



Calumet County 4-H Newsletter

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January 2019

Happy Holidays from the 4-H Office!

I'd like to take a moment to wish your family all the joy that the holiday season can bring.

When I think back to what I enjoy most about the holidays, it is the anticipation of what is to come – the people I will see, the food we will share, the traditions that are observed, etc.

The same can be said about kicking off a new 4-H year. I have so much excited anticipation for the year ahead. There are new members to meet, projects to share and learn, as well as traditional events, and even some new ones to add to the calendar.

In this newsletter you will find information about new activities, traditional opportunities, as well as chances to explore different project areas. Other counties have even invited your participation in their events, and I encourage you to take advantage of them!

I have long been a believer that you will only get out what you are willing to put in. By applying ourselves and putting in effort, the rewards become unmeasurable.

Here's a highlight of what you'll find inside:

- Pinewood Derby registration and kick-off information
- Camp counselor and adult volunteer information
- Family Game Night
- 4-H Dance
- Ice Fishing Day!
- And SO much more

Have a friend that is wondering what 4-H is all about, bring them along, everyone is welcome!

As always, if you have questions about any of the information shared, please ask! I love helping members and their families understand what is happening.

Sincerely,

Tami Gasch
4-H Program Coordinator
Calumet County UW-Extension

January

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
	31 <i>Registration deadlines: Camp staff applications 4-H re-enrollment Pinewood derby</i>	1 New Year's Day <i>Courthouse closed</i>	2 4-H Dairy Bowl Practice 3:15-5:00 pm Courthouse, Room #015	3	4 <i>Conservation Poster Contest deadline Creative Arts Festival entry deadline</i>	5 Pinewood Derby Kick Off 2:00 pm Courthouse, Room #025
6	7	8 Dairy Education Committee, 7:30 pm Courthouse, Room #017	9 4-H Dairy Bowl Practice 3:15-5:00 pm Courthouse, Room #015 Camp Staff Interviews 6:30-8:00 pm Outagamie County UWEX	10 Horse Project Meeting 7:00-9:00 pm Hilbert Community Center	11	12
13	14	15 4-H Dairy Bowl Practice 3:15-5:00 pm Courthouse, Room #015 4-H Audit, 6:00 pm Courthouse, Room #017 4-H Leaders Board Meeting, 7:00 pm Courthouse, Room #017	16	17 Camp Staff Interviews 6:30-8:00 pm Courthouse, Room #025	18 Family Game Night 6:30 pm Courthouse, Room #025	19
20	21	22	23 4-H Dairy Bowl Practice 3:15-5:00 pm Courthouse, Room #015	24	25	26 Creative Arts Festival 8:00 am registration; begins at 9:00 am UW-Fond du Lac
27	28 4-H Annual Club Leader Training, 7:00-8:30 pm Courthouse, Room #017	29 Volunteers In Preparation Training, New Volunteer Orientation 1:30-3:30 pm Courthouse, Room #015	30 4-H Dance Tickets / Auction Items due to 4-H Office 4-H Dairy Bowl Practice 3:15-5:00 pm Courthouse, Room #015	31 Dog Project Meeting 6:00-7:15 pm Town of Chilton Town Hall		

2019

4-H LEADERS COUNCIL

JANUARY LEADERS COUNCIL MEETING

January Leaders Council Board Meeting: Wednesday, January 16, 7:00 pm. The Audit Committee will meet at 6:00 pm to conduct the semi-annual financial audit.

FEBRUARY LEADERS COUNCIL MEETING

Please note that the February Leaders Council meeting is moving to Tuesday, February 19.

NOVEMBER LEADERS COUNCIL HIGHLIGHTS

- Reviewed status on goals
- Discussed community service, and what resources clubs may need
- Confirmed details on the Pinewood Derby
- Discussed the dance, and reviewed status on DJ, possibility of adding food, silent auction updates
- Scheduled semi-annual audit on finances for January 16
- Reviewed the recognition night program and discussed ways to improve, and how to attract more attendees

LEADERSHIP

ANNUAL LEADER TRAINING

The Annual 4-H Volunteer Leader Training is required for a representative from each 4-H club and group as part of the charter and renewal process. This training is developed to help volunteers be more effective in their roles.

The last training for the year will be offered on

Monday, January 28

7:00 - 8:30 pm

Courthouse Room #017

Please plan ahead to have a volunteer from your group attend this trainings. (It does not have to be the main leader!) Youth leaders are encouraged to attend as well. Register at least two days in advance by calling Tami or Connie at 920-849-1450.

"All Together, Not the Same"

This training focuses on diversity and inclusion and the need to ensure that all young people and adults feel they are welcome and belong in the program. It helps participants explore the diversity that exists in their community, recognize their own cultural lens, and how it impacts the way they relate to others. Participants will also learn tools and strategies for working across difference in 4-H.

If you are unable to attend this session, you are invited to attend a session in another county.

HOST CLUB ASSIGNMENTS FOR THE 2019 YEAR

- Dance Hosts: Feb 1, 2019 Calumet Cliffhangers, Sherwood Wide Awake, Woodville Stars
- Leaders Council Annual Meeting Host: April 17, 2019 Chilton Tip Top
- Recognition Night Hosts: November 2019 Charlesburg Stars, Pine Creek, Sunset Lake

NEW VOLUNTEER ORIENTATION

To Become a UW-Extension Volunteer...

Adults who would like to volunteer with UW-Extension 4-H Youth Development or other programs must complete a number of steps.

1. Complete 4-H online enrollment form;
2. New volunteers attend a Volunteer in Preparation training which will
 - provide an overview of UW-Extension
 - clarify your role as a UW-Extension volunteer
 - share the policy on mandatory reporting of child abuse and neglect and discuss how it affects your role as a volunteer
 - discuss and deepen your understanding of 4-H youth development and how we/you teach young people
 - provide you with tools to be a successful volunteer
3. Annually sign a volunteer behavior expectation and assumption of risk form
4. New volunteers complete the on-line UW-Extension volunteer mandated reporter training. This training is accessed through the 4HOnline enrollment system.
5. Pass a criminal background check. This is done at the initial time of volunteering as well as every four years.

The Volunteer in Preparation training is scheduled for

- **Tuesday, January 29**
1:30-3:30 pm
Courthouse, Room #015

To register, contact Connie Leonhard, UW-Extension Program Assistant, at 849-1450 x4 or connie.leonhard@ces.uwex.edu, at least five business days in advance.

LEADERSHIP

CLUB MEETING OR PROJECT MEETING IDEAS

Looking for fun, easy activities to do for your next club or project meeting? The National 4-H program recently sponsored an event “30 Days of Doing” where each day they shared an activity you could do as a family or club. Some activities were project related, while others incorporated a community service. Members were invited to share their ideas. All of these great ideas were compiled into a booklet called **4-H Inspire Kids to Do Activity Guide**. The guide is packed full of easy to do activities for different age groups around a variety of topics. It lists the materials needed and gives a web page to go to for more in-depth information to share. You can find this booklet on our website as part of the “[Things To Do](#)” tab.

ATTENTION CLOVERBUD LEADERS

There are now two years of amazing Wisconsin Cloverbud Learning Activities available for you to use! Each year has nine activities that were developed or adapted by Wisconsin 4-H educators. Check them out at <https://fyi.uwex.edu/wi4hcloverbuds/activity-plans/>. By clicking the “Unlock Activities” button, after a short survey, you can access these fabulous resources. Each lesson also has an accompanying family letter – a letter that can be provided to parents so they can extend the learning at home – available in both English and Spanish.

PROJECT MEETING LEADERS NEEDED!

Adult and youth volunteers are a vital part of our program, and their talents are needed! As part of 4-H, we emphasize that youth will receive hands-on learning opportunities, and we need to deliver to help keep our program vibrant and growing. If you have a talent and are willing to share, I’d like to start a countywide project meeting calendar. Project meetings can be held when and where it works best for you, such as after school at the library; on the weekend at your workshop, etc. If you are willing to share your talent with members, please call Tami at 920-849-1450 ext 1 and share your ideas.

The Leaders Council is also interested in organizing mini-project days once a month, or every other month. Two to three project meetings would happen at the same time, in the same location so families could have multiple opportunities to learn. If you would be interested in teaching a skill, please let Tami know. Project curriculum is available to help plan your session!

WISCONSIN 4-H SHOOTING SPORTS CERTIFICATION WORKSHOPS

A Wisconsin 4-H Shooting Sports Leader may be certified in archery, coordinator, muzzleloader, pistol, rifle, and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop. Registration details are still being worked out. Check this website for more information: <https://fyi.uwex.edu/wi4hshootingssports/certification-workshops/>. The 4-H Leaders Council will reimburse the registration fee.

Upcoming certification workshops:
April 5-6, Columbia County, Winnequah Gun Club, Lodi

4-H CALENDAR

February

- 1 4-H Dance/Silent Auction/Raffle
- 8-10 Winter Leadership Camp
- 9 State 4-H Dairy Quiz Bowl
- 14 4-H Horse Project Meeting
- 19 4-H Leaders Council Board Meeting
- 23 Pinewood Derby practice
- 24 4-H Ice Fishing Clinic
- 26 Speaking Contest
- 28 Youth for Quality Care of Animal Training

March

- 3 Pinewood Derby finale
- 5 Youth for Quality Care of Animal Training
- 8 Spelling Bee/Family Game Day
- 9 Honor Show Chow Clinic, Sheboygan
- 9-10 Camp Counselor Training, Upham Woods
- 14 4-H Horse Project Meeting
- 15-17 WI Art Beat
- 20 4-H Leaders Council Board meeting

April

- 5-11 National 4-H Conference
- 17 4-H Leaders Social
- 17 Annual 4-H Leaders Council Meeting
- 23 Demonstration Contest
- 25-29 Space Camp
- 27-28 Camp Counselor Training, Upham Woods

***Dates are subject to change. Please check the 4-H online [calendar](#) on the 4-H website for most up to date information.**

UPCOMING EVENTS AND OPPORTUNITIES

CALUMET COUNTY INTERSTATE 4-H EXCHANGE

The 4-H Exchange Committee is seeking everyone who is interested in participating in an interstate exchange for the summers of 2019 and 2020. Participants must currently be in 7th grade -11th grade.

The exchange is an opportunity for Calumet County 4-H teens to experience the lifestyle and culture of 4-H teens from another state. This is a two-year commitment, hosting a teen in your home for a week one year and traveling to his/her state for one week another year.

If you have interest in this opportunity or have other questions about the exchange, please email Stacy Lau at Stacylau05@gmail.com with "4-H" in the subject line.

This is a wonderful program and we see and do a ton of different things and you will meet new members and make lifelong friendships. This is a two-year commitment 2019-2020. We have gone to many different states over the years: New York, Ohio, California, Nebraska, Pennsylvania, and many others.

4-H IS GOING ICE FISHING!

Calumet County 4-H is pairing up with local members of the Wisconsin Interscholastic Fishing Association for a fun day to learn about ice fishing, safety, bait, lures, and other equipment. After the learning session, you will be able to practice what you learned out on the ice!



Here are the main details:

Event Date: Sunday, February 24

Meet at the Brillion Middle School Commons from 11:00 am – 1:00 pm (park in the back of school), 315 S Main St, Brillion. Lunch will be provided.

Fishing time from 2:00 pm – 5:00 pm on one of the area small lakes (Long Lake or Beckers Lake based on ice conditions, and where the fish are biting)

Bring your own equipment, or we will have some available to use
Registration Deadline: Monday, February 11

Volunteers are needed! If you can help, please follow the registration link below.

More details are still being arranged, and will be shared as they are available. In the meantime, if you are interested in participating, please call Connie at the Extension office, 920-849-1450 ext 1, or fill out this brief form.

<https://tinyurl.com/4HFishing>

SPEAKING CONTEST

The 2019 4-H Speaking Contest will take place on Tuesday, February 26, at 6:30 pm at the Calumet County Courthouse.

The Speaking Contest is an annual event that promotes communication and allows youth to feel comfortable speaking in public. Cloverbud project members will each receive a participation ribbon and feedback. Participants in 3rd grade and older will be competitively evaluated on their presentations. All participants will receive a county fair premium as part of their county fair premium check in the fall.

Youth who wish to participate need to register by Tuesday, February 12, by filling out the online form (<https://tinyurl.com/4-HSpeakingContest>) or contacting the 4-H Office. Participants need to contact the UW-Extension Office if they are not able to attend after registering.

Categories include:

- Traditional Speech
- Interpretive Poetry or Prose

Categories (participants can only enter ONE of the following categories):

• **Traditional Speech** – Pick a topic of your choice and write an original, factual speech about it. This could be about a 4-H project you love or a current issue you are concerned about. Your speech could inform, persuade, or motivate your audience. Your entire speech or an outline of your speech can be put on note cards for use during your presentation, or it may be memorized. You may also use visuals (posters, charts, diagrams, power point) to help you deliver your speech, but NOT props or costumes. (Keep in mind, this is a speech, not a demonstration.)

• **Interpretive Presentation** – A memorized introduction should be included to credit the author. The options include: prose reading (such as a story or essay), poetry reading, a memorized piece, storytelling (where the story is told and not read), or an interpretive speech (a speech that had originally been written and presented by someone else). You may edit your selection to meet the time requirement. **Original poetry or stories can also be used.** If reading the selection, text should be mounted on construction paper instead of reading from a book. You should write an introduction and any transitions that are needed if you have more than one piece. **NO props or costumes are permitted.**

Grade categories: (participants are asked to be respectful of and stick to the time limits)

- Grades K-2 (2-4 minutes)
- Grades 3-5 (2-4 minutes)
- Grades 6-8 (5-7 minutes)
- Grades 9+ (5-7 minutes)

UPCOMING EVENTS AND OPPORTUNITIES

4-H DANCE

Friday, February 1

The 4-H Dance Committee is planning a great time at Cobblestone Creek in Brillion. Tickets are available to sell through your 4-H club. Ask a friend to join you for a night of music and fun!

Host clubs are Calumet Cliffhangers, Sherwood Wide Awake, and Woodville Stars.

Please return dance ticket stubs, unsold tickets, and money to the Extension Office by **Wednesday, January 23.**



SILENT AUCTION ITEMS NEEDED

Please start putting together your donations for the upcoming silent auction at the annual 4-H Dance to be held on Friday, February 1, at Cobblestone Creek in Brillion. We are looking for all kinds of donations. If you are crafty, we would love your donations of homemade items. Don't forget about items that appeal to our younger members who seem to have a great time bidding on items as well!

Popular items from past years included baskets of grocery items, family game or movie nights, as well as small things like stuffed animals, cars/tractors and jewelry. (A reminder, donations that include alcohol are not allowed.)

As always, thank you in advance for your support. We would like every club to participate by donating items for the silent auction!! Silent auction items can be delivered to the Courthouse (before January 25), or at the 4-H Dance on February 1. If you'd like to make other arrangements, please contact Jessie Jansen at 920-470-1360 or Tara Thomes at 920-392-1103.

Let's get creative and make this the best auction yet.



FAMILY GAME NIGHT!

Friday, January 18, 6:30 pm
Courthouse Room #025

Chase away the winter doldrums and come join the fun! Bring along your favorite board games/activities and spend the night taking on new competition and making new friends. Bring a snack to share, drinks will be provided.

YOUTH CONSERVATION POSTER CONTEST

Calumet County sponsors an annual Conservation Poster Contest. Students in grades K-12 can participate. The contest provides an opportunity for young people to become more aware of the conservation of our natural resources through artistic design. Winners receive an award and a chance to compete at the Lake Winnebago Land and Water Conservation Association, and possibly the state-wide competition held in March.

2019 Theme:

"Life in the Soil: Dig Deeper"

All posters must be 14" X 22" and use the theme "Life in the Soil: Dig Deeper." Each entry must include an entry form attached to the back of the poster. Please complete and print off the [2019 entry form](#) (<http://www.co.calumet.wi.us/DocumentCenter/View/3528>).

Posters are due January 4.

4-H LIBRARY – CHECK IT OUT!

The 4-H library of all 4-H member and leader literature is available during regular office hours (Monday through Friday, 8:00-4:30 pm) at the 4-H Office. The Chilton, Brillion, and New Holstein Public Libraries have also received copies of the 4-H publications. Check them out!

CREATIVE ARTS FESTIVAL



On **Saturday, January 26, 2019**, youth ages 5-19 will have an opportunity to display their creative talents. Youth interested in dance, drama, public speaking, or music will have a chance to perform on the UW-Fond du Lac Prairie Theatre stage. Youth interested in photography, painting, drawing, writing, and crafts will have an opportunity to have their work viewed. The festival is a great way for youth to receive valuable feedback on their work. Youth are welcome to enter in multiple categories.

Check in on January 26 begins at 8:00 am with the festival starting at 9:00.

Youth do not need to be 4-H members or enrolled in a particular project to participate. Rules, registration, and entry form can be found online at <https://fonddulac.uwex.edu/events-activities/> under Creative Arts Festival. **Registrations are due January 4, 2019.**

Youth and adult volunteers are needed for this event to be a success. Contact Amy Mangan-Fischer at amy.manganfischer@ces.uwex.edu or 920-929-3170 if you have any questions or if you are able to volunteer at the event.

INTERVIEWS



Interviews for the Wisconsin 4-H and Youth Conference and Key Awards will be on **Thursday, March 7, at 6:00 pm.**

Applications are available on the “Things to Do in 4-H page” of our website: <http://calumet.uwex.edu/?p=253>, and are **due back to the Extension Office by Friday, February 22.**

Wisconsin Key Award

This award is the top honor a 4-H member can achieve in 4-H in Wisconsin. Only two awards can be given each year in Calumet County. Continuing this year, key award winners will have the opportunity to be a recipient of the Cheri Sattler Memorial Scholarship.

Qualifications: at least 14 years old on January 1, 2019, and completed at least three years of 4-H and one year of youth leadership.

Wisconsin 4-H & Youth Conference

Attention Youth Grades 7-10, a great experience awaits you!

The Wisconsin 4-H & Youth Conference is a three and a half day Statewide Educational Experience held June 24-27, 2019. Youth from all over Wisconsin go to Madison for educational seminars, assemblies, speakers, exploration, and fun on the UW-Madison campus! During your time there, you will stay in the dorms and eat at the college cafeterias, attend seminars of your choice, tour landmarks in Madison such as Camp Randall and the State Capitol, participate in community service activities and make new friends.

Youth choose different seminars on subjects that interest you. They may be in careers, STEM topics, water sports on Lake Mendota, and more. See the sampling listed below.

- STEM seminars with a variety of topics like robotics, space, entomology, medical careers, and more!
- Leadership seminars like Unleash Your Inner Leader and Keeping Up with Cloverbuds
- Healthy living seminars such as water sports with Hoofers, Yoga, and Run Smart, Live Smart!
- Art seminars with the Art Team and gardening specialists
- And a variety of other seminars that you will love to learn from!

If this experience interests you, please fill out the scholarship application and return it to the 4-H Office by February 22. A group interview will take place on **Thursday, March 7**, at 6:00 pm at the Courthouse in Chilton. Applications can be found on the “Things to Do” page on the 4-H website <http://calumet.uwex.edu/?p=253>.

The cost of this experience is approximately \$250, with the Leader’s Council providing a \$125 scholarship for those attending for the first time and \$50 for those attending a second time. This fee covers meals, lodging, a t-shirt, and most seminar fees. (Some seminars like the water sports have an additional cost. Transportation is provided to and from the conference, for an additional fee.)

4-H FOUNDATION FUNDRAISER

4-H LICENSE PLATES

The brand new Wisconsin 4-H license plate is now available for your car, truck, or motor home. This specialty plate is available through the Wisconsin Department of Motor Vehicles and bears the message “4-H Empowering Youth.” The sale of each license plate will include a monetary contribution to the Wisconsin 4-H Foundation.

This is a great way for 4-H families, alumni, and supporters to show their 4-H pride. Half of the proceeds from every plate sale will go back to the county in which the plate was purchased. The other half will be used for state and regional 4-H programs.

Vehicles that qualify for the 4-H license plate include:

- Automobiles
- Motor homes (annual registration only)
- Motor trucks: 4,500, 6,000 or 8,000 pounds gross weight including dual purpose farm and dual purpose motor home, and 12,000 pounds gross weight farm truck

Persons requesting Wisconsin 4-H license plates will pay:

- The regular registration fee for the vehicle if the current plates expire within three months or the vehicles has no plates.
- \$15 issuance fee or an annual \$15 personalized plate fee, if requested.
- \$25 annual donation. The donation may be deductible.



UPCOMING EVENTS AND OPPORTUNITIES

APPLICATIONS NOW BEING ACCEPTED FOR 4-H SUMMER CAMP STAFF

4-H Summer (Base) Camp for youth in grades 3-6 and Outpost Camp for youth in grades 7-8 will be Sunday through Wednesday, June 30-July 3, 2019, at Upham Woods in Wisconsin Dells.



Calumet County will camp with Outagamie County. Applications are being accepted for youth staff and adult volunteer positions. Applications are available on our webpage under "Things to do in 4-H".

<http://calumet.uwex.edu/4-h-youth-development/>.

Applications for youth and adult staff are due December 31. Interviews in Calumet County are Thursday, January 17, from 6:00-8:00 pm at the Courthouse. For those who cannot make this date, there will also be interviews at the Outagamie County UW-Extension office on Wednesday, January 9. All applicants must attend an interview.

Positions available include Junior Directors, Outpost Counselors, Base Camp Counselors, Base Camp Junior Counselors, Program (crafts, recreation, nature, and evening program) staff. Youth staff must be at least 14 years old.

Adult volunteers are also needed. Positions include bus coordinator, first aid coordinator, first aid assistant, dining hall supervisor, photographer, outpost leader. Position descriptions for each of these duties is available in the camp staff application packet from the 4-H Office.

For more information, please contact Tami Gasch at 920-849-1450 ext 1 or tami.gasch@ces.uwex.edu. For more information about Upham Woods, please visit <http://fyi.uwex.edu/uphamwoods/>.

CAN YOU HEAR THE BEAT? WHAT BEAT? ARTBEAT! WHAT BEAT? ARTBEAT!

March 15-17, 2019
Upham Woods, Wisconsin Dells

4-H ArtBEAT! was created for 4-H members in grades 3-5 and their parents and leaders and is the introductory program for Wisconsin 4-H Arts and Communication! Camp check-in begins Friday, March 15, at 6:30 pm and runs through Sunday, March 17, at 11:00 am.

4-H members will explore their own creativity while discovering the great variety of 4-H Arts & Communication experiences available to them now and in the near future. Youth and adult participants will rotate through a variety of sessions that are hands-on and active. Both youth and adult participants stay in the warm and cozy heated cabins! All adults are considered camp chaperones, and need to be enrolled as 4-H volunteers. (Contact the 4-H Office for information on how to become an adult volunteer! You will need to act fast to get your training in, and background check completed.)

The \$100 per person fee (youth and adults) will include all materials and supplies (including an ArtBEAT! backpack), overnight lodging, meals and snacks. The Calumet County 4-H Leaders Council does provide a partial scholarship to attend this camp.

REGISTER EARLY! This camp fills up fast and registration is first come, first serve! **Registration will open in 4H Online on December 20, 2018, and will close on January 31, 2019.** Upham Woods is able to accommodate 120 participants. Once registration is filled, participants can register to be on a WAITLIST.

For additional information check out: <https://fyi.uwex.edu/wi4harts/artbeat-more-info/>

STATE 4-H ARTS GROUPS

Do you love the "ARTS?" Are you interested in further developing your artistic talents and your leadership skills? If you said yes to the above questions...then consider applying to participate in one of our Wisconsin 4-H State Art Teams in 2019! The Wisconsin 4-H Art Team, 4-H Communications Team, and 4-H Drama Company can all be applied for on-line. Application deadline is January 20, 2019.

IMPORTANT: Please read ALL of the information at <https://fyi.uwex.edu/wi4harts/state-art-group-application-info/> (Application Information, State Group Job Descriptions, and Application Instructions) BEFORE completing the online application at <http://wi.4honline.com>.

Our Wisconsin 4-H State Art Teams create a supportive and positive environment for youth leaders to gain confidence, develop valuable life skills and cultivate friendships and relationships with positive adults to last a lifetime! Consider applying today. Adult Advisors are also needed to support the positive development of our youth leaders. If you are a Volunteer Leader interested in the arts, consider applying today in 4H Online under "Events."

Team Descriptions, Adult Advisor Information, Photos, Video and Timelines can all be found on our website at <https://fyi.uwex.edu/wi4harts/state-art-groups/>. The on-line application and additional application materials (see each teams' requirements) are due January 20, 2019.

UPCOMING EVENTS AND OPPORTUNITIES

PINEWOOD DERBY IS RETURNING TO CALUMET COUNTY 4-H!

A popular event for our 4-H program last year is returning and it is open to **all** 4-H members (Cloverbuds thru 13th grade), as well as adults!

What is a pinewood derby? It is a racing event where you build your own car from kits containing a block of pine, plastic wheels, and metal axles. The Leaders Council will purchase the kits for our members to participate! If an adult would like to compete as well, they would need to purchase their own kit for \$4.00 each.



Members will receive a block of wood made of pine, four plastic wheels, and four nails. The finished car must use all nine pieces, must not exceed a certain weight, must not exceed a certain width and length, and must fit on the track used.

Blocks can be whittled with a hand knife, bandsaw, or Dremel carving tool for major shaping. Decals can be bought to decorate your car, or you are encouraged to use your imagination to paint and decorate the way you'd like!

A kickoff event takes place on Saturday, January 5, at 2:00 pm in the lower level of the Courthouse. At this meeting you will receive the rules as well as the kit to start construction of your car. On February 23, 1:30 pm, at Trinity Lutheran School in Brillion, we will host a practice day to come and test your car on the track so improvements can be made. The final event will take place on Sunday, March 3, 1:30 pm at Trinity Lutheran School in Brillion. Multiple awards per division will be awarded, including fastest car, most fuel efficient car, and people's choice best decorated car!

Please register in advance by December 31 to participate so we have enough kits ordered. (Onsite registration will be available as well.) To register, visit this link: <https://tinyurl.com/calumetpinewood>, or for those without computer/internet access, please contact the 4-H Office.

SAVE THE DATES FOR 2019 4-H SUMMER AND ADVENTURE CAMPS!

4-H Summer (Base) Camp for youth in grades 3-6 and 4-H Outpost Camp for youth in grades 7-8 will be Sunday, June 30, thru Wednesday, July 3, 2019. Mark the dates on your calendar!

Base Camp will be at Upham Woods in Wisconsin Dells, and Outpost Camp will be at Mirror Lake State Park. Camper registration forms will be available in March.

Adult Volunteers and Youth Counselors are needed. Applications are available on the "things to do" website and are due December 31.



WI 4-H FOUNDATION SCHOLARSHIP

The Wisconsin 4-H Foundation will award more than \$10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2019. To be considered for financial support, applications must be received by the Wisconsin 4-H Foundation via email by Friday, March 15, 2019, 5:00 pm.

Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth, development and leadership, academic performance and future educational goals.

To be eligible for Wisconsin 4-H Foundation scholarships, students must have been a Wisconsin 4-H member for at least one year; have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2019-2020 academic school year.

How to apply and more information is available at: <http://wis4hfoundation.org/scholarships>

ANIMAL SCIENCES

MARKET ANIMAL MEETINGS:

More information will follow in the February newsletter, but here are some meeting dates to put on your calendar:

Honor Show Chow

Saturday, March 9
UW-Sheboygan campus

Youth for the Quality Care of Animals

All market animal project members (beef, goats, poultry, rabbit, sheep and swine) are required to participate in one of the training sessions. The Wisconsin State Fair also requires animal project members to take the training if you intend to show at the state fair. Dairy project members can receive enhancement credit for participation.

Two in-person sessions are scheduled. Registration information for taking the course in-person or online will be in the February newsletter. Coupon codes will be provided to cover the in-person training fee. If you choose to take the course online, there is a \$12 fee.

February 28 and March 5: Youth for the Quality Care of Animals in-person session, open to all ages. Registration information to follow.

To learn more, visit www.yqca.org.

DOG PROJECT NEWS

On Thursday, January 31, we will have a carnival fun night for us and our dogs. There will be games and prizes. It will be held at the Town of Chilton town hall, N4695 Cty BB, Chilton, from 6:00-7:15 pm.

Please register ahead of time by contacting Trisha Flanigan by phone 920-226-0286 or e-mail gflanigan@frontier.com.

Future events:

Coming in March, we will have a guest speaker.

Save the date:

Our mandatory dog project meeting and sign up for obedience will be offered for two days this year. You only need to attend one. The dates are Wednesday, May 1, 2019, at 6:00 pm and Monday, May 13, 2019, at 6:00 pm.

DAIRY EDUCATIONAL COMMITTEE MEETING SCHEDULED

All Dairy project parents and older youth are invited to the Dairy Educational Committee Meeting, on Tuesday, January 8, at 7:30 pm in Room #017 of the Calumet County Courthouse. Please come prepared with ideas of what type of educational meetings should be offered to the dairy exhibitors, and also be willing to take on leadership roles in seeing that these meetings are planned, so that the list of educational opportunities can be sent to project members in early 2019.

4-H DAIRY BOWL

Looking for an opportunity to test and expand your knowledge of dairy animals and related dairy subjects? If this is something you might want to learn more about, please contact Jennifer Meyer at jenmeyer2@gmail.com. We will give study materials to those interested and begin regular practice soon.

Competition in 4-H Dairy Bowl encourages a 4-H member to develop a more complete knowledge of dairy animals and related subjects. This contest provides an educational dairy program for all dairy project members, including those who may not own a dairy project animal, and provides a way to develop alertness and self-confidence. Members do not need to be in the dairy project to participate.

Dairy Bowl is a "quiz bowl" competition where all questions deal with dairy topics. Teams of four members compete with each other in giving oral answers to questions posed by a moderator. Teams receive points for correct answers and may lose points for incorrect answers. The team with the highest final score is the winner.

The contest is organized on a double elimination basis with winning teams advancing into further rounds until a champion team emerges. The state competition will be held in Madison on February 9.

Practice sessions have been scheduled on Wednesday from 3:15-5:00 in Room #015 at the Calumet County Courthouse on the following dates: December 19; January 2, 9, 16, 23, 30; and February 6.

HORSE PROJECT

The next meeting is **January 10, 2019**, starting at 7:00 pm at the Hilbert Community Center. We will be learning about tack. All types of tack! Expect lots of hands-on with different types of equipment – ranging from variations of western to huntseat and US cavalry equipment.



As you are planning summer events, Smoke Brannaman will be providing clinics for 4Hers – not just Calumet County HORSE, so share the information with your friends! There will be two clinics, one that is hands-on and youth-focused and one for the parents and helpers. It is very frustrating for youth to work with trainers and clinicians and then get home and have questions and need some coaching. Often Mom or Dad or other helpers don't know the answers. Even when watching our youth in lessons and clinics, there is much that is missed. So Smoke will spend time with the youth and then time with the parents and helpers explaining things and providing suggestions. Dates will be posted soon.

The HORSE Project will be creating a "Snack Box" so we have treats at the meetings. The club will provide napkins and plates and cups. Each family is asked to bring a non-perishable item to at least one of the meetings to add to the box. Bottled water, flavor packets, juice pouches, cookies, applesauce cups, crackers, or similar.

Upcoming activities include:

January – Learn about Tack: Saddles and Bridles and Bits

February – Poster Making. Make an educational poster or collage to enter in the fair

The Between the Lakes HORSE Project meets monthly October thru August on the second Thursday of the month at the Hilbert Community Center, from 7:00 pm until 9:00 pm., unless otherwise announced. This project is open to all active 4-H members. Please come and check us out.

If you have questions, please contact: Amy Suha at suhaamy@gmail.com or 920-655-2297. Please send an email so you can be added to the HORSE Project mailing list.

KUDOS TO ...

- Elizabeth Wagner for receiving a scholarship to attend Citizenship Washington Focus
- Daniel Brietzke and Isaac Nagel for receiving a scholarship to attend Space Camp
- Busy Beavers, Darboy Ever Alert and Friendly Valley 4-H Clubs for hosting the Recognition Program
- Caroline Krahn for being named Lifetime Volunteer of the Year
- Todd and Stacie Roehrig on being named Volunteer of the Year
- Matthew Marmor and Lori Nagel on receiving Special Leadership Awards
- Miller 'n Company Auctioneers on being named the Friend of 4-H
- New Horizons 4-H Club for submitting the winning 4-H Theme: "4-H Helps You Dress for Success"



RETURN FORM

Name _____ Club _____

I would like to register for ...

- ___ 1. Volunteer Orientation (VIP) Training, January 22
- ___ 2. Annual Leader Training, January 28
- ___ 3. Send Camp Counselor / Staff Application forms
- ___ 4. Pinewood Derby (<https://tinyurl.com/calumetpinewood>)
- ___ 5. 4-H Ice Fishing Clinic (<https://tinyurl.com/4HFishing>)
- ___ 6. Speaking Contest (<https://tinyurl.com/4-HSpeakingContest>)
- ___ 7. Send Key Award application material
- ___ 8. Send Youth Conference application material

Return form to:
4-H Office, Calumet County UW-Extension
206 Court St., Chilton, WI 53014
connie.leonhard@calumetcounty.org
920-849-1450 x4

University of Wisconsin-Extension
Cooperative Extension
Courthouse
206 Court Street
Chilton, WI 53014-1127

Non-Profit Organization
U.S. Postage Paid
Chilton, WI 53014
Permit No. 2

Return Service Requested

Website: <http://calumet.uwex.edu>

E-mail: tami.gasch@calumetcounty.org
connie.leonhard@calumetcounty.org



Facebook:

www.facebook.com/calumetcountywi4h
www.facebook.com/calumetcountyUWEX

4-H Leaders Council

Board of Directors:

Troy Jansen, President
Todd Roehrig, Vice President
Jessie Jansen, Secretary
Dean Gebhart
Becky Krahn
Lanetta Mahlberg
McKayla Mertz
Terri Mertz
Isaac Roehrig
Michelle Ruebl
Tara Thomes
Elizabeth Wagner

2019 4-H Theme:

“4-H Helps You Dress for Success”

Calumet County UW-Extension
Courthouse, 206 Court Street
Chilton, WI 53014-1127

Chilton: (920) 849-1450
Toll free: (833) 620-2730, ext. 2200
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UW
Extension
Calumet County

Calumet County UW-Extension Staff:

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Agriculture Extension Educator – Amber O’Brien
Program Assistant – Connie Leonhard
Interim UW-Extension Area 10 Director – Jessica Beckendorf
Nutrition Coordinator – Christi Gabriliska
Nutrition Educator – Kris Soper



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