



Calumet County

4-H Newsletter

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June 2019

I hope you are ready for a summer filled with adventure! I know I am, and part of my adventure will be spent at 4-H activities.

The summer offers opportunities to spread the word about 4-H, and in June there are several events, where your help is needed. If you enjoy attending community festivals, please consider helping at the events outlined in the newsletter. There will be time for you to enjoy the fun as well!

Other adventures ahead include project meetings to practice and hone your skills. You'll find lots of learning opportunities included in the newsletter, please take part!

As quick as summer has arrived, it will come to an end, with the County Fair. The new premium book is listed on their website (calumetcountyfair.org), filled with projects that can be entered. I encourage you to try something new, and most of all **pay attention to details!** At the beginning of each category you will find important information about submitting your entry. Some projects require a certain sized poster board, artwork may require a hook for hanging, and foods need a paper plate and a ziplock bag.

Make sure as 4-H members you are looking for the JUNIOR DEPARTMENT listings, not open class. We had several families enter in the wrong area last year, and would like to avoid that this year.

If you have questions about your fair entries, or anything else, please don't hesitate to give me a call, 920-849-1450 ext 1, or drop me a note, tami.gasch@wisc.edu.

Sincerely,

Tami Gasch
4-H Program Coordinator
Extension Calumet County

June

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
						1 Brown County Invitational Shoot, DePere
2	3	4 Archery Project 6:00 pm, Fairgrounds Foodstand Committee Mtg., 6:00 pm, Room #015 Dog Obedience, 6:00-6:45 Dog Rally, 6:45-7:30 pm Fairgrounds 4-H Leaders Board Meeting, 7:00 pm, Room #017 Dairy Judging 7:30-8:45 pm, Larry & Jennifer Meyer Farm	5	6	7	8 Brillion Fest 11:00-4:00 pm Peters Park, Brillion
9	10	11 Archery Project 6:00 pm, Fairgrounds Dog Obedience, 6:00-6:45 Dog Rally, 6:45-7:30 pm Fairgrounds	12 Swine Meeting, 6:30-8:00 pm, Fairgrounds Horse Project Meeting 7:00-9:00 pm Hilbert Community Center	13	14 High Protein Show, Seymour	15 Camp Counselor Training 9:00-11:45 pm and 11:45-2:00 pm Camp Forest, Forest Jct
16	17 Swine Nutrition Meeting 6:30 pm Courthouse, Room #025	18	19 Dog Obedience, 6:00-6:45 Dog Rally, 6:45-7:30 pm Fairgrounds	20 Area Animal Science Days Waupaca County 4-H Review Day, 6:00 pm Courthouse, Room #025	21 Tri-City Nights, 4:00-9:00 pm Honeymoon Acres New Holstein	22 Goat Showmanship 10:00-11:30 am Kevin/Lori Lamers Farm
23 Sundae on the Farm 11:00-3:00 pm Andy & Joan Meyer Larry & Jennifer Meyer Farm, Hwy 57, Chilton	24	25	26	27	28	29
Wisconsin 4-H & Youth Conference, June 24-27, UW-Madison Campus						
30 4-H Base and Outpost Camp, WI Dells	Unfinished Project Meeting, 6:00-7:30 pm Courthouse, Room #025 Fair Q&A, 5:00-6:30 pm Courthouse, Room #025		Archery Project 6:00 pm, Fairgrounds Dog Obedience, 6:00-6:45 Dog Rally, 6:45-7:30 pm Fairgrounds			

2019

4-H LEADERS COUNCIL

LEADERS COUNCIL BOARD OF DIRECTORS MEETING

The next meeting for the Leaders Council Board is Wednesday, June 5, at 7:00 pm in Room #017 of the Calumet County Courthouse.

4-H CALENDAR

July

- 9 Plant Science Days
- 11 4-H Youth Horse Clinic
- 17,31 Archery Practice
- 17 Leaders Board Meeting
- 23 Ag Safety Day
- 31 Fair entry deadline

***Dates are subject to change. Please check the 4-H calendar on the 4-H website for most up to date information.**

VOLUNTEERS NEEDED

REVIEW DAY VOLUNTEERS NEEDED

Volunteers are needed to help with recording at this event on Thursday, June 20. Contact Tami to volunteer.

STATE FAIR PROJECT TRANSPORTATION NEEDED

Projects must arrive in West Allis on Tuesday, July 30, between 8:00 am and 12:00 noon. Pick up is on Monday, August 12, between 8:00 am and 12:00 noon. The 4-H Leaders Council is offering \$50.00 per trip. Contact Tami to volunteer.

LEADERSHIP

4-H FOODSTAND MEETING

Planning for the 4-H Food Stand has begun. Club leaders should have received an emailed copy of the schedule to choose your top three choices for shifts in the stand. **Top three foodstand shift choices need to be e-mailed by June 1 to theroehrigs@frontier.com.** Clubs who don't respond will be assigned a shift and will need to cover it.

There will be a foodstand meeting on **Wednesday, June 5, at 6:00 pm in Room #015** at the Courthouse. All clubs should have a representative at this meeting! We will review the menu, rules, and shifts at the meeting.

We are also looking for shift leaders, these are paid positions, for the following shifts:

- Saturday 9-4
- Sunday 1-close

Any questions or concerns, please feel free to contact the Todd or Stacie at theroehrigs@frontier.com.

4-H WALL OF HONOR



The Wall of Honor recognizes 4-H leaders and members who have passed away. The three-sided, movable, wooden display case contains a small plaque engraved with the name of the deceased and some information about their role as a leader/member. Family members or clubs can honor a leader or member by donating a minimum of \$100 to the Calumet County 4-H Leaders Council. New honorees are recognized at the Recognition Night in November. To nominate a leader or member for the Wall of Honor, contact the 4-H Office. Applications are due **October 1**.

SCHEDULING REMINDER

As meetings are scheduled, please check the Calumet County 4-H calendar at <https://calumet.extension.wisc.edu/4-h-youth-development/calendar-of-events/> to see if other meetings are already scheduled on that date.

4-H CLUB OFFICER TRAINING

If your club is interested in officer training, please contact Tami to set up a session for your officers. This can be held an hour before your club meeting and can be beneficial for new officers to learn more about their duties before they take over the role. With clubs electing officers at different times of the year, and new officers taking over their roles at different times of the year, it has been difficult to find a time that works to set up a county-wide training session.



4-H LIBRARY – CHECK IT OUT!

The 4-H library of all 4-H member and leader literature is available during regular office hours (Monday through Friday, 8:00-4:30 pm) at the 4-H Office. The Chilton, Brillion, and New Holstein Public Libraries have also received copies of the 4-H publications. Check them out!

COMMUNITY SERVICE

HANDS TO LARGER SERVICE, COMMUNITY SERVICE RECOGNITION

Calumet County 4-H clubs and groups have a long history of providing service to our community through volunteerism and service projects. We would like to celebrate your contributions at the county fair this year, by having your service recognized in the youth building on the Giving Tree. There are no hours to commit to, or levels to achieve to be recognized. You just need to email your 4-H related service activities to Tami by August 20. It would be awesome if each club could contribute to make the tree full and beautiful.

SUNDAE ON THE FARM



Sunday, June 23, 2019

11:00-3:00 pm

Jenlar Holsteins and Brown Swiss
N5452 Highway 57, Chilton

Helpers are needed – this is a great community service opportunity, and working a minimum of a two-hour shift will also count toward the Dairy Enhancement Program.

Volunteers and clubs are needed to organize children's games or conduct a "hands-on" craft station. The Calumet County Dairy Promotion Committee will pay for the game/craft supplies.

Contact Ken Fochs at 920-540-5289 or kfochs@live.com or Kathy Schmidt 920-378-0680 to volunteer.

TRI-CITY NIGHTS VOLUNTEERS NEEDED

On Friday, June 21, 4-H has the opportunity to provide children's activities at a new event hosted at Honeymoon Acres in New Holstein. Organizers are bringing music, vendors, and food trucks together for a fun, entertaining evening every Friday night from 4:00-9:00 pm from June thru September, and we've been asked to participate!

If your club would like to join Calumet Cliffhangers to provide child friendly, interactive activities, please contact Tami. A planning meeting will be held once we know who would like to be involved. Interested clubs will also have the opportunity to host a fundraiser at the event.

This is a great opportunity to share about 4-H and to help find new potential members!

BRILLIONFEST VOLUNTEERS NEEDED

The Brillion Jaycees will host a family event on Sat., June 8, from 11:00 am – 4:00 pm with carnival rides, a petting zoo, and a market area for vendors. We are able to set up an area to promote 4-H and offer family friendly activities for kids. If your club would like to participate, please contact Tami, and we will set up a planning meeting. (If you have access to kids "carnival" style games, please let Tami know. Thanks!) This is another great opportunity to expand access to our program!

PROGRESSIVE AG SAFETY DAYS VOLUNTEERS NEEDED

Youth in grades 9-12 are needed to help lead a group of children through the different stations at Ag Safety Day. This year's event is Tuesday, July 23, at the Calumet County Fairgrounds from 8:00 am - 4:30 pm. Helping at this event does count for volunteer hours for your school requirements.

Tami is leading the thank-you card and community service station this year. If you have artistic talent, we will be painting photo opportunity boards to be used during the Calumet County Fair, and help is needed to prep the boards, sketch the design and supervise the youth painting the boards.

Contact Tami (tami.gasch@wisc.edu) if interested.



REVIEW DAY

Online Registrations are requested by June 14 go to the things to do page on the 4-H website (<https://calumet.extension.wisc.edu/>), or <https://goo.gl/qQo9m4>.

CLOTHING, KNITTING, AND CROCHETING FASHION REVUE

Thursday, June 20 - 6:00 pm – Courthouse, Room #025

Online Registrations are requested by June 14 on the things to do page on the 4-H website, or <https://goo.gl/qQo9m4>.

Fashion Revue entries will be judged on:

- Suitability of garment to individual
- General appearance, neatness, posture, fit, accessories
- Construction to the extent that it affects general appearance.



Older members are encouraged to try completing an outfit to show off your sewing, knitting, and crocheting skills.

Division 170 - Cloverbud

Class:

26. Any clothing, knitting, or crocheting article that can be worn.

Division 216 – Clothing Revue

Class:

1. Blouse, top, or vest
2. Shorts, pants, or skirt
3. Pants/shorts and top
4. Skirt and top
5. Dress or jumper
6. Costume
7. Garment for another
8. Redesigned fashion
9. Any other article that can be worn



Division 220 – Knitting Review

Class:

1. Sleeveless sweater / vest
2. Shawl or poncho
3. Any two (2) of following items: hat, scarf, mittens, socks/leg warmers
4. Pullover sweater with sleeves
5. Cardigan sweater with sleeves
6. Any of the above articles for another individual

Division 221 – Crocheting Review

Class:

1. Sleeveless sweater / vest
2. Shawl or poncho
3. Any two (2) of following items: hat, scarf, mittens, socks/leg warmers
4. Pullover sweater with sleeves
5. Cardigan sweater with sleeves
6. Any of the above articles for another individual

MEAL DAY

Meal Planning Day will be held **Thursday, June 20, 6:00 pm**, Courthouse, Room #025 in conjunction with Foods Review. Online registrations requested at <https://goo.gl/qQo9m4> by **June 14**.

Entries must be prepared and displayed by exhibitor; no pre-packaged mixes.

Exhibitors in 3rd grade and older must display **one main dish** with recipe on 3"x5" card, meal menu, a place setting, and a place mat / table cloth and centerpiece, corresponding to meal theme. Cloverbud exhibitors must display **one dish** (does not need to be main dish) with recipe on a 3"x5" card, meal menu, place setting and a place mat/table cloth and centerpiece.

Participants may use 4-H project books for recipe ideas or favorite family recipes.

Division 170 - Cloverbud

25. Meal Day Entry

Division 210 – Meal Day

1. Healthy breakfast
2. Lunch menu
3. Dinner menu
4. Special occasion meal
5. International meal
6. Tailgate party



FOODS & CAKE DECORATING REVIEW

Thursday, June 20, 6:30 pm (immediately following Meal Planning Day), Courthouse Room #025

Online registrations requested at <https://goo.gl/qQo9m4> by **June 14**.

All 4-H foods members, parents, and leaders are welcome to attend this food-judging seminar. A fair judge will be there to explain what a judge looks for when judging food items.

Cloverbuds

- 01 – Favorite undecorated cookie (4)
- 02 – Favorite decorated cupcake (4)

Foods & Nutrition

- 03 – Granola bars, plate of 4
- 04 – Dried fruit leather, bag of 6 pieces
- 05 – Brownies, no mixes, plate of 4
- 06 – Peanut butter cookies, plate of 4
- 07 – Sponge cake, ¼ cake
- 08 – Healthy cake (low salt, low fat, low sugar), ¼ cake, include recipe and statement explaining why it's healthy

- 09 – Muffins, plate of 4
- 10 – Biscuits – baking powder, plate of 4
- 11 – Banana bread, ¼ loaf
- 12 – White yeast bread, ¼ loaf
- 13 – Any other yeast bread, ¼ loaf
- 14 – Any bread machine bread
- 15 – Pie crust

- 16 – Chocolate fudge, plate of 4
- 17 – Any canned vegetable
- 18 – Any canned fruit
- 19 – Any canned pickle
- 20 – Any canned jam or jelly
- 21 – Dried foods

Cake decorating

- 22 – At least 4 decorated cupcakes
- 23 – Decorated cake

UPCOMING EVENTS AND OPPORTUNITIES

2019 WI 4-H FOUNDATION ARTS OPPORTUNITY!

The Wisconsin 4-H Foundation is sponsoring an arts event to support and promote the 4-H Arts. The inaugural event held last October and was a great success!! In October, the WI 4-H Foundation will hold an Arts Auction and Reception to support and promote the 4-H Arts Program, and to network with arts-programming supporters and prospects. Proceeds from the event will be invested in the Talen Endowment for 4-H Arts Programming and in other arts programs for the next 4-H calendar year.

To make this year's event successful, the Foundation will sponsor an Arts Contest with cash prizes totaling \$700. **To be eligible for the Wisconsin 4-H Foundation Arts Contest, youth must be an enrolled 4-H member for the 2018-2019 Program Year. Entrants do not need to be enrolled in any specific project to participate.** The contest is divided into four categories:

1. Drawing Using any Medium
 - Pencil, Ink, Charcoal, Pastel or Other Media
 - No larger than 2' x 3'
 - Unframed but may be mounted for stability (foam board or matt board)
 - Original art only, no kits
 - Must be signed and dated on the front by the artist (lower right corner, if possible)
2. Painting (Watercolor, Acrylic or Oil)
 - Watercolor, Acrylic or Oil
 - No larger than 2' x 3'
 - Unframed but may be mounted for stability (foam board, matt board and/or if on canvas nothing)
 - Original art only, no kits
 - Must be signed and dated on the front by the artist (lower right corner, if possible)
3. Photography
 - Black and White or Color print
 - 8" x 10" or 11" x 17"
 - Unframed but may be mounted for stability (foam board or matt board)
 - Must be signed and dated on the front by the artist (lower right corner, if possible)
4. Other (Paper or Fiber Art, Pottery, Jewelry, Leathercraft, Glass, etc.)
 - Any media using natural or synthetic fiber, paper, fabric and/or yarn
 - No larger than 2' x 3' or six square feet
 - Unframed but may be mounted for stability, if applicable
 - Original art only, no kits
 - If possible, signed and dated on the front/bottom by the artist

A first and a second place will be chosen in each category with a Best of Show Award given to one entry chosen by the judging committee. Category winners will receive a \$100 cash award and reserve in each category will receive a \$50 cash award. The Best of Show Entry will receive an additional \$100 cash award.

Entries are due Monday, June 24, 2019, from noon to 2:00 pm, at Sellery Hall on the University of Wisconsin-Madison Campus. Entries can be delivered by the artist, a representative of the artist, a County Youth Educator, or a member of a county delegation to Wisconsin 4-H & Youth Conference. Items not placing first or second in their division will be released at the conclusion of Wisconsin 4-H & Youth Conference. Any item not picked up at the conclusion of the conference will NOT be returned to the artist. All items must have the following information printed on or firmly attached to the back of the art:

1. Artist Name
2. Artist Address
3. Artist Email (if available)
4. Artist Phone Number
5. Artist County
6. Artist 4-H Club Name and Leader's Name
7. Artist Grade
8. Brief description (100 words or less) of the inspiration for the piece.
9. Brief statement (100 words or less) about what 4-H means to the artist.

The first and second place items in each category will become the property of the Wisconsin 4-H Foundation and will not be returned. All rights to the winning pieces of art become the property of the Wisconsin 4-H Foundation and artists relinquish all rights to use, reproduce, or exhibit their entry. Artists may be asked to sign their work or to sign reproductions of their work.

We are looking forward to showcasing Wisconsin 4-H members' artistic and creative masterpieces at the WI 4-H & Youth Conference Arts Contest in June and then at the WI 4-H Foundation Arts Event in October! If you have any questions, please contact Amber Rehberg at amber.rehberg@wisc.edu or 608.262.1557.

UPCOMING EVENTS AND OPPORTUNITIES

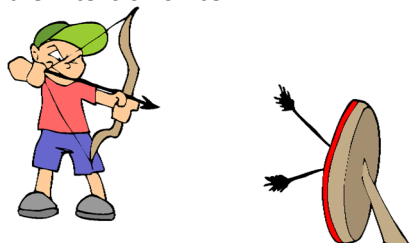
ARCHERY PRACTICE SESSIONS

Archery project trainings will continue on the following Wednesdays:

June 5, 12, 26
July 17, 31
August 14, 21

Practice will be held at the Calumet County Fairgrounds, at the south parking lot area, starting at 6:00 pm. There is a \$10 participation fee that will be collected at the first practice, and permission slips will be available then as well.

Questions can be directed to Tim Mueller, 920-371-5439, poohnhopper@yahoo.com, or to the Extension office.



SHOOTING SPORTS INVITATIONAL MEETS

Shooting sports participants have the opportunity to attend statewide invitational meets. They include:

- Triple Crown July 19-20, Marshfield

Additional meets and registration information is available at <https://fyi.extension.wisc.edu/wi4hshootingsports/events>.

CLOVERBUD DOG PROJECT MEETING

Attention Cloverbud members! Do you like dogs? Join dog project leader Trisha Flanagan and create a poster about your dog to display at the county fair!



Monday, June 24
6:30-7:30 pm
Courthouse Rm #017

Bring pictures of your dog or dogs in general to create a poster and explore things you can be doing in the dog project until you are old enough to participate in obedience training. To register please contact the Extension office by Monday, June 17.

CLOVERBUD FOODS PROJECT MEETING

Thursday, July 18
6:00-7:00 pm
Courthouse, Room #020

Come and use your imagination to explore a Giant's Breakfast, and then help bake a cake to take home.



Attendees should bring a coffee mug that can be used in the microwave. Pre-registration is required by July 12, by calling the Extension office, 920-849-1450 ext 1 or ext 4.

UNFINISHED PROJECTS MEETING!

Do you have a project you have started and need motivation to get it completed? Maybe you have a question or two to ask in order to get back on the right track. Or maybe you are looking for some socialization time while working on your fair pieces? Well, whatever the reason, these sessions are just for you!

Bring your project materials to the courthouse and work on them (in air conditioning!) with as much or little guidance as needed. If you have a particular question to ask, please contact Tami ahead of time, 920-849-1450 ext 1 or tami.gasch@wisc.edu, so the right resources are available to you.

Monday, June 24
6:00-7:30 pm
Room #025, Courthouse Lower Level

Thursday, July 18
9:00 am – 12:00 noon
Courthouse Room #015

Monday, July 29
5:00-7:00 pm
Room #025, Courthouse lower level

These meeting times are a great opportunity to get your fair entry questions asked as well!

One week advanced registration is required! Please contact the Extension Office and let Tami or Connie know you are coming. With no registrations the event will be cancelled!



UPCOMING EVENTS AND OPPORTUNITIES

SAVE THE DATE!

Help kick off National 4-H Week by attending a FREE Swim Event! Sunday, October 6, 12:30-2:30 at Brillion Community Center. More details to follow!



STATE 4-H PLANT SCIENCE DAY

A fun way to learn about Horticulture Science!!!

Tuesday, July 9, 2019
Waushara County Fairgrounds,
Wautoma, WI

Plan now to participate in the **State 4 H Plant Science Day** event to be held **Tuesday, July 9**, at the **Waushara County Fairgrounds in Wautoma**. Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography, speaking, poster and floral arranging contests. For study guide information and to prepare for the contest see the National Junior Horticultural Association website at <http://www.njha.org/>. For additional information, contact Byron Hacker at plantdr47@gmail.com.

The contest for participants will be held in the morning, an educational workshop in the afternoon, concluding with contest results.

The event begins with registration at 9:30 am and ends at 2:00 pm. Registration is \$10.00, which includes all materials, handouts, and lunch. Walk-ins are welcome but pre-registration is preferred for lunch and material count.

Contact the Extension office if you plan to participate. Registration deadline is June 21.

WISCONSIN YOUTH WATER STORIES SUMMIT

This free overnight camp, August 1-3, will explore water on the landscape, and give our camp scientists the opportunity to practice their skills out in the field while paddling and swimming along the Wisconsin River.

From glaciers to trade, water has touched every part of life and history in Wisconsin. Join us at Upham Woods Outdoor Learning Center this summer to celebrate water's role in our life and history. This 3 day, 2 night camp for 8-17 year olds will give them the opportunity to paddle, test water quality, and explore. Write the story of your waterway this summer.

This camp is available at NO COST thanks to Environmental Protection Agency Local Environmental Education grant. Registration is limited, and closes June 12. For more information, contact Isabelle Herde at isabelle.herde@wisc.edu or 608-254-6461.

Learn more here: <https://fyi.extension.wisc.edu/uphamwoods/programs/residential-programs/wisconsin-water-stories/>




Tuesday, July 23 • 8 a.m. – 4:30 p.m.
Calumet County Fairgrounds • Chilton, WI



This event is funded by Ascension Calumet Hospital and through a generous grant from the Chilton United Fund.

Cost: \$15 per child
(Includes lunch, snacks, T-shirt & goodie bag)

This program is the largest rural & health education program in the nation for children ages 8 to 12 filled with hands-on activities and exciting presentations designed to prevent injuries at home, at school and on the farm.

SAFETY STATIONS INCLUDE:

- CAMPING SAFETY • SEVERE WEATHER AWARENESS
- SUN SAFETY • DISTRACTED DRIVING
- COMMUNITY SERVICE PROJECT
- ANIMAL SAFETY • LAWN MOWER SAFETY
- INTERNET SAFETY & BULLYING • CSI
- SUBSTANCE MISUSE & POISON PREVENTION
- SLEEP & SCREEN TIME

Join us for a fun-filled day of learning!



To register, go online
www.ascension.org/WiSafetyDay














COMMUNITY EVENTS

FARM SAFETY AND EQUIPMENT OPERATION

Fox Valley Technical College, Chilton Regional Center

July 8-12, 2019 | Course #70059
M-Th: 9:00 am—3:30 pm
F: Test times between 9:00-noon

-OR-

July 22-26, 2019 | Course #70060
M-Th: 9:00 am-3:30 pm
F: Test times between 9:00-noon



The Farm Safety & Equipment class shows the student how to operate a tractor over 20 PTO horsepower, including how to connect and disconnect equipment or equipment parts. Topics include specialized machinery for livestock, toxic environments, agricultural chemicals, blasting, fertilizer, and the youth certificate program.

Cost is \$167.65 (payment required 10 days prior to class start date).
*class fees are subject to change. Scholarships available through FVTC.

To register, call FVTC Chilton Center at 920-849-4461 or 800-843-4131 or visit <https://classes.fvtc.edu/Classes/033744/farm-safety-equipment-operation>.

HOME ALONE BABYSITTING SAFETY

Class #70557
Wednesday, June 26, 2019
8:00-4:00 pm
FVTC Chilton Regional Center

or

Class #70558
Wednesday, July 31, 2019
8:00-4:00 pm
FVTC Chilton Regional Center
Cost: \$37.15



Intended for youth ages 10-14.

Teaches the babysitter how to deal with crying, tantrums, bedtime issues, how to provide a safe environment and first aid emergencies. Infant/child CPR and choking are also taught. Students receive a certification of completion.

To register or for more information, contact Chilton Regional Center at 849-4416 or visit their website at <https://classes.fvtc.edu/classes/search/baby/>

ANIMAL SCIENCES

AREA ANIMAL SCIENCE DAYS

Waupaca County will host the closest Area Animal Science Days, on Thursday, June 20, at the Waupaca County Fairgrounds in Weyauwega. The day will include dairy judging, dairy posters, dairy showmanship, livestock judging, and rabbit and goat workshops. The registration fee for dairy judging, dairy showmanship, and livestock judging is \$12 per youth and the cost for lunch is \$8.

The rabbit and goat educational workshops on June 20 are no charge, unless you want lunch, which is \$8 and needs to be paid ahead of time. The rabbit workshop will be held in the morning from 9:00-11:30 am and the goat workshop will be after lunch about 12:30-2:45 pm. Youth could register for one or both of these workshops.

The rabbit workshop will include a presentation about wool breeds, rabbit showmanship, and end with some brief information about market rabbits. Here is a description of the wool breed workshop "*We will be covering all of the wool breeds of rabbits including: English Angora, French Angora, Giant Angora, Satin Angora, Jersey Woolie, and American Fuzzy Lop. Each of these breeds have unique wool structures that fit their standard. These breeds can also produce valuable fiber that can be made into products, such as hats and scarves. Come learn about these beautiful bunnies with a bonus.*"

Workshop details for goats are still being confirmed, contact the Extension office if you are interested.

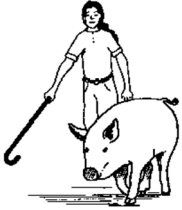
REGISTRATION IS DUE TO THE EXTENSION OFFICE BY MAY 28! Additional information is available on the website: <https://fyi.extension.wisc.edu/wi4haganimalscience/are-a-animal-science-days/>.



ANIMAL SCIENCES

MARKET ANIMAL EDUCATIONAL MEETINGS

Swine Educational Meeting



We will have a swine educational meeting at the Calumet County Fairgrounds (the Harder Goeydi Building) on

Thursday, June 13, 2019, at 6:30 pm.

Bob Peter and his family of Howards Grove, WI will share their knowledge of a swine project.

Bob and his family have shown hogs in Wisconsin and at National shows throughout the United States. These shows include the World Pork Expo, American Royal, the Wisconsin State Fair, the Northeast Youth Livestock Show, and the Sheboygan County Fair. Bob's family also shows in the Wisconsin Show Pig Association.

Swine Feed Prep and a Judge's Perspective on Show Day

**Monday, June 17, 2019
6:30 pm**

**Calumet County Courthouse
Room #025**

Lance Miller, Sales Specialist of Purina Animal Nutrition, will provide ways to nourish and prepare your hog leading up to show day. He will also give insight to what a judge is looking for in the ring.

Goat Showmanship Workshop

Saturday, June 22

10:00-11:30 am

Kevin, Lori & Shawn Lamers Farm
N8444 Rosner Road, Hilbert

Learn the proper techniques to successfully show your goat.

OUT-OF-COUNTY MEETINGS

If you have market animal education meeting slips from out-of-county meetings you've attended, please return them to the UWEX Office promptly after the meeting takes place. Forms must be turned in no later than pen set up at the fair (August 20).

SWINE EAR TAGS

A reminder to return any unused ear tags to the UWEX office or to a market animal committee member or risk being charged for the unused tags.

OPEN CLASS HOGS

If you are bringing **open class hogs** to the fair, please have your processing appointments booked **before** you come to the fair.

DAIRY ENHANCEMENT GUIDELINES

In order to encourage youth to stay involved with dairy projects, a group of dairy businesses and lenders will provide financial incentives for all dairy project members who qualify.

Complete the Dairy Enhancement Application Form and turn it in by the July 31 deadline.

Application forms and complete details are available on the "things to do page" on the 4-H website: <https://calumet.extension.wisc.edu/4-h-youth-development/things-to-do-in-4-h/>.

The Calumet County Dairy Enhancement Committee, consisting of Gina Lemke, Don Schmidt, Shay Ott, and Jeff Brantmeier, will review the application forms to determine eligibility, and their decision will be final.

DAIRY JUDGING PRACTICES



The on-farm dairy judging session of the year will be held on

Wednesday, June 5

7:30-8:45 pm

Jennifer & Larry Meyer Farm
Highway 57, Chilton

All dairy project members and leaders are encouraged to attend and learn the skills needed to evaluate udders, feet and legs, frame, body capacity, and dairy character.

2019 NEW HIGH PROTEIN SHOW

The Northeast Wisconsin High Protein Show will be held on Friday and Saturday, June 14-15, 2019 at the Outagamie County Fairgrounds in Seymour. The show is open to all breeders of high protein, registered dairy cattle of the Ayrshire, Brown Swiss, Guernsey, Jersey, and Milking Shorthorn breeds. This is a great opportunity for youth exhibitors and also the "young at heart" to bring your registered colored breed cattle out for some friendly competition.

Festivities begin on Friday, June 14, dedicating this evening to the youth exhibitors. Junior showmanship will begin at 6:30 pm followed by a sponsored pizza party for the kids and their families to enjoy.

The following day will be the dairy cattle show starting at 9:00 am with spring heifer calves. The NEW High Protein Show Board of Directors hope to provide a great experience for all!

For entry information contact, Jolene Moeller



at jo.moeller@aol.com or 920-228-0177.

DOG PROJECT

DOG OBEDIENCE AND RALLY TRAINING

Dog trainings will be held on Wednesdays, obedience 6:00 to 6:45 pm and rally from 6:45 to 7:30 pm at the Fairgrounds (south of the Farm Bureau Foodstand).

Training dates are as follows:

- May 29
- June 5, 12, 19, and 26
- July 10, 17, 24, and 31
- August 7, 14, and 21

There will be no training on July 3 due to the Fourth of July.

Additional Opportunities

- Obedience drop in at the Sheboygan dog training club (4802 Najacht Rd. Sheboygan) is on May 31, June 21, and July 19 from 6:00-8:00 pm. Your dog must be in the project to participate.
- June 22 there will be a 4-H fun match hosted by the Sheboygan County at the Plymouth fairgrounds.
- July 6 there will be a fun match at the Manitowoc County kennel club, 40 E. Albert Dr., Manitowoc. Details will be given at our training classes.



HORSE PROJECT

Upcoming activities include:

- **June 4-H Meeting (6/13/2019) Hilbert Community Center, 7:00 pm.** We'll work on Fair Projects and Registration for Fair. REMINDER: Fair registration mailed in and received by 7/31. Projects must be finished and ready for judging on 8/24.
- The July meeting date is the same date as the clinic. A brief meeting will be held at the Calumet County Fair Grounds
- BONUS EVENT: 4H Youth Clinic, 7/11/2019 at the Calumet County Fair Grounds - Ground work and Basic Horsemanship with Smokie Brannaman. This clinic is focused on introducing youth to horses and helping parents and other adults coach youth. It will be focused on introducing kids to horses. Even if you can not bring a horse to work with, youth will still have the opportunity to participate in hands-on learning.
- BONUS EVENT: 4H Youth Clinic, 7/25/2019 at the Calumet County Fair Grounds - Ground work and Horsemanship with Smokie Brannaman. This clinic is focused on young riders and helping parents and other adults coach youth. This is a great mid-summer opportunity to assess you and your horse. Even if you can not bring a horse to work with, youth will still have the opportunity to participate in hands-on learning. NOTE: PLEASE CONTACT ME IF YOU ARE INTERESTED IN THIS, EVEN TENTATIVELY. THIS EVENT MAY NOT BE HELD IF THERE IS NOT INTEREST.
- August Meeting (8/8/2019) – Topic to be Determined
- PRE-FAIR Judging: Arts, Crafts, Hippology, and Small Pets (Saturday 8/24/2019) At the Calumet County Fair Grounds
- FAIR (Friday 8/3- thru Monday 9/2). Youth/Junior Horse Show and Open Horse Show on Saturday. Speed Show on Monday.



STATE 4-H DOG SHOW DATES

Dates for the 2019 Wisconsin 4-H dog shows are as follows:

Wisconsin 4-H Dog Obedience and Showmanship Show

Hosted by Rock County

Location: Rock County Fairgrounds in Janesville, Wisconsin August 9-11, 2019

2019 Wisconsin 4-H Dog Agility Show

Hosted by Dane County

Location: Canine Sports Zone in Middleton, Wisconsin August 17, 2019

More information and entry forms will be available shortly.

The Between the Lakes HORSE Project meets monthly October thru August on the second Thursday of the month at the Hilbert Community Center, from 7 pm until 9 pm., unless otherwise announced. This project is open to all active 4H members. Please come and check us out.

If you have questions, please contact: Amy Suha at suhaamy@gmail.com or 920-655-2297. Please send an email so you can be added to the HORSE Project mailing list.

MARINETTE COUNTY 4-H HORSE PROJECT OPEN PLEASURE AND SPEED SHOWS

These shows will be held Saturday and Sunday, July 13 and 14, at the Marinette County Fairgrounds, in Wausaukee WI. The judge for Saturday's Pleasure Show is Rebecca Barrett. Sponsored by the Marinette County 4-H Horse Project. For a copy of the flyer and show bills, visit: <https://marinette.extension.wisc.edu/4-h-youth-development/marinette-county-4-h-horse-project/>. Show Chair contact: Missy Chmela 715-923-1502.

FAIR

2019 4-H FOODS AUCTION

The 4-H Foods Auction will be Friday, August 30, at 5:00 pm in the Family Entertainment Tent. Only Junior Foods pies and cakes will be sold during the live foods auction. For an exhibitor to receive half of their sale proceeds, they must be present to showcase their entries at the auction, or identify your replacement if you have a schedule conflict. Exhibitors are strongly encouraged to recruit buyers and send thank-you cards to the buyer of their entry.

All other perishable Junior Foods items will be displayed on a table for buyers to purchase via free will donation, much like a bake sale. Help is needed for the bake sale. Contact Tami to volunteer.



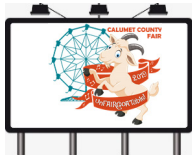
All proceeds from the bake sale will be donated to the 4-H Leaders Council, as will half of the live auction proceeds. The Leaders council appreciates your foods auction entries!

FAIRBOOKS

The 2019 Calumet County Fairbook is posted on the fair website <http://calumetcountyfair.com> (exhibitors tab). Fill out the entry form and send a check for exhibitor and stall/pen fees to Clara Hedrich. Remember that **fair entry deadline is July 31**. If you have questions on entering, don't hesitate to contact the 4-H Office, other leaders from your club, or attend one of the Fair Q&A sessions. If you don't have access to the internet, a copy of the fairbook is available for viewing at the 4-H Office and all main 4-H club leaders have also received a printed copy of the Junior Class Fairbook.

Please use the new entry form as stall/pen fees and exhibitor fees have increased this year.

CALUMET COUNTY FAIR BILLBOARD COMPETITION



Who is excited for the 2019 Calumet County Fair! Show your clubs enthusiasm by using your groups' creative abilities in creating a promotional billboard. PLEASE remember to complete an online entry form and sign up for

the placement of your billboard before June 1, 2019. Sign up online at <https://form.jotform.com/90854350700149>. Don't forget to submit a photo of your completed billboard to ccfbillboard@gmail.com no later than July 15. Online voting runs August 1 - August 25 at midnight, if we do not have your photo, you will not be a part of the People Choice Awards. A blue and red color scheme should be used to promote this year's theme: "UNFAIRGOATABLE"! Complete details are available at https://www.calumetcountyfair.com/billboard_competition.html.

FAIR ENTRY Q&A

Wondering what category your completed item should be entered under? Want someone to double check your entries that they are all being submitted under the correct area? These meeting are just for you!



Monday, June 24
5:30-6:30 pm
Courthouse, Room #025

Monday, July 29
5:00-6:30 pm
Courthouse, Room #025

Pre-registration is required one week in advance. Please contact Tami or Connie at 849-1450 x1 or x4 or tami.gasch@wisc.edu or connie.leonhard@wisc.edu to register.

4-H BOOTHS

4-H clubs making their plans for the 2019 4-H booth should keep in mind that the 4-H theme for this year is **"4-H Helps You Dress for Success."**

CLUB PLANTERS

The Calumet County Master Gardeners are making available large flowerpots for 4-H clubs that would like to get involved with a "Youth Club Flower Display." These displays will be judged at the fair, receive fair premiums, and have a chance to win a \$25.00 for the top flower display. Planter criteria includes:



- 1) Planter must be entered on the Club Fair Entry Form (Department 032, Division 248, Class 01).
- 2) Planter must be entered between 4:00-8:00 pm on Thursday, August 29, at the Exhibition Building.
- 3) Planter must contain a minimum of five plants. Plants can be the same variety or can be different.
- 4) All plant material must be live.
- 5) Artificial material can be used as an accent.
- 6) 4-H club must be identified with a sign not to exceed 36 square inches. Sign must be placed in the planter.
- 7) Exterior of the planter cannot be altered.
- 8) Planter and plant material become the property of the Calumet County Master Gardener Association after entry. Accent material and 4-H Club sign will be returned.

Please contact the 4-H Office to reserve your planter.

FAIR FEES INCREASING

The Fair Board has increased the exhibitor fees to \$5.00 for Junior Class Exhibitors and \$10.00 for Open Class Exhibitors. Pen and stall fees at the Calumet County Fair has also increased: Rabbit and poultry cage fees are \$1.00 each; and stall/pen fees for all other animals will be \$3.00 each.

FAIR

PARADE WALKERS AND MASCOTS NEEDED

The Calumet County Fair would love your 4-H club to help them pass out parade flyers during the upcoming parade season. Wear your club t-shirts for club recognition. Do you like to have fun? Are you animated? Do you want to be the life of the parade? We need your help to bring our fair mascots to life! We would like you be at least 5'4" (perfect age is a high school student). Henry the Horse, Magic the Cow, Chuck the Chicken, Chopper the Pig - Parade goes LOVE our mascot - please consider helping. Community service hours are available, we will gladly confirm your time, average parade is rewarded 3 hours of service per person. Parade walkers will also be given their choice of two ride coupons or a fair food stand coupon as a thank you for your assistance. One adult from your club is needed to also attend. Email ccffairest@gmail.com or call Deb Stebane 920-850-6826 if your club is interested. Dates available:

June 1 Little Chute 10:30 am June 7 Brillion 9:00 pm June 16 Chilton 11:00 am	July 4 Hilbert 11:00 am July 12 New Holstein 11:00 am July 21 Stockbridge 11:00 am	August 11 Kiel 11:00 am
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2019 FAIR LOGO T-SHIRTS AVAILABLE!

Show your "UNFAIRGOATABLE" Calumet County Fair Spirit all summer long.

Pre-order Only - No extra shirts will be available. YOU MUST ORDER IN ADVANCE.

Youth - Adult Size XL \$15
 Adult Size 2XL - 5XL \$17
 Order by June 15th

Email your order to ccftshirt@gmail.com or watch Calumet County Fair Facebook page for online ordering options. Please follow Facebook for pickup times.



There will be a pick up time at the fairgrounds and in the Brillion area.

RETURN FORM

Name _____ Club _____

I would like to register for ...

- 1. Review Day, register online at <https://goo.gl/qQo9m4>
- 2. Cloverbud Dog Project Meeting, June 24
- 3. Cloverbud Foods Project Meeting, July 18
- 4. Unfinished Project Meeting on _____
- 5. Reserve a fair planter for my club
- 6. Review Day Volunteer
- 7. Transport 4-H projects to State Fair on July 30
- 8. Transport 4-H projects from State Fair on August 12
- 9. Progress Ag Safety Day Volunteer
- 10. Area Animal Science Days

Return form to:
 4-H Office, Extension Calumet County
 206 Court St., Chilton, WI 53014
connie.leonhard@wisc.edu
 920-849-1450 x4

Extension Calumet County
Courthouse | 206 Court Street
Chilton, WI 53014-1127

Non-Profit Organization
U.S. Postage Paid
Chilton, WI 53014
Permit No. 2

Return Service Requested

Website: <https://calumet.extension.wisc.edu/>

E-mail: tami.gasch@wisc.edu

connie.leonhard@wisc.edu



Facebook:

www.facebook.com/calumetcountywi4h

www.facebook.com/calumetcountyUWEX

4-H Leaders Council

Board of Directors:

Troy Jansen, President

Todd Roehrig, Vice President

Jessie Jansen, Secretary

Dean Gebhart

Becky Krahn

Lanetta Mahlberg

McKayla Mertz

Terri Mertz

Isaac Roehrig

Michelle Ruebl

Tara Thomes

Elizabeth Wagner

2019 4-H Theme:

“4-H Helps You Dress for Success”



Extension

UNIVERSITY OF WISCONSIN-MADISON
CALUMET COUNTY

Courthouse, 206 Court Street | Chilton, WI 53014-1127

Phone: (920) 849-1450 | Toll free: (833) 620-2730, ext. 2200

Fax: (920) 849-1614

Extension | Calumet County Staff:

4-H Program Coordinator – Tami Gasch

Agriculture Extension Educator – Amber O’Brien

Program Assistant – Connie Leonhard

Extension Area 10 Director – Chris Viau

Nutrition Coordinator – Christi Gabriliska

Nutrition Educator – Kris Soper



Calumet County 4-H Newsletter

June 2019