



Calumet County

4-H Newsletter

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February 2019

Hello 4-H Families!

This newsletter is packed full of important information about many programs happening in the next few months. I often hear that families wished they knew about activities sooner. I hope you will dive into this issue so your family can take part in SEVERAL exciting opportunities!

What is to come you ask? Here's a quick snapshot!

- **Youth for the Quality Care of Animals (YQCA)** is an animal education class scheduled for February 28 and March 5. Information packets will be mailed to each exhibitor ages 8-18 with a coupon code to attend the class for FREE! This is a required class for those in the market animal project who would like to sell their animal in the sale, as well as anyone who would like to show at the Wisconsin State Fair.
- The **Pinewood Derby** practice is February 23 at Trinity Lutheran School in Brillion, with the final race on March 3. (Kits are still available!)
- **4-H Ice Fishing Adventures!** A free program February 24 co-sponsored by the Wisconsin Interscholastic Fishing Association. Registration is due February 15.
- **Youth Conference and Key Award** applications are now available, and are due February 22. Interviews are Thursday, March 7.
- **4-H Speaking Contest** is Tuesday, February 26, a great opportunity to practice your communication skills!
- **FREE Swimming Day** for all Calumet County 4-H members and their friends, at the Brillion Community Center on Sunday, March 17!
- **Volunteer opportunities** exist for all the above-mentioned programs, both youth and adult support is appreciated!
- Many more things...

Thank you to everyone who is helping to make these events possible. Your support, time, and talents are so appreciated!

Please reach out to Connie or myself if you have any questions!

Sincerely,

Tami Gasch
4-H Program Coordinator
Extension Calumet County

February

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
					1 4-H Dance and Silent Auction, 7:00-11:00 pm Cobblestone Creek, Brillion. Hosts: CCH, SWA, WS	2
3	4	5	6	7	8	9
			4-H Dairy Bowl Practice 3:15-5:00 pm Courthouse, Room #015		Winter Leadership Camp, Camp TaPaWingo, Mishicot	State Dairy Quiz Bowl 10:00 am UW-Madison
10	11	12	13	14	15	16
Winter Leadership Camp Camp TaPaWingo, Mishicot		<i>Speaking Contest registration deadline</i>		Horse Project Meeting 7:00 pm Hilbert Community Center	<i>Ice Fishing Clinic registration deadline</i>	
17	18	19	20	21	22	23
		4-H Leaders Board Meeting, 7:00 pm Courthouse, Room #017			Key Award & 4-H & Youth Conference Scholarship apps due	Pinewood Derby Practice 1:30 pm, Trinity Lutheran School, Brillion
24	25	26	27	28		
4-H Ice Fishing Clinic 11:00-5:00 pm Brillion Middle School and Long Lake		4-H Speaking Contest 6:00 pm Courthouse, Rooms #017 and #025		YQCA Training Courthouse, 6:30-8:00 pm Rooms #025, #015, #017		

2019

4-H LEADERS COUNCIL

FEBRUARY LEADERS COUNCIL MEETING

February Leaders Council Board Meeting: Tuesday, February 19, 7:00 pm, Courthouse, Room #017.

JANUARY LEADERS COUNCIL HIGHLIGHTS

- Reviewed progress on annual goals
- Voted to provide cheese and sausage trays for the dance attendees, as well as to sponsor lunch for the fishing program
- Selected a date for free swim event at Brillion Community Center
- Discussed new board member recruitment for April elections
- Reviewed status of camp counselor interviews, pinewood derby details, family game night, and YQCA training
- Voted to provide \$37.50 scholarship funding for all youth attending Winter Leadership Camp as well as chaperone fee at 100%.

LEADERSHIP

ATTENTION CLOVERBUD LEADERS

There are now two years of amazing Wisconsin Cloverbud Learning Activities available for you to use! Each year has nine activities that were developed or adapted by Wisconsin 4-H educators. Check them out at <https://fyi.uwex.edu/wi4hcloverbuds/activity-plans/>. By clicking the "Unlock Activities" button, after a short survey, you can access these fabulous resources. Each lesson also has an accompanying family letter – a letter that can be provided to parents so they can extend the learning at home – available in both English and Spanish.

PROJECT MEETING LEADERS NEEDED!

Adult and youth volunteers are a vital part of our program, and their talents are needed! As part of 4-H, we emphasize that youth will receive hands-on learning opportunities, and we need to deliver to help keep our program vibrant and growing. If you have a talent and are willing to share, I'd like to start a countywide project meeting calendar. Project meetings can be held when and where it works best for you, such as after school at the library; on the weekend at your workshop, etc. If you are willing to share your talent with members, please call Tami at 920-849-1450 ext 1 and share your ideas.

The Leaders Council is also interested in organizing mini-project days once a month, or every other month. Two to three project meetings would happen at the same time, in the same location so families could have multiple opportunities to learn. If you would be interested in teaching a skill, please let Tami know. Project curriculum is available to help plan your session!

WISCONSIN 4-H SHOOTING SPORTS CERTIFICATION WORKSHOPS

Wisconsin 4-H Shooting Sports Leaders may be certified in archery, coordinator, muzzleloader, pistol, rifle, and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop. Registration details are still being worked out. Check this website for more information: <https://fyi.extension.wisc.edu/wi4hshootingssports/certification-workshops/>. The 4-H Leaders Council will reimburse the registration fee.

Upcoming certification workshops:

April 5-6, Columbia County, Winnequah Gun Club, Lodi

UPCOMING EVENTS AND OPPORTUNITIES

CALUMET COUNTY INTERSTATE 4-H EXCHANGE

The 4-H Exchange Committee is seeking everyone who is interested in participating in an interstate exchange for the summers of 2019 and 2020. Participants must currently be in 7th grade - 11th grade.

The exchange is an opportunity for Calumet County 4-H teens to experience the lifestyle and culture of 4-H teens from another state. This is a two-year commitment, hosting a teen in your home for a week one year and traveling to his/her state for one week another year.

If you have interest in this opportunity or have other questions about the exchange, please email Stacy Lau at Stacylau05@gmail.com with "4-H" in the subject line.

This is a wonderful program and we see and do a ton of different things and you will meet new members and make lifelong friendships. This is a two-year commitment 2019-2020. We have gone to many different states over the years: New York, Ohio, California, Nebraska, Pennsylvania, and many others.

4-H IS GOING ICE FISHING!

Join 4-H and the Wisconsin Interscholastic Fishing Association for an Ice Fishing Adventure. Spend the morning learning fishing and then practice what you learned on the ice in the afternoon.



Sunday, February 24
Brillion Middle School Commons
(park in the back of school)
315 S Main Street, Brillion
11:00-12:30 pm, a light lunch will be served.

Topics covered include: Jigging for fish, setting up your rod and tip up, how to tie knots and set a hook, proper ice skimming, hook safety, and fishing etiquette.

Starting at 1:00 pm the group will head to Long Lake near Brillion to practice the lessons and techniques they have learned. Transportation to the lake is on your own.

Please register for this event by Friday, February 15, by either filling out this brief form: <https://tinyurl.com/4HFishing> or by calling Connie at the Extension office, 920-849-1450 ext 4.

SPEAKING CONTEST

The 2019 4-H Speaking Contest will take place on **Tuesday, February 26**, at 6:30 pm at the Calumet County Courthouse.

The Speaking Contest is an annual event that promotes communication and allows youth to feel comfortable speaking in public. Cloverbud project members will each receive a participation ribbon and feedback. Participants in 3rd grade and older will be competitively evaluated on their presentations. All participants will receive a county fair premium as part of their county fair premium check in the fall.

Youth who wish to participate need to register by Tuesday, February 12, by filling out the online form (<https://tinyurl.com/4-HSpeakingContest>) or contacting the 4-H Office. Participants need to contact the Extension Office if they are not able to attend after registering.

Categories include:

- Traditional Speech
- Interpretive Poetry or Prose

Categories (participants can only enter ONE of the following categories):

• **Traditional Speech** – Pick a topic of your choice and write an original, factual speech about it. This could be about a 4-H project you love or a current issue you are concerned about. Your speech could inform, persuade, or motivate your audience. Your entire speech or an outline of your speech can be put on note cards for use during your presentation, or it may be memorized. You may also use visuals (posters, charts, diagrams, power point) to help you deliver your speech, but NOT props or costumes. (Keep in mind, this is a speech, not a demonstration.)

• **Interpretive Presentation** – A memorized introduction should be included to credit the author. The options include: prose reading (such as a story or essay), poetry reading, a memorized piece, storytelling (where the story is told and not read), or an interpretive speech (a speech that had originally been written and presented by someone else). You may edit your selection to meet the time requirement. **Original poetry or stories can also be used.** If reading the selection, text should be mounted on construction paper instead of reading from a book. You should write an introduction and any transitions that are needed if you have more than one piece. **NO props or costumes are permitted.**

Grade categories: (participants are asked to be respectful of and stick to the time limits):

- Grades K-2 (2-4 minutes)
- Grades 3-5 (2-4 minutes)
- Grades 6-8 (5-7 minutes)
- Grades 9+ (5-7 minutes)

UPCOMING EVENTS AND OPPORTUNITIES

FAMILY GAME NIGHT #2!

Friday, March 8
6:00 pm – 8:30 pm
Courthouse, Room #025

Bring your favorite board games, invite a friend or two, and come join the fun! Water and lemonade will be provided, bring a snack to share if you'd like. You don't have to stay for the entire time, join in when you can get here. Please register by March 7 if you plan to attend. Also, the Spelling Bee will take place the same evening!



To register, check out this link, <https://tinyurl.com/4hgamespell>, or call the office at 920-849-1450.

Thank you to the families who came to our January Game Night!

4-H SPELLING BEE

Friday, March 8
7:00 pm as part of Family Game Night
Calumet County Courthouse
Room #017

This year's event will be held in conjunction with Family Game Night. The rules will be explained at 7:00 pm with the competition to follow. Spelling word lists are available from the 4-H office or on the web at <https://calumet.extension.wisc.edu/4-h-youth-development/things-to-do-in-4-h/>.

- Youth in 5K – 2nd grade will receive multiple chances to participate.
- Youth in grades 3-4 and 5-6 will participate in a competitive contest with prizes going to the top individuals.

To register, check out this link, <https://tinyurl.com/4hgamespell>, or call the office at 920-849-1450.

GO SWIMMING WITH 4-H

Join 4-H for a FREE swimming event at the Brillion Community Center! Chase the winter blues away by spending the afternoon enjoying the indoor pool and splash pad. This event is open to our communities, so bring a friend!

Sunday, March 17
1:00 – 3:00 pm
Brillion Community Center
120 Center St., Brillion

Volunteers needed! We would like to set up displays from clubs and different 4-H opportunities for community members to learn about what 4-H has to offer. If your club or project area would like to set up a display, please contact Tami, at 920-849-1450 ext 1 or tami.gasch@calumetcounty.org.



SAVE THE DATE! MANITOWOC COUNTY 4-H TALENT SHOW

Manitowoc County 4-H invites you to participate in their Talent Show.

Registration information is still being finalized, so check back next month. Here are the important details:

Date: Sunday, March 24
Location: Franciscan Center for Music Education and Performance at Silver Lake College.

Individual and group performances in dance, vocal, drama, instrumental, and any other talent you have are all welcome. You can invite friends and/or family members, who are not 4-H members, to perform with you!

SAVE THE DATES FOR 2019 4-H SUMMER AND OUTPOST CAMPS!

4-H Summer (Base) Camp for youth in grades 3-6 and 4-H Outpost Camp for youth in grades 7-8 will be held Sunday, June 30, thru Wednesday, July 3, 2019. Mark the dates on your calendar!

Base Camp will be at Upham Woods in Wisconsin Dells, and Outpost Camp will be at Mirror Lake State Park. Camper registration forms will be available March 1.

4-H CALENDAR

March

- 3 Pinewood Derby finale
- 5 Youth for Quality Care of Animal Training
- 7 4-H Interviews
- 8 Spelling Bee/Family Game Day
- 9 Honor Show Chow Clinic
- 9-10 Camp Counselor Training
- 14 4-H Horse Project Meeting
- 15-17 WI Art Beat
- 17 4-H Free Swim
- 20 4-H Leaders Council Board Mtg.
- 21 Dog Project Meeting
- 24 Manitowoc Co. 4-H Talent Show
- 25 Rabbit & Poultry Project Meeting

April

- 5-6 Shooting Sports Certification Workshop
- 5-11 National 4-H Conference
- 17 4-H Leaders Social
- 17 Annual 4-H Leaders Council Mtg.
- 23 Demonstration Contest
- 25-29 Space Camp
- 27-28 Camp Counselor Training
- 29 Rabbit & Poultry Project Meeting

May

- 1 Dog Obedience Orientation
- 9 Horse Project Meeting
- 11 Market Animal Weigh In

*Dates are subject to change. Please check the 4-H calendar on the 4-H website for most up to date information.

UPCOMING EVENTS AND OPPORTUNITIES

DEMONSTRATION CONTEST

Tuesday, April 23
6:00 pm, Courthouse
Registration Deadline: April 15



Make your plans to participate in the 4-H Demonstration Contest. This can be a great deal of fun and a fantastic way to improve your presentation and speaking skills. If your club has members doing demonstrations, it often doesn't take much more effort to "spiff" that presentation up for the Demonstration Contest. Ask your leader or an older member in your club to help you.

Grade divisions and time limits are listed. Time limits include set-up and take-down time. Please plan your total demonstration to stay within the time limits.

Grades K-2 (2-5 minutes)

Grades 3-5 (2-5 minutes)

Grades 6-8 (6-10 minutes)

Grades 9+ (6-10 minutes)

1. Subjects can range from project work to hobbies. Anything you can both show and tell.
2. Demonstrations may use posters reviewing materials needed and the steps taken to complete the process.

For more information on giving a 4-H demonstration and to see the judging sheet, go to the 4-H website <https://calumet.extension.wisc.edu/4-h-youth-development/things-to-do-in-4-h/>.

Registration is required by April 15. Please register online at <https://goo.gl/nhqJ8G>.

2019 OPEN ENROLLMENT CAMP DATES

If you are not able to attend Calumet County's Summer Camping session, additional open enrollment camps are also available to all youth. Camps are available on the following dates:

Session 1: Sunday, July 7-Saturday, July 13, 2019

Session 2: Sunday, July 14-Saturday, July 20, 2019

Session 3: Sunday July 21-Saturday, July 24, 2019

Session 5: Wednesday, August 7-Saturday, August 10, 2019

Open Enrollment Camps offer youth more opportunities to attend summer camp at Upham Woods. It's open to 4-H and non-4-H youth from every county! Campers 3rd—6th grade are encouraged to attend; some campers even come to more than one session!

Camp Upham Woods is also looking for youth counselors, aged 14-18, to help make these open enrollment camps a success. This is an opportunity for youth leaders to hone their skills as a counselor while giving them a chance to interact with campers from all over the state. Adult volunteers are needed too.

To learn more about these camp opportunities and how to enroll, visit <https://fyi.extension.wisc.edu/uphamwoods/>

SHOOTING SPORTS INVITATIONAL MEETS

Shooting sports participants have the opportunity to attend statewide invitational meets. They include:

- Winter Invite March 1-2 Marshfield
- Tri-County April 5-6 West Bend (WHEP Art)
- Lafayette Co. April 13 Belmont
- Shawano Co. May 10-11 Shawano
- Brown Co. May 31-June 1 De Pere
- Triple Crown July 19-20 Marshfield

Additional meets and registration information is available at <https://fyi.extension.wisc.edu/wi4hshootingports/events>.

4-H LIBRARY – CHECK IT OUT!

The 4-H library of all 4-H member and leader literature is available during regular office hours (Monday through Friday, 8:00-4:30 pm) at the 4-H Office. The Chilton, Brillion, and New Holstein Public Libraries have also received copies of the 4-H publications. Check them out!

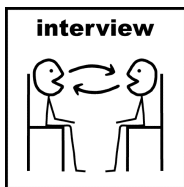
JOANN FABRICS 4-H REWARDS!

Current & lifetime members, parents of members and volunteers can save 15% off total in-store and online purchases every day with 4-H Rewards. JOANN will give a minimum of 2.5% of every eligible transaction to support the 4-H program. Learn more at www.joann.com/4-h/. (You will need to register online to receive a barcode to use for your purchase discounts.)

4-H fabric and fleece are now available in local stores and on their website.

UPCOMING EVENTS AND OPPORTUNITIES

INTERVIEWS



Interviews for the Wisconsin 4-H and Youth Conference and Key Awards will be on **Thursday, March 7, at 6:00 pm.**

Applications are available on the "Things to Do in 4-H page" of our website: <https://calumet.extension.wisc.edu/4-h-youth-development/things-to-do-in-4-h/>, and are **due back to the Extension Office by Friday, February 22.**

Wisconsin Key Award

This award is the top honor a 4-H member can achieve in 4-H in Wisconsin. Only two awards can be given each year in Calumet County. Continuing this year, key award winners will also receive the Cheri Sattler Memorial Scholarship.

Qualifications: at least 14 years old on January 1, 2019, and completed at least three years of 4-H and one year of youth leadership.

Wisconsin 4-H & Youth Conference

Attention Youth Grades 7-10, a great experience awaits you!

The Wisconsin 4-H & Youth Conference is a three and a half day Statewide Educational Experience held June 24-27, 2019. Youth from all over Wisconsin go to Madison for educational seminars, assemblies, speakers, exploration, and fun on the UW-Madison campus! During your time there, you will stay in the dorms and eat at the college cafeterias, attend seminars of your choice, tour landmarks in Madison such as Camp Randall and the State Capitol, participate in community service activities and make new friends.

Youth choose different seminars on subjects that interest you. They may be in careers, STEM topics, water sports on Lake Mendota, and more. See the sampling listed below.

- STEM seminars with a variety of topics like robotics, space, entomology, medical careers, and more!
- Leadership seminars like Unleash Your Inner Leader and Keeping Up with Cloverbuds
- Healthy living seminars such as water sports with Hoofers, Yoga, and Run Smart, Live Smart!
- Art seminars with the Art Team and gardening specialists
- And a variety of other seminars that you will love to learn from!

If this experience interests you, please fill out the scholarship application and return it to the 4-H Office by February 22. A group interview will take place on **Thursday, March 7**, at 6:00 pm at the Courthouse in Chilton. Applications can be found on the "Things to Do" page on the 4-H website <https://calumet.extension.wisc.edu/4-h-youth-development/things-to-do-in-4-h/>.

The cost of this experience is approximately \$250, with the Leader's Council providing a \$125 scholarship for those attending for the first time and \$50 for those attending a second time. This fee covers meals, lodging, a t-shirt, and most seminar fees. (Some seminars like the water sports have an additional cost. Transportation is provided to and from the conference, for an additional fee.)

HOME ALONE BABYSITTING SAFETY



February 23, 2019 - Class #62888

April 6, 2019 - Class #62889

8:00 am - 4:00 pm

Sponsored by Fox Valley Technical College, Chilton Regional Center

Intended for youth ages 10-14. Cost: \$36.69.

Teaches the babysitter how to deal with crying, tantrums, bedtime issues, how to provide a safe environment and first aid emergencies. Infant/child CPR and choking are also taught. Students receive a certification of completion.

Contact the Fox Valley Technical College – Chilton Center at 849-4416 for more information or to register.

UPCOMING EVENTS AND OPPORTUNITIES

PINEWOOD DERBY PRACTICE AND FINALE SCHEDULED!

On **February 23, 1:30 pm**, at **Trinity Lutheran School in Brillion**, we will host a practice day to come and test your car on the track so improvements can be made.

The final event will take place on **Sunday, March 3, 1:30 pm** at **Trinity Lutheran School in Brillion**. Multiple awards per division will be awarded, including fastest car, most fuel efficient car, and people's choice best decorated car!

Kits are still available if you'd like to join in the fun! You can pick one up at the Extension office, Mon – Fri from 8 a.m. to 4:30 p.m.

SAVE THE DATES FOR 2019 4-H SUMMER AND OUTPOST CAMPS!

4-H Summer (Base) Camp for youth in grades 3-6 and 4-H Outpost Camp for youth in grades 7-8 will be Sunday, June 30, thru Wednesday, July 3, 2019. Mark the dates on your calendar!

Base Camp will be at Upham Woods in Wisconsin Dells, and Outpost Camp will be at Mirror Lake State Park. Camper registration forms will be available in March.

Adult Volunteers are needed. Applications are available on the "things to do" website. Apply today!



WI 4-H FOUNDATION SCHOLARSHIP

The Wisconsin 4-H Foundation will award more than \$10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2019. To be considered for financial support, applications must be received by the Wisconsin 4-H Foundation via email by Friday, March 15, 2019, 5:00 pm.

Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth, development and leadership, academic performance and future educational goals.

To be eligible for Wisconsin 4-H Foundation scholarships, students must have been a Wisconsin 4-H member for at least one year; have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college, or technical school during the 2019-2020 academic school year.

How to apply and more information is available at: <http://wis4hfoundation.org/scholarships>.

FAIR

2019 FAIREST OF THE FAIR / JUNIOR FAIREST OF THE FAIR APPLICATIONS AVAILABLE

- Has the fair been a great experience for you to learn and grow?
- Each year does your calendar of event always include the fair?
- Would you like to give back to your community?
- Do you have a passion to promote the Calumet County Fair?
- Would you like to be the next Fairest of the Fair or Junior Fairest of the Fair?
- If you answered YES to one of these questions – keep reading.

The Calumet County Fair is in search of individuals age 18 and over interested in the position of the 2019 Fairest of the Fair and individuals 11 - 13 interested in the position of 2019 Junior Fairest of the Fair. Duties of the Fairest and Junior Fairest of the Fair include being the official hostess and junior hostess of the Calumet County Fair. As interns of the fair, they will represent and promote the fair at local parades, festivals, speaking engagements, and promotional events. Duties during the fair vary, but include greeting fair visitors, announcing entertainment, and rewarding exhibitors. Candidates will be evaluated on professionalism, speaking ability, community involvement, and overall enthusiasm and ability to promote the Calumet County Fair. This is a unique opportunity to get inside and see how the fair works and functions. Candidates must submit an application by March 15, 2019. Details regarding the date of the selection have not been finalized at this time. Updates will be available on Calumet County Fair Facebook page.

If you have questions or would like to setup a time to personally meet with someone regarding the Fairest / Junior Fairest of the program, or for an application, contestant information is available by emailing your request to [ccffairest@gmail.com](mailto:cffairest@gmail.com); or call Deb at 920-850-6826. Applications available on the fair website at https://www.calumetcountyfair.com/fairest_of_the_fair.html. Please follow Calumet County Fairest of the Fair on Facebook for updates and information.

ANIMAL SCIENCES

DAIRY, LIVESTOCK, RABBITS, GOATS, AND POULTRY MEMBERS ... PLEASE READ BELOW!

YQCA (YOUTH FOR THE QUALITY CARE OF ANIMALS) CERTIFICATION REQUIREMENTS

YQCA was created for youth in the Beef, Dairy, Goat, Poultry, Rabbit, Sheep, and Swine projects. This program gives families more flexibility in acquiring this much needed information that trains youth in improving the care of food animals and promoting a higher level of consumer food safety. The livestock industry and businesses are constantly striving for high quality, wholesome products; therefore, youth in food animal projects should assist in this effort.

Calumet County will offer two instructor led opportunities to be certified through YQCA. These programs are scheduled for **February 28 and March 5** from 6:30-8:00 pm. We will break into two groups for each session, one group for youth ages 8-11 and one group for grades 12-18.

Whether you complete the online modules or participate in the instructor led program you **must register online**. Upon completion of courses, an identification number will be provided to you and you must carry it with you and show proof at any/all contests in which you will participate.

What is the cost?

- \$12/person/year (paid online) for the online modules that are different each year. College students or members ages 19-21 will need to complete the online modules.
- \$3/person/year (paid online) for the in-person trainings (The Calumet County 4-H Leaders Council will provide coupon codes to pay for your registration if you attend the in-person training. More information will come out about that in early February.)

Online preregistration is **REQUIRED**; participants **MUST** do this **PRIOR** to the workshop, and money and/or coupon codes (for those taking the in-person training) is collected when participants register online.

Contact the Connie at the Extension Office (connie.leonhard@calumetcounty.org or 849-1450 x4) to obtain the \$3.00 coupon code or refer to your information packet. Then, go to <https://yqca.learnrow.io/Account/Login> to register for either online or instructor led courses. If you are a 4-H member, please log in through the 4-H Online system on the left. If you are an FFA member or other organization affiliate, please sign in through the independent system on the right. You will create or log into an account followed by either completing a sign up for an instructor led meeting or online/web based modules.

Upon signing up for a course, you will then pay for that course with a credit card or coupon code. Please email help@yqca.org for any assistance you need in creating or signing up in the YQCA system.

Remember, Wisconsin State Fair and other national exhibitions will require certification in YQCA for participation for 2019 events and beyond. This will be the case for ALL ANIMAL EXHIBITORS at the Wisconsin State Fair including dairy, goats, rabbits, poultry, beef, sheep and swine! Continue to monitor the Wisconsin YQCA website for helpful information: <https://fyi.uwex.edu/youthlivestock/yqca/>.

YQCA certification will cover Beef Quality Assurance (BQA) requirements.

HONOR SHOW CHOW SEMINAR

Saturday, March 9, 2019
8:30-11:00 am
UW-Sheboygan Campus

Register at
<https://www.eventbright.com/e/honor-show-chow-seminar-tickets-53109144882>. (Or google Honor Show



Chow Sheboygan / scan the QR Code for quick link access!)

Nutrition, Fitting, and Showmanship tips

8:30 am Registration in the Fine Arts building

9:00 am Panel of Professionals:

- Lance Miller, Purina and Livestock Judge
- Dr. Kent Bindl, Practicing Veterinarian, Dairy Doctors
- Dr. Eric Duch, Show Cattle and Show Pig Producer
- Lynette Miller, Purina Animal Feed Specialist

10:15 am Wrap up with Door Prizes

- Bring your questions to be entered to win Fantastic Door Prizes
- Special pricing on ALL Honor Show Chow Products

Sponsored by CP Feeds, Purina, and Country Visions Cooperative

This meeting will count for a market animal education meeting if a meeting verification form is signed and turned into the Extension Calumet County Office.

ANIMAL SCIENCES

DOG PROJECT NEWS

On **Thursday, January 31**, we will have a carnival fun night for us and our dogs. There will be games and prizes. It will be held at the town of Chilton Town Hall, N4695 County BB, Chilton, from 6:00-7:15 pm.

Please register ahead of time by contacting Trisha Flanigan by phone or text at 920-226-0286, or email gtflanigan@frontier.com.

On **March 21, 2019**

we will be having a special guest speaker.

Deputy Pearson and his K-9 partner, Amer, will be talking with us and showing us some demonstrations. It

will be at the Calumet County Courthouse from 6:00-7:30 pm in Room #017. Please keep your dogs home for this event.



Save the date:

Our mandatory dog project meeting and sign up for obedience will be offered for two days this year. You only need to attend one. The dates are Wednesday, **May 1**, and Monday, **May 13**, 2019, both at 6:00 pm, in Room #017 at the Courthouse.

DAIRY ENHANCEMENT

In order to encourage youth to stay involved with dairy projects, a group of dairy businesses will provide financial incentives for all dairy project members who qualify. More detailed information will follow, but a few qualifying educational opportunities are coming up!

A reminder that participating in the 4-H speaking contest or 4-H demonstration contest with a dairy industry topic counts as a dairy enhancement meeting!

WISCONSIN DAIRY GOAT ASSOCIATION SHARE-A-KID PROGRAM

Each year, the Wisconsin Dairy Goat Association promotes interest in dairy goats in our state. One of the ways we encourage our young people in this aspect of agriculture is through our Share-a-Kid Program. We award an average of 4 to 6 dairy goat kids with young people across the state each year. Some years we have been able to award more.

This state wide contest is open to youth between the ages of 10 and 17 years of age and who is a member of WDGA, 4-H, FFA, or other agricultural groups. We can only award one goat per family per year, however, siblings are encouraged to apply.

The entry form, available at the top of this web page: <http://www.wdga.org/out-and-about/sakcontest/>, must accompany the essay. Be sure to complete the entire form with all required signatures. The essay of 100 words or more should tell why the applicant would like to have a dairy goat, how they are going to take care of her (food, shelter, and medical care), if they have ever raised a goat before and if not, who will help them, why they love goats, and what they love about goats. Spelling and content count. Please remember that this is a contest and we want you to put a lot of effort into your entry. The essay can include drawings, photos, or any other special thing you would like to send in. No essays will be returned. If you are selected as a winner of a kid, your essay will be given to the donor.

All Share-a-Kid winners will receive a goat kid. Winners are required to show their goat at their county fair or an open class goat show. Winners are not required to give a doe kid back to the program, but they are encouraged to do so.

Entry deadline is April 1, 2019, and winners will be notified by mid-May 2019.

HORSE PROJECT

February 14 – Poster Making. Make an educational poster or collage to enter in the fair

The Between the Lakes HORSE Project meets monthly October thru August on the second Thursday of the month at the Hilbert Community Center, from 7:00 pm until 9:00 pm., unless otherwise announced. This project is open to all active 4-H members. Please come and check us out.

If you have questions, please contact: Amy Suha at suhaamy@gmail.com or 920-655-2297. Please send an email so you can be added to the HORSE Project mailing list.

4-H HORSE ASSOCIATION HANDBOOK

The 4-H Horse Association Handbook has now been updated for 2019! The Horse Handbook is located at <http://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>.

ANIMAL SCIENCES

WISCONSIN STATE FAIR 2019 - 840 EARTAG AND DNA IDENTIFICATION PROGRAM UPDATES

Wisconsin State Fair has been utilizing 840 eartag and DNA technology to identify potential Fair animals in the beef, sheep, and swine project for the last 15 years. The requirements of these identification technologies have proven to be instrumental in safeguarding the reputation and integrity of our state's youth livestock programs.

For the past few years the Wisconsin Livestock Identification Consortium (WLIC) has handled the entire Wisconsin State Fair 840 eartag and DNA Identification program. With WLIC's switch to utilize DNA tissue sampling and the higher costs associated with it, Wisconsin State Fair will provide an additional option for 840 eartag and DNA hair identification.

840 Eartag and DNA Identification Submission Due Date: Beginning in 2019, all Wisconsin State Fair DNA identification requirements for Junior Show Beef, Sheep, and Swine (market and non-registered breeding stock) must be submitted postmarked May 17 or before to: DNA Hair Samples: return to Wisconsin State Fair, Agriculture Department, 640 S 84th St, West Allis WI 53214

Tissue (TSU) Samples: return to Wisconsin Livestock Identification Consortium, 135 Enterprise Dr, Suite 1D, Verona WI 53593

840 Eartag Identification: Wisconsin State Fair requires an official 840 eartag for identification. The 840 eartag Identification does not have to have RFID technology and may come from any source. The last 4 digits of the 15-digit number sequence will be the numbers to record for individual animal identification. 840 eartags do NOT need to be purchased through Wisconsin State Fair; however, Wisconsin State Fair will offer individual 840 eartags for sale.

DNA Hair Identification: Wisconsin State Fair's preferred method of DNA submission is hair samples. DNA hair kits will be offered for sale by Wisconsin State Fair (<https://wismis.fairmanager.com/>) online with payment by credit card.

Cost: DNA hair kit and 840 tag: \$11; DNA hair kit (envelope only): \$6; 840 eartag (only - no envelope): \$5; Online sales will cease on Sunday, May 12, at 5:00 pm (Central Time) and only walk up orders (paid with a credit card) will be accepted from May 13-17. Our office hours for walk up orders are Monday – Friday: 8:00 am to 4:30 pm in the Administrative Offices located in the basement of the Tommy G. Thompson Youth Center (640 S 84th St, West Allis WI 53214).

Purchasing and submission of 840 eartags and/or DNA kits is NOT your entry in the 2019 Wisconsin State Fair Junior Show. Exhibitors MUST enter the Junior Show online on wistatefair.com in the beginning of April in a separate database. Please contact Wisconsin State Fair at entryoffice@wistatefair.com with any further DNA Identification questions.

KUDOS TO ...

- Thank you to Brian Lisowe and Lanetta Mahlberg for conducting the semi-annual 4-H Leaders Council Audit.
- Thank you to Jessie Jansen and Tara Thomes for chairing the 4-H Silent Auction.
- Thank you to Calumet Cliffhangers, Sherwood Wide Awake, and Woodville Stars for hosting the 4-H Dance.



RETURN FORM

Name _____ Club _____

I would like to register for ...

- ___ 1. 4-H Ice Fishing Clinic (<https://tinyurl.com/4HFishing>)
- ___ 2. Speaking Contest (<https://tinyurl.com/4-HSpeakingContest>)
- ___ 3. Send Key Award application material
- ___ 4. Send Youth Conference application material
- ___ 5. Demonstration Contest (<https://goo.gl/nhqJ8G>)
- ___ 6. Family Game Night /Spelling bee (<https://tinyurl.com/4hgamespell>)

Return form to:
4-H Office, Extension Calumet County
206 Court St., Chilton, WI 53014
connie.leonhard@calumetcounty.org
920-849-1450 x4

Extension Calumet County
Courthouse
206 Court Street
Chilton, WI 53014-1127

Non-Profit Organization
U.S. Postage Paid
Chilton, WI 53014
Permit No. 2

Return Service Requested

Website: <https://calumet.extension.wisc.edu/>

E-mail: tami.gasch@calumetcounty.org

connie.leonhard@calumetcounty.org



Facebook:

www.facebook.com/calumetcountywi4h

www.facebook.com/calumetcountyUWEX

4-H Leaders Council

Board of Directors:

Troy Jansen, President
Todd Roehrig, Vice President
Jessie Jansen, Secretary
Dean Gebhart
Becky Krahn
Lanetta Mahlberg
McKayla Mertz
Terri Mertz
Isaac Roehrig
Michelle Ruebl
Tara Thomes
Elizabeth Wagner

2019 4-H Theme:

"4-H Helps You Dress for Success"



Extension

UNIVERSITY OF WISCONSIN-MADISON
CALUMET COUNTY

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Calumet County 4-H Newsletter
February 2019