



# Calumet County 4-H Newsletter

## Contents

<b>4-H Leaders Council .....</b>	<b>3</b>
Leaders Council Meeting.....	3
Highlights from the August Leaders Council Meeting.....	3
<b>Leadership .....</b>	<b>3</b>
4-H Club Officer Training.....	3
Volunteers Needed: .....	3
Project Meeting Leaders Needed!.....	3
4-H Re-Charter Deadline .....	3
Secretary & Reporter Books, Recognition Lists Due .....	3
4-H Library – Check It Out!.....	3
<b>Upcoming Events and Opportunities.....</b>	<b>4</b>
National 4-H Week is October 7-13!.....	4
4-H Enrollments .....	4
Interview Practice Date.....	4
Nominate an Outstanding Calumet County 4-H Volunteer.....	4
<b>Upcoming Events and Opportunities.....</b>	<b>5</b>
Planning to Apply for a Trip or Award in the Upcoming Year?.....	5
<b>Recognition Potluck and Program .....</b>	<b>6</b>
<b>Upcoming Events and Opportunities.....</b>	<b>7</b>
4-H Window Display or School Exhibits .....	7
4-H Theme Contest .....	7
Home Alone Babysitting Safety Course .....	7
<b>HORSE Project .....</b>	<b>7</b>
2018 WI 4-H Horse Leaders Conference.....	7
<b>Community Service.....</b>	<b>8</b>
Volunteers Needed For Fall Clean-Up!!!.....	8
<b>County Fair WraP Up .....</b>	<b>8</b>
Fair Checks .....	8
Barn Awards for 2018 .....	8
Fair Awards .....	8
Thank You .....	8
Sponsor a Picnic Table.....	8
<b>Hats off to .....</b>	<b>9</b>
<b>Return Form .....</b>	<b>9</b>

October 2018

Greetings 4-H Families!

Welcome to a new 4-H year! Before we dive into the new year, I think it is important to acknowledge the people who made last year a fantastic year for our 4-H program.

First I'd like to thank our volunteers. 4-H volunteers are very special people. They serve as club leaders, project leaders, mentors, and council members. They become your friends and are there to help you during good times and bad. They provide guidance and support as members grow and experience new things and gain new skills. Without volunteers, 4-H couldn't exist. Thank you to the 151 adults who volunteered in Calumet County 4-H last year! Your impact is priceless.

Next, I'd like to thank the parents, grandparents, and other care givers of our 4-H members. Your willingness to encourage participation, provide transportation to meetings, and support your children's emotional well-being as they tackle new project areas and try new skills is so important for their growth. Thank you to the 224 families who participated in our programs last year! Your presence is so important to our program!

Last, I'd like to thank our members. 350 youth joined our ranks last year, seeking opportunities to grow their leadership, communication, and decision making skills. I'm sure if you asked them, they also joined to have fun and make new friends as well. Thank you for not sitting on the sidelines. Thank you for participating! I hope you've enjoyed the experiences you've had so far, and are making plans for the next year.

So on to the new year! 4-H is an organization that has a lot to offer, but you're only going to get out of it what you are willing to put in. Volunteer for a new committee, sign up for a new project, show up to your club meetings and community service events, you won't regret it. Watch this newsletter for opportunities on the county and state level. Ask questions if you need help or don't understand something. Your leaders and our office are here to help. Take advantage of the resources available to you!

Thanks!

Sincerely,

Tami Gasch  
Interim 4-H Youth Development Educator  
Calumet County UW-Extension

# October

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
	<b>1</b> <i>Recognition awards lists / outstanding members / secretary &amp; reporter books due</i>	<b>2</b>	<b>3</b> <i>4-H Window/School Display registration deadline</i>	<b>4</b>	<b>5</b>	<b>6</b> <i>4-H Arts Camp Upham Woods, Wisconsin Dells</i>
<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>
National 4-H Week, October 7-13						
<i>4-H Arts Camp Upham Woods, Wisconsin Dells</i>		<i>Window Display judging</i>	<i>Wear your 4-H T-Shirt Day</i>	<i>Horse Project Meeting 7:00 pm Hilbert Community Center</i>	<i>Trip Scholarship application deadline</i>	
<b>14</b>	<b>15</b> <i>Nominations for outstanding 4-H volunteers due</i>  <i>Theme contest submissions due</i>	<b>16</b>	<b>17</b> <i>Interview Practice Session 6:00 pm, Courthouse, Room #015</i>  <i>Leaders Council Mtg. 7:00 pm Courthouse, Room #015</i>	<b>18</b>	<b>19</b>	<b>20</b>
<b>21</b>	<b>22</b> <i>4-H newsletter articles due</i>	<b>23</b>	<b>24</b> <i>Trip Scholarship Interviews 6:00 pm, Courthouse Rooms #015 and #017</i>	<b>25</b>	<b>26</b>	<b>27</b>
<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>	<b>1</b> <i>4-H charter renewals due</i>		

**2018**

# 4-H LEADERS COUNCIL

## LEADERS COUNCIL MEETING

The 4-H Leaders Council will meet on Wednesday, October 17, at 7:00 pm in Room #015 at the Calumet County Courthouse in Chilton. Recognition night award winners will be finalized, as well as discuss upcoming county programs.

## HIGHLIGHTS FROM THE AUGUST LEADERS COUNCIL MEETING

- Meeting dates were selected for the next year, primarily the third Wednesday of the month.
- Goals were discussed and will be presented at the semi-annual meeting.
- Reviewed the calendar of events for 2018-2019.

# LEADERSHIP

## 4-H CLUB OFFICER TRAINING

If your club is interested in officer training, please contact Tami to set up a session for your officers. This can be held an hour before your club meeting and can be beneficial for new officers to learn more about their duties before they take over the role. With clubs electing officers at different times of the year, and new officers taking over their roles at different times of the year, it has been difficult to find a time that works to set up a county-wide training session.



Training materials are available if you wish to conduct this activity yourself.

## 4-H RE-CHARTER DEADLINE

November 1 is the deadline for clubs to submit their **4-H Club Re-Charter Packet**, which includes financial records from this past year and an educational plan and goals for the upcoming year. Club leaders are strongly encouraged to involve youth officers in this reporting and planning process! Charters are available online at <http://fyi.uwex.edu/wi4hvolunteers/clubs-and-groups/charters/>.

## SECRETARY & REPORTER BOOKS, RECOGNITION LISTS DUE

All secretary and reporter books should be submitted to the 4-H Office by October 1. Those books will be evaluated in October and then returned in November at the Member & Leader Recognition Program. Lists of Outstanding Members and recognition disc forms need to be returned by October 1.

## VOLUNTEERS NEEDED:

Adult volunteers are needed for the following opportunities:

- Wednesday, October 17: Assist with interviews at the Interview Practice Session.
- Wednesday, October 24: Assist with interviews for Space Camp, American Spirit, Citizenship Washington Focus, National 4-H Conference, and National 4-H Congress.

## 4-H LIBRARY – CHECK IT OUT!

The 4-H library of all 4-H member and leader literature is available during regular office hours (Monday through Friday, 8:00-4:30 pm) at the 4-H Office. The Chilton, Brillion, and New Holstein Public Libraries have also received copies of the 4-H publications. Check them out!

## PROJECT MEETING LEADERS NEEDED!

Adult and youth volunteers are a vital part of our program, and their talents are needed! As part of 4-H, we emphasize that youth will receive hands-on learning opportunities, and we need to deliver to help keep our program vibrant and growing.

If you have a talent and are willing to share, I'd like to start a county-wide project meeting calendar. Project meetings can be held when and where it works best for you, such as after school at the library; on the weekend at your workshop, etc. If you are willing to share your talent with members, please call Tami at 920-849-1450 ext 1 and share your ideas.

# UPCOMING EVENTS AND OPPORTUNITIES

## NATIONAL 4-H WEEK IS OCTOBER 7-13!

During National 4-H week, we encourage you to promote 4-H in your community! Submit a photo from your club to the newspaper; create a post on your Facebook page; tell a friend about your favorite activity in 4-H; wear your club t-shirt on Wednesday, October 10! The lists could go on and on!

## 4-H ENROLLMENTS

4HOnline is now ready to accept new and re-enrollments for the 2018-2019 enrollment year: <https://wi.4honline.com>.

The Calumet County 4-H Youth Development website (<http://calumet.uwex.edu/4-h-youth-development/>) has "documents" to assist you with this re-enrollment process. A few important things that you need to know are:

### **Timelines:**

Re-enrollments are requested by November 1. The final deadline for re-enrollment, in order to be eligible to show at the 2019 Calumet County Fair, is December 31.

New enrollments are accepted at any time during the year. The deadline for new enrollees, in order to be eligible to show at the 2019 Calumet County Fair, is April 1.

Re-enrollment Instructions are available on our Calumet County 4-H Youth Development website.

Forgotten Password: If a family forgot their family's 4HOnline password, they can use the Forgot Password feature on the login page and a temporary password will be emailed to them.

Dues: 4-H clubs may choose to adopt a policy that dues need to be paid before the club's Enrollment Manager will approve 4HOnline enrollments. Please be aware of your club's policy regarding this matter, and pay your dues promptly!

4-H Project Guide 2019 is also available on our Calumet County 4-H Youth Development website. Re-enrollment instructions and Entering as a New Family instructions will include step-by-step enrollment instructions.

If you'd like assistance entering your information, help is available from Tami or Connie at the UW-Extension office, 849-1450; [tami.gasch@ces.uwex.edu](mailto:tami.gasch@ces.uwex.edu) or [connie.leonhard@ces.uwex.edu](mailto:connie.leonhard@ces.uwex.edu).

## INTERVIEW PRACTICE DATE

Are you applying for a trip scholarship this fall, or maybe you have a job interview or other scholarship interview coming soon? A new event this year is an Interview Practice Session! Wednesday, October 17, starting at 6:00 pm, all youth interested in practicing for an interview, and improving their interview skills are welcome to attend this workshop. We will start with a group discussion about interviews and then break into small groups to practice answering questions, making eye contact, giving handshakes and introducing yourself. Please register at <https://tinyurl.com/y8e92hm7>, or find the link on the 4-H website under Things To Do.

## NOMINATE AN OUTSTANDING CALUMET COUNTY 4-H VOLUNTEER

Nominations are being accepted for the following four awards:

Friend of 4-H – Award given each year to a business or an individual (NOT a 4-H leader) that has been a strong supporter of the 4-H program.

Special Leadership Awards – Two to three awards are given each year to 4-H volunteers who have made significant contributions to the 4-H program at a club or county level over the course of their 4-H career.

4-H Volunteer of the Year – One award is given per year to a 4-H volunteer who has made significant contributions of time and effort to the 4-H program during the recent year(s). This award is for individuals with less than 10 years of service at the local, county, district, or state level.

Lifetime Volunteer of the Year – One award is given per year to a 4-H volunteer who has made significant contributions of time and effort to the 4-H program during their volunteer career. This award is for individuals with 10 or more years of service at the local, county, district or state level.

Please nominate individuals with a brief explanation of why you think they are deserving of the awards by contacting Tami or Connie at 920-849-1450. If you do not know if a volunteer has more than 10 years or less than 10 years of service, please nominate them for both awards and we will place them in the correct category.

Nominations are due October 15.

# UPCOMING EVENTS AND OPPORTUNITIES

## TRIP SCHOLARSHIP APPLICATIONS AND INTERVIEWS

Please note that some 2018-2019 trips and awards interviews are held in the fall, and interviews for Key Award and Wisconsin 4-H & Youth Conference will be in the spring. The application deadline for fall trip scholarships is October 12, 2018. **Interviews will be held on Wednesday, October 24.** Applications for the trip scholarships are available on the 4-H webpage (things to do in 4-H page).



### National 4-H Conference

Six (6) youth from Wisconsin are selected to attend this working conference held at the National 4-H Center in Washington D.C., April 5-11, 2019. Each participant selects an issue (*i.e.* education, promotion, environment, violence) and collaborates with other youth from across the country in an effort to help better direct future 4-H programming. Delegates spend the majority of time contributing to stimulating, task-oriented groups. One day is spent on Capitol Hill meeting with legislators and touring.

#### Qualifications:

- Currently in 10<sup>th</sup>-12<sup>th</sup> grade. Maximum age 18 as of January 1, 2019
- Be selected at the county level and then state level;
- Carry county approval through time of award trip.

#### Costs: Approximately \$1,300

(Wisconsin 4-H Foundation sponsors a portion of the cost)

- Calumet 4-H Scholarship - \$600/youth

### Space Camp

4-H members may apply for a fun-filled weekend at the U.S. Space and Rocket



Center in Huntsville, Alabama. The tentative dates are in April 25-29, 2019. Delegates team up for hands-on mock space missions and other STEM activities in this NASA program while exchanging ideas with 4-H youth from across Wisconsin.

Qualifications: Currently in grades 6-8; maximum age 15 at time of trip.

#### Cost: Approximately \$625

- Calumet 4-H Scholarship - \$312.50/youth



### National 4-H Congress

This event takes place in Atlanta, Georgia, November, 2019,

(Thanksgiving weekend). Delegates participate in self-improvement seminars, tours, and community service, while exchanging ideas with other youth from across the nation.

Qualifications: 10th-12th grade at time of selection; maximum age of 18 as of January 1, 2019.

#### Cost: Approximately \$1,200.

Calumet 4-H Scholarship - \$600/youth - first time attendee; \$300/youth - second time.

### Citizenship Washington Focus



This leadership program takes place at the National 4-H Center in Washington DC.

Participants learn the importance of civic and social responsibilities as they relate to the development of better citizens and leaders. The nine-day trip (Saturday through the following Sunday) consists of participatory workshops, speakers, committee work, field trips, and social events. CWF will be held June 15-23 and July 6-14, 2019.

#### Qualifications:

- Currently in 10<sup>th</sup> to 12<sup>th</sup> grade; minimum age of 15 during the trip.
- This trip requires a commitment from those selected to attend. The participants are held responsible for the cost once selections are turned in to the state.

Registration Fees: Approximately \$1,400. There may be 6-7 additional meals (avg. \$10.00/meal) that are not included in the registration fee.

- Calumet 4-H Scholarship - \$700/youth

### AMERICAN SPIRIT EXPERIENCE

#### NE WI Experience

Youth from Calumet County join youth from across eastern Wisconsin, as they travel by bus to Philadelphia, New York, Boston, Lexington/Concord, and Niagara Falls, in June 12-20, 2019. Participants learn about the American Heritage and the steps taken to gain U.S. independence and freedom. Youth stay in hotels/motels. Because of travel into Canada, a passport is needed. Trip organized by NE Wisconsin county 4-H staff and volunteers.



Qualifications: Currently in grades 8-10; must have previously attended the Wisconsin 4-H & Youth Conference.

#### Cost: Approximately \$1,300

- Calumet 4-H Scholarship - \$600/youth
- Space is limited.

#### WI American Spirit Experience

Youth from Calumet County join youth from across Wisconsin. (same description as above) Trip organized by State 4-H Office.

June 7-16, 2019 or July 5-14, 2018

#### Cost: Approximately \$1,400

- Calumet 4-H Scholarship - \$600/youth

### Wisconsin 4-H & Youth Conference

Applications and interviews for the Wisconsin 4-H & Youth Conference will be held in early spring.

### Key Award

Applications and interviews for Key Awards will be held in early spring.

# RECOGNITION POTLUCK AND PROGRAM

## Everyone Is Welcome!!

Saturday, November 10

7:00 pm - Potluck

7:45 pm - Awards Program  
(location to be determined)

All 4-H members, leaders, and families are cordially invited to join us for the 4-H Recognition Potluck and Program on **Saturday, November 10**, for an evening of recognizing our super 4-H leaders and members. The recognition event will begin at 7:00 pm with a potluck (hosted by the Friendly Valley, Darboy Ever Alert, and Busy Beavers 4-H clubs) followed by the awards program at 7:45. We hope to see a room full of excited 4-H families and leaders, cheering each other for their accomplishments.

All club outstanding members and special award winners will be announced. Leaders being recognized for their years of service include the following:

### **30-year leader**

Bonnie Casper  
Jennifer Sippel

### **25-year leaders**

Diane Bohman  
Rosemary Schaefer

### **20-year leader**

Angela Feider  
Tami Gasch  
Steve Hansen  
Denise Scharbarth  
Roger Woelfel

### **15-year**

Emily Eibs  
Lori Lamers  
Pamela Lisowe  
Meredith Quist  
Steven Reuter  
Sue Reuter  
Tracey Stebane

### **10-year leaders**

Jeff Brantmeier  
Troy Jansen  
Kevin Lamers  
Lisa Lane  
Matthew Marmor  
Michael McCord  
Judith Pomeroy  
Audra Schuessler  
Sarah Thiel  
Janice Van Handel  
Joan Walber

### **5-year leaders**

Kris Boll  
Jerry Bures  
Chris Eibs  
Jeff Elmer  
Jennifer Meyer  
Robert Nagel  
Michael Scheibl  
Peter Steiner

### **1-year leaders**

Brooke Calaway  
Angie Gade  
Casey Garcia  
Jill Hirst  
Gloria Kesler  
Rebekah Krahn  
Terri Mertz  
Kim Mueller  
Benjamin Pomeroy  
Lydia Pomeroy  
Kate Schnell  
Sarah Schnell  
Marissa Schuh  
Abigail Sheffer Jones

# UPCOMING EVENTS AND OPPORTUNITIES

## 4-H WINDOW DISPLAY OR SCHOOL EXHIBITS

Make plans to put up a display this year for National 4-H Week, October 7-13. In fact, you should be able to use your booth from the County Fair for props for the display. Contact the 4-H Office by **October 3** with the location and hours your display is available to the public.



## HOME ALONE BABYSITTING SAFETY COURSE

**Saturdays, October 13 or November 3**  
**8:00-4:00 pm**  
**Fox Valley Technical College, Chilton Regional Center**  
**For Ages 10-14**  
**Class Fee: \$36.69**

Teaches the babysitter how to deal with crying, tantrums, bedtime issues, how to provide a safe environment and first aid emergencies. Infant/child CPR and choking are also taught. Students receive a certification of completion.

To register, contact FVTC-Chilton Center at [chiltonreception@fvtc.edu](mailto:chiltonreception@fvtc.edu) or 849-4416.

## 4-H THEME CONTEST

The 4-H Leaders Council is searching for a county theme for 2018-2019. The club submitting the theme selected for 2018-2019 will receive \$10.00 from the 4-H Leaders Council. All entries must be submitted to the 4-H Office by October 15.

# HORSE PROJECT

A new 4-H year and time to determine the activities of the Between the Lakes 4-H H.O.R.S.E. PROJECT. (H.O.R.S.E. stands for Horse Or pony Rider Safety Education.)

Participation in the Between the Lakes HORSE Project is open to all active 4-Hers in the State of WI, not just Calumet County. Members must be active in a 4-H club. There are currently 13 clubs in Calumet County. Please invite your "horse" friends to join 4-H and participate in the horse project.

The first meeting of the "new" 4-H year is Thursday, October 11, starting at 7:00 pm at the Hilbert Community Center. This is the meeting where ideas are discussed and activities planned for the year. It is a mandatory business meeting, including the necessary process of reviewing the by-laws and election of board members. Typically, this is the only business meeting, the other meetings include projects and activities!

Ideas for upcoming meetings include: A project scrapbook to enter in the Fair; Posters; Christmas Crafts; treats both you and your horse can eat; information about different riding styles and events; and a clinic. Many of these projects can be entered

in the Fair – there is an entire section of equine educational in the Horse Division: sewing, arts and crafts, posters, photography, videos, creative writing, scrapbooks, and Hippology (the study of horses). And all of your equine education projects, including model horses, can be entered at the State 4-H HORSE Expo, only actual horses must qualify.

The Between the Lakes HORSE project is open to 4-Hers who are interested in horses and ponies and other equines. Riding experience and horse ownership is not necessary. The majority of activities do not require an animal, merely the desire to have fun and learn something.

The Between the Lakes HORSE Project meets monthly October thru August on the second Thursday of the month at the Hilbert Community Center, from 7:00 pm until 9:00 pm., unless otherwise announced.

If you have questions please contact: Amy Suha at [suhaamy@gmail.com](mailto:suhaamy@gmail.com) or 920-655-2297. Please send an email so you can be added to the HORSE Project mailing list.

PS: this is a great educational event.

## 2018 WI 4-H HORSE LEADERS CONFERENCE

A Statewide Leadership Workshop for 4-H Horse Project Leaders  
Youth (7th grade & up) and Adults  
November 9 - 11, 2018 at UW-River Falls

Registration deadline: October 15.  
<https://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-leaders-conference/>

# COMMUNITY SERVICE

## VOLUNTEERS NEEDED FOR FALL CLEAN-UP!!!

The Calumet County Aging & Disability Resource Center is sponsoring a Fall Clean-up project in Calumet County. This volunteer project will provide help with fall clean-up tasks for homeowners who are older adults (60 years of age and older) and those under 60 living with a disability. Tasks include raking, washing windows (first floor only), taking off screens, putting on storm windows, taking out window air conditioning units, cleaning out flower beds, etc. **This service is for those who do not have family support.**

Fall Clean-up is Saturday, October 27. If it would happen to rain, the group leader assigned to a homeowner will contact the homeowner to schedule a rain date. If you would like to volunteer and October 27 does not work for you or your group, we can work around your schedule. Volunteer teams or individuals will be given chore assignments prior to the event. We are asking that each team have one member that is at least 21 years of age. Participants will be assigned a certain number of homes depending on the amount of time they wish to put in.

If you would like to volunteer, please call Kathy Groeschel at (920) 849-1451. All service is provided on a first-come, first-served basis.

**THE DEADLINE FOR HOMEOWNERS TO SIGN-UP IS  
FRIDAY, OCTOBER 19.**

# COUNTY FAIR WRAP UP

## FAIR CHECKS

Fair checks will be distributed to 4-H Main Club Leaders by October 1, so members should make plans to attend their October 4-H club meeting and/or make a connection with the main leader to pick up their check. Also, please cash your check before December 1.

## BARN AWARDS FOR 2018

Congratulations to the following clubs for winning the Barn Awards at the Calumet County Fair.

- Dairy – New Horizons
- Beef – Pine Creek
- Swine – Sunset Lake
- Sheep – Pine Creek
- Goat – Chilton Tip Top
- Horse – Friendly Valley
- Poultry – Chilton Tip Top
- Rabbits – Sunset Lake

## FAIR AWARDS

Numerous trophies and awards were presented at the Calumet County Fair. If you received such an award, please remember to send that sponsor a thank-you note. A pat on the back and a word of thanks can go a long way in fostering feelings of goodwill toward the 4-H program and you. Help keep the community support we've been receiving for the Fair and the 4-H program ... say "thank you!" Contact the UW-Extension Office for the address of your award/trophy sponsor if you're not sure where to send the letter of thanks.

## THANK YOU

Thank you to Performance for providing a semi load of shavings for the exhibitors to use at the fair.

Exhibitors, please take the time to thank them! Their address is Performance, 112 Mainline Drive, Seymour, WI 54165.

## SPONSOR A PICNIC TABLE

The Fair Association is seeking sponsors for picnic tables for the upcoming fair season. They would like sponsors for 12 standard picnic tables at \$250 each and 2 handicap accessible tables at \$275 each. Sponsors of the picnic tables would be listed on a banner that would be displayed inside the pavilion. If you or your club is interested in sponsoring a table, contact any Fair Board Member ([http://calumetcountyfair.com/director\\_info.html](http://calumetcountyfair.com/director_info.html)).



# HATS OFF TO ...

In efforts to help all of us provide valuable recognition for the youth and adults, we've created *"Hats Off to YOU!"* This is a section in the newsletter dedicated to thanking, congratulating, and recognizing our many worthy 4-H members and leaders for their great efforts and contributions. ANYONE can submit a *"Hats Off to YOU!"* entry (30 words or less). Please email submissions to [connie.leonhard@ces.uwex.edu](mailto:connie.leonhard@ces.uwex.edu) by the 15<sup>th</sup> of the month.



- We would like to thank all the hard working kids and adults from the Calumet County 4-H Clubs for another successful year helping in the 4-H food stand. Your hard work and dedication are what make the stand a success! In addition, a great big thank you to Becky Fischer, Cindy Hakkert, and Whitney Roehrig for giving their time as shift leaders, you kept everything running smoothly and your time and energy are greatly appreciated. Please feel free to send us any feedback at [theroehrigs@frontier.com](mailto:theroehrigs@frontier.com), we are always open to any suggestions.
- Congratulations to the Calumet County dairy youth who participated at the Wisconsin State Fair and won first place for their educational display and second place for herdsmanship!
- Thank you to the following volunteers who helped during advanced judging: Reegan, Collin and Bonnie Steiner; Karen Geiser; Jill Hirst; Casey Welljus; Sarah Hansen; Rachel Bohman; Fran Harder; Kelly, Riley and Lauren Danes; Olivia Fischer; Izzy Bastian; Kim, Vicki and Ashley Kessler; Tracy and Elizabeth Wagner; Mary and Teresa Gebhart; Cathy Pagel; Amy Suha; Nyah and Ameilia De La Torre; Sue and Meredith Quist; Augie, Amelia and Hazel Peterson; and anyone else I may have missed.
- Thank you to Nicole Hickinbotham, Becky Fischer, and Terri Mertz for clerking and setting up the Foods Auction, to Emily Eibs for organizing the participant line, to Miller 'n Co for donating their auctioneer expertise, and to everyone who helped move the baked goods over to the auction tent, or made purchases to support 4-H.
- Thank you to all the members, parents, and volunteers who worked in the foodstand!
- Thank you to Todd and Stacie Roehrig for managing the food stand and helping to raise so much money to fund opportunities for the next year!
- Congratulations to Catherine Suha, Sierra King Whitney, and Allondra Woods on their participation in the State 4-H Horse Show, held at the Wisconsin State Fair Park.
- Thank you to Roehrborn Meats for donating the sausage to the Market Animal Sale, and to Riesterer & Schnell for purchasing the sausage. Proceeds benefit both the 4-H and Market Animal programs.
- Nathan and Katie Schnell Family and Friends for organizing and running the Ag Olympics on Monday of the Fair. It was fun for all to see and do.
- Thanks to all the exhibitors and parents, superintendents and volunteers, and county service and civic groups who helped make the fair a success. We are very fortunate to have great sponsors – thank you for your support. Thanks to everyone who lent a helping hand to make the fair a success even with the memorable weather.

# RETURN FORM

Name \_\_\_\_\_ Club \_\_\_\_\_

I would like to register for ...

- \_\_\_ 1. 4-H Window Display will be at \_\_\_\_\_  
and available for viewing, dates/times: \_\_\_\_\_
- \_\_\_ 2 4-H Theme suggestion: \_\_\_\_\_
- \_\_\_ 3. Practice interview session on October 17: <https://tinyurl.com/y8e92hm7>
- \_\_\_ 4. Practice interview volunteer
- \_\_\_ 5. Interview volunteer on October 24
- \_\_\_ 6. Nomination for Friend of 4-H: : \_\_\_\_\_
- \_\_\_ 7. Nomination for Special Leadership Award: : \_\_\_\_\_
- \_\_\_ 8. Nomination for Volunteer of the Year Award: : \_\_\_\_\_
- \_\_\_ 9. Nomination for Lifetime Volunteer of the Year Award: \_\_\_\_\_

Return form to:  
4-H Office, Calumet County UW-Extension  
206 Court St., Chilton, WI 53014  
[connie.leonhard@calumetcounty.org](mailto:connie.leonhard@calumetcounty.org)  
920-849-1450 x4

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**4-H Leaders Council**

**Board of Directors:**

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*McKayla Mertz*

*Terri Mertz*

*Isaac Roehrig*

*Michelle Ruebl*

*Tara Thomes*

*(one vacant youth position)*

**2018 4-H Theme:**

**"4-H: From Sprout to Harvest"**

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Courthouse, 206 Court Street  
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Calumet County

***Calumet County UW-Extension Staff:***

*Interim 4-H Youth Development Educator – Tami Gasch*

*Agriculture Extension Educator – Amber O'Brien*

*Program Assistant – Connie Leonhard*

*UW-Extension Area 10 Director – Catherine Neiswender*

*Nutrition Coordinator – Christi Gabriliska*

*Nutrition Educators – Kris Soper, Evan Groth*



***Calumet County 4-H Newsletter***  
***October 2018***