



# Calumet County 4-H Newsletter

## Contents

<b>4-H Leaders Council</b> .....	<b>4</b>
Leaders Council Meeting.....	4
Highlights from the October Leaders Council Meeting.....	4
<b>Leadership</b> .....	<b>4</b>
Annual Leader Training .....	4
Host Club Assignments for the 2019 Year .....	4
New Volunteer Orientation.....	4
<b>Leadership</b> .....	<b>5</b>
Club Meeting or Project Meeting Ideas.....	5
Attention Cloverbud Leaders .....	5
Project Meeting Leaders Needed!.....	5
Apply to be an Adult Advisor for Educational Travel Opportunities .....	5
4-H Enrollment .....	5
<b>2018-2019 Calumet County 4-H Calendar</b> .....	<b>6</b>
<b>Upcoming Events and Opportunities</b> .....	<b>7</b>
Calumet County Interstate 4-H Exchange.....	7
Summer 2019 4-H International Exchange Opportunities!.....	7
2019 Winter Leadership Camp .....	7
Home Alone Babysitting Safety Course .....	7
<b>Upcoming Events and Opportunities</b> .....	<b>8</b>
4-H Dance .....	8
Silent Auction Items Needed .....	8
4-H Library – Check It Out! .....	8
Recognition Potluck And Awards Program Everyone Is Welcome!!.....	8
Applications Now Being Accepted For 4-H Summer Camp Staff .....	8
<b>Upcoming Events and Opportunities</b> .....	<b>9</b>
Pinewood Derby is Returning to Calumet County 4-H!.....	9
Save the Dates for 2019 4-H Summer and Adventure Camps! .....	9
<b>Kudos To ...</b> .....	<b>9</b>
<b>Animal Sciences</b> .....	<b>10</b>
Beef Weigh In – December 8 .....	10
Market Animal Educational Committee Meeting Scheduled .....	10
Dairy Educational Committee Meeting Scheduled .....	10
Multi-County 4-H Cat Fun Show .....	10
4-H Dairy Bowl .....	10
<b>Dog Project News</b> .....	<b>10</b>
Siberian Outpost Tour .....	10
Future Events .....	10
<b>HORSE Project</b> .....	<b>11</b>
<b>Return Form</b> .....	<b>11</b>

November/December 2018

Greetings 4-H Families!

I would like to extend a warm 4-H welcome to the new families who have joined our community clubs. 4-H has many moving parts, so please stay in contact with your club leaders so you don't feel overwhelmed. Our office is here to help answer any questions you may have as the year progresses, we love to help!

For our returning families, I hope you've taken time to reflect on the past year, so you can set goals for the new year. These questions can apply to your project involvement and even for your club.

- What worked well?
- If something hasn't worked out as planned, what did you learn from it? Is there an easy fix, or does the plan need a little more retooling?
- What is something new you can learn this year?
- Is there an activity from last year you didn't get to participate in that you want to plan ahead for this year?

I heard an interesting quote the other day that can be applied to both life in general and our 4-H experiences:

Life is like a camera:  
Focus on what's important.  
Capture the good times  
Develop from negatives, and  
If things don't work out, just take another shot.

Enclosed you'll find a calendar of events for the new year. Put these dates in your calendar now, so you won't be caught off guard. More activities will follow as they are planned. If you'd like to help with planning or organizing, please let me know!

Lastly, I look forward to welcoming all 4-H members, families, and volunteers to our annual recognition potluck, Saturday, November 10, starting at 7:00 pm at the banquet facility in the lower level of the Wieting Family Funeral Home in Chilton. See you there!

Sincerely,

Tami Gasch  
Interim 4-H Youth Development Educator  
Calumet County UW-Extension

# November

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
				1 4-H Charters due	2 Fall Forum November 2-4, Green Lake Convention Center	3
4	5	6	7	8 Outagamie County Annual Leader Training 6:30 pm Outagamie County UWEX  Horse Project Meeting 7:00 pm Hilbert Community Center	9 State Horse Leaders Conference, UW-RF	10 Dog Project – Siberian Outpost Tour, 8:30 am  4-H Recognition, 7:00 pm Banquet Room, Wieting Funeral Home, Chilton Host Clubs: BB, DEA, FV
Fall Forum	11 State 4-H Horse Leaders Conference, UW-RF	12	13 4-H Leaders Board Meeting, 7:00 pm Courthouse, Room #017	14	15	16 17
18	19	20	21	22 Thanksgiving  Courthouse closed	23 Courthouse closed	24
25	26	27 4-H Annual Leader Training 7:00-8:30 pm Courthouse, Room #017	28	29 Volunteers in Preparation New Volunteer Orientation 7:00-9:00 pm Courthouse, Room #015	30	Dec. 1
				National 4-H Congress – November 29 through December 3, Atlanta GA		

# 2018

# December

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
						<b>1</b> National 4-H Congress, November 29-December 3
<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>
National 4-H Congress, November 29-December 3 Atlanta, Georgia						Beef Weigh In 10:00-11:30 am Luke Geiser Farm, Chilton
<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>
			Market Animal Educational Committee Meeting 7:00 pm Courthouse, Room #017	Horse Project Meeting 7:00 pm Hilbert Community Center	Pinewood Derby registrations due  Winter Leadership Camp applications due	
<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>
	4-H newsletter articles due					
<b>23</b>	Christmas Eve	Christmas Day	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>
	Courthouse closed	Courthouse closed				
<b>30</b>	New Year's Eve	New Year's Day	<b>1</b>			
	4-H Re-enrollments due to enter 2019 Jr. Class Fair  Camp Counselor/Staff applications due  Courthouse closed	Courthouse closed				

2018

# 4-H LEADERS COUNCIL

## LEADERS COUNCIL MEETING

The 4-H Leaders Council Board of Directors will meet on Wednesday, November 14, at 7:00 pm in Room #017 at the Calumet County Courthouse in Chilton. Details for the dance, pinewood derby, and other 4-H activities will be discussed.

## HIGHLIGHTS FROM THE OCTOBER LEADERS COUNCIL MEETING

- Host club assignments were approved.
- Set the date for the 2019 dance.
- Passed a motion to pay 35% of State 4-H sponsored mini camp fees.
- Discussed mini project day camps.
- Selected the Friend of 4-H and the volunteer award winners to be honored at the Recognition Night.
- Voted on the new 4-H theme to be revealed at Recognition Night.

# LEADERSHIP

## ANNUAL LEADER TRAINING

The Annual 4-H Volunteer Leader Training is required for a representative from each 4-H club and group as part of the charter and renewal process. These trainings are developed to help volunteers be more effective in their roles.

This year's training will be offered on two different dates. Please plan ahead to have a volunteer from your group attend one of these trainings. (It does not have to be the main leader!) Youth leaders are encouraged to attend as well. Please plan to register at least two days in advance by calling Tami or Connie at 920-849-1450.

“All Together, Not the Same”

This training focuses on diversity and inclusion and the need to ensure that all young people and adults feel they are welcome and belong in the program. It helps participants explore the diversity that exists in their community, recognize their own cultural lens, and how it impacts the way they relate to others. Participants will also learn tools and strategies for working across difference in 4-H.

<b>Tuesday, November 27</b> 7:00 - 8:30 pm Courthouse Room #017	<b>Monday, January 28</b> 7:00 - 8:30 pm Courthouse Room #017
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If you are unable to attend either of these sessions, you are invited to attend a session in another county.

Outagamie County will offer this training on Thursday, November 8, 6:30 pm at their office at 3365 W Brewster St., Appleton WI, please call Joan at 920-832-5122 by November 6 to register.

## HOST CLUB ASSIGNMENTS FOR THE 2019 YEAR

- Dance Hosts: Feb 1, 2019 Calumet Cliffhangers, Sherwood Wide Awake, Woodville Stars
- Leaders Council Annual Meeting Host: April 17, 2019 Chilton Tip Top

- Recognition Night Hosts: November 2019 Charlesburg Stars, Pine Creek, Sunset Lake

## NEW VOLUNTEER ORIENTATION

### To Become a UW-Extension Volunteer...

Adults who would like to volunteer with UW-Extension 4-H Youth Development or other programs must complete a number of steps.

1. Complete 4-H online enrollment form;
2. New volunteers attend a Volunteer in Preparation training which will
  - provide an overview of UW-Extension
  - clarify your role as a UW-Extension volunteer
  - share the policy on mandatory reporting of child abuse and neglect and discuss how it affects your role as a volunteer
  - discuss and deepen your understanding of 4-H youth development and how we/you teach young people
  - provide you with tools to be a successful volunteer
3. Annually sign a volunteer behavior expectation and assumption of risk form
4. New volunteers complete the on-line UW-Extension volunteer mandated reporter training. This training is accessed through the 4HOnline enrollment system.
5. Pass a criminal background check. This is done at the initial time of volunteering as well as every four years.

The Volunteer in Preparation trainings are scheduled for

- **Thursday, November 29**  
7:00-9:00 pm  
Courthouse, Room #015, or
- **Tuesday, January 22**  
1:30-3:30 pm  
Courthouse, Room #015

To register, contact Connie Leonhard, UW-Extension Program Assistant, at 849-1450 x4 or [connie.leonhard@ces.uwex.edu](mailto:connie.leonhard@ces.uwex.edu), at least five business days in advance.

# LEADERSHIP

## CLUB MEETING OR PROJECT MEETING IDEAS

Looking for fun, easy activities to do for your next club or project meeting? The National 4-H program recently sponsored an event “30 Days of Doing” where each day they shared an activity you could do as a family or club. Some activities were project related, while others incorporated a community service. Members were invited to share their ideas. All of these great ideas were compiled into a booklet called **4-H Inspire Kids to Do Activity Guide**. The guide is packed full of easy to do activities for different age groups around a variety of topics. It lists the materials needed and gives a web page to go to for more in-depth information to share. You can find this booklet on our website as part of the “Things To Do” tab.

## ATTENTION CLOVERBUD LEADERS

There are now two years of amazing Wisconsin Cloverbud Learning Activities available for you to use! Each year has nine activities that were developed or adapted by Wisconsin 4-H educators. Check them out at <https://fyi.uwex.edu/wi4hcloverbuds/activity-plans/>. By clicking the “Unlock Activities” button, after a short survey, you can access these fabulous resources. Each lesson also has an accompanying family letter – a letter that can be provided to parents so they can extend the learning at home – available in both English and Spanish.

## PROJECT MEETING LEADERS NEEDED!

Adult and youth volunteers are a vital part of our program, and their talents are needed! As part of 4-H, we emphasize that youth will receive hands-on learning opportunities, and we need to deliver to help keep our program vibrant and growing. If you have a talent and are willing to share, I’d like to start a countywide project meeting calendar. Project meetings can be held when and where it works best for you, such as after school at the library; on the weekend at your workshop, etc. If you are willing to share your talent with members, please call Tami at 920-849-1450 ext 1 and share your ideas.

The Leaders Council is also interested in organizing mini-project days once a month, or every other month. Two to three project meetings would happen at the same time, in the same location so families could have multiple opportunities to learn. If you would be interested in teaching a skill, please let Tami know. Project curriculum is available to help plan your session!

## APPLY TO BE AN ADULT ADVISOR FOR EDUCATIONAL TRAVEL OPPORTUNITIES

What opportunities exist?

- Citizenship Washington Focus in Washington, D.C. (June-July);
- National 4-H Congress in Atlanta, Georgia (late November);
- Space Camp in Huntsville, Alabama (late April);
- American Spirit Experience – East (Early June or July);
- Wisconsin 4-H & Youth Conference (Late June);
- International immersion programs in Costa Rica, Japan, Finland, South Korea (4 weeks, summer 2019);

Who can apply?

- Applicants must be at least 21 years old (25 for some experiences) at time of program.
- Applicants must have completed the Wisconsin 4-H VIP Training and currently be registered as 4-H leaders.

Applications are due February 15 (December 1 for international programs). For more information about requirements and how to apply, visit <https://fyi.uwex.edu/wi4hedopp/adult-advisors/>.

## 4-H ENROLLMENT

**Last call for returning members to enroll! December 31, 2018, is the cutoff to be eligible to participate in the 2019 county fair. So far only half of our existing members have re-enrolled!**

4HOnline is ready to accept new and re-enrollments for the 2018-2019 enrollment year: <https://wi.4honline.com>. The Calumet County 4-H Youth Development website (<http://calumet.uwex.edu/4-h-youth-development/>) has information to assist you with the re-enrollment process. A few important things that you need to know are:

**Timelines:** Re-enrollments are requested by November 1. The final deadline for re-enrollment, in order to be eligible to show at the 2019 Calumet County Fair, is December 31. New enrollments are accepted at any time during the year. The deadline for new enrollees, in order to be eligible to show at the 2019 Calumet County Fair, is April 1.

**Forgotten Password:** If a family forgot their family’s 4HOnline password, use the Forgot Password feature on the login page and a temporary password will be emailed.

**Dues:** 4-H clubs may choose to adopt a policy that dues need to be paid before the club’s Enrollment Manager will approve 4HOnline enrollments. Please be aware of your club’s policy regarding this matter, and pay your dues promptly!

**4-H Project Guide 2019** is also available on our Calumet County 4-H Youth Development website. Re-enrollment instructions and Entering as a New Family instructions will include step-by-step enrollment instructions.

If you’d like assistance entering your information, help is available from Tami or Connie at the UW-Extension office, 849-1450; [tami.gasch@ces.uwex.edu](mailto:tami.gasch@ces.uwex.edu) or [connie.leonhard@ces.uwex.edu](mailto:connie.leonhard@ces.uwex.edu).

# 2018-2019 CALUMET COUNTY 4-H CALENDAR

## October

- 5-7 WI Art Camp
- 7-13 National 4-H Week  
Window/School Display Evaluations
- 17 Secretary and Reporter Book Evaluations
- 17 4-H Leaders Council Board Meeting
- 17 Interview Practice
- 24 Trip Scholarship Interviews

## November

- 2-4 4-H Fall Forum
- 9-11 State Horse Conference
- 10 4-H Recognition Night
- 14 4-H Leaders Council Board Meeting
- 27 Annual Leader Training
- 29 New Volunteer Training
- 29-12/3 National 4-H Congress

## December

- 12 Market Animal Education Planning Mtg
- 31 Enrollments Due for returning members
- 31 Camp Counselor/Staff Applications Due  
Free Swim at Brillion Community Center

## January

- 5 Pinewood Derby Kick off
- 8 Dairy Committee Education Planning Mtg
- 9 Camp Counselor Interviews - Outagamie
- 16 4-H Leaders Council Board Meeting
- 17 Camp Counselor Interviews - Calumet
- 18 Family Game Night
- 22 New Volunteer Training
- 28 Annual Leader Training  
Ice Fishing Fun Day

## February

- 1 4-H Dance/Silent Auction/Raffle
- 8-10 Winter Leadership Camp
- 20 4-H Leaders Council Board Meeting
- 23 Pinewood Derby practice
- 26 Speaking Contest

## March

- TBD WI Art Beat
- 3 Pinewood Derby finale
- 8 Spelling Bee/Family Game Day
- 9-10 Camp Counselor Training, Upham Woods
- 20 4-H Leaders Council Board meeting
- TBD Youth for Quality Care of Animal Training

## April

- 5-11 National 4-H Conference
- 17 4-H Leaders Social
- 17 Annual 4-H Leaders Council Meeting
- 23 Demonstration Contest
- 25-29 Space Camp
- 27-28 Camp Counselor Training, Upham Woods

## June

- 5 4-H Leaders Council Board Meeting
- 7-16 American Spirit Trip
- 15-23 Citizenship Washington Focus
- 20 Foods/Clothing Review
- 24-27 WI State 4-H and Youth Conference
- TBD Food Stand Committee Meeting
- TBD Area Animal Science Days
- 30-7/3 Summer Camp & Outpost Camp

## July

- 6-14 Citizenship Washington Focus
- 17 4-H Leaders Council Board Meeting
- TBD 4-H Leaders Council Financial Audit
- TBD Interstate Exchange Trip
- TBD 4-H Graduation Ceremony

## August

- 14 Opportunity Fair
- 14 4-H Leaders Council Board Meeting
- 19 Brantmeier & Stanelle Building Setup
- 24 Advance Judging
- 29 Foods and Soil Science Judging
- 30-9/2 Calumet County Fair
- 30 Foods Auction

## September

- 17 Market Animal Wrap Up Meeting
- 18 Non-Animal Fair Wrap Up Meeting
- 18 Semi-Annual 4-H Leaders Council Meeting

Things to come:  
Cloverbud Days  
County Wide Project meetings

**\*Dates are subject to change. Please check your 4-H Newsletter for most up to date information.**

# UPCOMING EVENTS AND OPPORTUNITIES

## CALUMET COUNTY INTERSTATE 4-H EXCHANGE

The 4-H Exchange Committee is seeking everyone who is interested in participating in an interstate exchange for the summers of 2019 and 2020. Participants must currently be in 7th grade -11th grade.

The exchange is an opportunity for Calumet County 4-H teens to experience the lifestyle and culture of 4-H teens from another state. This is a two-year commitment, hosting a teen in your home for a week one year and traveling to his/her state for one week another year.

If you have interest in this opportunity or have other questions about the exchange, please email Stacy Lau at [Stacylau05@gmail.com](mailto:Stacylau05@gmail.com) with "4-H" in the subject line.

This is a wonderful program and we see and do a ton of different things and you will meet new members and make lifelong friendships. This is a two-year commitment 2019-2020. We have gone to many different states over the years: New York, Ohio, California, Nebraska, Pennsylvania, and many others.

## SUMMER 2019 4-H INTERNATIONAL EXCHANGE OPPORTUNITIES!

Have you ever thought about traveling abroad? Are you interested in learning about other cultures and lifestyles? Would you like to make international connections?

If you said yes to any of these questions, then you should consider participating in the Wisconsin 4-H Summer Homestay Program in 2019! Every summer, WI 4-H members have the opportunity to stay with a host family for one month in either Costa Rica, South Korea, Finland, or Japan. They get the opportunity to learn more about another culture, share their own culture, enhance their confidence and communication skills, as well as build lifelong relationships across the globe! So, why not enjoy a life changing experience that will help you grow and gain a stronger global awareness.

This opportunity gives youth the chance to travel to a new country and experience a total cultural immersion program by living with volunteer host families. Participants will experience all aspects of their daily life to best understand their new host culture. The program is run through WI 4-H and States 4-H, which have a network of international partners to plan enrichment activities for the delegates abroad, such as cultural excursions, summer group camps and more. Youth are also chaperoned by adult volunteers who stay with other host families in the country during the exchange for support or assistance.

For more information visit

<https://wi4hinternational.org/homestay/> or contact Wisconsin 4-H International Programs at

[wi4hinternational@ces.uwex.edu](mailto:wi4hinternational@ces.uwex.edu) or call us at 608.262.2491. We look forward to hearing from you soon, so we can help you start YOUR once in a lifetime experience!

## 2019 WINTER LEADERSHIP CAMP



Attention youth leaders in grades 6-8 and adult 4-H volunteers! Don't miss your chance to participate in the 2019 Winter Leadership Camp. It is always a great weekend full of leadership development and fun! From teambuilding, group facilitating, and goal setting to sledding, night hikes, and campfires, there will be something for everyone! Mark your calendars now for a terrific time...this year's 4-H Winter Leadership Camp will be held February 8-10, 2019, at Camp TaPaWingo near Mishicot, WI.

Middle School youth from throughout Eastern Wisconsin will come together at 4-H Winter Leadership camp to work on improving their leadership skills through hands-on, interactive leadership sessions. Youth will gain a better understanding of what it means to be a leader and how to apply being a youth leader in their club, county, and school. Along with leadership learning, youth will have opportunities to participate in a variety of recreational activities that may include sledding/tubing, snowshoeing, crazy games, and other outdoor activities.

**Adult leader volunteers are also needed** as chaperones to support youth in learning leadership skills and experiencing the great outdoors.

If you're interested attending, applications are available on the "Things to Do" page on the Calumet County 4-H website or from the Extension Office. Applications are due December 14. The cost to attend camp is \$75, and the 4-H Leaders Council will offer a scholarship to cover half of your fee, so the final cost is \$37.50. We are able to send three youth (no more than two girls) and one adult, so invite a 4-H friend and send in your application today!

## HOME ALONE BABYSITTING SAFETY COURSE

**Saturdays, October 13 or November 3**

**8:00-4:00 pm**

**Fox Valley Technical College, Chilton Regional Center**

**For Ages 10-14**

**Class Fee: \$36.69**

Teaches the babysitter how to deal with crying, tantrums, bedtime issues, how to provide a safe environment and first aid emergencies. Infant/child CPR and choking are also taught. Students receive a certification of completion.

To register, contact FVTC-Chilton Center at [chiltonreception@fvtc.edu](mailto:chiltonreception@fvtc.edu) or 849-4416.

# UPCOMING EVENTS AND OPPORTUNITIES

## 4-H DANCE

Save Friday, February 1, for the 4-H Dance. The 4-H Dance Committee is planning a great time at Cobblestone Creek in Brillion. Tickets will be available to sell through your 4-H club in a couple of weeks. Host clubs are Calumet Cliffhangers, Sherwood Wide Awake, and Woodville Stars. Additional dance tickets will be available from the 4-H Office.



## SILENT AUCTION ITEMS NEEDED

Please begin getting donations for the upcoming silent auction at the annual 4-H Dance to be held on Friday, February 1, at Cobblestone Creek in Brillion. We are looking for all kinds of donations. If you are crafty, we would love your donations of homemade items. Don't forget about items that appeal to our younger members who seem to have a great time bidding on items as well! As always, thank you in advance for your support. We would like every club to participate by donating items for the silent auction!!

Thanks to the Jessie Jansen and Tara Thomes for heading up this event! Your leadership is greatly appreciated.

## 4-H LIBRARY – CHECK IT OUT!

The 4-H library of all 4-H member and leader literature is available during regular office hours (Monday through Friday, 8:00-4:30 pm) at the 4-H Office. The Chilton, Brillion, and New Holstein Public Libraries have also received copies of the 4-H publications. Check them out!

## RECOGNITION POTLUCK AND AWARDS PROGRAM EVERYONE IS WELCOME!!

**Saturday, November 10**  
7:00 pm - Potluck  
7:45 pm - Awards Program  
Banquet Room (lower level) at  
Wieting Family Funeral Home,  
Chilton

All 4-H members, leaders, and families are all cordially invited to join us for the 4-H Recognition Potluck and Awards Program on Saturday, November 10, for an evening of recognizing our super 4-H leaders and members.

The recognition event will begin at 7:00 pm with a potluck (hosted by the Busy Beavers, Darboy Ever Alert, and Friendly Valley 4-H Clubs) followed by the awards program at 7:45 pm. We hope to see a room full of excited 4-H families and leaders, cheering each other for their accomplishments. All club outstanding members and special award winners will be announced. Leaders will also be recognized for their years of service.

**All 4-H members, leaders, and their families are welcome to attend this event.**

In addition, we will recognize our Friend of 4-H, Special Leadership Award, Volunteer of the Year, and 4-H Lifetime Volunteer of the Year recipients. We will also remember three former 4-H leaders whose names have been added to the 4-H Memorial Wall of Honor.

Please bring a dish to pass. Advance registration is preferred by contacting Connie at 849-1450 x4 or [connie.leonhard@calumetcounty.org](mailto:connie.leonhard@calumetcounty.org).

## APPLICATIONS NOW BEING ACCEPTED FOR 4-H SUMMER CAMP STAFF

4-H Summer (Base) Camp for youth in grades 3-6 and Outpost Camp for youth in grades 7-8 will be Sunday through Wednesday, June 30-July 3, 2019, at Upham Woods in Wisconsin Dells.



Calumet County will camp with Outagamie County. Applications are being accepted for youth staff and adult volunteer positions. Applications are available on our webpage under "Things to do in 4-H".

<http://calumet.uwex.edu/4-h-youth-development/>.

Applications for youth and adult staff are due December 31. Interviews in Calumet County are Thursday, January 17, from 6:00-8:00 pm at the Courthouse. For those who cannot make this date, there will also be interviews at the Outagamie County UW-Extension office on Wednesday, January 9. All applicants must attend an interview.

Positions available include Junior Directors, Outpost Counselors, Base Camp Counselors, Base Camp Junior Counselors, Program (crafts, recreation, nature, and evening program) staff. Youth staff must be at least 14 years old.

Adult volunteers are also needed. Positions include bus coordinator, first aid coordinator, first aid assistant, dining hall supervisor, photographer, outpost leader. Position descriptions for each of these duties is available in the camp staff application packet from the 4-H Office.

For more information, please contact Tami Gasch at 920-849-1450 ext 1 or [tami.gasch@ces.uwex.edu](mailto:tami.gasch@ces.uwex.edu). For more information about Upham Woods, please visit <http://fyi.uwex.edu/uphamwoods/>.



# UPCOMING EVENTS AND OPPORTUNITIES

## PINEWOOD DERBY IS RETURNING TO CALUMET COUNTY 4-H!

A popular event for our 4-H program last year is returning and it is open to **all** 4-H members (Cloverbuds thru 13<sup>th</sup> grade), as well as adults!

What is a pinewood derby? It is a racing event where you build your own car from kits containing a block of pine, plastic wheels, and metal axles. The Leaders Council will purchase the kits for our members to participate! If an adult would like to compete as well, they would need to purchase their own kit, approx. \$3-4 each.



Members will receive a block of wood made of pine, four plastic wheels, and four nails. The finished car must use all nine pieces, must not exceed a certain weight, must not exceed a certain width and length, and must fit on the track used.

Blocks can be whittled with a hand knife, bandsaw, or Dremel carving tool for major shaping. Decals can be bought to decorate your car, or you are encouraged to use your imagination to paint and decorate the way you'd like!

A kickoff event takes place on Saturday, January 5, at 2:00 pm in the lower level of the Courthouse. At this meeting you will receive the rules as well as the kit to start construction of your car. On February 23, we will host a practice day to come and test your car on the track so improvements can be made. The final event will take place on Sunday, March 3. Multiple awards per division will be awarded, including fastest car, most fuel efficient car, and people's choice best decorated car!

**Please register in advance by December 14 to participate so we have enough kits ordered. (Onsite registration will be available as well.) To register, visit this link: <https://tinyurl.com/calumetpinewood>, or for those without computer/internet access, please contact the 4-H Office.**

## SAVE THE DATES FOR 2019 4-H SUMMER AND ADVENTURE CAMPS!

4-H Summer (Base) Camp for youth in grades 3-6 and 4-H Outpost Camp for youth in grades 7-8 will be held Sunday, June 30, thru Wednesday, July 3, 2019. Mark the dates on your calendar!

Base Camp will be at Upham Woods in Wisconsin Dells, and Outpost Camp will be at Mirror Lake State Park. Camper registration forms will be available in March.

Adult Volunteers and Youth Counselors are needed. Applications are available on the "things to do" website and are due December 31.



## KUDOS TO ...

- Thanks to the clubs that promoted National 4-H Week through window displays: Busy Beavers, Farm & Home, and Pine Creek,.
- Thanks to Lanetta Mahlberg, Todd Roehrig, and Michelle Ruebl for conducting the Space Camp and Citizenship Washington Focus scholarship interviews.
- Congratulations to all the award winners being recognized at the Recognition Night! Thank you for all you do for 4-H!



# ANIMAL SCIENCES

## BEEF WEIGH IN – DECEMBER 8

Weigh In for Market Steers will be held on **Saturday, December 8, 10:00-11:30 am** at the Luke Geiser Farm, N3776 Geiser Road, Chilton. This date will allow for a longer “growth” period, which will more accurately reflect the actual performance of each animal. (The Geiser Farm is located three miles east of Chilton on Highway 151, then north on Geiser Road.)



## 4-H DAIRY BOWL

Looking for an opportunity to test and expand your knowledge of dairy animals and related dairy subjects? If this is something you might want to learn more about, please contact Jennifer Meyer at [jenmeyer2@gmail.com](mailto:jenmeyer2@gmail.com). We will give study materials to those interested and begin regular practice soon.

Competition in 4-H Dairy Bowl encourages a 4-H member to develop a more complete knowledge of dairy animals and related subjects. This contest provides an educational dairy program for all dairy project members, including those who may not own a dairy project animal, and provides a way to develop alertness and self-confidence. Members do not need to be in the dairy project to participate.

Dairy Bowl is a "quiz bowl" competition where all questions deal with dairy topics. Teams of four members compete with each other in giving oral answers to questions posed by a moderator. Teams receive points for correct answers and may lose points for incorrect answers. The team with the highest final score is the winner.

The contest is organized on a double elimination basis with winning teams advancing into further rounds until a champion team emerges. The state competition is typically held in Madison, in January or February.

## MARKET ANIMAL EDUCATIONAL COMMITTEE MEETING SCHEDULED

All Market Animal parents, leaders, and older youth are invited to the Market Animal Educational Committee Meeting on Wednesday, December 12, at 7:00 pm in Room #017 of the Calumet County Courthouse. Please come prepared with ideas of what type of educational meetings should be offered in the coming year, and also be willing to take on leadership roles in seeing that these meetings are planned, so that the list of educational opportunities can be sent to project members in early 2019.

## DAIRY EDUCATIONAL COMMITTEE MEETING SCHEDULED

All Dairy project parents and older youth are invited to the Dairy Educational Committee Meeting, on Tuesday, January 8, at 7:30 pm in Room #017 of the Calumet County Courthouse. Please come prepared with ideas of what type of educational meetings should be offered to the dairy exhibitors, and also be willing to take on leadership roles in seeing that these meetings are planned, so that the list of educational opportunities can be sent to project members in early 2019.

## MULTI-COUNTY 4-H CAT FUN SHOW

**Saturday, November 10**

Good Shepherd Lutheran Church  
N5990 Country Aire Road, Plymouth, WI  
Check-in & Vet-in: 8:30-9:30 a.m. Show starts at 10:00 am

### Deadlines:

- Entries close on November 3, 2018, or when a maximum of 80 cat entries are reached, whichever comes first
- Entry fees and immunization records (copy) are due with entry sheet

**Fees:** \$10.00 per cat/kitten

Additional information and entry forms are available on the Sheboygan County 4-H Cat Project Facebook page or by contacting Sarah Shallue, 920-698-6033.

# DOG PROJECT NEWS

## SIBERIAN OUTPOST TOUR

An awesome and rare opportunity has been scheduled for Saturday, November 10, 2018, 8:30-10:30 am, to tour The Siberian Outpost, N9103 County Rd. W, Malone. Learn what it takes to train dogs for dog sledding, see actual equipment, learn basics of dog sledding, meet the dogs, and see the dog sled team in action. We'll even have the opportunity to have a ride with the team. Please keep your dog home. Registration is needed by **November 4**. If you are planning to attend, please e-mail [gtflanagan@frontier.com](mailto:gtflanagan@frontier.com) or call 920-898-4015.

## FUTURE EVENTS

Coming this spring, look for special guests meeting with us and making dog toys!

# HORSE PROJECT

Welcome to the start of the new 4-H year. This new year is starting off with several new members, including some non-horse owners! This is a “No Horse Required” project, we consider ourselves a “Horse Themed” project – we have fun learning about horses, doing horse-related activities, and making horse-y friends.

The next meeting is **November 8, 2018**, starting at 7:00 pm, at the Hilbert Community Center. The November activity is creating a scrapbook celebrating the start of the new 4-H year. Please bring a photo or two of yourself, having fun with a horse, or doing something horsey, if you have one. Think about what you would like to learn about or accomplish this 4-H year. We will create an “about me” page to put in the HORSE Project scrapbook. A basic page and some craft supplies will be provided. It is fun to look back over the years to see how we have changed. This scrapbook can be entered at the county fair.



As agreed upon at the October business meeting, the HORSE Project will be creating a “Snack Box” so we have treats at the meetings. The club will provide napkins and plates and cups. Each family is asked to bring a non-perishable item to the November meeting to add to the box. Bottled water, flavor packets, juice pouches, cookies, applesauce cups, crackers, or similar.

### Upcoming activities include:

**December 13** – Intro to basic horse colors followed by stamped/hand colored cards

January – Learn about Tack: Saddles and Bridles and Bits

February – Poster Making. Make an educational poster or collage to enter in the fair

The Between the Lakes HORSE Project meets monthly October thru August on the second Thursday of the month at the Hilbert Community Center, from 7:00 pm until 9:00 pm., unless otherwise announced. This project is open to all active 4-H members. Please come and check us out.

If you have questions, please contact: Amy Suha at [suhaamy@gmail.com](mailto:suhaamy@gmail.com) or 920-655-2297. Please send an email so you can be added to the HORSE Project mailing list.

# RETURN FORM

Name \_\_\_\_\_ Club \_\_\_\_\_

I would like to register for ...

- 1. Reserve a pinewood derby car kit (<https://tinyurl.com/calumetpinewood>)
- 2. Volunteer Orientation (VIP) Training, November 29
- 3. Volunteer Orientation (VIP) Training, January 22
- 4. Annual Leader Training, November 27
- 5. Annual Leader Training, January 28
- 6. 4-H Recognition, # attending \_\_\_\_\_
- 7. Send Camp Counselor / Staff Application forms

Return form to:  
4-H Office, Calumet County UW-Extension  
206 Court St., Chilton, WI 53014  
[connie.leonhard@calumetcounty.org](mailto:connie.leonhard@calumetcounty.org)  
920-849-1450 x4

University of Wisconsin-Extension  
Cooperative Extension  
Courthouse  
206 Court Street  
Chilton, WI 53014-1127

Non-Profit Organization  
U.S. Postage Paid  
Chilton, WI 53014  
Permit No. 2

Return Service Requested

**Website:** <http://calumet.uwex.edu>

**E-mail:** [tami.gasch@calumetcounty.org](mailto:tami.gasch@calumetcounty.org)  
[connie.leonhard@calumetcounty.org](mailto:connie.leonhard@calumetcounty.org)



**Facebook:**

[www.facebook.com/calumetcountywi4h](https://www.facebook.com/calumetcountywi4h)  
[www.facebook.com/calumetcountyUWEX](https://www.facebook.com/calumetcountyUWEX)

**4-H Leaders Council**

**Board of Directors:**

Troy Jansen, President  
Todd Roehrig, Vice President  
Jessie Jansen, Secretary  
Dean Gebhart  
Becky Krahn  
Lanetta Mahlberg  
McKayla Mertz  
Terri Mertz  
Isaac Roehrig  
Michelle Ruebl  
Tara Thomes  
Elizabeth Wagner

**2018 4-H Theme:**

“4-H: From Sprout to Harvest”

Calumet County UW-Extension  
Courthouse, 206 Court Street  
Chilton, WI 53014-1127

Chilton: (920) 849-1450  
Toll free: (833) 620-2730, ext. 2200  
Fax: (920) 849-1614

***UW***  
***Extension***  
Calumet County

**Calumet County UW-Extension Staff:**

Interim 4-H Youth Development Educator – Tami Gasch  
Agriculture Extension Educator – Amber O’Brien  
Program Assistant – Connie Leonhard  
Interim UW-Extension Area 10 Director – Jessica Beckendorf  
Nutrition Coordinator – Christi Gabriliska  
Nutrition Educators – Kris Soper, Evan Groth



**Calumet County 4-H Newsletter**  
**November/December 2018**