



Extension
UNIVERSITY OF WISCONSIN-MADISON



Calumet County 4-H Newsletter

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July 2019

Hello 4-H Families!

Summer is just cruising right along (how can it be July already?!?), which brings up a host of new deadlines and events.

One of the most important deadlines you will see this month takes place July 31, when your county fair entries are due. I hope your projects are coming along nicely and offer these simple reminders:

- Please watch the category you are entering your projects in very closely, as well as any special rules (such as poster size, animal age, judging date).
- Be sure your 4-H member is entering in the Junior Class, not the Open Class (this area is for adults).
- If you are entering a class by school grade, like showmanship, you use the grade just completed, not the new grade starting in fall.
- Members just completing grades K5-2 enter cloverbud projects.

On Wednesday, August 14, from 5:30-7:00 we will host a 4-H Opportunity Fair at the Fairgrounds. This is a great chance to come and learn about different project areas, educational travel experiences, and volunteer opportunities available through 4-H. The general public is also invited to attend, so your club is encouraged to create a tri-fold display to help recruit new members. We have gained many new families from this event! Display boards are available for free from the office if any club or project area would like to make one!

If you have any questions, please feel free to reach out! I can be contacted by email: tami.gasch@wisc.edu or by phone: 920-849-1450, ext 1. Enjoy the rest of your summer!

Sincerely,

Tami Gasch
4-H Program Coordinator
Extension Calumet County

July

Sun	Mon	Tue	Wed	Thu	Fri	Sat
June 30	1	2	3	Independence Day 4	5	6
4-H Base and Outpost Camp, Camp Upham Woods, Wisconsin Dells				Courthouse closed		
7	8	9	10	11	12	13
	Plant Science Days Waushara County Fairgrounds	Dog Obedience, 6:00-6:45 Dog Rally, 6:45-7:30 pm Fairgrounds		Horse Project Clinic 12:00-4:00 pm Calumet County Fairgrounds	Registration Deadline for Cloverbud Foods Project Meeting	
14	15	16	17	18	19	20
		Archery Project 6:00 pm, Fairgrounds Dog Obedience, 6:00-6:45 Dog Rally, 6:45-7:30 pm Fairgrounds 4-H Leaders Board Meeting 7:00 pm Courthouse, Room #017		Unfinished Project Meeting 9:00-12:00 noon Courthouse Room #015 Cloverbud Foods Project Meeting, 6:00-7:00 pm Courthouse, Room #020		
21	22	23	24	25	26	27
Beef Fitting & Showing Clinic, 1:00 pm Carnahan Farm N6515 Highway 55, Hilbert	Ag Safety Day Calumet County Fairgrounds	Dog Obedience, 6:00-6:45 Dog Rally, 6:45-7:30 pm Fairgrounds		Horse Project Clinic 12:00-4:00 pm Calumet County Fairgrounds Brantmeier Building Display Meeting 6:00 pm, Fairgrounds Brantmeier Building		
28	29	30	31			
	Unfinished Project Meeting 5:00-7:00 pm Courthouse, Room #025 Fair Entry Q&A 5:30-6:30 pm Courthouse, Room #025	State Fair Projects to State Fair	Fair Entry Deadline Dairy enhancement application forms due Dog Obedience, 6:00-6:45 Dog Rally, 6:45-7:30 pm Fairgrounds Archery Project 6:00 pm, Fairgrounds			

2019

4-H LEADERS COUNCIL

LEADERS COUNCIL BOARD OF DIRECTORS MEETING

The 4-H Leaders Board will meet on Wednesday, July 17, at 7:00 pm in Room #017. Officer elections for the new year will take place. Bring your calendars to set the meeting schedule.

HIGHLIGHTS FROM THE JUNE LEADERS BOARD MEETING

Recognition was given to outgoing board members: Dean Gebhart, Troy Jansen, McKayla Mertz, Terri Mertz, Isaac Roehrig, and Elizabeth Wagner. The Board received updates on 4-H Camp, the 4-H Foodstand, and discussed 4-H Graduation and hosting veggie car races at the county fair.

4-H CALENDAR

August

- 8 Horse Project Meeting
- 14 4-H Opportunity Fair
- 14, 21 Archery
- 14 Leaders Board Meeting
- 19 Brantmeier/Stanelle Bldg Set Up
- 20 Pen/Stall Set Up
- 24 Advance Fair Judging
- 27,28 Booth Set Up
- 29 Foods/Plant & Soil Science Judging
- 30 Foods Auction

September

- 17 Market Animal Wrap Up Meeting
- 18 Non-Animal Fair Wrap Up Meeting
- 18 Full 4-H Leaders Council meeting

***Dates are subject to change. Please check the 4-H calendar on the 4-H website for most up to date information.**

VOLUNTEERS NEEDED

4-H ADVANCE JUDGING DAY CLERKING AND DISPLAYING, AUGUST 24

Older youth and adult volunteers are needed to record judging results and help display exhibits. Volunteer shifts are 8:45-11:45 am, 11:30-2:30 pm or all day (8:45 am - 2:30 pm). Both of these roles are a lot of fun! Please contact Tami or Connie if you are interested in volunteering.

BRANTMEIER BUILDING DISPLAY MEETING

If you are interested, and willing to help lay out a new display area in the Brantmeier Youth Building for the County Fair, please come to a meeting on Thursday, July 25, at 6:00 pm at the Brantmeier Building. We will look at the displays previously used, and determine what can be reused or repurposed, as well as look at the new display units purchased from the Shopko closing sale. Youth and adults are encouraged to participate!

PROGRESSIVE AG SAFETY DAY VOLUNTEERS

Teens ages 16-18 are needed to help lead groups of youth ages 8-12 at Progressive Ag Safety Day on Tuesday, July 23. The time commitment is from 7:00 am-4:30 pm. All new volunteers must attend an orientation from 7:00-7:15 am the morning of the event. Lunch, snacks, and a gift are provided! If you are interested in volunteering, please contact Tami at 920-849-1450 ext. 1 or tami.gasch@wisc.edu.

LEADERSHIP

4-H CLUB CHARTERS

At the Leaders Council Annual Meeting in April, the leaders present expressed an interest in having a Charter Workshop to help brainstorm SMART goals, get financial questions answered, and to just have an open discussion about the documents, and the requirements to include a goal about expanding access.

If you are involved in filling out your club charter, please consider attending:

Tuesday, August 6
7:00 pm
Calumet County Courthouse, Rm #017

4-H CLUB OFFICER TRAINING

If your club is interested in officer training, please contact Tami to set up a session for your officers. This can be held an hour before your club meeting and can be beneficial for new officers to learn more about their duties before they take over the role. With clubs electing officers at different times of the year, and new officers taking over their roles at different times of the year, it has been difficult to find a time that works to set up a county-wide training session.



UPCOMING EVENTS AND OPPORTUNITIES

ARCHERY PRACTICE SESSIONS

Archery project trainings will continue on the following Wednesdays:

July 17, 31
August 14, 21



Practices are held at the Calumet County Fairgrounds, at the south parking lot area, starting at 6:00 pm. There is a \$10 participation fee that will be collected at the first practice, and permission slips will be available then as well.

Questions can be directed to Tim Mueller, 920-371-5439, poohnhopper@yahoo.com, or to the Extension office.

SHOOTING SPORTS INVITATIONAL MEETS

Shooting sports participants have the opportunity to attend statewide invitational meets.

Meets and registration information is available at <https://fyi.extension.wisc.edu/wi4hshooting/sports/events>.

CLOVERBUD FOODS PROJECT MEETING

Thursday, July 18
6:00-7:00 pm
Courthouse, Room #020

Come and use your imagination to explore a Giant's Breakfast, and then help bake a cake to take home.



Attendees should bring a coffee mug that can be used in the microwave. Pre-registration is required by July 12, by calling the Extension office, 920-849-1450 ext 1 or ext 4.

4-H GRADUATION & KEY AWARD CEREMONY

Please check your email for a survey on what date and location to host the 4-H graduation and key award recognition event. Responses requested by Tuesday, July 9.

4-H graduation is open to any member who has graduated high school this school year, or who has completed their post-high school 4-H year. This year, 32 members qualify for graduation.

Graduates as well as key award winners are recognized at a dinner hosted by the Leaders Council. Meals for the honorees will be paid by the Council, and family members are welcome to attend at their own cost.

SAVE THE DATE!

Help kick off National 4-H Week by attending a FREE Swim Event! Sunday, October 6, 12:30-2:30 at Brillion Community Center. More details to follow!



DO YOU LIKE ICE CREAM?

Cedar Crest Ice Cream, Cedarburg, Wisconsin, and the Wisconsin 4-H Foundation have teamed up to present the "Cedar Crest Ice Cream 4-H Flavor Contest" for Wisconsin 4-H clubs. Any 4-H club is eligible to create and submit a flavor 'recipe' with the top clubs named as finalists, and the top flavor produced for summer 2020.

The winning flavors are introduced during June Dairy Month and available throughout the summer at ice cream parlors that serve Cedar Crest Ice Cream.

More information and the entry form are available at www.cedarcresticecream.com/about-us. Entries are due by October 1, 2019. The winner will be announced in December 2019.

UNFINISHED PROJECTS MEETING!

Do you have a project you have started and need motivation to get it completed? Maybe you have a question or two to ask in order to get back on the right track. Or maybe you are looking for some socialization time while working on your fair pieces? Well, whatever the reason, these sessions are just for you!

Bring your project materials to the Courthouse and work on them (in air conditioning!) with as much or little guidance as needed. If you have a particular question to ask, please contact Tami ahead of time, 920-849-1450 ext 1 or tami.gasch@wisc.edu, so the right resources are available to you.

Thursday, July 18

9:00 am – 12:00 noon
Courthouse Room #015

Monday, July 29

5:00-7:00 pm
Room #025, Courthouse lower level

These meeting times are a great opportunity to get your fair entry questions asked as well!

One week advanced registration is required! Please contact the Extension Office and let Tami or Connie know you are coming. With no registrations the event will be cancelled!



Kids need something fun to do? **Try 4-H!**
It's more than cows and plows...

Calumet County 4-H Opportunity Fair

Wednesday, August 14, 5:30-7:00 pm

Pavilion, Calumet County Fairgrounds, Chilton

Visit displays about all the different opportunities youth can experience when they belong to 4-H!



Hands-on project learning in areas like STEM, art, shooting sports, robotics, foods, and animals!



Learn life skills like communication skills and leadership by participating in community club meetings.



Expand your horizons by participating in educational opportunities like camps, travel (both domestic and international opportunities), community service and specialized workshops.

4-H has something for everyone... even adults!



For more information, contact Tami Gasch, Extension Calumet County 4-H Program Coordinator, at (920) 849-1450 x1 or tami.gasch@wisc.edu.

An EEO/AA employer, UW-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the Americans with Disabilities Act (ADA) requirements.

DOG PROJECT

DOG OBEDIENCE AND RALLY TRAINING

Dog trainings will be held on Wednesdays, obedience 6:00 to 6:45 pm and rally from 6:45 to 7:30 pm at the Fairgrounds (south of the Farm Bureau Foodstand).



Training dates are as follows:

- July 10, 17, 24, and 31
- August 7, 14, and 21

There will be no training on July 3 due to the Fourth of July.

Remember, you need a minimum of eight training sessions attended in order to show at fair. The entry deadline for fair is July 31. If you are not sure what class/classes to enter, see your trainer.

Additional Opportunities

- July 6 there will be a fun match at the Manitowoc County Kennel Club, 40 E. Albert Dr., Manitowoc. Details will be given at our training classes.

You can use this as a make-up training, just have the judge sign your armband and turn it in at training.

COMMUNITY SERVICE

HANDS TO LARGER SERVICE, COMMUNITY SERVICE RECOGNITION

Calumet County 4-H clubs and groups have a long history of providing service to our community through volunteerism and service projects. We would like to celebrate your contributions at the county fair this year, by having your service recognized in the youth building on the Giving Tree. There are no hours to commit to, or levels to achieve to be recognized. You just need to email your 4-H related service activities to Tami by August 20. It would be awesome if each club could contribute to make the tree full and beautiful.

STATE 4-H DOG SHOW DATES

Dates for the 2019 Wisconsin 4-H dog shows are as follows:

Wisconsin 4-H Dog Obedience and Showmanship Show

Hosted by Rock County

Location: Rock County Fairgrounds in Janesville, Wisconsin

August 9-11, 2019

2019 Wisconsin 4-H Dog Agility Show

Hosted by Dane County

Location: Canine Sports Zone in Middleton, Wisconsin

August 17, 2019

Information and entry forms are available at <https://fyi.extension.wisc.edu/wi4haganimalscience/dog/>

COMMUNITY EVENTS

FARM SAFETY AND EQUIPMENT OPERATION

Fox Valley Technical College, Chilton Regional Center

July 22-26, 2019 | Course #70060
M-Th: 9:00 am-3:30 pm
F: Test times between 9:00-noon

The Farm Safety & Equipment class shows the student how to operate a tractor over 20 PTO horsepower, including how to connect and disconnect equipment or equipment parts. Topics include specialized machinery for livestock, toxic environments, agricultural chemicals, blasting, fertilizer, and the youth certificate program.



Cost is \$167.65 (payment required 10 days prior to class start date).
*class fees are subject to change. Scholarships available through FVTC.

To register, call FVTC Chilton Center at 920-849-4461 or 800-843-4131 or visit <https://classes.fvtc.edu/Classes/033744/farm-safety-equipment-operation>.

HOME ALONE BABYSITTING SAFETY

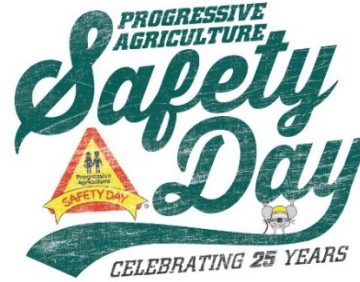
Class #70558
Wednesday, July 31, 2019
800-4:00 pm
FVTC Chilton Regional Center
Cost: \$37.15

Intended for youth ages 10-14.

Teaches the babysitter how to deal with crying, tantrums, bedtime issues, how to provide a safe environment and first aid emergencies. Infant/child CPR and choking are also taught. Students receive a certification of completion.



To register or for more information, contact Chilton Regional Center at 849-4416 or visit their website at <https://classes.fvtc.edu/classes/search/baby/>



Tuesday, July 23 • 8 a.m. – 4:30 p.m.
Calumet County Fairgrounds • Chilton, WI



Cost: \$15 per child

(Includes lunch, snacks, T-shirt & goodie bag)
This program is the largest rural & health education program in the nation for children ages 8 to 12 filled with hands-on activities and exciting presentations designed to prevent injuries at home, at school and on the farm.

SAFETY STATIONS INCLUDE:

CAMPING SAFETY • SEVERE WEATHER AWARENESS
SUN SAFETY • DISTRACTED DRIVING
COMMUNITY SERVICE PROJECT
ANIMAL SAFETY • LAWN MOWER SAFETY
INTERNET SAFETY & BULLYING • CSI
SUBSTANCE MISUSE & POISON PREVENTION
SLEEP & SCREEN TIME

Join us for a fun-filled day of learning!



To register, go online www.ascension.org/WiSafetyDay



HAZARDOUS WASTE COLLECTION

Household Hazardous Waste Collections have been scheduled for 2019. Appointments are required – www.calumetrecycles.com.

Saturday, August 3 | 9:00-11:00 am
Harrison Public Works Garage, W5298 Hwy. 114, Menasha

Friday, September 6 | 9:00-11:00 am
Brillion Public Works Garage, 638 W. Ryan Street, Brillion



ELECTRONICS AND APPLIANCE COLLECTION

Wednesday, August 14 | 1:00-5:00 pm
Harrison Public Works Garage
W5298 Hwy. 114, Menasha

Fees will apply for any television or computer monitor. Those fees and a list of acceptable materials can be found at on the Electronics and Appliance Program Information page at <http://www.calumetrecycles.com>.



HORSE PROJECT

Upcoming activities include:



- **4-H Youth Clinic #1**, 7/11/2019, 12:00-4:00 pm at the Calumet County Fairgrounds - Ground work and Basic Horsemanship with Smokie Brannaman. This clinic is focused on introducing youth to horses and helping parents and other adults coach youth. It will be focused on introducing kids to horses. Even if you cannot bring a horse to work with, youth will still have the opportunity to participate in hands-on learning. Registration form is available at <https://tinyurl.com/CalumetHorse>. Registration deadline: July 3
- **4-H Youth Clinic #2**, 7/25/2019, 12:00-4:00 pm at the Calumet County Fairgrounds - Ground work and Horsemanship with Smokie Brannaman. This clinic is focused on young riders and helping parents and other adults coach youth. This is a great mid-summer opportunity to assess you and your horse. Even if you cannot bring a horse to work with, youth will still have the opportunity to participate in hands-on learning. Registration form is available at <https://tinyurl.com/CalumetHorse>. Registration deadline: July 17
- August Meeting (8/8/2019) – Topic to be Determined
- PRE-FAIR Judging: Arts, Crafts, Hippology, and Small Pets (Saturday 8/24/2019) At the Calumet County Fair Grounds
- FAIR (Friday 8/3- thru Monday 9/2). Youth/Junior Horse Show and Open Horse Show on Saturday. Speed Show on Monday.

The Between the Lakes HORSE Project meets monthly October thru August on the second Thursday of the month at the Hilbert Community Center, from 7:00 pm until 9:-- pm, unless otherwise announced. This project is open to all active 4-H members. Please come and check us out.

If you have questions, please contact: Amy Suha at suhaamy@gmail.com or 920-655-2297. Please send an email so you can be added to the HORSE Project mailing list.

ANIMAL SCIENCES

BEEF FITTING & SHOWING WORKSHOP

A Beef Fitting and Showing Workshop has been scheduled for Sunday, July 21, 1:00 pm at the Carnahan Farm, N6515 Highway 55, Hilbert.

MARKET ANIMAL UPDATES

Out-of-County Meetings

If you have market animal education meeting slips from out-of-county meetings you've attended, please return them to the UWEX Office promptly after the meeting takes place. Forms must be turned in no later than pen set up at the fair (August 20).

Swine Ear Tags

A reminder to return any unused ear tags to the Extension office or to a market animal committee member or risk being charged for the unused tags.

Open Class Hogs

If you are bringing **open class hogs** to the fair, please have your processing appointments booked **before** you come to the fair.

Terminal Swine Show

Remember, Calumet County has a terminal swine show, so no pigs can go back home at the end of the fair due to the PRSS prevention protocol. Lightweight pigs are able to return home if they go there directly from weigh-in night. (If they stay on the grounds for the show, they cannot go home.)

DAIRY ENHANCEMENT PROGRAM GUIDELINES

In order to encourage youth to stay involved with dairy projects, a group of dairy businesses and lenders will provide financial incentives for all dairy project members who qualify.



To qualify for dairy enhancement, participants must

- 1) Complete the Dairy Enhancement Application Form and turn it in by the **July 31 deadline**
- 2) Enter and show in one of the four showmanship classes at the Calumet County Fair
- 3) For youth in grades 3 and above (grade determined as of January of current year)
 - a. Gold level – participate in eight dairy educational activities
 - b. Silver level – participate in five dairy educational activities
 - c. Bronze level – participate in three dairy educational activities
- 4) For youth in grades 7 and over, write an essay (150 word minimum) on what I learned by participating in the Dairy Enhancement Program.

The Calumet County Dairy Enhancement Committee, consisting of Gina Lemke, Don Schmidt, Shay Ott, and Jeff Brantmeier, will review the application forms to determine eligibility, and their decision will be final.

Application forms are available on the "things to do page" on the 4-H website: <https://calumet.extension.wisc.edu/4-h-youth-development/things-to-do-in-4-h/>.

4-H FOODSTAND

CLUB WORK SCHEDULE FOR 2019 4-H FOODSTAND

	<u>Friday</u>	<u>Saturday</u>	<u>Sunday</u>	<u>Monday</u>
9:00	Sunset Lake 9 to 7	Sherwood Wide Awake and Darboy Ever Alert 9 to 1	Farm and Home and Woodville Stars 9 to 1	Charlesburg Stars 9 to 12
10:00				Chilton Tip Top 1 to 7
11:00				
12:00				
1:00				
2:00				
3:00	Busy Beavers and Friendly Valley 7 to close	Pine Creek 7 to close	Calumet Cliffhangers and Working Woodchucks 7 to close	
4:00				
5:00				
6:00				
7:00				
8:00				
9:00				
10:00				

4-H FOODSTAND UPDATES

Shift Leaders:

Still looking for one more shift leader, for Sunday evening. If you can help, please contact Todd and Stacie by email: theroehrigs@frontier.com.

Friday: 9 – close – Todd Roehrig
 Saturday: 9 – 4 – Jessie Jansen
 Saturday: 4 – close – Nathan Hacker
 Sunday: 9 – 1 – Hannah Roehrig
 Sunday: 1 – 7 – Sarah Schnell
 Sunday: 7 – close _____
 Monday: 9 – 12 – Whitney Roehrig
 Monday: 12 – close – Stacie Roehrig

Menu Changes:

- New menu items: Bacon Cheeseburger and Chili Cheese Dogs
- Extended menu item: Corn on the cob, all weekend long
- Discontinued menu item: Mashed potatoes

Help Needed:

We plan to replace the overhead doors before the fair, making them lighter and safer to handle. If you are handy, and would like to help, please contact Todd: 920-905-9632.

FAIR

2019 4-H FOODS AUCTION

The 4-H Foods Auction will be Friday, August 30, at 5:00 pm in the Family Entertainment Tent. Only Junior Foods pies and cakes will be sold during the live foods auction. For an exhibitor to receive half of their sale proceeds, they must be present to showcase their entries at the auction, or identify your replacement if you have a schedule conflict. Exhibitors are strongly encouraged to recruit buyers and send thank-you cards to the buyer of their entry.

All other perishable Junior Foods items will be displayed on a table for buyers to purchase via free will donation, much like a bake sale. Help is needed for the bake sale. Contact Tami to volunteer.



All proceeds from the bake sale will be donated to the 4-H Leaders Council, as will half of the live auction proceeds. The Leaders Council appreciates your foods auction entries!

FAIR

FAIR ENTRY Q&A



Wondering what category your completed item should be entered under? Want someone to double check your entries that they are all being submitted under the correct area? These meeting are just for you!

Monday, July 29

5:00-6:30 pm

Courthouse, Room #025

Pre-registration is required one week in advance. Please contact Tami or Connie at 849-1450 x1 or x4 or tami.gasch@wisc.edu or connie.leonhard@wisc.edu to register.

FAIR ONLINE ENTRIES AVAILABLE

New this year you will be able to do your fair entries online. Watch for the link on the fair website starting July 5, 2019. You can still send in your paper copy with payment.

FAIRBOOKS

The 2019 Calumet County Fairbook is posted on the fair website <http://calumetcountyfair.com> ([exhibitors tab](#)). Fill out the entry form and send a check for exhibitor and stall/pen fees to Clara Hedrich or key in your entry and pay online. Remember that **fair entry deadline is July 31**. If you have questions on entering, don't hesitate to contact the 4-H Office, other leaders from your club, or attend one of the Fair Q&A sessions. If you don't have access to the internet, a copy of the fairbook is available for viewing at the 4-H Office and all main 4-H club leaders have also received a printed copy of the Junior Class Fairbook.

Please use the new entry form as stall/pen fees and exhibitor fees have increased this year.

FAIR FEES INCREASING

The Fair Board has increased the exhibitor fees to \$5.00 for Junior Class Exhibitors and \$10.00 for Open Class Exhibitors. Pen and stall fees at the Calumet County Fair has also increased: Rabbit and poultry cage fees are \$1.00 each; and stall/pen fees for all other animals will be \$3.00 each.

4-H BOOTHS

4-H clubs making their plans for the 2019 4-H booth should keep in mind that the 4-H theme for this year is **"4-H Helps You Dress for Success."**

The fair booth size is 5' wide by 4' deep by 8' high. Some have an electrical outlet. Remember: each club wishing to reserve a booth must submit a fair entry by the July 31 deadline.

Important: No staples will be allowed.

PLEASE REMEMBER: 4-H booths are a youth entry, so **ONLY 4-H members, not parents or leaders, should be putting the booth in place.** We ask for all clubs' cooperation on this guideline, to make it a youth-centered learning experience.

Please see the fairbook (Department 032) for a list of criteria that the booth will be evaluated on.

Booths may be put up on Tuesday, August 27, or Wednesday, August 28, from 10:00 am – 8:00 pm.

2019 FAIR LOGO T-SHIRTS AVAILABLE!



Show your "UNFAIRGOATABLE" Calumet County Fair Spirit all summer long.

Pre-order Only - No extra shirts will be available. **YOU MUST ORDER IN ADVANCE.**

Youth - Adult Size XL \$15

Adult Size 2XL - 5XL \$17

Order by June 15th

Email your order to ccftshirt@gmail.com or watch Calumet County Fair Facebook page for online ordering options. Please follow Facebook for pickup times.

There will be a pick up time at the fairgrounds and in the Brillion area.

PARADE WALKERS AND MASCOTS NEEDED

The Calumet County Fair would love your 4-H club to help them pass out parade flyers during the upcoming parade season. Wear your club t-shirts for club recognition. Email ccffairest@gmail.com or call Deb Stebane 920-850-6826 if your club is interested. Dates available:

July 4	Hilbert	11:00 am
July 12	New Holstein	11:00 am
July 21	Stockbridge	11:00 am
August 11	Kiel	11:00 am

COUNTY FAIR ENTRY DEADLINE - JULY 31

Have you decided what you are entering in the county fair yet? Here are a few suggestions of what to consider when selecting exhibits to enter.

Enter exhibits only in Junior Class Departments that reflect the 4-H projects you are enrolled in this year. 4-H is an educational program designed to help youth learn and master new skills in various project areas. The county fair is the culminating event of the year, like a science or art fair at school. Here, the youth bring exhibits that demonstrate all they have learned and worked on throughout the year.

Most junior class departments match up closely with the 4-H project area titles. However, there are a few departments that cluster several project areas together, including...

Natural Sciences – includes projects such as Exploring Your Environment, Wildflowers, Adventure activities, the Shooting Sport projects, Recycling, Wisconsin Wildlife, and Fishing.

Mechanical Sciences – includes projects such as Small Engines, Bicycle, Aerospace, Scale Models, and Robotics.

Family and Child Development – includes Intergenerational, Personal Finance, and Entrepreneurship.

Youth should select exhibits that they feel show the best of their project work. It isn't our goal to enter everything we've done through the year, but rather to help the youth to learn to reflect and evaluate what exhibits are most meaningful to them and best show their efforts. Parents and leaders may offer valuable guidance to youth in this process, but ultimately, it is the youth's decision.

Read the Fair rules carefully! Everyone should read the "General Rules & Regulations," as well as the rules in each of the Departments that they are entering. If you are exhibiting animals, please also make sure to read the "WI County, District & State Fairs 2019 Animal Health Rules & Regulations."

Double-check your entry form. Please make sure that you are using the 2019 Junior Fair Book at http://calumetcountyfair.com/fair_handbook.html, as some of the codes and numbers have changed since 2018. Entries not recorded correctly will make you ineligible for fair premiums. Feel free to ask your project leader to help you check your entries.

Keep a copy of your entry form for your own reference. This will make it easier to prepare for the fair and prevent unwelcome surprises on Advance Judging Day, Saturday, August 24.

Submit the fair entry form, with entry fees either online or to Clara Hedrich, Fair Secretary, by the July 31 deadline. Clara's address is on the "All Classes Entry Form." Early submissions are preferred! You can mail in this entry form and fees, or drop them off at Clara's rural Chilton home. NO entry forms will be accepted at the UW-Extension Office.

Animal Exhibitors – Be sure to record Animal Showmanship on your Entry Form and list your premise ID number.

Club Fair Booth, Reporter's Scrapbook, Banner, and Planter entries are part of Department 032 – Youth Group Entries and must be listed on your club's entry blank if entering.

Finally, if you are an experienced 4-H family, please take a moment to check in with the new families in your club. The county fair entering and exhibiting process can be a bit confusing and overwhelming at first, so we each need to make sure we are doing what we can to make this an awesome experience for everyone. If you have questions on your fair entries, don't hesitate to contact the 4-H Office.

Remember that adults can exhibit items too! Projects would be exhibited in the Open Class Departments.

Wishing you all a wonderful summer, as we busily prepare for another great Calumet County Fair!

KUDOS TO ...

In efforts to help all of us provide valuable recognition for the youth and adults, we've created "Hats Off to YOU!" This is a section in the newsletter dedicated to thanking, congratulating, and recognizing our many worthy 4-H members and leaders for their great efforts and contributions. ANYONE can submit a "Hats Off to YOU!" entry (30 words or less). Please email submissions to connie.leonhard@calumetcounty.org by the 15th of the month.



- Congratulations to Caitlyn Flanigan and her Siberian Husky, Stubby. They received 2nd place at the Sheboygan County 4-H fun match in Obedience Beginner Pre-Novice B class.
- Congratulations to Alayna Flanigan and her Miniature Schnauzer, SilverPaw. They received 2nd place at the Sheboygan County 4-H fun match in Obedience Graduate Novice and 2nd place in Intermediate Rally.
- Congratulations to Makayla Schueller and her Sheepadoodle, Loki. They received 2nd place at the Sheboygan County 4-H fun match in Obedience Novice B and 4th place in Intermediate Rally.
- Congratulations to Catherine Suha and Joe for winning 4 - Top Ten Awards at the State Dressage and Hunter Show June 21, 22, 23. It was a great weekend with opportunities to participate in and observe clinics as well as compete.
- Congratulations to Brianna Lemke, Abby Meyer, Austin Meyer, Brianna Meyer and Logan Schmidt on their sixth place dairy judging team finish at Area Animal Science Days, and to Brianna Meyer for her third place individual finish.
- Thanks to Jeff Brantmeier and Shay Ott for coaching the dairy judging team, and to Jennifer Meyer for chaperoning the team to the Area Animal Science Days contest.
- Thank you to the farms who prepared cattle and welcomed the group to their facilities to practice: Ott's River Bridge Dairy, Hilrose Dairy, and Jenlar Holsteins and Brown Swiss.
- Kudos to Daniel Brietzke, Mason Mertz, and Luke Moehn for attending the Wisconsin 4-H & Youth Conference.
- Thank you to Byron Hacker for chaperoning the Youth Conference delegates.
- Thank you to Byron Hacker and Leonard Kritz for teaching a session at Youth Conference.
- Kudos to Elizabeth Wagner for being part of the Citizenship Washington Focus delegation.
- Kudos to all the 4-H members and adults who volunteered at Brillion Fest, Tri-City Nights, and Sundae on a Dairy Farm.
- Thank you to Tim Mueller and Mike Scheibl for leading the archery project, and to Trisha Flanigan for teaching the dog obedience and rally sessions.

RETURN FORM

Name _____ Club _____

I would like to register for ...

- 1. Cloverbud Foods Project Meeting, July 18
- 2. Unfinished Project Meeting on _____
- 3. Progress Ag Safety Day Volunteer
- 4. Advance Judging Volunteer: am pm both

Return form to:
4-H Office, Extension Calumet County
206 Court St., Chilton, WI 53014
connie.leonhard@wisc.edu
920-849-1450 x4

Extension Calumet County
Courthouse | 206 Court Street
Chilton, WI 53014-1127

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Permit No. 2

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Website: <https://calumet.extension.wisc.edu/>

E-mail: tami.gasch@wisc.edu

connie.leonhard@wisc.edu



Facebook:

www.facebook.com/calumetcountywi4h

www.facebook.com/calumetcountyUWEX

4-H Leaders Council

Board of Directors:

Jessie Jansen

Becky Krahn

Lanetta Mahlberg

Terri Mertz

Ben Nagel

Isaac Roehrig

Todd Roehrig

Michelle Ruebl

Sarah Schnell

Tara Thomes

Elizabeth Wagner

Tracy Wagner

2019 4-H Theme:

“4-H Helps You Dress for Success”



Extension

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Calumet County 4-H Newsletter

July 2019