guide" booklet on our website as part of the [Things To Do](#) tab.

ATTENTION CLOVERBUD LEADERS

There are now two years of amazing Wisconsin Cloverbud Learning Activities available for you to use! Each year has nine activities that were developed or adapted by Wisconsin 4-H educators. Check them out at <https://fyi.uwex.edu/wi4hcloverbuds/activity-plans/>. By clicking the "Unlock Activities" button, after a short survey, you can access these fabulous resources. Each lesson also has an accompanying family letter – a letter that can be provided to parents so they can extend the learning at home – available in both English and Spanish.

PROJECT MEETING LEADERS NEEDED!

Adult and youth volunteers are a vital part of our program, and their talents are needed! As part of 4-H, we emphasize that youth will receive hands-on learning opportunities, and we need to deliver to help keep our program vibrant and growing. If you have a talent and are willing to share, we'd like to start a countywide project meeting calendar. Project meetings can be held when and where it works best for you, such as after school at the library; on the weekend at your workshop, etc. If you are willing to share your talent with members, please call Connie or Carlea at 920-849-1450 and share your ideas.

APPLY TO BE AN ADULT ADVISOR FOR 2020 EDUCATIONAL TRAVEL OPPORTUNITIES

What opportunities exist?

- Citizenship Washington Focus in Washington, D.C. (June 13-21; July 4-12);
- National 4-H Congress in Atlanta, Georgia (November 27-December 1);
- Space Camp in Huntsville, Alabama (April 16-20);
- American Spirit Experience – East (June 5-14; June 10-18; July 3-12);
- Wisconsin 4-H & Youth Conference (June 22-25);
- International immersion programs in Costa Rica, Japan, Finland, South Korea (4 weeks, summer 2020);

Who can apply?

- Applicants must be at least 21 years old (25 for some experiences) at time of program.
- Applicants must have completed the Wisconsin 4-H VIP Training and currently be registered as 4-H leaders.

Applications are due February 15 (December 1 for international programs). For more information about requirements and how to apply, visit <https://fyi.extension.wisc.edu/wi4hedopp/adult-advisors/>.

UPCOMING EVENTS AND OPPORTUNITIES

4-H ENROLLMENT

Last call for returning members to enroll! December 31, 2019, is the cutoff to be eligible to participate in the 2020 county fair. So far only half of our existing members have re-enrolled!

4HOnline is ready to accept new and re-enrollments for the 2019-2020 enrollment year:

<https://wi.4honline.com>. The Calumet County 4-H Youth Development website (<http://calumet.uwex.edu/4-h-youth-development/>) has information to assist you with the re-enrollment process. A few important things that you need to know are:

Timelines: Re-enrollments are requested by November 1. The final deadline for re-enrollment, in order to be eligible to show at the 2020 Calumet County Fair, is December 31. New enrollments are accepted at any time during the year. The deadline for new enrollees, in order to be eligible to show at the 2020 Calumet County Fair, is April 1.

Forgotten Password: If a family forgot their family's 4HOnline password, use the Forgot Password feature on the login page and a temporary password will be emailed.

Dues: 4-H clubs may choose to adopt a policy that dues need to be paid before the club's Enrollment Manager will approve 4HOnline enrollments. Please be aware of your club's policy regarding this matter, and pay your dues promptly!

4-H Project Guide 2020 is also available on our Calumet County 4-H Youth Development website. Re-enrollment instructions and Entering as a New Family instructions will include step-by-step enrollment instructions.

If you'd like assistance entering your information, help is available from Connie at the Extension office, 849-1450; connie.leonhard@wisc.edu.

4-H DANCE

Save Friday, February 7, for the 4-H Dance. The 4-H Dance Committee is planning a great time at Cobblestone Creek in Brillion. Tickets will be available to sell through your 4-H club in a couple of weeks. Host clubs are Busy Beavers, Chilton Tip Top, and Darboy Ever Alert. Additional dance tickets will be available from the 4-H Office.



SILENT AUCTION ITEMS NEEDED

Please begin getting donations for the upcoming silent auction at the annual 4-H Dance to be held on Friday, February 7, at Cobblestone Creek in Brillion. We are looking for all kinds of donations. If you are crafty, we would love your donations of homemade items. Don't forget about items that appeal to our younger members who seem to have a great time bidding on items as well! As always, thank you in advance for your support. We would like every club to participate by donating items for the silent auction!!

Thanks to the Jessie Jansen and Tara Thomes for heading up this event! Your leadership is greatly appreciated.

4-H LIBRARY – CHECK IT OUT!

The 4-H library of all 4-H member and leader literature is available during regular office hours (Monday through Friday, 8:00-4:30 pm) at the 4-H Office. The Chilton, Brillion, and New Holstein Public Libraries have also received copies of the 4-H publications. Check them out!

RECOGNITION POTLUCK AND AWARDS PROGRAM EVERYONE IS WELCOME!!

Sunday, November 10

4:30 pm - Potluck

5:15 pm - Awards Program
Banquet Room (lower level) at
Wieting Family Funeral Home,
Chilton

All 4-H members, leaders, and families are all cordially invited to join us for the 4-H Recognition Potluck and Awards Program on Sunday, November 10, for an evening of recognizing our super 4-H leaders and members.

The recognition event will begin at 4:30 pm with a potluck (hosted by the Charlesburg Stars, Pine Creek, and Sunset Lake 4-H Clubs) followed by the awards program at 5:15 pm. We hope to see a room full of excited 4-H families and leaders, cheering each other for their accomplishments. All club outstanding members and special award winners will be announced. Leaders will also be recognized for their years of service.

All 4-H members, leaders, and their families are welcome to attend this event.

In addition, we will recognize our Friend of 4-H, Special Leadership Award, Volunteer of the Year, and 4-H Lifetime Volunteer of the Year recipients.

Please bring a dish to pass.

Advance registration is preferred by contacting Connie at 849-1450 x4 or connie.leonhard@wisc.edu.



UPCOMING EVENTS AND OPPORTUNITIES

APPLICATIONS NOW BEING ACCEPTED FOR 4-H SUMMER CAMP STAFF

4-H Summer (Base) Camp for youth in grades 3-6 and Outpost Camp for youth in grades 7-8 will be Tuesday through Saturday, July 7-11, 2020, at Camp Upham Woods and Mirror Lake State Park in Wisconsin Dells.



Calumet County will camp with Outagamie County. Applications are being accepted for youth staff and adult volunteer positions. Applications are available on our webpage under "Things to do in 4-H".

<http://calumet.uwex.edu/4-h-youth-development/>.

Applications for youth and adult staff are due December 31. Interviews will be held on Wednesday, January 8, in Outagamie County and Thursday, January 16, in Calumet County from 6:00-8:00 pm in Room #025 at the Courthouse. All applicants must attend an interview.

Positions available include Junior Directors, Outpost Counselors, Base Camp Counselors, Base Camp Junior Counselors, Program (crafts, recreation, nature, and evening program) staff. Youth staff must be at least 14 years old.

Adult volunteers are also needed. Positions include bus coordinator, first aid coordinator, first aid assistant, dining hall supervisor, photographer, outpost leader. Position descriptions for each of these duties is available in the camp staff application packet from the 4-H Office.

For more information, please contact the 4-H Office. For more information about Upham Woods, please visit <http://fyi.uwex.edu/uphamwoods/>

PINEWOOD DERBY IS RETURNING TO CALUMET COUNTY 4-H!

A popular event for our 4-H program last year is returning and it is open to **all** 4-H members (Cloverbuds thru 13th grade), as well as adults!

What is a pinewood derby? It is a racing event where you build your own car from kits containing a block of pine, plastic wheels, and metal axles. The Leaders Council will purchase the kits for our members to participate! If an adult would like to compete as well, they would need to purchase their own kit, approx. \$4.00 each.



The finished car must use all nine pieces, must not exceed a certain weight, must not exceed a certain width and length, and must fit on the track used.

Blocks can be whittled with a hand knife, bandsaw, or Dremel carving tool for major shaping. Decals can be bought to decorate your car, or you are encouraged to use your imagination to paint and decorate the way you'd like!

A kickoff event takes place on Saturday, January 4, at 2:00 pm in Room #025 (lower level) of the Courthouse. At this meeting you will receive the rules as well as the kit to start construction of your car. On Friday, March 6, we will host a practice day to come and test your car on the track so improvements can be made. The final event will take place on Sunday, March 8. Multiple awards per division will be awarded, including fastest car, most fuel efficient car, and people's choice best decorated car!

Please register in advance by December 13 to participate so we have enough kits ordered. (Onsite registration will be available as well.) To register, visit this link: <https://tinyurl.com/calumetpinewood>, or for those without computer/internet access, please contact the 4-H Office.

SAVE THE DATE! 2020 4-H SUMMER CAMP!!!!

Outagamie and Calumet (Cal-Agarnie) Counties 4-H Summer Camp is scheduled for Tuesday, July 7 through Saturday, July 11, 2020. For youth in grades 3-6, camp is held at Upham Woods Outdoor Learning Center in the Wisconsin Dells. For youth in grades 7-8, Outpost Camp is held at Mirror Lake State Park, also in the Dells. Camper registration will become available in March.

Applications for our youth counselors and adult staff will be due December 31. Please check our website under the Summer Camp tab for more information.



UPCOMING EVENTS AND OPPORTUNITIES

SUMMER 2020 4-H INTERNATIONAL EXCHANGE OPPORTUNITIES!

Have you ever thought about traveling abroad? Are you interested in learning about other cultures and lifestyles? Would you like to make international connections?

If you said yes to any of these questions, then you should consider participating in the Wisconsin 4-H Summer Homestay Program in 2020! Every summer, WI 4-H members have the opportunity to stay with a host family for one month in Argentina, Costa Rica, Japan, Mexico, Norway, and South Korea. Or, youth able to host a youth for a month from Argentina, Finland, Japan, Mexico, or South Korea. Youth can also host a school-year student from Japan, South Korea or a Eurasian country. They get the opportunity to learn more about another culture, share their own culture, enhance their confidence and communication skills, as well as build lifelong relationships across the globe! So, why not enjoy a life changing experience that will help you grow and gain a stronger global awareness.

This opportunity gives youth the chance to travel to a new country and experience a total cultural immersion program by living with volunteer host families. Participants will experience all aspects of their daily life to best understand their new host culture. The program is run through WI 4-H and States 4-H, which have a network of international partners to plan enrichment activities for the delegates abroad, such as cultural excursions, summer group camps and more. Youth are also chaperoned by adult volunteers who stay with other host families in the country during the exchange for support or assistance.

For more information visit <https://wi4hinternational.org>.

2020 WINTER LEADERSHIP CAMP



Attention youth leaders in grades 6-8 and adult 4-H volunteers! Don't miss your chance to participate in the 2020

Winter Leadership Camp. It is always a great weekend full of leadership development and fun! From teambuilding, group facilitating, and goal setting to sledding, night hikes, and campfires, there will be something for everyone! Mark your calendars now for a terrific time...this year's 4-H Winter Leadership Camp will be held February 7-9, 2020, at Camp TaPaWingo near Mishicot, WI.

Middle School youth from throughout Eastern Wisconsin will come together at 4-H Winter Leadership camp to work on improving their leadership skills through hands-on, interactive leadership sessions. Youth will gain a better understanding of what it means to be a leader and how to apply being a youth leader in their club, county, and school. Along with leadership learning, youth will have opportunities to participate in a variety of recreational activities that may include sledding/tubing, snowshoeing, crazy games, and other outdoor activities.

Adult leader volunteers are also needed as chaperones to support youth in learning leadership skills and experiencing the great outdoors.

When applications and other information is available, we'll post it on the "Things to Do" page on the Calumet County 4-H website!

CALUMET COUNTY INTERSTATE 4-H EXCHANGE

The 4-H Exchange Committee is seeking everyone who is interested in participating in an interstate exchange for the summers of 2020 and 2021. Participants must currently be in grades 7-11.

The exchange is an opportunity for Calumet County 4-H teens to experience the lifestyle and culture of 4-H teens from another state. This is a two-year commitment, hosting a teen in your home for a week one year and traveling to his/her state for one week another year.

If you have interest in this opportunity or have other questions about the exchange, please email Stacy Lau at Stacylau05@gmail.com with "4-H" in the subject line.

This is a wonderful program and we see and do a ton of different things and you will meet new members and make lifelong friendships. This is a two-year commitment 2020-2021. We have gone to many different states over the years: New York, Ohio, California, Nebraska, Pennsylvania, and many others.

ANIMAL SCIENCES

BEEF WEIGH IN – DECEMBER 14



Weigh In for Market Steers will be held on **Saturday, December 14, 10:00-11:30 am** at the Luke Geiser Farm, N3776 Geiser Road, Chilton. This date will allow

for a longer “growth” period, which will more accurately reflect the actual performance of each animal. Animals must be haltered. (The Geiser Farm is located three miles east of Chilton on Highway 151, then north on Geiser Road.)

MARKET ANIMAL EDUCATIONAL COMMITTEE MEETING SCHEDULED

All Market Animal parents, leaders, and older youth are invited to the Market Animal Educational Committee Meeting on Thursday, December 12, at 7:00 pm in Room #015 of the Calumet County Courthouse. Please come prepared with ideas of what type of educational meetings should be offered in the coming year, and also be willing to take on leadership roles in seeing that these meetings are planned, so that the list of educational opportunities can be sent to project members in early 2020.

WISCONSIN PORK ASSOCIATION YOUTH SCHOLARSHIPS

The Wisconsin Pork Association understands that today’s youth are tomorrow’s leaders of the industry. They also understand the importance of having well educated individuals as leaders to help ensure continued growth and success for the state’s pork industry. That’s why several scholarships are offered to help those with a sincere interest in the industry and the future of Wisconsin agriculture.

Each year, the following scholarships for high school and college students:

- Wisconsin Pork Association Scholarship
- Fredrich Memorial Scholarship
- Whitmore Memorial Scholarship
- Gunderson Memorial Scholarship

Applications are available at <http://www.wppa.org/scholarships/> and are due December 2.

HORSE PROJECT MEETINGS



The Between the Lakes 4-H HORSE Project meets monthly October thru August on the second Thursday of the month at the Hilbert Community Center from 7:00-9:00 pm unless otherwise announced. This project is open to all active 4-H members. Please come and check us out.

The November meeting will be Thursday, November 14, starting at 7:00 pm at the Hilbert Community Center.

Activities will include:

- We will determine what our December Craft will be at this meeting – so bring your ideas!
- Members will receive the first part of their member Project Folder. This can be one of your fair projects!
- Our educational topic will be “What can I do with horses? Activities, Competitions, and Careers”
- We will also be receiving our areas to research for our Project Poster entry for the County Fair.

If you have questions, please contact: Amy Suha at suhaamy@gmail.com or 920-655-2297. Please send an email so you can be added to the HORSE project mailing list.

DOG PROJECT NEWS

Make sure you sign up for dogsledding!

Email: gtflanigan@frontier.com There is no cost. We’ll learn about dog sledding, interact with 18 huskies, learn a little bit about the Iditarod and have a ride from the huskies, even if there is no snow.

The date is Saturday, November 9, from 8:30-11:30 am at the: Siberian outpost, N9103 County Road W. Mount Calvary, WI 53049

Winter Classes: Dog Showmanship, Obedience and Rally

Trisha Flanigan will continue with the drop ins for 4-H at the Sheboygan dog training club for the winter and will be offering showmanship from 6:00 to 6:30 pm; obedience 6:30 to 7:15 pm; and rally 7:15 to 8:00 pm. There is no cost for this.

Here are the dates through this year:
November 22, 2019
December 20, 2019

The address for the Sheboygan dog training club is:
4802 Najacht Rd
Sheboygan, WI 53083

Looking ahead, save the date:

February 8, 2020, we will be having a pet CPR/first aid education course. Parents are also welcome to stay. Please bring your favorite 4-legged stuffed animal. If you are unable to bring one, we will have extras you can borrow during the class. The time will be from 10:00 am to 12:00 noon at a location to be determined. No cost.

CALENDAR

January

- 4 Pinewood Derby Kick off
- 7 4-H Leaders Council Board Meeting
- 8 Camp Counselor Interviews - Outagamie
- 16 Camp Counselor Interviews - Calumet
- TBD Family Game Night
- TBD Annual Leader Training
- TBD New Volunteer Training
- TBD Ice Fishing Fun Day

February

- 7 4-H Dance/Silent Auction/Raffle
- 7-9 Winter Leadership Camp
- 19 4-H Leaders Council Board Meeting
- 25 Speaking Contest

March

- 6 Pinewood Derby practice
- 8 Pinewood Derby finale
- 10 4-H Leaders Council Board meeting
- TBD Spelling Bee/Family Game Day
- 28-29 Camp Counselor Training, Upham Woods
- TBD Youth for Quality Care of Animal Training
- 28-4/2 National 4-H Conference

KUDOS TO ...

In efforts to help all of us provide valuable recognition for the youth and adults, we've created *"Hats Off to YOU!"* This is a section in the newsletter dedicated to thanking, congratulating, and recognizing our many worthy 4-H members and leaders for their great efforts and contributions. ANYONE can submit a *"Hats Off to YOU!"* entry (30 words or less). Please email submissions to connie.leonhard@wisc.edu by the 15th of the month.



- Thank you to Terri Mertz for leading up the swimming event to kick off National 4-H Week.
- Thanks to Lanetta Mahlberg for judging the 4-H Window and School Displays and to the nine clubs that participated.
- Tracy Wagner and Lanetta Mahlberg for volunteering to conduct the American Spirit scholarship interviews.
- Congratulations to all the award winners being recognized at the Recognition Night! Thank you for all you do for 4-H!

RETURN FORM

Name _____ Club _____

E-mail: _____ Phone Number _____

I would like to register/volunteer for ...

- ___ 1. Reserve a pinewood derby car kit (<https://tinyurl.com/calumetpinewood>)
- ___ 2. 4-H Recognition, # attending _____
- ___ 3. Send Camp Counselor / Staff Application forms
- ___ 4. Send Winter Leadership Camp youth application form
- ___ 5. Send Winter Leadership Camp adult application form

Return form to:
4-H Office, Extension Calumet County
206 Court St., Chilton, WI 53014
connie.leonhard@wisc.edu
920-849-1450 x4

Extension Calumet County
Courthouse | 206 Court Street
Chilton, WI 53014-1127

Non-Profit Organization
U.S. Postage Paid
Chilton, WI 53014
Permit No. 2

Return Service Requested

Website: <https://calumet.extension.wisc.edu/>

E-mail: carlea.liermann@wisc.edu
connie.leonhard@wisc.edu



Facebook:

www.facebook.com/calumetcountywi4h
www.facebook.com/calumetcountyUWEX

4-H Leaders Council

Board of Directors:

Jessie Jansen
Becky Krahn
Lanetta Mahlberg
Terri Mertz
Ben Nagel
Isaac Roehrig
Todd Roehrig
Michelle Ruebl
Sarah Schnell
Tara Thomes
Elizabeth Wagner
Tracy Wagner

2020 4-H Theme:

Will be announced at the 4-H Recognition



Extension

UNIVERSITY OF WISCONSIN-MADISON
CALUMET COUNTY

Courthouse, 206 Court Street | Chilton, WI 53014-1127
Phone: (920) 849-1450 | Toll free: (833) 620-2730, ext. 2200
Fax: (920) 849-1614

Extension | Calumet County Staff:

4-H Program Coordinator – Carlea Liermann

Agriculture Extension Educator – Amber O'Brien

Program Assistant – Connie Leonhard

Extension Area 10 Director – Chris Viau

Nutrition Coordinator – Christi Gabriliska

Nutrition Educators – Kris Soper

Foodwise Healthy Communities Coordinator – Hannah Phillips



**Calumet County 4-H Newsletter
November/December 2019**