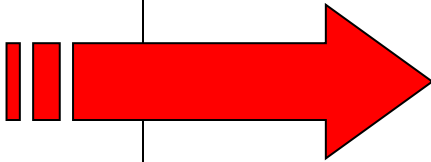


Calumet County Market Animal Committee

2019 Educational Meetings

<p>Thursday, February 28 6:30-8:00 pm Courthouse, lower level</p> <p style="text-align: center;">or</p> <p>Tuesday, March 5 6:30-8:00 pm Courthouse, lower level</p>	<p>** Youth for the Quality Care of Animals ** <u>Mandatory</u> Meeting for all Beef, Sheep, Swine, and Market Goat, Market Poultry, and Market Rabbit Project Members</p> <p>If you cannot attend either of these meetings, you must register and attend a YQCA workshop in another county or take the online course (\$12.00) and turn in proof of attendance (meeting verification form or YQCA completion certificate).</p> <p>All participants must register online for this national course at https://yqca.learngrow.io/Account/Login. (Use 4-Honline login on left side of the screen. Know your 4-Honline email and password.) There is a \$3.00 per person fee for the in-person training. The 4-H Leaders Council is providing free coupons for Calumet County 4-H members (grade 3 to age 18) for the in-person training. This coupon is included in your MA packet (or contact Connie for your coupon code). 4-H/FFA members who are out of high school or over 18 years of age must take the online course.</p>
<p>Saturday, March 9 8:30 am UW-Sheboygan Campus 8:30 am - Registration 9:00 – 10:30 Program</p>	<p>Honor Show Chow Clinic – 2019 Online registration required: https://www.eventbrite.com/e/honor-sho-chow-seminar-tickets-53109144882</p> <p>Nutrition, fitting, and Showmanship Tips featuring panel of professionals.</p> <ul style="list-style-type: none"> • Lance Miller, Purina and Livestock Judge • Dr. Kent Bindl, Practicing Veterinarian, Dairy Doctors • Dr. Eric Duch, Show Cattle and Show Pig Producer • Lynette Miller, Purina Animal Feed Specialist <p><i>*** Must have meeting verification form signed to have this seminar count toward your educational meeting requirement. ***</i></p>
<p>Monday, March 25 7:00-8:30 pm Courthouse, Room #025</p>	<p>Mandatory Rabbit & Poultry Project Meeting All rabbit and poultry project members who plan to exhibit at the 2019 Calumet County Fair should be attending this meeting! We will cover fair wrap up, upcoming changes, and talk about market and show animals and everything in between.</p>
<p>Monday, April 29 7:00-8:00 pm Courthouse, Room #025</p>	<p>Rabbit and Poultry Project Meeting All rabbit project members are encouraged to attend! Will cover raising your animal and showing it</p>



<p>Saturday, May 4 1:00 pm Broehm Enterprises, Randy Broehm, N5797 E. River Road, Brillion</p>	<p>Sheep Meeting: "Lamb Selection and Nutrition"</p>
<p>Sunday, May 5 11:45-3:45 pm Brown County Fairgrounds, Dairy Barn, 1500 Fort Howard Dr. DePere, WI 54115</p>	<p>4-H Youth Livestock and Dairy Auction Educational Clipping Clinic</p> <p><i>Pre-registration can be completed by filling out this form:</i> https://forms.gle/EUZitKSMA8v65R558</p>
<p>Saturday, May 11 8:30-3:00 pm 901 Janesville Avenue Fort Atkinson</p>	<p>NASCO Showing and Grooming Demonstration Industry leaders will conduct these educational demonstrations. Topics for discussion will include: animal selection, proper clipping techniques, choice of grooming equipment and showmanship.</p> <p>Pre-registration is required by May 6. For more information and to reserve your place, call 920-568-5600 or email tcrouch@enasco.com. This event would count for a market animal meeting or dairy enhancement.</p> <p>8:00 am: Registration opens 8:30-10:30 am: Goat Demonstration 9:00-3:30 pm: Beef Demonstration 10:00-2:00 pm: Dairy Demonstration 10:30-12:30 pm: Sheep Demonstration 12:00-1:00 pm: LUNCH BREAK (free!) 1:00-3:00 pm: Swine Demonstration</p> <p><i>*** Must have meeting verification form signed to have this seminar count toward your educational meeting requirement. ***</i></p>

If any family/club would like to plan and/or host an additional Market Animal Educational Meeting, please contact Tami at the Extension Office (849-1450 x1).

Additional meetings will be publicized in the 4-H newsletter and on the market animal page of the 4-H website.

Beef, Sheep & Swine Mandatory Pen Set Up

Tuesday, August 20, 7:00 pm

Does not count as an educational meeting.

All out of county meeting sheets need to be turned in by this date.