



**Upham Woods Outdoor Learning Center** is a residential facility operated by the University of Wisconsin Extension and located on the magnificent Wisconsin River amidst the bluffs of Upper Wisconsin Dells.

Since 1941, the center has provided educational programs focused on environmental and leadership education. The property includes exclusive use of Blackhawk Island, a state-of-the-art low ropes challenge course, cabins, dormitory, main lodge, nature center and multiple learning environments.

**Mirror Lake State Park** has a 137 acre lake perfect for canoeing, kayaking, fishing, and swimming along with over 25 miles of hiking trails and picnic areas.



**Extension**  
UNIVERSITY OF WISCONSIN-MADISON  
CALUMET & OUTAGAMIE COUNTY

*In the operation of the summer camp program, no child, as defined by the program regulations, will be discriminated against because of race, color, national origin, sexual orientation, age, or disability.*

*An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the Americans with Disabilities Act (ADA) requirements.*



**Summer Camp**  
**June 30 - July 3**



**Extension**  
UNIVERSITY OF WISCONSIN-MADISON  
CALUMET & OUTAGAMIE COUNTY





# June 30 - July 3

*A lifetime of fun packed into 3 nights and 4 days of summer.*



## Grades 3-6

as of 2018-19 school year  
 \$160 4-H Members  
 \$210 General Camp Rate

Base campers will enjoy a wide variety of camp activities including archery, arts and crafts, swimming, canoeing, hiking and nature programs. Evening programs will include traditional campfire fun.

*Camp fees include lodging, meals, snacks, crafts, equipment, transportation, insurance and other activity costs.*



## Grades 7-8

as of 2018-19 school year  
 \$160 4-H Members  
 \$210 General Camp Rate

Outpost campers will enjoy a wide variety of camp activities including wilderness camping, hiking, fishing, swimming and fun explorations of Mirror Lake State Park. Evening programs will include traditional campfire fun.

## General Camp Information

Camp Upham consists of six large cabins and a large dining hall where three nutritious meals are served each day. Campers participate in programs in the large recreation hall, arts and crafts building, and nature building. Convenient showers and bathroom facilities are provided. Camp staff consists of full-time adult paid staff and volunteers along with youth counselors who serve as chaperones, role models and activity directors. Qualified health personnel are on site to handle any health or accident incidents. All campers are covered by accident insurance. Visitors are not permitted at camp.

## Cabin Mate

Each camper may request on their registration form to have ONE other camper as their cabin mate. Both campers must be in the same grade and list each other on the registration form to ensure the request. Cabin mate requests are not guaranteed but the best part of camp is meeting new friends.

## Summer Camp Registration Form

Camp is filled on a first come, first served basis. Complete and return the registration form with payment, make all checks payable to Extension Outagamie County, by **April 30, 2019**.

**Refund Policy:** All cancellations must be made prior to June 21, 2019. A non-refundable \$50 registration fee will be deducted.



- Base | \$160 4-H member
- Outpost | \$160 4-H member
- Base | \$210 General Camp Rate
- Outpost | \$210 General Camp Rate

Camper Name \_\_\_\_\_

Address \_\_\_\_\_

City	State	Zip
------	-------	-----

Gender	Birthday	Cabin Mate Request (not guaranteed)
--------	----------	-------------------------------------

Grade	4-H Club (if applicable)
-------	--------------------------

Parent Name(s) \_\_\_\_\_

Address \_\_\_\_\_

City	State	Zip
------	-------	-----

Phone	Email
-------	-------

Specify special accommodations needed for camper to participate in any camp activities (food, allergies, mental/physical health, etc.).  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

### T-Shirt Size

- Adult S       Youth S
- Adult M       Youth M
- Adult L       Youth L
- Adult XL       Youth XL
- Adult XXL

*You will be contacted by camp staff prior to camp.*

<b>Demographics</b> <i>This information is voluntary and is only used for reporting purposes only.</i>	<b>Race Ethnicity</b> <input type="radio"/> White <input type="radio"/> Black or African American <input type="radio"/> American Indian or Alaska Native <input type="radio"/> Asian <input type="radio"/> Native Hawaiian or Other Pacific Islander <input type="radio"/> Prefer not to state	<b>Residence</b> <input type="radio"/> Farm <input type="radio"/> Rural/Non Farm, or town less than 10,000 people <input type="radio"/> Town / City 10,000-50,000 people <input type="radio"/> Suburb of City over 50,000 people <input type="radio"/> City over 50,000 people <input type="radio"/> Prefer not to state
<b>Are you Hispanic</b> <input type="radio"/> Yes <input type="radio"/> No		

**Mail completed registration form with payment to**  
 Extension Outagamie County | Attn: Camp | 3365 W Brewster St | Appleton, WI 54914

**Register Online:** [outagamie.extension.wisc.edu/summercamp](http://outagamie.extension.wisc.edu/summercamp)  
**By Phone** 920-832-5123 | **In Person** at Extension Outagamie Office



# Calumet County

## 4-H Newsletter

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March 2019

Hello 4-H Families!

This is an exciting time of the year for our 4-H program. County programs are running full steam ahead, with many more at the cusp of taking off. I'd encourage you to sit down with this newsletter and check out all the interesting things there are to participate in, learn from, and utilize with your projects this year. It is through participation that you reap the benefits of being a 4-H member!

We often talk about the life skills learned while being a 4-H member. These skills will help members build a resume in the future. For example, you don't just feed your pet/calves/sheep/pigs, you actually:

- Critical thinking skills are honed as you keep records, track feed costs, measure the proper amount of each ingredient needed so your animal can grow and prosper.
- Problem solving skills are learned as you may see something wrong and you fix it; notice that an animal may not be feeling good, and get it care; make decisions – sometimes they will be the right one, and sometimes you'll wish you chose differently.
- Teamwork is used as you work together with others to get big jobs done quicker and more efficiently.
- Caring is learned as you build relationships with your veterinarian, feed specialist, etc.
- Communication skills are practiced as you share your observations with others, voice your opinion on what could be done differently (this involves conflict resolution as well).

I'm happy to share a graphic that shows all the different skills members are learning by participating in 4-H programs. Most of the time, you don't even realize that you are learning because you are having fun at the same time.

So come, learn, and have fun at the activities and programs you'll find in this newsletter. If you have any questions, please don't be afraid to ask.

Sincerely,

Tami Gasch  
4-H Program Coordinator  
Extension Calumet County

P.S. Check out the Summer Camp brochure and the info about the FREE Swimming Event on March 17!

# March

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
					1	2
3 Pine Wood Derby Finale 1:30 pm Trinity Lutheran School Brillion	4	5 YQCA Training Courthouse, 6:30-8:00 pm Rooms #017, #025	6	7 4-Honline Club Managers Training, 6:00 pm Online webinar  4-H Interviews 6:00 pm Courthouse, Rooms #015 and #017	8 4-H Family Game Night 6:00 pm Courthouse, Room #025  4-H Spelling Bee 7:00 pm Courthouse, Room #017	9 Honor Show Chow Clinic 8:30 am, UW-Sheboygan  Dairy Showmanship Clinic 9:00, Great Northern Sales, FdL  Camp Counselor Training Camp Upham Woods, Wisconsin Dells
10 Camp Counselor Training Camp Upham Woods, Wisconsin Dells	11	12	13	14 Horse Project Meeting 7:00 pm Hilbert Community Center	15 4-H Art Beat, Upham Woods, Wisconsin Dells March 15-17  New Volunteer Training Courthouse, Rm 017, 9 am <i>Fairest/Jr. Fairest of the Fair applications due</i>	16
17 4-H Free Swim 1:00-3:00 pm Brillion Community Center  4-H Art Beat, Upham Woods, Wisconsin Dells March 15-17	18	19	20 4-H Budget Committee Meeting, 6:00 pm Courthouse, Room #017  4-H Leaders Board Meeting, 7:00 pm Courthouse, Room #017	21 Dog Project Meeting 6:00-7:30 pm Courthouse, Room #017	22	23
24 4-H Talent Show 2:00 pm, Silver Lake College, Manitowoc	25 Rabbit & Poultry Project Meeting, 7:00 pm Courthouse Room #025	26	27	28	29	30
31 Fairest of the Fair Coronation, 4:00 pm Endries Performing Arts Center, Brillion HS						

2019

# 4-H LEADERS COUNCIL

## BUDGET COMMITTEE MEETING

The 4-H Budget Committee will meet on Wednesday, March 20, at 6:00 pm in Room #017 of the Calumet County Courthouse to draft a preliminary budget. Please contact Tami at the Extension Office if you are interested in serving on this committee (849-1450 x1 or [tami.gasch@calumetcounty.org](mailto:tami.gasch@calumetcounty.org)).



## 4-H LEADERS COUNCIL ANNUAL MEETING AND VOLUNTEER SOCIAL

**Wednesday, April 17**  
**Courthouse, Room #025**

All youth grades 9 and up and adult leaders are invited and encouraged to attend!

### Potluck Volunteers Social

6:00 pm Volunteers make 4-H possible. Let the 4-H Leaders Council recognize your efforts and come enjoy time with your fellow 4-H youth and adult volunteers. Bring a dish to pass; beverages and table service will be provided. Chilton Tip Top 4-H Club is the host club. We will discuss ways to expand access to the 4-H program.

### Annual Meeting

7:00 pm All 4-H youth in grades 9-13 and all enrolled 4-H adult volunteers are automatically members of the 4-H Leaders Council with full voting rights and responsibilities. Proposed meeting business will include action on the 2019-2020 budget and elections of three youth and three adult director positions.

## MARCH LEADERS COUNCIL MEETING

March Leaders Council Board Meeting:  
Wednesday, March 20, 7:00 pm,  
Courthouse, Room #017.

## FEBRUARY LEADERS COUNCIL HIGHLIGHTS

- Discussed board member recruitment
- Reviewed the dance and silent auction results
- Discussed upcoming events
- Suggested budget considerations for next year

## 2019-2020 PROJECT & COMMITTEE BUDGET REQUESTS

Attention 4-H Youth & Adult Leaders involved in the leadership of countywide 4-H projects areas or activities (Dairy, Small Animals, Horses, Exchange, Shooting Sports, etc.). The 4-H Leaders Council Board asks that formal budget requests for the 2019-2020 4-H Leaders Council budget be submitted to the Extension Office by **March 12**. Budget request forms are available from the 4-H Office or on the 4-H Leaders Council page at <https://calumet.extension.wisc.edu/4-h-youth-development/4-h-leaders-council/>.

## CALUMET COUNTY BOARD OF DIRECTORS SEEKING MEMBERS

The Calumet County 4-H Leaders Council Board of Directors would like all 4-H youth or adult leaders to consider running for a Council position.

At the April 17 Leaders Council meeting, there will be elections for...

- Three adult leader three-year term positions (recommended to be enrolled leader for one year or more); and
- Three one-year youth leader terms available for youth in grades 9-13.

Rewards for being on the Leaders Council Board are many...

- You have a voice in the county 4-H programming.
- Those who have been on the Board will tell you they have really learned a lot about how 4-H works.
- You work side-by-side with other leaders in the county who care as much as you do about 4-H.

Please visit <https://calumet.extension.wisc.edu/4-h-youth-development/4-h-leaders-council/> for a complete Board Member Role description. Contact Tami or a current board member (Dean Gebhart, Jessie Jansen, Troy Jansen, Becky Krahn, Lanetta Mahlberg, McKayla Mertz, Terri Mertz, Isaac Roehrig, Todd Roehrig, Michelle Ruebl, Tara Thomes, Elizabeth Wagner) for more information, to volunteer to be nominated, or if you would like to nominate someone else who you feel would be qualified and interested.

## VOLUNTEERS NEEDED

Two volunteers are needed to help with the Spelling Bee, Friday, March 8, 7:00 pm in Room #017. Volunteers would help read the words to contestants, and verify if words are spelled correctly. Adults or teens are welcome! Contact Tami to volunteer.

# LEADERSHIP

## 4H ONLINE TRAINING FOR CLUB MANAGERS

Have you ever wondered how you could use more of the features of 4HOnline than just approving members? Now you can! State Specialist Mike Farrey will host an online class at 7:00 pm on March 7, 2019. All club managers are welcome to join.

Topics covered will include:

- Club dashboard icons and what they mean
- Using the search screen
- Approving members
- Creating and using reports

The training should take about an hour and will be recorded for those that cannot join live. Connection information is listed below. Participants will need to pre-register, but that can even be done mere minutes before joining.

Register in advance for this webinar:

<https://zoom.us/webinar/register/9e5309730568465fdc2040ba88984b7b>. After registering, you will receive a confirmation email containing information about joining the webinar.

If you are interested in this Zoom and would like to watch as a group, contact Tami and she will schedule a meeting room.

## PROJECT MEETING LEADERS NEEDED!

Adult and youth volunteers are a vital part of our program, and their talents are needed! As part of 4-H, we emphasize that youth will receive hands-on learning opportunities, and we need to deliver to help keep our program vibrant and growing. If you have a talent and are willing to share, I'd like to start a countywide project meeting calendar. Project meetings can be held when and where it works best for you, such as after school at the library; on the weekend at your workshop, etc. If you are willing to share your talent with members, please call Tami at 920-849-1450 ext. 1 and share your ideas.

## ENROLLMENT DEADLINE FOR NEW MEMBERS

The deadline for new members to join 4-H and be eligible to enter junior class projects at the 2019 Calumet County Fair is April 1. Please note: 4-H enrollment is open all year long, but to exhibit at the current year's fair, new members must have a completed enrollment form filled out on 4Honline by April 1.

## SCHEDULING REMINDER

As meetings are scheduled, please check the Calumet County 4-H calendar at <https://calumet.extension.wisc.edu/4-h-youth-development/calendar-of-events/> to see if other meetings are already scheduled on that date.

## WISCONSIN 4-H SHOOTING SPORTS CERTIFICATION WORKSHOPS

Wisconsin 4-H Shooting Sports Leaders may be certified in archery, coordinator, muzzleloader, pistol, rifle, and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated.

Only one certification may be obtained at any one certification workshop. Registration details are still being worked out. Check this website for more information:

<https://fyi.extension.wisc.edu/wi4hshooting sports/certification-workshops/>. The 4-H Leaders Council will reimburse the registration fee.

Upcoming certification workshops:

April 5-6, Columbia County, Winnequah Gun Club, Lodi  
May 3-4, Ozaukee County, Cedarburg

## NEW VOLUNTEER ORIENTATION

**To Become an Extension Volunteer...**

Adults who would like to volunteer with Extension 4-H Youth Development or other programs must complete a number of steps.

1. Complete 4-H online enrollment form.
2. New volunteers attend a Volunteer in Preparation training which will
  - provide an overview of Extension;
  - clarify your role as an Extension volunteer;
  - share the policy on mandatory reporting of child abuse and neglect and discuss how it affects your role as a volunteer;
  - discuss and deepen your understanding of 4-H youth development and how we/you teach young people;
  - provide you with tools to be a successful volunteer.
3. Annually sign a volunteer behavior expectation and assumption of risk form.
4. New volunteers complete the on-line Extension volunteer mandated reporter training. This training is accessed through the 4honline enrollment system.
5. Pass a criminal background check. This is done at the initial time of volunteering as well as every four years.

A Volunteer in Preparation training is scheduled for

- **Friday, March 15, 9:00 am Courthouse, Room #017**

To register, contact Connie at 849-1450 x4 at least five business days in advance.



## COMMUNITY SERVICE

### HANDS TO LARGER SERVICE, COMMUNITY SERVICE RECOGNITION

Calumet County 4-H clubs and groups have a long history of providing service to our community through volunteerism and service projects. We would like to celebrate your contributions at the county fair this year, by having your service recognized in the youth building on the Service Tree. There are no hours to commit to, or levels to achieve to be recognized. You just need to email your 4-H related service activities to Tami by August 20. It would be awesome if each club could contribute to make the tree full and beautiful.

## CALUMET COUNTY 4-H ATTENDANCE POLICY

Members are required to attend a minimum of 1/3 of their club's annual meetings.

- Grade 13 members (college/technical school) are exempt from attendance requirements, but are encouraged to attend as many club meetings as possible. Younger members gain from older youth interaction and positive role modeling.
- Members can be excused from 50 percent of their club's total number of meetings. Excused meetings do not count towards the attendance requirement.
  - Members need to be excused prior to the club meeting.
  - Each club should decide how and who to call for excused absences.
  - Approved excused absences include: church-related activity, school functions, work, illness, family emergencies, and other scheduled 4-H activities.
- **Clubs have the authority to set higher attendance requirements than this stated county policy.** (Check with your club leader for club rules and guidelines.)
- Youth who do not meet attendance requirements
  - Will not be able to show at the county fair as a 4-H exhibitor. Main Leaders will be expected to notify the 4-H Office about those members not meeting the attendance requirement. By June 1, the 4-H office will send a list of the enrolled members to the Main Leader of each club with a form to complete and return by August 1.
  - Will not be eligible for honor trips and awards the following year.

**Example:** If a club holds 12 meetings in the year, the minimum requirement for a member is:

- Must attend 4 meetings, and
- Be excused from 6 meetings
- Leaving 2 that would be unaccounted for.

## UPCOMING EVENTS AND OPPORTUNITIES

### FAMILY GAME NIGHT #2!

Friday, March 8  
6:00 pm – 8:30 pm  
Courthouse, Room #025

Bring your favorite board games, invite a friend or two, and come join the fun! Water and lemonade will be provided, bring a snack to share if you'd like. You don't have to stay for the entire time, join in when you can get here. **Please register by March 5 if you plan to attend.** Also, the Spelling Bee will take place the same evening!



To register, check out this link, <https://tinyurl.com/4hgamespell>, or call the office at 920-849-1450.

Thank you to the families who came to our January Game Night!

### 4-H SPELLING BEE

Friday, March 8  
7:00 pm as part of Family Game Night  
Calumet County Courthouse  
Room #017



This year's event will be in conjunction with Family Game Night. The rules will be explained at 7:00 pm with the competition to follow. Spelling word lists are available from the 4-H office or on the web at

<https://calumet.extension.wisc.edu/4-h-youth-development/things-to-do-in-4-h/>.

- Youth in 5K – 2<sup>nd</sup> grade will receive multiple chances to participate.
- Youth in grades 3-4 and 5-6 will participate in a competitive contest with prizes going to the top individuals.

To register, check out this link, <https://tinyurl.com/4hgamespell>, or call the office at 920-849-1450.

**Registration requested by March 5. At least three members per age group are needed for the event to move forward.**

# UPCOMING EVENTS AND OPPORTUNITIES

## GO SWIMMING WITH 4-H



Join 4-H for a **FREE swimming event** at the Brillion Community Center! Chase the winter blues away by spending the afternoon enjoying the indoor pool and splash pad. **This event is open to our communities, so bring a friend!**

**Sunday, March 17**

1:00 – 3:00 pm

Brillion Community Center  
120 Center St., Brillion

Volunteers needed! We would like to set up displays from clubs and different 4-H opportunities for community members to learn about what 4-H has to offer. If your club or project area would like to set up a display, please contact Tami, at 920-849-1450 ext. 1 or [tami.gasch@calumetcounty.org](mailto:tami.gasch@calumetcounty.org).



## SHOOTING SPORTS INVITATIONAL MEETS

Shooting sports participants have the opportunity to attend statewide invitational meets. They include:

- Tri-County April 5-6, West Bend (WHEP Art)
- Lafayette Co. April 13, Belmont
- Shawano Co. May 10-11, Shawano
- Brown Co. May 31-June 1, De Pere
- Triple Crown July 19-20, Marshfield

Additional meets and registration information is available at <https://fyi.extension.wisc.edu/wi4hshooting/sports/events>.

## 4-H CALENDAR

### April

- 5-6 Shooting Sports Certification Workshop
- 5-11 National 4-H Conference
- 17 4-H Leaders Social
- 17 Annual 4-H Leaders Council Mtg.
- 23 Demonstration Contest
- 25-29 Space Camp
- 27-28 Camp Counselor Training
- 29 Rabbit & Poultry Project Meeting

### May

- 1 Dog Obedience Orientation
- 9 Horse Project Meeting
- 11 Market Animal Weigh In
- 13 Dog Obedience Orientation
- 15 Swine Identification forms and photos due

**\*Dates are subject to change. Please check the 4-H calendar on the 4-H website for most up to date information.**

## 4-H LIBRARY – CHECK IT OUT!

The 4-H library of all 4-H member and leader literature is available during regular office hours (Monday through Friday, 8:00-4:30 pm) at the 4-H Office. The Chilton, Brillion, and New Holstein Public Libraries have also received copies of the 4-H publications. Check them out!

## JOANN FABRICS 4-H REWARDS!

Current & lifetime members, parents of members and volunteers can save 15% off total in-store and online purchases every day with 4-H Rewards. JOANN will give a minimum of 2.5% of every eligible transaction to support the 4-H program. Learn more at [www.joann.com/4-h/](http://www.joann.com/4-h/). (You will need to register online to receive a barcode to use for your purchase discounts.)

4-H fabric and fleece are now available in local stores and on their website.

## DEMONSTRATION CONTEST

**Tuesday, April 23**

**6:00 pm, Courthouse**

**Registration Deadline: April 15**

Make your plans to participate in the 4-H Demonstration Contest. This can be a great deal of fun and a fantastic way to improve your presentation and speaking skills. If your club has members doing demonstrations, it often doesn't take much more effort to "spiff" that presentation up for the Demonstration Contest. Ask your leader or an older member in your club to help you.



Grade divisions and time limits are listed. Time limits include set-up and take-down time. Please plan your total demonstration to stay within the time limits.

**Grades K-2** (2-5 minutes)

**Grades 3-5** (2-5 minutes)

**Grades 6-8** (6-10 minutes)

**Grades 9+** (6-10 minutes)

1. Subjects can range from project work to hobbies. Anything you can both show and tell.
2. Demonstrations may use posters reviewing materials needed and the steps taken to complete the process.

For more information on giving a 4-H demonstration and to see the judging sheet, go to the 4-H website <https://calumet.extension.wisc.edu/4-h-youth-development/things-to-do-in-4-h/>.

Registration is required by April 15. Please register online at <https://goo.gl/nhqJ8G>.



# UPCOMING EVENTS AND OPPORTUNITIES

## 2019 OPEN ENROLLMENT CAMP DATES

If you are not able to attend Calumet County's Summer Camping session, additional open enrollment camps are also available to all youth. Camps are available on the following dates:

- Session 1: Sunday, July 7-Saturday, July 13, 2019
- Session 2: Sunday, July 14-Saturday, July 20, 2019
- Session 3: Sunday July 21-Saturday, July 24, 2019
- Session 5: Wednesday, August 7-Saturday, August 10, 2019

Open Enrollment Camps offer youth more opportunities to attend summer camp at Upham Woods. It's open to 4-H and non-4-H youth from every county! Campers 3rd—6th grade are encouraged to attend; some campers even come to more than one session!

Camp Upham Woods is also looking for youth counselors, age 14-18, to help make these open enrollment camps a success. This is an opportunity for youth leaders to hone their skills as a counselor while giving them a chance to interact with campers from all over the state. Adult volunteers are needed too.

To learn more about these camp opportunities and how to enroll, visit <https://fyi.extension.wisc.edu/uphamwoods/>

## HOME ALONE BABYSITTING SAFETY

**April 6, 2019 - Class #62889**

**8:00 am - 4:00 pm**

Sponsored by Fox Valley Technical College  
Chilton Regional Center

Intended for youth ages 10-14. Cost: \$36.69.



Teaches the babysitter how to deal with crying, tantrums, bedtime issues, how to provide a safe environment and first aid emergencies. Infant/child CPR and choking are also taught. Students receive a certification of completion.

Contact the Fox Valley Technical College – Chilton Center at 920-849-4416 for more information or to register.

## SHOWCASE YOUR TALENT AT 4-H TALENT SHOW

Why not showcase your talent at our annual talent show? The 4-H Talent Show is scheduled for Sunday, March 24, at 2:00 pm at Silver Lake College's Franciscan Center for Music Education and Performance. Individual and group performances in dance, vocal, drama, instrumental, and any other talent you have are all welcome. You can even invite friends and/or family members, who are not 4-H members, to perform with you!

Talent Show judging is based on the following criteria:

- Stage Presence / Blocking 10
- Costumes / Appearance 10
- Use of Facial Expression & Body Gestures 15
- Originality 10
- Execution of Script / Memorization 15
- Voice & Projection 15
- Confidence 10
- Overall Performance 15
- Total Points 100**

Talent Show entries are due by in early March. Please contact the Calumet County 4-H Office or Wendi Holschbach at the Manitowoc County Extension Office at 920-683-4169 for registration information.

# SCHOLARSHIPS

## MASTER GARDENER SCHOLARSHIP

The Calumet County Master Gardeners are offering a \$500 scholarship to a resident of Calumet County who is pursuing a degree at a four-year or technical college relating to an occupation in the horticultural industry. Application forms are available at the 4-H Office or on the web at <http://counties.uwex.edu/calumet/?p=113> and are due April 30.

## WI 4-H FOUNDATION SCHOLARSHIP

The Wisconsin 4-H Foundation will award more than \$10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2019. To be considered for financial support, applications must be received by the Wisconsin 4-H Foundation via email by Friday, March 15, 2019, 5:00 pm.

How to apply and more information is available at: <http://wis4hfoundation.org/scholarships>.

# ANIMAL SCIENCES

## DAIRY, LIVESTOCK, RABBITS, GOATS, AND POULTRY MEMBERS ... PLEASE READ!

### YQCA (YOUTH FOR THE QUALITY CARE OF ANIMALS) CERTIFICATION REQUIREMENTS

YQCA was created for youth in the Beef, Dairy, Goat, Poultry, Rabbit, Sheep, and Swine projects. This program gives families more flexibility in acquiring this much-needed information that trains youth in improving the care of food animals and promoting a higher level of consumer food safety. The livestock industry and businesses are constantly striving for high quality, wholesome products; therefore, youth in food animal projects should assist in this effort.



Calumet County will offer one more instructor led opportunity to be certified through YQCA. This program is scheduled on **Tuesday, March 5**, from 6:30-8:00 pm, in the lower level of the Calumet County Courthouse. We will break into two groups--one group for youth ages 8-11 and one group for ages 12-18.

Whether you complete the online modules or participate in the instructor-led program you **must register online**. Upon completion of courses, an identification number will be provided to you and you must carry it with you and show proof at any/all contests in which you will participate.

What is the cost?

- \$12/person/year (paid online) for the online modules that are different each year. College students or members ages 19-21 will need to complete the online modules.
- \$3/person/year (paid online) for the in-person trainings. The Calumet County 4-H Leaders Council will provide coupon codes to pay for registration fees of Calumet County 4-H club members who attend the in-person training.

Online preregistration is **REQUIRED**; participants **MUST** do this **PRIOR** to the workshop, and credit card numbers and/or coupon codes (for those taking the in-person training) is collected when participants register online.

Contact the Connie at the Extension Office ([connie.leonhard@calumetcounty.org](mailto:connie.leonhard@calumetcounty.org) or 849-1450 x4) to obtain the \$3.00 coupon code or refer to your information packet. Then, go to <https://yqca.learnrow.io/Account/Login> to register for either online or instructor led courses. If you are a 4-H member, please log in through the 4-H Online system on the left. If you are an FFA member or other organization affiliate, please sign in through the independent system on the right. You will create or log into an account followed by either completing a sign up for an instructor led meeting or online/web based modules.

Upon signing up for a course, you will then pay for that course with a credit card or coupon code. Please email [help@yqca.org](mailto:help@yqca.org) for any assistance you need in creating or signing up in the YQCA system.

Remember, Wisconsin State Fair and other national exhibitions will require certification in YQCA for participation for 2019 events and beyond. This will be the case for ALL ANIMAL EXHIBITORS at the Wisconsin State Fair including dairy, goats, rabbits, poultry, beef, sheep and swine! Continue to monitor the Wisconsin YQCA website for helpful information: <https://fyi.uwex.edu/youthlivestock/yqca/>.

YQCA certification will cover Beef Quality Assurance (BQA) requirements.

## HONOR SHOW CHOW SEMINAR

Saturday, March 9, 2019  
8:30-11:00 am  
UW-Sheboygan Campus

Register at  
<https://www.eventbright.com/e/honor-show-chow-seminar-tickets-53109144882>. (Or google Honor Show Chow Sheboygan / scan the QR Code for quick link access!)



### Nutrition, Fitting, and Showmanship tips

8:30 am Registration in the Fine Arts building  
9:00 am Panel of Professionals:

- Lance Miller, Purina and Livestock Judge
- Dr. Kent Bindl, Practicing Veterinarian, Dairy Doctors
- Dr. Eric Duch, Show Cattle and Show Pig Producer
- Lynette Miller, Purina Animal Feed Specialist

10:15 am Wrap up with Door Prizes

- Bring your questions to be entered to win Fantastic Door Prizes
- Special pricing on ALL Honor Show Chow Products

*Sponsored by CP Feeds, Purina, and Country Visions Cooperative*

This meeting will count for a market animal education meeting if a meeting verification form is signed and turned into the Extension Calumet County Office.

# ANIMAL SCIENCES

## DOG PROJECT NEWS

Due to weather, our carnival games got moved to **Thursday, February 28** from 6:00-7:15 pm. They will be held at the town of Chilton Town Hall, N4695 County BB, Chilton. Please pre-register by February 26 by contacting Trisha Flanigan at 920-226-0286 or email [gtflanigan@frontier.com](mailto:gtflanigan@frontier.com).

On **March 21, 2019**

we will be having a special guest speaker. Deputy Pearson and his K-9 partner, Amer, will be talking with us and showing us some demonstrations. It will be at the Calumet County Courthouse from 6:00-7:30 pm in Room #017. Please keep your dogs home for this event.



### **Save the date:**

Our mandatory dog project meeting and sign up for obedience will be offered for two days this year. You only need to attend one. The dates are Wednesday, **May 1**, and Monday, **May 13**, 2019, both at 6:00 pm, in Room #017 at the Courthouse.

## MARKET ANIMAL EDUCATIONAL MEETINGS

**March 5:** **MANDATORY** Youth for the Quality Care of Animals, 6:30-8:00 pm, Courthouse, Chilton (see article in this newsletter, page 8.)

**March 9** – Honor Show Chow Clinic 8:30-10:30 am, UW-Sheboygan. Registration required (see page 8).

**March 25:** Rabbit & Poultry Project Meeting, 7:00 pm, Courthouse, Room #025

**April 29:** Rabbit & Poultry Project Meeting, 7:00 pm, Courthouse, Room #025

**May 11:** Nasco Showing and Grooming Demonstration, 8:30-3:00 pm, Fort Atkinson

## DAIRY ENHANCEMENT PROGRAM GUIDELINES

In order to encourage youth to stay involved with dairy projects, a group of dairy businesses and lenders will provide financial incentives for all dairy project members who qualify.

To qualify for dairy enhancement, participants must

- 1) Complete the Dairy Enhancement Application Form and turn it in by the July 31 deadline
- 2) Enter and show in one of the showmanship classes at the Calumet County Fair
- 3) For youth in grades 3 and above (grade determined as of January of current year)
  - a. Gold level – participate in eight dairy educational activities
  - b. Silver level – participate in five dairy educational activities
  - c. Bronze level – participate in three dairy educational activities

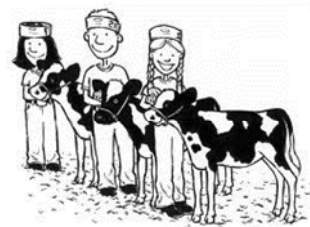
### Qualifying activities include:

- **Showing:** Breed Shows, State Fair
  - **Dairy Judging:** Attend three practice sessions (counts as one activity); participate in dairy judging contest at Area Animal Science Day, participate in FFA Dairy Judging Contest
  - **Dairy Quiz Bowl:** Participate in the State Dairy Quiz Bowl Competition
  - **Dairy Promotion Ideas:** Dairy speech at 4-H or other youth speaking contest; dairy demonstration at 4-H demonstration contest or other youth demonstration contest, dairy project at a science fair, work a minimum of a two-hour shift at Sundae on the Farm. (Speeches/demonstrations must be at a contest and not at club level, and recipes do not count as a “dairy” speech/demonstration)
  - **Educational Meeting:** Fitting and Showing Workshop, other dairy related workshops (i.e. PDPW Youth Dairy Derby, Badger Dairy Camp)
  - **Conventions:** Attend a Junior Dairy Breed Convention
- 4) For youth in grades 7 and over, write an essay (150 word minimum) on what I learned by participating in the Dairy Enhancement Program.

The Calumet County Dairy Enhancement Committee, consisting of Gina Lemke, Don Schmidt, Shay Ott, and Jeff Brantmeier, will review the application forms to determine eligibility, and their decision will be final.

Application forms are available on the “things to do page” on the 4-H website:

<https://calumet.extension.wisc.edu/4-h-youth-development/things-to-do-in-4-h/>.



## AREA ANIMAL SCIENCE DAYS

Area Animal Science Days will tentatively be held on Friday, June 14, in Sheboygan County. Rules and registration materials will be available on the website <https://fyi.extension.wisc.edu/wi4haganimalscience/area-animal-science-days/>.



# ANIMAL SCIENCES

## DAIRY SHOWMANSHIP & NUTRITION CLINIC

**Saturday, March 9  
9:00-10:00 am**

Great Northern Sales Arena  
Fond du Lac

Led by Bob Hagenow and  
Nick Uglow  
Sponsored by Vita Plus

## WISCONSIN STATE FAIR

If you are interested in showing animals at the State Fair, please check out their website <http://wistatefair.com/competitions/junior-livestock/> for complete details. WSF will be requiring YQCA certification for all youth who exhibit animal projects (Beef, Dairy, Goats, Poultry, Rabbits, Sheep, and Swine) at the 2019 Wisconsin State Fair.

Entry deadline is May 17 for entries and youth center reservations.

## HORSE PROJECT

The next meeting is March 14, 2019, starting at 7:00 pm at the Hilbert Community Center. The March activity is our \*Cultural Awareness Activity.\* We are going to learn about the History of the Horse and Horses in Cultures. Some of the things we will learn about include: Where do breeds come from, purpose of common breeds. Explore the history of common horse breeds, including the relationship between life style and the characteristics of the resulting breeds. Additional investigation may include how the breed characteristics have changed with time and lifestyle changes.

### Upcoming activities include:

- BONUS EVENT: Farrier Demonstration at the Suha Farm, 4/6/2019 starting at noon. Come visit and interact with Derek Schueler of DS Horseshoeing. He will be trimming and making custom shoes.
- April 4-H Project Meeting, 4/11/2019 – Introduction to Horse Related Activities: Jumping, Reining, Driving, English and Western Pleasure.
- BONUS EVENT: Midwest Horse Fair, 4/12-14/2019 at the Alliant Energy Center, Madison. The Midwest Horse Fair is the largest 3-day horse fair in America. 300 clinics, seminars, and educational events are presented by some of the top horse professionals from around the country. Smokie Brannaman of Horseman's Services Limited will have a booth. Smokie is the clinician for our July clinic!
- BONUS EVENT: "Spring Shots" at the Suha Farm - Date TBD. Come and visit and interact with our "horse vet." Just like us, horses get vaccines and annual physicals. And have dental work done. Come and learn about assessing horse health and weight, and even more!
- BONUS EVENT: "Body Works" at the Suha Farm - Date TBD. Come and visit and learn about Equine Osteopathy and CranioSacral Therapy with Anna Kudick.
- May 4-H Project Meeting, 5/09/2019 – Horse Trailer Safety: Learn about horse trailer and vehicle inspections and safe trailering.
- BONUS EVENT: 4-H Youth Clinic, 7/11/2019 at the Calumet County Fair Grounds - Ground work and Basic Horsemanship with Smokie Brannaman. This clinic is focused on youth and helping parents and other adults coach youth. Even if you cannot bring a horse to work with, youth will still have the opportunity to participate in hands-on learning.

# KUDOS TO ...

In efforts to help all of us provide valuable recognition for the youth and adults, we've created "**Hats Off to YOU!**" This is a section in the newsletter dedicated to thanking, congratulating, and recognizing our many worthy 4-H members and leaders for their great efforts and contributions. ANYONE can submit a "**Hats Off to YOU!**" entry (30 words or less). Please email submissions to [connie.leonhard@calumetcounty.org](mailto:connie.leonhard@calumetcounty.org) by the 15<sup>th</sup> of the month.



- Congratulations to Brianna Lemke, Austin Meyer, and Abby Meyer, who participated in the State Dairy Bowl on Saturday, February 9, on the UW-Madison Campus. The Dairy Bowl competition tested the dairy knowledge of over 110 4-H members who participate in the dairy project at the county level. Contestants answered questions about the dairy cattle industry including topics as genetics, health, nutrition, and many others. Thank you to Jennifer Meyer who coached the team.
- Kudos to Jessie Jansen and Tara Thomes for the fantastic job coordinating the Silent Auction at the 4-H Dance.
- Thanks to the host clubs (Calumet Cliffhangers, Sherwood Wide Awake, and Woodville Stars) and everyone else who lent a helping hand in making the 4-H dance a success.
- Congratulations to the following individuals who won cash prizes in the 4-H Raffle: \$20.00: Emily Fischer, Sophia Pingel, Amanda Zoellner; \$10.00: Carleigh Kohlman, MaKayla Schueller, Kim Gengler, Heather Schueller, Izzy Bastian, MaKayla Schueller; \$5.00: Trent Beyer, Vicky VandeHy, Frank Renn, Wiley Klemm, Caiden Kohlman, and Collin Steiner.

# FAIR

## TIME IS RUNNING OUT – FAIREST OF THE FAIR AND JUNIOR FAIREST OF THE FAIR APPLICATION DUE MARCH 15.

The Calumet County Fair is in search of individuals age 18 and over interested in the position of the 2019 Fairest of the Fair and individuals 11-13 interested in the position of 2019 Junior Fairest of the Fair. Duties of the Fairest and Junior Fairest of the Fair include being the official hostess and junior hostess of the Calumet County Fair. As interns of the fair, they will represent and promote the fair at local parades, festivals, speaking engagements, and promotional events.

Duties during the fair vary, but include greeting fair visitors, announcing entertainment, and rewarding exhibitors. Candidates will be evaluated on professionalism, speaking ability, community involvement, and overall enthusiasm and ability to promote the Calumet County Fair.

**Candidates must complete an application and return it no later than March 15.** Applications and contestant information is available by emailing your request to [ccffairest@gmail.com](mailto:ccffairest@gmail.com); or call Deb at 920-850-6826. Please follow Calumet County Fairest of the Fair on Facebook for updates and information. The Fairest of the Fair interviews and coronation program will take place Sunday, March 31, 2019, at the Brillion High School, Endries Performing Arts Center. Coronation program is at 4:00 pm and is free this year and open to the public. You might not be interested this year, but you may consider it in the future, come to the coronation program to get a glimpse of what the candidates do for this event.

## FAIREST OF THE FAIR FUN FACTS!

- Did you know that the Calumet County Fair has had a Fairest of the Fair program since 1972?
- This year we will select our 48<sup>th</sup> Fairest of the Fair.
- Did you know that the Calumet County Fair has had a Junior Fairest of the Fair since 1997?
- This year we will select our 24<sup>th</sup> Junior Fairest of the Fair.
- Did you know that the Calumet County Fair was the very first fair to have a Junior Fairest of the Fair program?
- Did you know that the Wisconsin's Fairest of the Fair program started in 1967, which means that the Calumet County Fairest program started five years after the inception at the Wisconsin State Fair.
- Did you know that the Calumet County Fair has had four individuals who went on to obtain the Wisconsin's Fairest of the Fair title? 1974 Linda Klapperich; 1978 Faye Wink; 1996 Courtney Ott (Courtney was also the 50<sup>th</sup> Alice in Dairyland - 1997); 2016 Gloria Kesler (Gloria was the 50<sup>th</sup> Wisconsin's Fairest of the Fair).

## FAIREST OF THE FAIR AND JUNIOR FAIREST OF THE FAIR CORONATION PROGRAM

Sunday, March 31, 2019  
Endries Performing Arts Center  
Brillion High School  
4:00 pm – Door open at 3:30 pm  
FREE ADMISSION

Come and support the candidates vying for the title of Fairest of the Fair and Junior Fairest of the Fair.

# RETURN FORM

Name \_\_\_\_\_ Club \_\_\_\_\_

I would like to register for ...

- \_\_\_ 1. Demonstration Contest (<https://goo.gl/nhqJ8G>)
- \_\_\_ 2. Family Game Night /Spelling bee (<https://tinyurl.com/4hgamespell>)
- \_\_\_ 3. New Volunteer Training, March 15

Return form to:  
4-H Office, Extension Calumet County  
206 Court St., Chilton, WI 53014  
[connie.leonhard@calumetcounty.org](mailto:connie.leonhard@calumetcounty.org)  
920-849-1450 x4

Extension Calumet County  
Courthouse | 206 Court Street  
Chilton, WI 53014-1127

Non-Profit Organization  
U.S. Postage Paid  
Chilton, WI 53014  
Permit No. 2

Return Service Requested

**Website:** <https://calumet.extension.wisc.edu/>

**E-mail:** [tami.gasch@calumetcounty.org](mailto:tami.gasch@calumetcounty.org)  
[connie.leonhard@calumetcounty.org](mailto:connie.leonhard@calumetcounty.org)



**Facebook:**

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**4-H Leaders Council**

**Board of Directors:**

Troy Jansen, President  
Todd Roehrig, Vice President  
Jessie Jansen, Secretary  
Dean Gebhart  
Becky Krahn  
Lanetta Mahlberg  
McKayla Mertz  
Terri Mertz  
Isaac Roehrig  
Michelle Ruebl  
Tara Thomes  
Elizabeth Wagner

**2019 4-H Theme:**

“4-H Helps You Dress for Success”



**Extension**

UNIVERSITY OF WISCONSIN-MADISON  
CALUMET COUNTY

Courthouse, 206 Court Street | Chilton, WI 53014-1127  
Phone: (920) 849-1450 | Toll free: (833) 620-2730, ext. 2200  
Fax: (920) 849-1614

## Extension | Calumet County Staff:

4-H Program Coordinator – Tami Gasch

Agriculture Extension Educator – Amber O’Brien

Program Assistant – Connie Leonhard

Extension Area 10 Director – Chris Viau

Nutrition Coordinator – Christi Gabriliska

Nutrition Educator – Kris Soper



**Calumet County 4-H Newsletter**  
**March 2019**