



Extension
UNIVERSITY OF WISCONSIN-MADISON



Calumet County 4-H Newsletter

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October 2019

Greeting Calumet County 4-H!

I am Chris Viau and I have the rewarding opportunity to work with the UW-Madison Division of Extension programs in Calumet, Outagamie, Waupaca, and Winnebago counties as the Area Extension Director. I began in this role in February of this year, with sixteen years of service to Dunn and Wood Counties in a 4-H Youth Development role.

The past few weeks have been bittersweet as I said, "Thank you and see you later" to Tami Gasch who has done stellar work with the 4-H program in a time in transition and uncertainty at the state level. You, the 4-H families, members, and volunteers, also deserve credit for your willing attitude to create the best program you can.

Now to the good, we are well into the process of hiring the next Calumet County 4-H Program Coordinator. The hiring team is working hard to ensure we find the best person to work with you to provide educational opportunities for as many Calumet County youth as possible. Once we are able, the Extension office will share the name and tentative starting date of the successful candidate.

Thank you for all that you do for the 4-H program. It is a team effort and we need you as part of the team.

Sincerely,

Chris Viau
University of Wisconsin-Madison, Division of Extension
Director-Area 10
Calumet, Outagamie, Winnebago, and Waupaca Counties

UPDATES

EXTENSION OFFICE MOVE

Construction has started at the Courthouse. Please use caution as you enter/exit the building complex. In October, the Extension Office and all of the other third floor offices will be relocated to the basement as the third floor is remodeled. The Extension Office will be in Room #024-A (across from the County Board Room). It is anticipated that we will be in the basement for about six months.

October

For the most updated calendar of county-wide 4-H events, see <https://tinyurl.com/Calumet4-HCalendar>

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 <i>Recognition award requests / outstanding member lists, and secretary/reporter books due</i>	2	3 <i>4-H Window/School Display registration deadline</i>	4 <i>Dog Project Training Sheboygan Dog Training Club</i>	5 <i>State 4-H Arts Camp Upham Woods, Wisconsin Dells</i>
6	7	8	9	10	11	12
National 4-H Week, October 6-12						
State 4-H Arts Camp Upham Woods, WI Dells						
Free Swim Day 12:30-2:30 Brillion Community Center		Window Display Judging	Wear your 4-H T-Shirts	Horse Project 7:00 pm Hilbert Village Hall	<i>4-H Trip Experiences Application Deadline</i>	
13	14	15	16	17	18	19
		4-H Leaders Board Mtg. 7:00 pm Courthouse, Room #017				
20	21 <i>4-H Newsletter articles due</i>	22	23	24	25	26
			4-H Trip and Experiences Interviews, 6:00 pm Courthouse, Room #017			
27	28	29	30	31	November 1 <i>4-H Charter renewals due</i>	

2019

4-H LEADERS COUNCIL

LEADERS COUNCIL MEETING

The 4-H Leaders Council will meet on Tuesday, October 15, at 7:00 pm in Room #017 at the Calumet County Courthouse in Chilton. Recognition night award winners will be finalized, as well as discuss upcoming county programs.

HIGHLIGHTS FROM THE AUGUST LEADERS COUNCIL MEETING

- Meeting dates were selected for the next year, primarily the third Wednesday of the month.
- Goals were discussed and will be presented at the semi-annual meeting.
- Reviewed the calendar of events for 2019-2020.

LEADERSHIP

PROJECT MEETING LEADERS NEEDED!

Adult and youth volunteers are a vital part of our program, and their talents are needed! As part of 4-H, we emphasize that youth will receive hands-on learning opportunities, and we need to deliver to help keep our program vibrant and growing.

If you have a talent and are willing to share, I'd like to start a county-wide project meeting calendar. Project meetings can be held when and where it works best for you, such as after school at the library; on the weekend at your workshop, etc. If you are willing to share your talent with members, please call Connie at 920-849-1450 ext 4 and share your ideas.

SECRETARY & REPORTER BOOKS, RECOGNITION LISTS DUE

All secretary and reporter books should be submitted to the 4-H Office by October 1. Those books will be evaluated in October and then returned in November at the Member & Leader Recognition Program. October 1 is also the deadline to return the list of Outstanding Members and fill in the online [recognition disc order form](#).

4-H RE-CHARTER DEADLINE

November 1 is the deadline for clubs to submit their **4-H Club Re-Charter Packet**, which includes financial records from this past year and an educational plan and goals for the upcoming year. Club leaders are strongly encouraged to involve youth officers in this reporting and planning process! Charters are available online at <http://fyi.uwex.edu/wi4hvolunteers/clubs-and-groups/charters/>.

VOLUNTEERS NEEDED:

Adult volunteers are needed for the following opportunities:

- **Wednesday, October 23 – 6:00 pm:** Assist with interviews for Space Camp, American Spirit, Citizenship Washington Focus, National 4-H Conference, and National 4-H Congress.

Contact Connie at 849-1450 x4 (connie.leonhard@wisc.edu) if you can help.

UPCOMING EVENTS AND OPPORTUNITIES

FREE SWIM DAY!

Kick off National 4-H week at the pool with Calumet County 4-H! Invite a friend to come along, and have a fun afternoon.



Sunday, October 6
12:30-2:30 pm
Brillion Community Center
120 Center St, Brillion

4-H WINDOW DISPLAY OR SCHOOL EXHIBITS

Make plans to put up a display this year for National 4-H Week, October 6-12. In fact, you should be able to use your booth from the County Fair for props for the display. Contact the 4-H Office by October 3 with the location and hours your display is available to the public.

Be sure to include flyers or signs about who to contact for more information about your club. Include an invitation to join you for a meeting!

New! This year the 4-H Leaders Council has increased the prize money! First place \$25; second place \$20; all other participants \$15!

NATIONAL 4-H WEEK IS OCTOBER 6-12!

During National 4-H week, we encourage you to promote 4-H in your community! Submit a photo from your club to the newspaper; create a post on your Facebook page; tell a friend about your favorite activity in 4-H; wear your club t-shirt on Wednesday, October 9! The lists could go on and on!

UPCOMING EVENTS AND OPPORTUNITIES

APPLY FOR A TRIP / EDUCATIONAL EXPERIENCE IN THE UPCOMING YEAR

Please note that some 2019-2020 trips and awards interviews are held in the fall, and interviews for Key Award and Wisconsin 4-H & Youth Conference will be in the spring. The application deadline for fall trips and experiences is October 11, 2019. **Interviews will be on Wednesday, October 23 beginning at 6:00 pm.** Applications are available on the 4-H webpage (things to do in 4-H page).



National 4-H Conference

Six (6) youth from **Wisconsin** are selected to attend this working conference held at the National 4-H Center in Washington D.C., March 28-April 2, 2020. Each participant selects an issue (*i.e.* education, promotion, environment, violence) and collaborates with other youth from across the country in an effort to help better direct future 4-H programming. Delegates spend the majority of time contributing to stimulating, task-oriented groups. One day is spent on Capitol Hill meeting with legislators and touring.

Qualifications:

- Currently in 10th-12th grade. Maximum age 18 as of January 1, 2020
- Be selected at the county level and then state level;
- Carry county approval through time of award trip.

Cost: Approximately \$1,200

(Wisconsin 4-H Foundation sponsors a portion of the cost)

- Calumet 4-H Scholarship - \$600/youth

Space Camp

4-H members may apply for a fun-filled weekend at the U.S. Space and Rocket



Center in Huntsville, Alabama. Travel dates are in April 16-20, 2020. Delegates team up for hands-on mock space missions and other STEM activities in this NASA program while exchanging ideas with 4-H youth from across Wisconsin.

Qualifications: Currently in grades 6-8; maximum age 15 at time of trip.

Cost: Approximately \$625

- Calumet 4-H Scholarship - \$312.50/youth



National 4-H Congress

This event takes place in Atlanta, Georgia, November 27-December 1, 2020, (Thanksgiving weekend). Delegates participate in self-improvement seminars, tours, and community service, while exchanging ideas with other youth from across the nation.

Qualifications: 10th-12th grade at time of selection; maximum age of 18 as of January 1, 2020.

Cost: Approximately \$1,200.

Calumet 4-H Scholarship - \$600/youth - first time attendee; \$300/youth - second time.

Citizenship Washington Focus



This leadership program takes place at the National 4-H Center in Washington DC. Participants learn the importance of civic and social responsibilities as they relate to the development of better citizens and leaders. The nine-day trip (Saturday through the following Sunday) consists of participatory workshops, speakers, committee work, field trips, and social events. Dates are June 13-21 or July 4-12, 2020.

Qualifications:

- Currently in 10th to 12th grade; minimum age of 15 during the trip.
- This trip requires a commitment from those selected to attend. The participants are held responsible for the cost once selections are turned in to the state.

Registration Fees: Approximately \$1,400. There may be 6-7 additional meals (avg. \$10.00/meal) that are not included in the registration fee.

- Calumet 4-H Scholarship - \$700/youth

American Spirit Trip

Youth from Calumet County join youth from across Wisconsin, as they travel by bus to Philadelphia, New York, Boston, Lexington/Concord, and Niagara Falls. Participants learn about the American Heritage and the steps taken to gain U.S. independence and freedom. Youth stay in hotels/motels. Because of travel into Canada, a passport is needed.



Travel dates: June 5-14, June 10-18, or July 3-12, 2020.

Qualifications: Currently in grades 8-10.

Cost: Approximately \$1,400

- Calumet 4-H Scholarship - \$700/youth

Wisconsin 4-H & Youth Conference

Applications and interviews for the Wisconsin 4-H & Youth Conference will be held in early spring.

Key Award

Applications and interviews for Key Awards will be held in early spring.

RECOGNITION POTLUCK AND PROGRAM

Everyone Is Welcome!!

Sunday, November 10
4:30 pm - Potluck
5:15 pm - Awards Program
Wieting Family Funeral Home, Chilton
lower level Banquet Room



All 4-H members, leaders, and families are invited to join us for the 4-H Recognition Potluck and Program on **Sunday, November 10**, for an event recognizing our super 4-H leaders and members. The recognition event will begin at 4:30 pm with a potluck (hosted by the Charlesburg Stars, Pine Creek, and Sunset Lake 4-H clubs) followed by the awards program at 5:15. We hope to see a room full of excited 4-H families and leaders, cheering each other for their accomplishments.

All club outstanding members and special award winners will be announced. Leaders being recognized for their years of service include the following:

50-year leader

Caroline Krahn

45-year leader

Mary Meyers

30-year leader

Byron Hacker

25-year leaders

Catherine Pagel

Darren Sattler

20-year leaders

Kay Biese

Susan Quist

Joseph Schmalz

15-year leaders

Debbi Calaway

Amy Krahn

Eric Pagel

10-year leaders

Marie Brietzke

William S. Brietzke

Jeffrey Gengler

Kim Gengler

Chelsea Padour

Bonnie Steiner

5-year leaders

Rebecca Fischer

Stacey Kritz

Timothy Mueller

Michelle Ruebl

Denise Stewart

1-year leaders

Kacie Alloy

Helena De La Torre

DeAnna Hoffmann

Dalton James

Teresa Mayer



ORDER YOUR RECOGNITION DISCS AND PLAQUES

As part of the recognition, each club member is recognized by the 4-H Leaders Council in one of the following ways.

- 1) First year members receive a plaque with the 4-H Pledge.
- 2) Members who complete their 2nd year, receive a plaque with their name on it to place a disc representing the projects completed.
- 3) Members who have completed their third year or more are also welcome to request up to two discs for their plaques.

You may remember a list being passed around at a club meeting last year. New this year, we are collecting this disc information online. Fill out the survey (<https://tinyurl.com/CalumetRecognition>) for the discs your member would like to receive. Deadline to receive this information is Tuesday, October 1.

UPCOMING EVENTS AND OPPORTUNITIES

4-H ENROLLMENTS

4HOnline is now ready to accept new and re-enrollments for the 2019-2020 enrollment year:

<https://wi.4honline.com>.

The Calumet County 4-H Youth Development website (<http://calumet.uwex.edu/4-h-youth-development/>) has information to assist you with this re-enrollment process. A few important things that you need to know are:

Timelines:

Re-enrollments are requested by November 1. The final deadline for re-enrollment, in order to be eligible to show at the 2020 Calumet County Fair, is December 31.

New enrollments are accepted at any time during the year. The deadline for new enrollees, in order to be eligible to show at the 2020 Calumet County Fair, is April 1.

Re-enrollment Instructions are available on our Calumet County 4-H Youth Development website.

Forgotten Password: If a family forgot their family's 4HOnline password, they can use the Forgot Password feature on the login page and a temporary password will be emailed to them.

Dues: 4-H clubs may choose to adopt a policy that dues need to be paid before the club's Enrollment Manager will approve 4HOnline enrollments. Please be aware of your club's policy regarding this matter, and pay your dues promptly!

4-H Project Guide 2020 is also available on our Calumet County 4-H Youth Development website. Re-enrollment instructions and Entering as a New Family instructions will include step-by-step enrollment instructions.

If you'd like assistance entering your information, help is available from Connie at the Extension office, 849-1450 x4 or connie.leonhard@wisc.edu.

NOMINATE AN OUTSTANDING CALUMET COUNTY 4-H VOLUNTEER

Nominations are being accepted for the following four awards:

Friend of 4-H – Award given each year to a business or an individual (NOT a 4-H leader) that has been a strong supporter of the 4-H program.

Special Leadership Awards – Two to three awards are given each year to 4-H volunteers who have made significant contributions to the 4-H program at a club or county level over the course of their 4-H career.

4-H Volunteer of the Year – One award is given per year to a 4-H volunteer who has made significant contributions of time and effort to the 4-H program during the recent year(s). This award is for individuals with less than 10 years of service at the local, county, district, or state level.

Lifetime Volunteer of the Year – One award is given per year to a 4-H volunteer who has made significant contributions of time and effort to the 4-H program during their volunteer career. This award is for individuals with 10 or more years of service at the local, county, district or state level.

Please nominate individuals with a brief explanation of why you think they are deserving of the awards by contacting Connie at 920-849-1450. If you do not know if a volunteer has more than 10 years or less than 10 years of service, please nominate them for both awards and we will place them in the correct category.

Nominations are due October 14.

MARK YOUR CALENDARS FOR FALL FORUM AND HALL OF FAME CELEBRATION

Don't miss out on a great statewide workshop for youth and adult leaders!

What: Fall Forum and Hall of Fame Celebration

When: November 1-3, 2019 (starting with registration at 6:00 pm Friday, November 1 and ending 11:00 am Sunday, November 3)

Where: Green Lake Conference Center, Green Lake

Who: Each county is encouraged to send a delegation of youth and adults

- 7th – 13th grade youth
- Adult volunteer leaders

The program kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where five laureates will be inducted in to the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Sunday morning brings a high energy program that you can use at the club or community level.

Registration will begin in early September through your 4honline account.

Additional information is available on the website <https://fyi.extension.wisc.edu/wi4hvolunteers/2019-fall-forum/>.

4-H THEME CONTEST

The 4-H Leaders Council is searching for a county theme for 2019-2020. The club submitting the theme selected for 2019-2020 will receive \$20.00 from the 4-H Leaders Council. All entries must be submitted to the 4-H Office by October 14.

ANIMAL SCIENCES

MARKET ANIMAL UPDATES & EVENTS

The learning never stops in 4-H!

SHOW CATTLE CLINIC

Saturday October 12, 2019 @ 1:00pm



Presented by:

Passmore Cattle

N2880 Irish Road, Chilton, WI 53014

Daily Hair Care

- Washing
- Blow Drying
- Hair Care Product Application & Review

Clipping/Fitting

- Product Overviews
- Showmanship

This meeting will count towards an educational meeting for next year's fair. Be sure to sign in on the attendance form with Don Bonlander that day! (If you don't sign in, you won't get credit!)

Also, if you are participating in any fall shows they also count as a meeting. Ask the show superintendent to sign an out of market form, found at <https://calumet.extension.wisc.edu/files/2010/10/Participation-Verification.pdf>. Turn these forms in right away so they don't get misplaced. Remember, watching a show does not count as a meeting, you must actively participate.

There were no rule changes for next year's fair made at the wrap up meeting. Stay tuned after the first of the year for more information about trainings and meetings.

One last reminder, please send your buyer a thank-you note if you haven't already!

HORSE PROJECT



The HORSE project meeting is Thursday, October 10, at 7 pm at the Hilbert Village Hall. We will be either in the small room or upstairs, depending on when the football players are done with their supper. This is the annual planning meeting.

This is when goals and established and plans made for the years activities. Also, bring your feedback and comments about the fair to this meeting, so they can be shared with the Fair Board and the Calumet Horse Promoters.

2019 4-H HORSE LEADERSHIP CONFERENCE

The 2019 Horse Association Leadership Conference will be held November 15-17 in Oshkosh, WI. This year's conference theme is "Respect." The mission of the conference is offer educational workshops for leaders to utilize when teaching youth, to strengthen communications related to the 4-H Horse & Pony project, and to provide an opportunity for all participants to network and share experiences.

Please encourage equine & civic-minded youth and adults to attend! More details here:

<https://fyi.extension.wisc.edu/wi4haganimalscience/wi-4-h-horse-leaders-conference/>

DOG PROJECT NEWS

On Friday, October 4, there will be some obedience training at the Sheboygan Dog training club. It will be all set up for their trial for that weekend so it will be a ring setting and the cost for this is \$5.00 for five minutes in the ring. Trisha Flanigan will be able to work one on one with you. You can bring toys into the ring but no treats.



She is going to continue with the drop ins for 4-H at the Sheboygan dog training club for the winter and will be offering showmanship from 6:00 to 6:30, obedience 6:30 to 7:15 and rally 7:15 to 8:00 pm. There is no cost for this.

Here are the dates through this year:
November 22, 2019
December 20, 2019

The address for the Sheboygan dog training club is:
4802 Najacht Rd
Sheboygan, WI 53083

We will be dogsledding again this year. There is no cost. Please sign up ahead of time (gtflanigan@frontier.com) so we know how many will be joining us. The date is Saturday, November 9 at 8:30 am at the Siberian Outpost, N9103 County Road W, Mount Calvary, WI 53049.

COUNTY FAIR WRAP UP

FAIR AWARDS

Numerous trophies and awards were presented at the Calumet County Fair and support was received from individuals and businesses who purchased your animal or decorated cake/pie. Please remember to send that sponsor/buyer a thank-you note. A pat on the back and a word of thanks can go a long way in fostering feelings of goodwill toward the 4-H program and you. Help keep the community support we've been receiving for the Fair and the 4-H program ... say "thank you!" Contact the Extension Office for the address of your award/trophy sponsor/buyer if you're not sure where to send the letter of thanks.

THANK YOU!

Thank you to Performance for providing a semi load of shavings for the exhibitors to use at the fair.

Exhibitors, please take the time to thank them! Their address is Performance, 112 Mainline Drive, Seymour, WI 54165.

BILLBOARD AWARDS

1st Darboy Every-Alert	<u>Participants</u>
2nd Woodville Stars	Busy Beavers
3rd Pine Creek	Charlesburg Stars
4th Chilton Tip-Top	Friendly Valley
5th Farm & Home	New Horizons
6th Calumet Cliffhangers	Sherwood Wide-Awake
	Sunset Lake
	Working Woodchucks

KUDOS TO ...

In efforts to help all of us provide valuable recognition for the youth and adults, we've created "**Hats Off to YOU!**" This is a section in the newsletter dedicated to thanking, congratulating, and recognizing our many worthy 4-H members and leaders for their great efforts and contributions. ANYONE can submit a "**Hats Off to YOU!**" entry (30 words or less). Please email submissions to connie.leonhard@wisc.edu by the 15th of the month.



- We would like to thank all the hard working youth and adults from the Calumet County 4-H Clubs for another successful year helping in the 4-H food stand. Your hard work and dedication are what make the stand a success! In addition, a great big thank you to Todd Roehrig, Jessie Jansen, Nathan Hacker, Hannah Roehrig, Sarah Schnell, Whitney Roehrig, and Stacie Roehrig for giving their time as shift leaders, you kept everything running smoothly and your time and energy are greatly appreciated. Please feel free to send any feedback to theroehrigs@frontier.com, suggestions are welcomed and appreciated!
- Thank you to the volunteers who helped during advanced judging Kim Kessler; Jenny and Grace Metko; Bonnie and Reegan Steiner; Bill, Marie, and Daniel Brietzke; Sarah, Dominique, and Christina Schnell; Ed and Abby Prescott; Tara Thomes; Autumn Brandes; Jill Hirst; Casey Wellejus; Lauren and Riley Danes; Tracy, Emma and Lizzy Wagner; Cathy, Ashley, and Alex Pagel; Sue and Meredith Quist; Fran Harder; Joan Walber, and anyone else I may have missed.
- Thank you to Terri Mertz, Angie Koehler, and Shelly Geiser for clerking and setting up the Foods Auction, to Miller 'n Co for donating their auctioneer expertise, and to everyone who helped move the baked goods over to the auction tent, or made purchases to support 4-H.
- Thank you to all the members, parents, and volunteers who worked in the foodstand!
- Thank you to Todd and Stacie Roehrig for managing the foodstand and helping to raise so much money to fund opportunities for the next year!
- Thank you to Roehrborn Meats for donating the sausage to the Market Animal Sale, and to Riesterer & Schnell for purchasing the sausage. Proceeds benefit both the 4-H and Market Animal programs.
- Thanks to all the exhibitors and parents, superintendents and volunteers, and county service and civic groups who helped make the fair a success. We are very fortunate to have such great support.

KUDOS CONTINUED ...

- The following participated in Hippology at this year’s County Fair: William James, Wyatt Brietzke, Kayla McCoy, Emma Zahn, Daniel Brietzke, Nicole Unke, and Catherine Suha and all did great. They worked together and helped each other, and learned a few things.
- Congratulations to Ariana Holcomb and her dog Winnie, they receive first place in rally novice at our fair.
- Congratulations to Alayna Flanigan and her dog SilverPaw. At state they received 4th place in rally intermediate grades 3-7. At State agility they received 2nd place in standard tunnelers off leash 12 inch class, 1st place in JTT division B off leash 12 inch class, 1st place standard division B off leash 12 inch class and High In Trial for division B standard agility.
- At county level Alayna Flanigan and SilverPaw received 1st place in rally intermediate and rally High In Trial.
- At county level in agility Alayna Flanigan and SilverPaw received 1st place in JTT Open 12-16 inch off leash class, 1st place in standard open 12-16 inch off leash class and High In Trial in JTT & Standard Agility classes.
- Congratulations to Emilee-Elizabeth Maney and her dog Milo. At state they receive 2nd place in showmanship grades 10-11. At state agility they receive 2nd place in standard tunnelers off leash 8 inch class, 1st place in JTT division B off leash 8 inch class, and 1st place in standard division B off leash 8 inch class.
- At county level Emilee-Elizabeth Maney and Milo received 2nd place in showmanship open grades 9 and up class.
- At county level agility they received 1st place in standard novice 4-8 inch class.
- Congratulations to Sierra and Catherine for going to State. Catherine and Bear got Reserve Champion in Draft Showmanship. Sierra received a second in Drive Cones Pony 38 & under; 3rd in Pleasure Driving Pony 38 and Under; 3rd in Reinsman Pony 38 & Under; and 3rd in Pony Western Showmanship; 3rd in Pony SS/Hunt Showmanship;

RETURN FORM

Name _____ Club _____

E-mail: _____ Phone Number _____

I would like to register/volunteer for ...

___ 1. 4-H Window Display will be at _____
and available for viewing, dates/times: _____

___ 2. Nomination for Friend of 4-H: _____

___ 3. Nomination for Special Leadership Award: _____

___ 4. Nomination for Volunteer of the Year Award: _____

___ 5. Nomination for Lifetime Volunteer of the Year Award: _____

___ 6. I would like to volunteer to assist with interviews on October 23

___ 7. Theme contest suggestion: _____

___ 8. Send me an application for this trip experience _____

Return form to:
4-H Office, Extension Calumet County
206 Court St., Chilton, WI 53014
connie.leonhard@wisc.edu
920-849-1450 x4

Extension Calumet County
Courthouse | 206 Court Street
Chilton, WI 53014-1127

Non-Profit Organization
U.S. Postage Paid
Chilton, WI 53014
Permit No. 2

Return Service Requested

Website: <https://calumet.extension.wisc.edu/>

E-mail: connie.leonhard@wisc.edu



Facebook:

www.facebook.com/calumetcountywi4h

www.facebook.com/calumetcountyUWEX

4-H Leaders Council

Board of Directors:

Jessie Jansen
Becky Krahn
Lanetta Mahlberg
Terri Mertz
Ben Nagel
Isaac Roehrig
Todd Roehrig
Michelle Ruebl
Sarah Schnell
Tara Thomes
Elizabeth Wagner
Tracy Wagner

2019 4-H Theme:

“4-H Helps You Dress for Success”



Extension

UNIVERSITY OF WISCONSIN-MADISON
CALUMET COUNTY

Courthouse, 206 Court Street | Chilton, WI 53014-1127

Phone: (920) 849-1450 | Toll free: (833) 620-2730, ext. 2200

Fax: (920) 849-1614

Extension | Calumet County Staff:

4-H Program Coordinator – vacant

Agriculture Extension Educator – Amber O’Brien

Program Assistant – Connie Leonhard

Extension Area 10 Director – Chris Viau

Nutrition Coordinator – Christi Gabriliska

Nutrition Educators – Kris Soper

Foodwise Healthy Communities Coordinator – Hannah Phillips



Calumet County 4-H Newsletter

October 2019