



Calumet County

4-H Newsletter

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May 2019

Hello 4-H Families!

I hope you are enjoying the 4-H year so far, because there is so much more to come!

Every month we creep closer to the fair, a time when members put their skills to the test and demonstrate what they've learned. That could be new skills gained in projects, like sewing the perfect seam or perfecting a new cake decorating technique. Or, it could be perfecting a task that you started to learn a previous year, like clipping your animal, or teaching your dog a new command.

There are still many chances to practice your skills before the final test. On Thursday, June 20, the Foods and Clothing Revue will take place. If you are enrolled in the foods and nutrition project, or the clothing, knitting or crocheting project, I encourage you to check out this event. Members prepare a dish or create a clothing item that they or someone else will model and a judge talks through the project with you. She offers suggestions on how to improve your techniques and it is a great learning experience for everyone! Cloverbud project members are encouraged to participate as well!

Another thing I would encourage all our 4-H veteran families to do is check in with a new family in your club. Every club gained new members this year, and as we all know, 4-H has its own language, and culture. Ask if they have questions about any of the activities that are taking place. Do they have questions about the fair, or the projects they selected? Point out deadlines that are looming so they don't miss out on an opportunity. You'll feel good for helping, and they'll feel good because someone cared to check in with them. It can be daunting to ask questions when they perceive everyone else knows what is happening.

Our office receives questions every week from new and returning families. That is what we are here for! If you are wondering about paperwork for your animal projects, or how to get signed up for an activity, please let us know! Connie and I are here to help.

Have a great month, and good luck on the end of school year activities!

Sincerely,

Tami Gasch
4-H Program Coordinator
Extension Calumet County

May

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
			1 Dog Obedience Orientation, 6:00 pm, Courthouse, Room #017 Dairy Judging, 7:30-8:45 pm Ott's Riverbridge Dairy	2	3	4 Horse Project Meeting - Spring Shots, 10:00 am, Suha Farm Lamb Selection, 1:00-3:00 pm Broehm's Enterprise Farm
5 Youth Livestock and Dairy Auction Educational Clipping Clinic, 11:45-3:45 pm, Brown County Fairgrounds, DePere	6	7	8	9	10 Master Gardener Plant Sale, 3:00-7:00 pm Fairgrounds	11 Market Lamb/Goat Weigh In, 8:00-9:00 am, Fairgrounds NASCO Showing/Grooming Clinic, 8:00-3:00 pm, Fort Atkinson MG Plant Sale, 9:00-1:00 pm Fairgrounds
12	13	14	15 Swine Identification Forms and photos due Archery Practice 6:00 pm, Fairgrounds New Family Check In 7:00 pm, Courthouse, Room #017 Dairy Judging, 7:30-8:45 pm, Brantmeier Hilrose Dairy, Sherwood	16	17	18 Horse Project Meeting – Body Works, 10:00 am Suha Farm
19	20 4-H New Volunteer Orientation (VIP) 6:00 pm Courthouse, Room #017	21	22 Plant Identification Informational Meeting, 6:30-7:30 pm Courthouse, Room #017 Archery Practice 6:00 pm, Fairgrounds	23 <i>State Fair entry deadline</i>	24	25
26	Memorial Day Courthouse closed	27	28	29 Archery Practice 6:00 pm, Fairgrounds	30 Brown County Invitational Shoot, DePere	31 Brown County Invitational Shoot, DePere

2019

4-H LEADERS COUNCIL

LEADERS COUNCIL BOARD OF DIRECTORS MEETING

The next meeting for the Leaders Council Board is Wednesday, June 5, at 7:00 pm in Room #017 of the Calumet County Courthouse.

APRIL ANNUAL COUNCIL MEETING SUMMARY

The 4-H Leaders Council Annual Meeting was held on Wednesday, April 17.

The Council took the following actions:

- Board activities and programs were reviewed
- The 2019-2020 budget recommendation was approved
- Three adult leaders were elected to serve three year terms: Terri Mertz, Sarah Schnell, Tracy Wagner
- Three youth leaders were elected to serve one year terms: Ben Nagel, Isaac Roehrig, Elizabeth Wagner
- Outgoing board members were recognized: Troy Jansen, Dean Gebhart, McKayla Mertz,
- Committee reports were given
- 2018-2019 membership report was given

LEADERSHIP

4-H FOODSTAND MEETING

Once again, we are starting to plan for the 4-H Food Stand. Club leaders should have received an emailed copy of the schedule and can choose your top three choices for shifts in the stand. We will be having a meeting on **Wednesday, June 5, at 6:00 pm in Room #015** at the Courthouse. It is encouraged to have a representative from each club at the meeting. We will review the menu, rules, and shifts at the meeting.

We are also looking for shift leaders, these are paid positions, for the following shifts:

- Friday 8-close
- Saturday 8-4
- Saturday 4-close
- Sunday 8-4
- Sunday 4-close
- Monday 8-close

Any questions or concerns, please feel free to contact the Roehrigs at theroehrigs@frontier.com.

PROJECT MEETING LEADERS NEEDED!

Adult and youth volunteers are a vital part of our program, and their talents are needed! As part of 4-H, we emphasize that youth will receive hands-on learning opportunities, and we need to deliver to help keep our program vibrant and growing.

If you have a talent and are willing to share, I'd like to start a countywide project meeting calendar. Project meetings can be held when and where it works best for you, such as after school at the library; on the weekend at your workshop, etc. If you are willing to share your talent with members, please call Tami at 920-849-1450 ext. 1 and share your ideas.

NEW VOLUNTEER ORIENTATION

To Become an Extension Volunteer...

Adults who would like to volunteer with Extension 4-H Youth Development or other programs must complete a number of steps.

1. Complete 4-H online enrollment form.
2. New volunteers attend a Volunteer in Preparation training which will
 - provide an overview of Extension;
 - clarify your role as an Extension volunteer;
 - share the policy on mandatory reporting of child abuse and neglect and discuss how it affects your role as a volunteer;
 - discuss and deepen your understanding of 4-H youth development and how we/you teach young people;
 - provide you with tools to be a successful volunteer.
3. Annually sign a volunteer behavior expectation and assumption of risk form.
4. New volunteers complete the on-line Extension volunteer mandated reporter training. This training is accessed through the 4honline enrollment system.
5. Pass a criminal background check. This is done at the initial time of volunteering as well as every four years.

A Volunteer in Preparation training is scheduled for

- **Monday, May 20, 6:00 pm Courthouse, Room #017**

To register, contact Connie at 849-1450 x4 at least five business days in advance.

SCHEDULING REMINDER

As meetings are scheduled, please check the Calumet County 4-H calendar at <https://calumet.extension.wisc.edu/4-h-youth-development/calendar-of-events/> to see if other meetings are already scheduled on that date.

COMMUNITY SERVICE

HANDS TO LARGER SERVICE, COMMUNITY SERVICE RECOGNITION

Calumet County 4-H clubs and groups have a long history of providing service to our community through volunteerism and service projects. We would like to celebrate your contributions at the county fair this year, by having your service recognized in the youth building on the Giving Tree. There are no hours to commit to, or levels to achieve to be recognized. You just need to email your 4-H related service activities to Tami by August 20. It would be awesome if each club could contribute to make the tree full and beautiful.

SUNDAE ON THE FARM



Sunday, June 23, 2019

11:00-3:00 pm

Jenlar Holsteins and Brown Swiss
N5452 Highway 57, Chilton

Helpers are needed – this is a great community service opportunity, and working a minimum of a two-hour shift will also count toward the Dairy Enhancement Program.

Volunteers and clubs are needed to organize children's games or conduct a "hands-on" craft station. The Calumet County Dairy Promotion Committee will pay for the game/craft supplies.

Contact Ken Fochs at 920-540-5289 or kfochs@live.com or Kathy Schmidt 920-378-0680 to volunteer.

TRI-CITY NIGHTS VOLUNTEERS NEEDED

On Friday, June 21, 4-H has the opportunity to provide children's activities at a new event hosted at Honeymoon Acres in New Holstein. Organizers are bringing music, vendors, and food trucks together for a fun, entertaining evening every Friday night from 4:00-9:00 pm from June thru September, and we've been asked to participate!

If your club would like to join Calumet Cliffhangers to provide child friendly, interactive activities, please contact Tami. A planning meeting will be held once we know who would like to be involved. Interested clubs will also have the opportunity to host a fundraiser at the event.

This is a great opportunity to share about 4-H and to help find new potential members!

BRILLIONFEST VOLUNTEERS NEEDED

The Brillion Jaycees will host a family event on Saturday, June 8, from 9:30-2:30 on with carnival rides, a petting zoo, and a market area for vendors. We are able to set up an area to promote 4-H and offer family friendly activities for kids. If your club would like to participate, please contact Tami, and we will set up a planning meeting. (If you have access to kids "carnival" style games, please let Tami know. Thanks!) This is another great opportunity to expand access to our 4-H program!

MASTER GARDENER PLANT SALE



The Calumet County Master Gardeners will hold their annual plant sale on **Friday May 10** from 3:00-7:00 pm and **Saturday, May 11**, from 9:00 am to 1:00 pm. in the Exposition Building at the Fairgrounds

They are in need of a few older youth to help customers carry out their plant purchases.

If you are interested, please contact Byron Hacker at plantdr47@gmail.com.

PROGRESSIVE AG SAFETY DAYS VOLUNTEERS NEEDED

Youth in grades 9-12 are needed to help lead a group of children through the different stations at Ag Safety Day. This year's event is Tuesday, July 23, at the Calumet County Fairgrounds from 8:00 am - 4:30 pm. Helping at this event does count for volunteer hours for your school requirements.

Tami is leading the thank-you card and community service station this year. If you have artistic talent, we will be painting photo opportunity boards to be used during the Calumet County Fair, and help is needed to prep the boards, sketch the design and supervise the youth painting the boards.

Contact Tami (tami.gasch@wisc.edu) if interested.



REVIEW DAY

Online Registrations are requested by June 14 go to the things to do page on the 4-H website (<https://calumet.extension.wisc.edu/>), or <https://goo.gl/qQo9m4>.

CLOTHING, KNITTING, AND CROCHETING FASHION REVUE

Thursday, June 20 - 6:00 pm – Courthouse, Room #025

Online Registrations are requested by June 14 on the things to do page on the 4-H website, or <https://goo.gl/qQo9m4>.

Fashion Revue entries will be judged on:

- Suitability of garment to individual
- General appearance, neatness, posture, fit, accessories
- Construction to the extent that it affects general appearance.



Older members are encouraged to try completing an outfit to show off your sewing, knitting, and crocheting skills.

Division 170 - Cloverbud

Class:

26. Any clothing, knitting, or crocheting article that can be worn.

Division 216 – Clothing Revue

Class:

1. Blouse, top, or vest
2. Shorts, pants, or skirt
3. Pants/shorts and top
4. Skirt and top
5. Dress or jumper
6. Costume
7. Garment for another
8. Redesigned fashion
9. Any other article that can be worn



Division 220 – Knitting Review

Class:

1. Sleeveless sweater / vest
2. Shawl or poncho
3. Any two (2) of following items: hat, scarf, mittens, socks/leg warmers
4. Pullover sweater with sleeves
5. Cardigan sweater with sleeves
6. Any of the above articles for another individual

Division 221 – Crocheting Review

Class:

1. Sleeveless sweater / vest
2. Shawl or poncho
3. Any two (2) of following items: hat, scarf, mittens, socks/leg warmers
4. Pullover sweater with sleeves
5. Cardigan sweater with sleeves
6. Any of the above articles for another individual

MEAL DAY

Meal Planning Day will be held **Thursday, June 20, 6:00 pm**, Courthouse, Room #025 in conjunction with Foods Review. Online registrations requested at <https://goo.gl/qQo9m4> by **June 14**.

Entries must be prepared and displayed by exhibitor; no pre-packaged mixes.

Exhibitors in 3rd grade and older must display **one main dish** with recipe on 3"x5" card, meal menu, a place setting, and a place mat / table cloth and centerpiece, corresponding to meal theme. Cloverbud exhibitors must display **one dish** (does not need to be main dish) with recipe on a 3"x5" card, meal menu, place setting and a place mat/table cloth and centerpiece.

Participants may use 4-H project books for recipe ideas or favorite family recipes.

Division 170 - Cloverbud

25. Meal Day Entry

Division 210 – Meal Day

1. Healthy breakfast
2. Lunch menu
3. Dinner menu
4. Special occasion meal
5. International meal
6. Tailgate party



FOODS & CAKE DECORATING REVIEW

Thursday, June 20, 6:30 pm (immediately following Meal Planning Day), Courthouse Room #025

Online registrations requested at <https://goo.gl/qQo9m4> by **June 14**.

All 4-H foods members, parents, and leaders are welcome to attend this food-judging seminar. A fair judge will be there to explain what a judge looks for when judging food items.

Cloverbuds

- 01 – Favorite undecorated cookie (4)
- 02 – Favorite decorated cupcake (4)

Foods & Nutrition

- 03 – Granola bars, plate of 4
- 04 – Dried fruit leather, bag of 6 pieces
- 05 – Brownies, no mixes, plate of 4
- 06 – Peanut butter cookies, plate of 4
- 07 – Sponge cake, ¼ cake
- 08 – Healthy cake (low salt, low fat, low sugar), ¼ cake, include recipe and statement explaining why it's healthy

- 09 – Muffins, plate of 4
- 10 – Biscuits – baking powder, plate of 4
- 11 – Banana bread, ¼ loaf
- 12 – White yeast bread, ¼ loaf
- 13 – Any other yeast bread, ¼ loaf
- 14 – Any bread machine bread
- 15 – Pie crust

- 16 – Chocolate fudge, plate of 4
- 17 – Any canned vegetable
- 18 – Any canned fruit
- 19 – Any canned pickle
- 20 – Any canned jam or jelly
- 21 – Dried foods

Cake decorating

- 22 – At least 4 decorated cupcakes
- 23 – Decorated cake

UPCOMING EVENTS AND OPPORTUNITIES

ARCHERY PRACTICE SESSIONS

Archery project members are invited to train on the following Wednesdays this summer.

May 15, 22, 29
June 5, 12, 26
July 17, 31
August 14, 21

Practice will be held at the Calumet County Fairgrounds, at the south parking lot area, starting at 6:00 pm. There is a \$10 participation fee that will be collected at the first practice, and permission slips will be available then as well.

Questions can be directed to Tim Mueller, 920-371-5439, poohnhopper@yahoo.com, or to the Extension office.



SHOOTING SPORTS INVITATIONAL MEETS

Shooting sports participants have the opportunity to attend statewide invitational meets. They include:

- Shawano Co. May 10-11, Shawano
- Brown Co. May 31-June 1, De Pere
- Triple Crown July 19-20, Marshfield

Additional meets and registration information is available at <https://fyi.extension.wisc.edu/wi4hshootingports/events>.

NEW FAMILY CHECK-IN MEETING

Wednesday, May 15
7:00 pm
Rm# 017, Courthouse lower level

I'd like to take a moment to check in with our new families. 4-H can be a complicated organization, with many moving parts, especially if you haven't been involved with it before. While Connie and I are always available to help, sometimes hearing others have the same question, makes you feel better!

Bring your questions about meetings, projects, etc. I'll share information about fair entries and opportunities available for your family.

Please register by May 8 by contacting the 4-H Office 849-1450 x4 or <https://goo.gl/R6s4TB>.

CLOVERBUD PROJECT MEETING

Attention Cloverbud members! Do you like dogs? Join dog project leader Trisha Flanagan and create a poster about your dog to display at the county fair!

Monday, June 24
6:30-7:30 pm
Courthouse Rm #017

Bring pictures of your dog, or dogs in general to create a poster, and explore things you can be doing in the dog project until you are old enough to participate in obedience training. To register please contact the Extension office by Monday, June 17.

SAVE THE DATE!

Help kick off National 4-H Week by attending a FREE Swim Event! Sunday, October 6, 12:30-2:30 at Brillion Community Center. More details to follow!

4-H CALENDAR

June

5 4-H Leaders Council Board Mtg.
5 Food Stand Committee Meeting
5,12,26 Archery Project Meetings
7-16 American Spirit Trip
13 Horse Project Meeting
16-24 Citizenship Washington Focus
15-23 Citizenship Washington Focus
20 Area Animal Science Days
20 4-H Review Day
24 Cloverbud Dog Project Meeting
24-27 WI State 4-H and Youth Conference
30-7/3 Summer & Outpost Camp

July

9 Plant Science Days
11 4-H Youth Horse Clinic
17,31 Archery Practice
17 Leaders Board Meeting
23 Ag Safety Day
31 Fair entry deadline

***Dates are subject to change. Please check the 4-H calendar on the 4-H website for most up to date information.**

4-H LIBRARY – CHECK IT OUT!

The 4-H library of all 4-H member and leader literature is available during regular office hours (Monday through Friday, 8:00-4:30 pm) at the 4-H Office. The Chilton, Brillion, and New Holstein Public Libraries have also received copies of the 4-H publications. Check them out!

JOANN FABRICS 4-H REWARDS!

Current & lifetime members, parents of members and volunteers can save 15% off total in-store and online purchases every day with 4-H Rewards. JOANN will give a minimum of 2.5% of every eligible transaction to support the 4-H program. Learn more at www.joann.com/4-h/. (You will need to register online to receive a barcode to use for your purchase discounts.)

4-H fabric and fleece are now available in local stores and on their website.

UPCOMING EVENTS AND OPPORTUNITIES

PLANT IDENTIFICATION WORKSHOPS



Informational Meeting
Wednesday, May 22
6:30-7:30 pm
Courthouse, Room #017

Do you enjoy growing things - like flowers, houseplants, fruits, vegetables & trees? Would you like to learn how to identify plants in each of these different categories? Calumet County would like to have a team compete at the State 4-H Plant Science Day at the Waushara County Fairgrounds on Tuesday, July 9.

Practices sessions will be set to help prepare you for participation in the state event and to help you learn how to identify many of these plants. All youth grades 3 and over are encouraged to attend!

If you are interested and would like to [register](#) or learn more about this event, contact Connie at the UW-Extension Office, 849-1450 x4.

STATE 4-H PLANT SCIENCE DAY

A fun way to learn about Horticulture Science!!!
Tuesday, July 9, 2019
Waushara County Fairgrounds, Wautoma, WI

Plan now to participate in the **State 4-H Plant Science Day** event to be held **Tuesday, July 9**, at the **Waushara County Fairgrounds in Wautoma**. Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography, speaking, poster and floral arranging contests. For study guide information and to prepare for the contest see the National Junior Horticultural Association website at <http://www.njha.org/>. For additional information, contact Byron Hacker at plantdr47@gmail.com.

The contest for participants will be held in the morning, an educational workshop in the afternoon concluding with contest results.

The event begins with registration at 9:30 am and ends at 2:00 pm. Registration is \$10.00, which includes all materials, handouts, and lunch. Walk-ins are welcome but pre-registration is preferred for lunch and material count.

Contact the Extension office if you plan to participate. Registration deadline is June 21.

Attending the Plant Identification Works will prepare you to succeed at this state contest.

2019 WISCONSIN STATE FAIR YOUTH EXPO PROGRAM

The Youth Expo programs showcase Wisconsin 4-H and provide valuable learning experiences for youth participants. Youth Expo participants receive statewide recognition of talent while being presented with opportunities to develop their leadership and communication skills, network with new people, build self-confidence, develop new friendships, and have fun at Wisconsin State Fair. Click on the link below to find information and registration materials for music & drama, activity stations, and clothing revue. Registration deadline is May 31.

Youth Expo program information is now available on:
<http://wistatefair.com/competitions/youth-exhibits/>

We have some exciting Youth Expo updates to share with you for 2019!

ACTIVITY STATIONS

- Admission will be provided to participants (youth and adult)
- Will assist with Fair Camp program
- Apply online at: <https://wisvexpo.fairmanager.com>

CLOTHING REVUE

- Open to youth ages 12-19 years of age
- Youth no longer need to be selected at a County Level Clothing Revue Show
- Apply online at: <https://wisvexpo.fairmanager.com>

PERFORMANCE (formerly known as Music & Drama)

- Any size group welcome; there are no distinction between large and mini
- Counties no longer need to nominate a group or alternates; groups will self-apply
- There is no limit to the number of groups which can apply from a particular County
- Any Music & Drama acts (individuals or groups) must submit an audition video as part of the application process
- Apply online at: <https://wisvexpo.fairmanager.com>

STEAMANIA Demonstration – Showcase your top-notch STEAM project!

- Additional info and application is available http://www.wistatefair.com/pdfs/competitions/entry_info/STEAMania.pdf

HORSE PROJECT

There are two meetings in May, both are at the Suha Farm, W3913 Crosstown Rd, Hilbert. We will not be having the usual Thursday night meeting at the Community Center. The May activities include learning about overall horse care, body conditioning, gaits, and preventative care.

Upcoming activities include:

- **MAY EVENT: "Spring Shots"** at the Suha Farm - Date 5/4/2019 starting at 10 am. Come and visit and interact with our "horse vet." Just like us, horses get vaccines and annual physicals. And have dental work done. Come and learn about assessing horse health and weight, learn the basic gaits, and about lameness, and even more!
- **MAY EVENT: "Body Works"** at the Suha Farm - Date 5/18/2019 starting at 10 am. Come and visit and learn about Equine Osteopathy and CranioSacral Therapy with Anna Kudick. Afterwards, Derek will be trimming feet and resetting shoes.
- **June 4-H Meeting (6/13/2019)** Work on Fair Projects and Registration for Fair. **REMINDER:** Fair registration mailed in and received by 7/31. Projects must be finished and ready for judging on 8/24.
- The July meeting date is the same date as the clinic. A brief meeting will be held at the Calumet County Fair Grounds
- **BONUS EVENT: 4H Youth Clinic, 7/11/2019** at the Calumet County Fair Grounds - Ground work and Basic Horsemanship with Smokie Brannaman. This clinic is focused on introducing youth to horses and helping parents and other adults coach youth. It will be focused on introducing kids to horses. Even if you can not bring a horse to work with, youth will still have the opportunity to participate in hands-on learning.
- **BONUS EVENT: 4H Youth Clinic, 7/25/2019** at the Calumet County Fair Grounds - Ground work and Horsemanship with Smokie Brannaman. This clinic is focused on young riders and helping parents and other adults coach youth. This is a great mid-summer opportunity to assess you and your horse. Even if you can not bring a horse to work with, youth will still have the opportunity to participate in hands-on learning. **NOTE: PLEASE CONTACT ME IF YOU ARE INTERESTED IN THIS, EVEN TENTATIVELY. THIS EVENT MAY NOT BE HELD IF THERE IS NOT INTEREST.**
- **August Meeting (8/8/2019)** – Topic to be Determined
- **PRE-FAIR Judging: Arts, Crafts, Hippology, and Small Pets (Saturday 8/24/2019)** At the Calumet County Fair Grounds
- **FAIR (Friday 8/3- thru Monday 9/2).** Youth/Junior Horse Show and Open Horse Show on Saturday. Speed Show on Monday.

The Between the Lakes HORSE Project meets monthly October thru August on the second Thursday of the month at the Hilbert Community Center, from 7 pm until 9 pm., unless otherwise announced. This project is open to all active 4H members. Please come and check us out.

If you have questions, please contact: Amy Suha at suhaamy@gmail.com or 920-655-2297. Please send an email so you can be added to the HORSE Project mailing list.

DOG PROJECT NEWS

NEW this year for second year+ attending handlers/dogs. Trisha Flanigan, dog project leader, will be offering rally classes. This training will be on Wednesdays. Obedience will be from 6:00-6:45 pm, and rally will be held from 6:45-7:30 pm.

The mandatory dog project meeting and sign up for obedience and rally will be offered for two days this year. Participants/parents only need to attend one. The dates are Wednesday, **May 1**, and Monday, **May 13**, 2019, both at 6:00 pm in Room #017 at the Courthouse.



COMMUNITY EVENTS

HOUSEHOLD HAZARDOUS WASTE COLLECTION

Registration is required prior to events (Space is limited.) There is no cost to register, and events are FREE to Calumet County residents.

Friday | May 17 | 9-11 am
Chilton Public Works Garage
908 S. Maple Street, Chilton

Saturday | June 1 | 9-11 am
New Holstein Public Works Garage
1319 Taft Avenue, New Holstein, WI

Additional information and registration details are online at <http://www.calumetcountyrecycles.com>.

ELECTRONICS AND APPLIANCE COLLECTION

Wednesday, May 15 | 1:00-5:00 pm
Chilton Public Works Garage

Wednesday, August 14 | 1:00-5:00 pm
Harrison Public Works Garage

Fees apply for all computer monitors and televisions—no advance registration.

Visit www.calumetrecycles.com for more information or contact Chris Meuer, Recycling and Hazardous Waste Coordinator at 849-2361 ext. 2404.



ANIMAL SCIENCES

MARKET ANIMAL EDUCATIONAL MEETINGS

Lamb Selection and Nutrition

Saturday, May 4, 2019

1:00 pm

Broehm's Enterprises, Randy Broehm
N5797 E. River Road
Brillion, WI 54110

Youth Livestock and Dairy Auction Educational Clipping Clinic

Sunday, May 5, 2019

11:45 am - 3:45 pm

Brown County Fairgrounds (Dairy Barn)

Pre-registration can be completed by filling out this form:

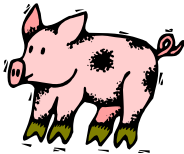
<https://forms.gle/EUZitKSMa8v65R558>

Additional information and schedule is available

[http://www.co.brown.wi.us/i/f/files/2019%20Brown%20County%20Fitting%20and%20Showing%20Clinic%20\(2\).pdf](http://www.co.brown.wi.us/i/f/files/2019%20Brown%20County%20Fitting%20and%20Showing%20Clinic%20(2).pdf)

MARKET SWINE IDENTIFICATION

There will be no spring weigh in of **market hogs** this year. Market hog exhibitors will need to self



identify their animals by tagging their animals with the RFID tags, filling out the Calumet County Fair Swine RFID Tag and Identification Form, and sending the form with photos of the tagged pigs to the Extension Office by **May 15**. **Late submissions will not be eligible for this year's market animal sale!** If you need tags, please contact **Nathan Hacker at 920-418-4680**.

STATE FAIR DAIRY EXHIBITORS

If you are considering showing dairy at State Fair this year, please contact Jennifer Meyer at 920-850-0437 or jenmeyer2@gmail.com. There are many significant changes with registration and dorm stays that she'd like to call your attention to. State Fair entry deadline is May 23.

NASCO SHOWING AND GROOMING DEMONSTRATION

Saturday, May 11, 2019

Fort Atkinson, WI

Nasco, a leading supplier of showing and grooming supplies, will host their 33rd Annual Showing & Grooming Clinic on Saturday, May 11. Pre-registration is required by May 6 at <https://www.enasco.com/showing-grooming-clinic>.

8:00 am: Registration opens

8:30-10:30 am: Goat Demonstration

9:00-3:30 pm: Beef Demonstration

10:00-2:00 pm: Dairy Demonstration

10:30-12:30 pm: Sheep Demonstration

12:00-1:00 pm: LUNCH BREAK (free!)

1:00-3:00 pm: Swine Demonstration

The event will take place at the Nasco Retail Store, 801 B Janesville Ave., Fort Atkinson WI 53538.

Families who attended this event in the past have commented that it was worth the drive, as the demonstrations were very helpful, and they were able to purchase needed supplies at a discount!

SPRING LAMB AND GOAT WEIGH IN

Market Lamb and Market Goats will be weighed on Saturday, May 11, from 8:00-9:00 am at the Calumet County Fairgrounds.

DAIRY JUDGING PRACTICES



The on-farm dairy judging session of the year will be held on

Wednesday, May 1

7:30-8:45 pm

Ott's River Bridge Dairy
W2123 Center Road, Brillion

Wednesday, May 15

7:30-8:45 pm

Brantmeier Hilrose Dairy
Military Road, Sherwood

All dairy project members and leaders are encouraged to attend and learn the skills needed to evaluate udders, feet and legs, frame, body capacity, and dairy character.

AREA ANIMAL SCIENCE DAYS

Area Animal Science Days will be held on Thursday, June 20, in **Waupaca County**. Rules and registration materials will be available on the website

<https://fyi.extension.wisc.edu/wi4haganimalscience/area-animal-science-days/>.

WISCONSIN STATE FAIR

If you are interested in showing animals at the State Fair, please check out their website

<http://wistatefair.com/competitions/junior-livestock/> for complete details.

WSF will be requiring YQCA certification for all youth who exhibit animal projects (Beef, Dairy, Goats, Poultry, Rabbits, Sheep, and Swine) at the 2019 Wisconsin State Fair.

Entry deadline is May 23 for entries and youth center reservations.

ANIMAL SCIENCES

DAIRY ENHANCEMENT PROGRAM GUIDELINES

In order to encourage youth to stay involved with dairy projects, a group of dairy businesses and lenders will provide financial incentives for all dairy project members who qualify.

To qualify for dairy enhancement, participants must

- 1) Complete the Dairy Enhancement Application Form and turn it in by the July 31 deadline
- 2) Enter and show in one of the showmanship classes at the Calumet County Fair
- 3) For youth in grades 3 and above (grade determined as of January of current year)
 - a. Gold level – participate in eight dairy educational activities
 - b. Silver level – participate in five dairy educational activities
 - c. Bronze level – participate in three dairy educational activities

Qualifying activities include:

- **Showing:** Breed Shows, State Fair
 - **Dairy Judging:** Attend three practice sessions (counts as one activity); participate in dairy judging contest at Area Animal Science Day, participate in FFA Dairy Judging Contest
 - **Dairy Quiz Bowl:** Participate in the State Dairy Quiz Bowl Competition
 - **Dairy Promotion Ideas:** Dairy speech at 4-H or other youth speaking contest; dairy demonstration at 4-H demonstration contest or other youth demonstration contest, dairy project at a science fair, work a minimum of a two-hour shift at Sundae on the Farm. (Speeches/demonstrations must be at a contest and not at club level, and recipes do not count as a “dairy” speech/demonstration)
 - **Educational Meeting:** Fitting and Showing Workshop, other dairy related workshops (i.e. PDPW Youth Dairy Derby, Badger Dairy Camp)
 - **Conventions:** Attend a Junior Dairy Breed Convention
- 4) For youth in grades 7 and over, write an essay (150 word minimum) on what I learned by participating in the Dairy Enhancement Program.

The Calumet County Dairy Enhancement Committee, consisting of Gina Lemke, Don Schmidt, Shay Ott, and Jeff Brantmeier, will review the application forms to determine eligibility, and their decision will be final.

Application forms are available on the “things to do page” on the 4-H website: <https://calumet.extension.wisc.edu/4-h-youth-development/things-to-do-in-4-h/>.



FAIR

CALUMET COUNTY FAIR BILLBOARD COMPETITION



Who is excited for the 2019 Calumet County Fair! Show your clubs enthusiasm by using your groups creative abilities by creating a promotional billboard. PLEASE remember to complete an online entry form and sign up for the placement of your billboard before June 1, 2019. Sign up online at <https://form.jotform.com/90854350700149>. Don't forget to submit a photo of your completed billboard to ccfbillboard@gmail.com no later than July 15. Online voting runs August 1 - August 25 at midnight, if we do not have your photo, you will not be a part of the People Choice Awards. A blue and red color scheme should be used to promote this year's theme: "UNFAIRGOATABLE"! Complete details are available at https://www.calumetcountyfair.com/billboard_competition.html.

STALL/PEN FEES INCREASING

The Fair Board has increased the pen and stall fees at the Calumet County Fair. Rabbit and poultry cage fees will be \$1.00 each and stall/pen fees for all other animals will be \$3.00.

CLUB PLANTERS

The Calumet County Master Gardeners are making available large flowerpots for 4-H clubs that would like to get involved with a “Youth Club Flower Display.” These displays will be judged at the fair, receive fair premiums, and have a chance to win a \$25.00 for the top flower display. Planter criteria includes:

- 1) Planter must be entered on the Club Fair Entry Form.
- 2) Planter must be entered between 4:00-8:00 pm on Thursday, August 29, at the Exhibition Building.
- 3) Planter must contain a minimum of five plants. Plants can be the same variety or can be different.
- 4) All plant material must be live.
- 5) Artificial material can be used as an accent.
- 6) 4-H club must be identified with a sign not to exceed 36 square inches. Sign must be placed in the planter.
- 7) Exterior of the planter cannot be altered.
- 8) Planter and plant material become the property of the Calumet County Master Gardener Association after entry. Accent material and 4-H Club sign will be returned.

Please contact the 4-H Office to reserve your planter. You will be notified when it is available for pick up.

2019 FAIREST OF THE FAIR AND JUNIOR FAIREST OF THE FAIR

The Calumet County Fair Fairest of the Fair selection took place on Sunday, March 31, 2019, at the Endries Performing Arts Center in Brillion. Congratulations to the 2019 Fairest of the Fair, Rachael Wagner, daughter of Robert and Tracy Wagner, and member of the Chilton Tip Top 4-H Club, and also 2019 Junior Fairest of the Fair Coryna Wittman, daughter of Cory and Angela Wittman, and member of the Friendly Valley 4-H Club.



Candidates for Fairest of the Fair included Brooke Calaway, Corinne Kagen, Maria Lisowe, and Crystal Thiel. Candidates for Junior Fairest of the Fair included Emma Wagner and Alydia Wieting. Congratulations to the 2018 Fairest of the Fair Melody Thiel and 2018 Junior Fairest of the Fair Emily Boll for a year well served. If you would like the Fairest and Junior Fairest to attend one of your events, contact Deb Stebane at 920-850-6826 or email ccffairest@gmail.com.

PARADE WALKERS AND MASCOTS NEEDED

The Calumet County Fair would love your 4-H club to help them pass out parade flyers during the upcoming parade season. Wear your club t-shirts for club recognition. Do you like to have fun? Are you animated? Do you want to be the life of the parade? We need your help to bring our fair mascots to life! We would like you be at least 5'4" (perfect age is a high school student). Henry the Horse, Magic the Cow, Chuck the Chicken, Chopper the Pig - Parade goes LOVE our mascot - please consider helping. Community service hours are available, we will gladly confirm your time, average parade is rewarded 3 hours of service per person. Parade walkers will also be given their choice of two ride coupons or a fair food stand coupon as a thank you for your assistance. One adult from your club is needed to also attend. Email ccffairest@gmail.com or call Deb Stebane 920-850-6826 if your club is interested. Dates available:

May 27	DePere	11:00 am	June 16	Chilton	11:00 am	July 21	Stockbridge	11:00 am
June 1	Little Chute	10:30 am	July 4	Hilbert	11:00 am	August 11	Kiel	11:00 am
June 7	Brillion	9:00 pm	July 12	New Holstein	11:00 am			

KUDOS TO ...

In efforts to help all of us provide valuable recognition for the youth and adults, we've created **"Hats Off to YOU!"** This is a section in the newsletter dedicated to thanking, congratulating, and recognizing our many worthy 4-H members and leaders for their great efforts and contributions. ANYONE can submit a "Hats Off to YOU!" entry (30 words or less). Please email submissions to connie.leonhard@calumetcounty.org by the 15th of the month.



- Congratulations to the following members who participated in the Demonstration Contest: Abigail Krahn, Ariana Holcomb, Emma Krahn, Natalie Krahn, Madison Mertz, Macy Vande Hey, Casey Wellejus, Isabelle Bastian, and Emily Boll. Special congratulations to Casey and Emily for winning their age categories!
- Thank you to the Chilton Tip Top 4-H club for hosting the 4-H Leaders Social.
- Kudos to Elizabeth Wagner, Shawna Henseler, Matt Moehn, Luke Moehn, Justin Squires, Makayla Schueller, Aaron Bures, Gabrielle Bures, Nyah De La Torre, Jerry Bures, and Teresa Mayer for attending camp counselor training.
- Congratulations to 4-H alum Rachael Wagner on being named Fairest of the Fair, as well as to Coryna Wittman on being named Junior Fairest of the Fair!
- Congratulations to Olivia Scheibl, who participated in the Wildlife WHEP and Wisconsin 4-H Forestry Wildlife Arts Contest and earned a first-place, blue ribbon for her cardinal painting.

RETURN FORM

Name _____ Club _____

I would like to register for ...

- 1. New Family Check In or register online at <https://goo.gl/R6s4TB>
- 2. Review Day, register online at <https://goo.gl/qQo9m4>.
- 3. 4-H New Volunteer Orientation, May 20
- 4. Cloverbud Dog Project Meeting, June 24
- 5. Plant Identification Informational Meeting, May 22
- 6. Reserve a fair planter for my club

Return form to:
4-H Office, Extension Calumet County
206 Court St., Chilton, WI 53014
connie.leonhard@wisc.edu
920-849-1450 x4

Extension Calumet County
Courthouse | 206 Court Street
Chilton, WI 53014-1127

Non-Profit Organization
U.S. Postage Paid
Chilton, WI 53014
Permit No. 2

Return Service Requested

Website: <https://calumet.extension.wisc.edu/>

E-mail: tami.gasch@wisc.edu

connie.leonhard@wisc.edu



Facebook:

www.facebook.com/calumetcountywi4h

www.facebook.com/calumetcountyUWEX

4-H Leaders Council

Board of Directors:

Troy Jansen, President

Todd Roehrig, Vice President

Jessie Jansen, Secretary

Dean Gebhart

Becky Krahn

Lanetta Mahlberg

McKayla Mertz

Terri Mertz

Isaac Roehrig

Michelle Ruebl

Tara Thomes

Elizabeth Wagner

2019 4-H Theme:

“4-H Helps You Dress for Success”



Extension

UNIVERSITY OF WISCONSIN-MADISON
CALUMET COUNTY

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Nutrition Educator – Kris Soper



Calumet County 4-H Newsletter

May 2019