



Calumet County 4-H Newsletter

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July 2018

Hello 4-H Families!

I hope your summer is going great, and your family has been able to take part in some of the great opportunities 4-H has to offer, whether it is at the club level, county, state, or national level! Did you realize there are opportunities for participation in all of these levels?

I would like to invite you all to attend the Opportunity Fair, Wednesday, August 15, from 5:30-7:00 pm at the Calumet County Fairgrounds pavilion. At the Opportunity Fair you can learn more about different project areas, educational experiences, and volunteer opportunities that are available through 4-H.

I would also like to invite your club to participate! We have tri-fold display boards available at the UWEX office that you can use to create a display about your club. Community members and new families are invited to visit the Opportunity Fair as well, and this is a great way to recruit new members and volunteers for your club. We had several families join our organization after last year's fair!

Outreach about our 4-H programs will be a focus in the next year, as we strengthen our message and promote the programs we have to offer.

To help do this, I have included information about a Volunteer Fair that will take place at Peters Park during the Brillion Police Department's National Night Out event.

I am also kicking off a 4-H Ambassadors program to get youth members involved with spreading the word about 4-H. This group will participate in community events, write news articles, create videos, and more to promote our 4-H program. Come check it out!

If you have any ideas of other ways we can spread the news about 4-H, please let me know! I can be reached at 920-849-1450 ext. 1 or tami.gasch@ces.uwex.edu.

P.S. Please send your fair entries in on time! They are due July 31. If you have any questions about your entries, please call the office! Connie and I are happy to help!

Sincerely,

Tami Gasch
Interim 4-H Youth Development Educator
Calumet County UW-Extension

July

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
1	2 Dog Obedience Training 6:00-7:00 pm Fairgrounds	3	Independence Day 4 Courthouse closed	5	6	7 Citizenship Washington Focus, Week 6 July 7-15
8	9	10	11	12	13	14
4-H Summer (Base) and Adventure (Outpost) Camp, Camp Upham Woods, Wisconsin Dells						
	Dog Obedience Training 6:00-7:00 pm Fairgrounds	Plant Science Contest Wautoma		4-H Robotics Project 6:00-8:00 pm Courthouse, Room #025		
15 <i>Fair Billboard photo submissions due</i>	16 <i>Graduation reservation deadline</i> Dog Obedience Training 6:00-7:00 pm Fairgrounds	17	18 Archery Project 6:00 pm, Fairgrounds 4-H Leaders Council Audit 6:00 pm Courthouse, Room #025 4-H Leaders Board Mtg. 7:00 pm Courthouse, Room #025	19 Market Animal Educational Meeting 7:00 pm Courthouse, Room #025	20 Unfinished Project Meeting 9:00-12:00 noon Courthouse, Room #301	21
22	23 <i>4-H newsletter articles due</i> Dog Obedience Training 6:00-7:00 pm Fairgrounds	24 Ag Safety Day 8:00-4:30 pm Fairgrounds	25 4-H Graduation and Key Award Celebration 6:00 pm Papa Don's, Chilton	26	27	28
29	30	31 <i>Fair entries due</i> State Fair projects to West Allis, 8:00-12:00 noon	1 Club Charter Meeting 7:00 pm Courthouse, Room #025			

2018

4-H LEADERS COUNCIL

LEADERS COUNCIL BOARD OF DIRECTORS MEETING

The 4-H Leaders Council will meet on Wednesday July 18, at 7:00 pm in Room #025. (This is a new date!) Officers for the new year will be elected.

HIGHLIGHTS FROM THE JUNE LEADERS COUNCIL MEETING:

Recognition was given to outgoing members – Becky Fischer, Nicole Hickinbotham, Chris Eibs, Lanetta Mahlberg, Isabella Scheibl, and Hannah Roehrig. A motion was passed to gift them with a gift certificate to the 4-H Foodstand as a thank you for their service.

The annual audit will take place prior to the July meeting.

Decided to participate in the Volunteer Fair that is part of the Brillion Police Department's National Night Out on Tuesday, August 7.

Discussed options to celebrate National 4-H week.

LEADERSHIP

4-H CLUB CHARTERS

At the Leaders Council Annual Meeting in April, the leaders present expressed an interest in having a Charter Workshop to help brainstorm SMART goals, get financial questions answered, and to just have an open discussion about the documents, and the new requirements to include a goal about expanding access.

If you are involved in filling out your club charter, please consider attending this meeting, as there are changes to the document this year.

Wednesday, August 1

7:00 pm

Calumet County Courthouse, Rm #025

4-H CLUB OFFICER TRAINING

If your club is interested in officer training, please contact Tami to set up a session for your officers. This can be held an hour before your club meeting and can be beneficial for new officers to learn more about their duties before they take over the role. With clubs electing officers at different times of the year, and new officers taking over their roles at different times of the year, it has been difficult to find a time that works to set up a county-wide training session.



VOLUNTEER OPPORTUNITIES

STATE FAIR PROJECT TRANSPORTATION NEEDED

We are looking for someone who is willing to bring the State Fair projects back to Calumet County on Monday, August 13. Items must be picked up at State Fair Park between 8:00 am and 12:00 noon. The 4-H Leaders Council is offering \$50.00. Contact Tami to volunteer.

PROGRESSIVE AG SAFETY DAY VOLUNTEERS

Teens ages 16-18 are needed to help lead groups of youth ages 8-12 at Progressive Ag Safety Day on Tuesday, July 24. The time commitment is from 6:45 am-5:00 pm. All new volunteers must attend an orientation from 6:45-7:15 am the morning of the event. Lunch, snacks, and a gift are provided! If you are interested in volunteering, please contact Tami at 920-849-1450 ext. 1 or tami.gasch@ces.uwex.edu.

NATIONAL NIGHT OUT VOLUNTEERS NEEDED

A Volunteer Fair will take place at Brillion Police Department's National Night Out on August 7, 5-7 pm at Peters Park in Brillion. The purpose of the event will be to share information about 4-H and to try to recruit new volunteers for our organization. If you can help, please contact Tami, 920-849-1450 ext. 1, or tami.gasch@ces.uwex.edu.

4-H ADVANCE JUDGING DAY CLERKING AND DISPLAYING, AUGUST 25

Older youth and adult volunteers are needed to record judging results and help display exhibits. Volunteer shifts are 8:45-11:45 am, 11:30-2:30 pm or all day (8:45 am - 2:30 pm). Both of these roles are a lot of fun! Please contact Tami or Connie if you are interested in volunteering.

UPCOMING EVENTS AND OPPORTUNITIES

4-H GRADUATION AND KEY AWARDS CEREMONY



Wednesday, July 25, 6:00 pm
PaPa Don's Pizzeria and Buffet, 613 E. Calumet Street, Chilton

4-H Graduation is open to any member who has graduated high school this school year, or who has completed their post-high school 4-H year. This year 33 members qualify for graduation.



Graduates as well as Key Award recipients will be recognized at a dinner hosted by the Leaders Council. Meals for honorees will be paid by the Council, and family members are welcome to attend at their own cost. Please RSVP to Connie by Monday, July 16, if you wish to participate.

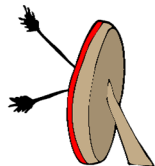
ARCHERY PRACTICE SESSIONS

Archery project members are invited to train on the following Wednesdays this summer. Practice will be held at the Calumet County Fairgrounds, at the south parking lot area, starting at 6:00 pm. There is a \$10 participation fee that will be collected at your first practice, and permission slips will be available then as well.

Practice dates are

- July 18
- August 1, 8, 15

Any questions can be directed to Tim Mueller, 920-371-5439, poohnhopper@yahoo.com, or to the Extension office.



UNFINISHED PROJECTS MEETING!

Do you have a project you have started and need motivation to get it completed? Maybe you have a question or two to ask in order to get back on the right track. Or maybe you are looking for some socialization time while working on your fair pieces? Well, whatever the reason, this session is just for you!

Bring your project materials to the courthouse and work on them (in air conditioning!) with as much or little guidance as needed. If you have a particular question to ask, please contact Tami ahead of time, 920-849-1450 ext. 1 or tami.gasch@calumetcounty.org, so the right resources are available to you.

Friday, July 20

9:00 am – 12:00 noon

Room #301, Courthouse 3rd floor

This meeting is a great opportunity to get your fair entry questions answered as well!

See you there!

DOG TRAINING NEWS

Dog training dates are: July 2, 9, 16, 23, and August 6, 13 & 20. NO training on July 30.

If you're entering your dog in the fair, make sure you get your entries in before July 31. The forms are available on the Calumet County fair website (calumetcountyfair.com), exhibitors tab.

HOME ALONE BABYSITTING SAFETY

Class #40600
Wednesday, July 18, 2018
800-4:00 pm
FVTC Chilton Regional Center
Cost: \$36.69

Intended for youth ages 10-14.

Parents are entrusting a babysitter with a most valuable commodity. This clinic is to assist you with responsibility. It provides information to know how to handle the most common situations as well as those rarely encountered.

Babysitting can be a fun, rewarding, and often times a challenging experience. This course is also meant to give you some reassurance and safety tips as you may begin to stay home alone for the first time.

You will be provided with basic information necessary for you to handle most emergencies. Training includes American Heart Association Family and Friends CPR/Choking for infants and children and simple first aid.

To register or for more information, contact Chilton Regional Center at 849-4416.

UPCOMING EVENTS AND OPPORTUNITIES

4-H CALENDAR

August

1,8,15 Archery Project Meetings
6,13,20 Dog Obedience
7 Volunteer Fair
15 4-H Opportunity Fair
18 Pullorum Testing
20 Advance Judging Set Up
21 Market Animal Pen/Stall Set Up
22 4-H Leaders Council Meeting
25 (9-2) Advance Fair Judging
28,29 Booth Set Up

For the most updated calendar of county-wide 4-H events, see <http://counties.uwex.edu/calumet/?p=297>.

ROBOTICS PROJECT MEETING

A countywide 4-H Robotics Project meeting is scheduled for

Thursday, July 12

from 6:00-8:00 pm, Calumet County Courthouse, Room #025.

All 4-H robotic project members are invited to attend.



TRACTOR & FARM SAFETY CAMP

Does your son or daughter work on a farm during the summer? Do you hire youth to work for you during the year? Do these young people have adequate safety training? Accidents cause more deaths to individuals between the ages of 15 and 24 than all other causes combined.

To help reduce accidents, a Tractor & Farm Safety Camp is being coordinated by UW-Extension Manitowoc County. The course focuses on the safety aspects of operating farm equipment and daily farm tasks. To complete the course, youth must attend all sessions and pass a written and a driving exam.

Federal law requires that youth younger than 16 years must be certified before being hired to work with tractors and tractor machinery. Effective May 1, 1996, state law mandated that no person may direct or permit a youth younger than 16 years of age to operate a farm tractor or self-propelled implement on a public road unless the youth has been certified as successfully completing a tractor and machinery certification course. Youth must be the minimum age of 12 by the first day of the Tractor & Farm Safety Camp in order to register.

Camp Dates:

July 17 – 5:00 pm - July 19, 5:00 pm
Camp TaPaWingo, 915 W. TaPaWingo Rd.
Mishicot, WI 54228

Cost: \$195 per person
Registration Deadline: July 6, 2018 Camp is filled on a first-come first serve basis.

*Includes meals, lodging, all training materials, and 24 hours of class time. Open to any youth in Wisconsin. Recommended: Six hours of driving practice prior to attending the course. Registration brochures available at: <https://manitowoc.uwex.edu> | Camp TaPaWingo | Educational Programs page.

Certificates are issued by the Manitowoc County UW-Extension office following successful completion of course.

To register, contact the Manitowoc County UW-Extension Office at 920-863-4169.

TRACTOR SAFETY CLASSES

Fox Valley Technical College,
Chilton Regional Center

July 9-13, 2018 | Course #40019
M-Th : 9:00 am—3:30 pm
F: Test times between 9:00-noon

-OR-

July 23-27, 2018 | Course #40020
M-Th : 9:00 am-3:30 pm
F: Test times between 9:00-noon

For Ages 12 and Older

This class shows the student how to operate a tractor over 20 PTO horsepower, including how to connect and disconnect equipment or equipment parts.

Topics include:

- Specialized machinery for livestock
- Toxic environments
- Agricultural chemicals
- Blasting
- Fertilizer
- The youth certificate program

Attendance is mandatory at ALL training sessions. A parent or guardian must accompany his/her child to the first hour of the first session. A short presentation on parent responsibility will be conducted at that time.

Cost is \$165.15*

*class fees are subject to change

To register, call FVTC Chilton Center at 920-849-4461 or 800-843-4131.



Kids need something fun to do? **Try 4-H!**
It's more than cows and plows...

Calumet County 4-H Opportunity Fair

Wednesday, August 15, 5:30-7:00 pm

Pavilion, Calumet County Fairgrounds, Chilton

Visit displays about all the different opportunities youth can
experience when they belong to 4-H!



Hands-on project learning in areas like STEM, art, shooting sports, robotics, foods, and animals!



Learn life skills like communication skills and leadership by participating in community club meetings.



Expand your horizons by participating in educational opportunities like camps, travel (both domestic and international opportunities), community service and specialized workshops.

4-H has something for everyone... even adults!



For more information, contact Tami Gasch, Calumet County UW-Extension 4-H Youth Development Educator, at (920) 849-1450 x1 or tami.gasch@ces.uwex.edu.

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the Americans with Disabilities Act (ADA) requirements.

UPCOMING EVENTS AND OPPORTUNITIES

4-H AMBASSADORS

WANTED! Youth who love 4-H, and like to talk to people about their club or the things they do in 4-H.

If this describes you, then the 4-H Ambassadors is for you! (Maybe you would like to explore a career in marketing, promotions, news reporting, videography/photography, or sales. This group is for you!)

This new group is for youth grades 7-13, who would like to help promote 4-H by helping at community events, school open houses, public library programs, etc.

We will have a kick-off meeting on **Wednesday, August 8, at 7:00 pm**, at the Courthouse, Room #025.

At this meeting we will decide how often we would like to meet, brainstorm different ideas of how to promote 4-H, and set other goals for the group.

If you have any questions or suggestions, please reach out to Tami, 920-849-1450 ext. 1 or tami.gasch@ces.uwex.edu.

HUNTER SAFETY CAMP AND SUMMER CAMP AVAILABLE AT CAMP TAPAWINGO

Hunter Safety Camp

July 16-19, 2018
Camp TaPaWingo, Mishicot

Summer Camp

July 23-26
Camp TaPaWingo

Camp TaPaWingo provides a fun, caring, and safe environment for campers to try new activities and practice new skills. We are committed to the growth and development of each individual camper. By providing safe, yet challenging experiences, campers will develop an appreciation for the importance of team work and share in all group members' successes. 4-H membership is not required to attend camp.

Registration information is available at <https://manitowoc.uwex.edu> | Camp TaPaWingo | Educational Programs.

Registration Deadline: July 1.

HAZARDOUS WASTE COLLECTION

Household Hazardous Waste

Collections have been scheduled for 2018. Appointments are required – www.calumetrecycles.com.

Saturday, August 4 | 9:00-11:00 am
Harrison Public Works Garage

Friday, September 7 | 9:00-11:00 am
Brillion Public Works Garage



ASCENSION CALUMET HOSPITAL'S PROGRESSIVE AGRICULTURE SAFETY DAY®

Tuesday, July 24, 2018
8:00 am – 4:30 pm
Calumet County Fairgrounds – Chilton

This fun-filled day is the largest rural safety & health education program in the nation for children ages 8-12 filled with hands-on activities designed to prevent injuries at home, school and on the farm!

Topics for demonstrations and discussions include:

Underground Utilities	Fishing Safety
"Addie" the Cow	Obstacle Course
Seatbelt & Road Safety	Bee Safety
Handwashing Safety	Backyard Birding
Silage Safety	Bicycle Safety



Please help us give back to our community by bringing a canned good item when checking in on July 24th.

All donations will be presented to the Salvation Army.

Cost: \$15.00/child (Includes lunch, snacks, t-shirt and goodie bag)

To Register: Contact NurseDirect at 1-800-362-9900 or online at <http://affinityhealth.org/safetyday>

UPCOMING EVENTS AND OPPORTUNITIES

DO YOU LIKE ICE CREAM?

Cedar Crest Ice Cream, Cedarburg, Wisconsin, and the **Wisconsin 4-H Foundation** have teamed up again to present the “Cedar Crest Ice Cream 4-H Flavor Contest” for Wisconsin 4-H clubs, with the top flavor produced for summer 2019.

The winning flavors are introduced during June Dairy Month and available throughout the summer at ice cream parlors that serve Cedar Crest Ice Cream.

A link for more information and the entry form are available at www.Wis4HFoundation.org. Entries are due by October 1, 2018. The winner will be announced in December 2018.

ADULT AND YOUTH LEADERS - MARK YOUR CALENDARS FOR FALL FORUM AND HALL OF FAME CELEBRATION

Registration will begin September 5, so watch the August newsletter for more information!

Don't miss out on a great statewide workshop for youth and adult leaders!!! “4-H Grows True Leaders!”

- “Belonging Starts With YOU!”
- “Belonging Grows With YOU!”
- “Belonging....YOU Make a Difference”

What: Fall Forum and Hall of Fame Celebration

When: November 2-4, 2018 (starting with registration at 6:00 pm Friday, November 2 and ending 11:00 am Sunday, November 4)

Where: Green Lake Conference Center, Green Lake

Who: Each county is encouraged to send a delegation of youth and adults

- 7th – 13th grade youth
- Adult volunteer leaders

The program kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where nine laureates will be inducted in to the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Sunday morning brings a high energy program that you can use at the club or community level.

ADVANCED SPACE ACADEMY



Advanced Space Academy explores college and career preparation through an immersive experience in science, technology, engineering and math. Trainees undergo a variety of astronaut training exercises, engineering challenges, and teambuilding activities, all culminating in an extended duration simulated space mission. Activities include: high/low ropes course, simulators, Russian language lessons, SCUBA diving, fighter jet simulators, advanced rocketry, and more! Youth who participate will earn one credit hour of freshman level general science from the University of Alabama in Huntsville in this college-accredited program.

Open to youth grades 10-12 as of January 1, 2019.

Dates: January 26—February 2, 2019

Location: Space and Rocket Center in Huntsville, Alabama

Cost: \$1,550.00 / youth (Deposit of \$775.00 is due by Oct. 1, 2018) (The Calumet County 4-H Leaders Council would provide a scholarship towards this opportunity.)

Lodging: Youth will stay in the Space Camp dormitory, with the exception of the first night lodging at a hotel in route to Space Camp.

Meals: All meals, except for a bag lunch on the first day, will be included.

Transportation: Coach Bus

Registration: August 1-12, 2018, through 4-HOnline. Registration is first-come, first-serve. **There are only 16 spots available.**

More Information: Contact Joshua Goede at 608-269-8722 or joshua.goede@ces.uwex.edu.

ADVANCED ROBOTICS ACADEMY

Advanced Robotics Academy tests the next generation of engineers, designers, and gear heads with real world applications of science, technology, engineering, and math.

Trainees learn advanced concepts in air, land, and sea challenges as teams compete for the Robotics Prime Contract. Activities include: building and programming (using Lego EV3 robots) with advanced sensors and data function, learn series and parallel circuitry, binary number system, build underwater robots, and build cutting-edge drones.



Grades: 10th—12th graders as of January 1, 2019

Dates: January 26—February 2, 2019

Location: US Space and Rocket Center in Huntsville, Alabama

Cost: \$1,550.00 / youth (Deposit of \$775.00 is due by Oct. 1, 2018)

Lodging: Youth will stay in the Space Camp dormitory with the exception of the first night lodging at a hotel in route to Robotics Camp.

Meals: All meals, except for a bag lunch on the first day, will be included.

Transportation: Coach Bus

Registration: August 1-12, 2018, through 4-HOnline. Registration is first-come, first-serve. **There are only 16 spots available.**

More Information: Contact Joshua Goede at 608-269-8722 or joshua.goede@ces.uwex.edu.

ANIMAL SCIENCES

MARKET ANIMAL NEWS

Market Animal Educational Meeting



Thursday, July 19

7:00 pm

Calumet County Courthouse, Room #025

Dr. John Degner, from Veterinary Associates, will share information regarding the swine PRSS virus, and answer any questions you may have.

This meeting replaces the previously cancelled swine handling meeting.

Out-of-County Meetings

If you have market animal education meeting slips from out-of-county meetings you've attended, please return them to the UWEX Office promptly after the meeting takes place.

Swine Ear Tags

A reminder to return any unused ear tags to the UWEX office or to a market animal committee member, or risk being charged for the unused tags.

Market Animal Sale Update

A letter will be mailed to prior years animal buyers alerting them that due to a tremendous growth of their local, day-to-day customers, Hickory Hills Meats will not be able to process any animals from this year's sale. The committee is trying to work with other meat processors in the area to secure appointments for your buyers; they may need to be flexible!

Open Class Hogs

If you are bringing **open class hogs** to the fair, please have your processing appointments booked before you come to the fair.

Terminal Swine Show

Remember, we have returned to a terminal swine show, so no pigs can go back home at the end of the fair due to the new PRSS prevention protocol. Lightweight pigs are able to return home if they go there directly from weigh-in night. (If they stay on the grounds for the show, they cannot go home.)

POULTRY PROJECT NEWS

The Avian Quiz Bowl

This year's quiz bowl held on September 29 at the Columbia County Fairgrounds in Portage, will consist of two- to four-member teams (3 or 4 are encouraged.) Teams will be quizzed on various aspects of poultry and eggs from hatching to management to cooking, competing against other teams in a game show format.

There will be both a junior (under 14 yr) and senior (14-18 yr) division, ages as of January 1, 2019. Senior division winners will represent the State of Wisconsin at the 4-H National Poultry & Egg Conference held in Louisville, KY. **Participants must be 4-H members. Advanced registration is due by September 1, 2018.**

Additional information is available on the UW-Extension Poultry Website <https://fyi.uwex.edu/poultry/>.

Pullet Surprise Youth Contest



In an attempt to promote the breeding and exhibition of purebred poultry among Wisconsin's youth, the Wisconsin International Poultry Club invites interested youth to apply for the Pullet Surprise.

The winners in each of the two categories will receive the following prizes: a pair of show quality purebred fowl, an incubator, a standard cage, feed, a copy of the *American Standard of Perfection*, a one-year membership in the WIPC, and a poultry carrier. All awards will be presented at the 2018 Wisconsin International Poultry Club Show. The birds awarded will be provided by the members of the Wisconsin International Poultry Club.

There are two age divisions - Junior: 8-12 and Senior: 13-18

Each applicant must submit an entry of 500 words essay on a specific topic. Additional information is available at <https://fyi.uwex.edu/poultry/>.

Deadline: August 20.

WAUPACA COUNTY 4-H SMALL ANIMAL FUN SHOW

July 7, 2018

Waupaca County Fairgrounds
602 E South St, Weyauwega WI

Open to all y in grades 3-13

Entry \$1 per animal

Classes are based on the Waupaca County Premium Fair book. All Poultry will be required to have correct paperwork to be exhibited.

Registration: 8:30-9:00 am

Educational Activity: 9:00-9:45 am

Show: 10:00 am to approximately 1:30 pm

CONTACT INFO: Kari Riley, 715-258-2892 or Tanya Zimmerman, 715-823-5020, havanacrazy@yahoo.com.

ANIMAL SCIENCES

DAIRY ENHANCEMENT PROGRAM GUIDELINES

In order to encourage youth to stay involved with dairy projects, a group of dairy businesses and lenders will provide financial incentives for all dairy project members who qualify.



To qualify for dairy enhancement, participants must

- 1) Complete the Dairy Enhancement Application Form and turn it in by the July 31 deadline
- 2) Enter and show in one of the four showmanship classes at the Calumet County Fair
- 3) For youth in grades 3 and above (grade determined as of January of current year)
 - a. Gold level – participate in eight dairy educational activities
 - b. Silver level – participate in five dairy educational activities
 - c. Bronze level – participate in three dairy educational activities

Qualifying activities include:

- **Showing:** Breed Shows, State Fair
 - **Dairy Judging:** Attend three practice sessions (counts as one activity); participate in dairy judging contest at Area Animal Science Day, participate in FFA Dairy Judging Contest
 - **Dairy Quiz Bowl:** Participate in the State Dairy Quiz Bowl Competition
 - **Dairy Promotion Ideas:** Dairy speech at 4-H or other youth speaking contest; dairy demonstration at 4-H demonstration contest or other youth demonstration contest, dairy project at a science fair, work a minimum of a two-hour shift at Sundae on the Farm.
(Speeches/demonstrations must be at a contest and not at club level, and recipes do not count as a “dairy” speech/demonstration)
 - **Educational Meeting:** Fitting and Showing Workshop, other dairy related workshops (i.e. PDPW Youth Dairy Derby, Badger Dairy Camp)
 - **Conventions:** Attend a Junior Dairy Breed Convention
- 4) For youth in grades 7 and over, write an essay (150 word minimum) on what I learned by participating in the Dairy Enhancement Program.

The Calumet County Dairy Enhancement Committee, consisting of Gina Lemke, Don Schmidt, Shay Ott, and Jeff Brantmeier, will review the application forms to determine eligibility, and their decision will be final.

Application forms are available on the “things to do page” on the 4-H website:
<http://calumet.uwex.edu/?p=253>.

COUNTY MOUNTIES 4-H CLUB HUNTER & DRESSAGE OPEN SHOW

July 28, 2018 (Rain or Shine)
Sheboygan County Fairgrounds, Plymouth, WI

All relevant information can be found online at: <https://countymounties.weebly.com/our-show.html>

The Pre-Entry form must be postmarked July 17 or earlier. Pre Entry forms will NOT be accepted July 18 or later.

The Post Entry form is valid July 18 or later, so anything postmarked July 18 or later MUST be the Post Entry Form or it will be returned.

The Liability Form is a separate form that must accompany the Pre-Entry or Post -Entry Forms. No entries will be accepted without the Liability Form – regardless of postmark.

****Due to new state regulations, a Premise ID is REQUIRED for all horses participating in the show.****

COUNTY FAIR ENTRY DEADLINE - JULY 31

Have you decided what you are entering in the county fair yet? Here are a few suggestions of what to consider when selecting exhibits to enter.

Enter exhibits only in Junior Class Departments that reflect the 4-H projects you are enrolled in this year. 4-H is an educational program designed to help youth learn and master new skills in various project areas. The county fair is the culminating event of the year, like a science or art fair at school. Here, the youth bring exhibits that demonstrate all they have learned and worked on throughout the year.

Most junior class departments match up closely with the 4-H project area titles. However, there are a few departments that cluster several project areas together, including...

Natural Sciences – includes projects such as Exploring Your Environment, Wildflowers, Adventure activities, the Shooting Sport projects, Recycling, Wisconsin Wildlife, and Fishing.

Mechanical Sciences – includes projects such as Small Engines, Bicycle, Aerospace, Scale Models, and Robotics.

Family and Child Development – includes Intergenerational, Personal Finance, and Entrepreneurship.

Youth should select exhibits that they feel show the best of their project work. It isn't our goal to enter everything we've done through the year, but rather to help the youth to learn to reflect and evaluate what exhibits are most meaningful to them and best show their efforts. Parents and leaders may offer valuable guidance to youth in this process, but ultimately, it is the youth's decision.

Read the Fair rules carefully! Everyone should read the "General Rules & Regulations," as well as the rules in each of the Departments that they are entering. If you are exhibiting animals, please also make sure to read the "WI County, District & State Fairs 2018 Animal Health Rules & Regulations."

Double-check your entry form. Please make sure that you are using the 2018 Junior Fair Book at http://calumetcountyfair.com/fair_handbook.html, as some of the codes and numbers have changed since 2017. Entries not recorded correctly will make you ineligible for fair premiums. Feel free to ask your project leader to help you check your entries.

Keep a copy of your entry form for your own reference. This will make it easier to prepare for the fair and prevent unwelcome surprises on Advance Judging Day, Saturday, August 25.

Submit the fair entry form, with entry fees, to Clara Hedrich, Fair Secretary, by the July 31 deadline. Clara's address is on the "All Classes Entry Form." Early submissions are preferred! You can mail in this entry form and fees, or drop them off at Clara's rural Chilton home. NO entry forms will be accepted at the UW-Extension Office.

Animal Exhibitors – Be sure to record Animal Showmanship on your Entry Form and list your premise ID number.

Club Fair Booth, Reporter's Scrapbook, Banner, and Planter entries are part of Department 032 – Youth Group Entries and must be listed on your club's entry blank if entering.

Finally, if you are an experienced 4-H family, please take a moment to check in with the new families in your club. The county fair entering and exhibiting process can be a bit confusing and overwhelming at first, so we each need to make sure we are doing what we can to make this an awesome experience for everyone. If you have questions on your fair entries, don't hesitate to contact the 4-H Office.

Remember that adults can exhibit items too! Projects would be exhibited in the Open Class Departments.

Wishing you all a wonderful summer, as we busily prepare for another great Calumet County Fair!

4-H BOOTHS

4-H clubs making their plans for the 2018 4-H booth should keep in mind that the 4-H theme for this year is "4-H: From Sprout to Harvest."

The fair booth size is 5' wide by 4' deep by 8' high. Some have an electrical outlet. Remember: each club wishing to reserve a booth must send a fair entry blank to Clara Hedrich by the July 31 deadline.

Important: No staples will be allowed.

PLEASE REMEMBER: 4-H booths are a youth entry, so **ONLY 4-H members, not parents or leaders, should be putting the booth in place.** We ask for all clubs' cooperation on this guideline, to make it a youth-centered learning experience."

Please see the fairbook (Department 032) for a list of criteria that the booth will be evaluated on.

Booths may be put up on Tuesday, August 28, or Wednesday, August 29, from 10:00 am – 8:00 pm.

4-H FOODSTAND

CLUB WORK SCHEDULE FOR 2018 4-H FOODSTAND

	<u>Friday</u>	<u>Saturday</u>	<u>Sunday</u>	<u>Monday</u>			
9:00	Sunset Lake 9 to 7	Sherwood Wide Awake and Darboy Ever Alert 9 to 1	Farm and Home 9 to 1	Working Woodchucks 9 to 1			
10:00							
11:00		New Horizons 1 to 7	Calumet Cliffhangers and Charlesburg Stars 1 to 4	Woodville Stars 1 to close			
12:00							
1:00			Chilton Tip Top 4 to close				
2:00							
3:00							
4:00							
5:00							
6:00							
7:00	Pine Creek and Friendly Valley 7 to close						
8:00							
9:00							
10:00							

4-H FOODSTAND UPDATES

Shift Leaders:

Still looking for a couple more Shift Leaders, primarily on Saturday, September 1.

Friday: 9 - 4 - Todd Roehrig

Friday: 4 - Close - Todd Roehrig

Saturday: 9 - 4 - _____

Saturday: 4 - Close - _____

Sunday: 9 - 4 - Cindy Hackert

Sunday: 4 - Close - Whitney Roehrig

Monday: 9 - 4 - Stacie Roehrig

Contact theroehrigs@frontier.com for more information.

Menu change

- The pretzels w/ cheese will be labeled as pretzel stix w/ cheese.
- The Grilled Cheeseburger from last year will be re-named on the menu to Grilled Cheese w/Burger "Clover Bud." Our plan is start calling this the "Clover Bud" moving forward.
- We will not sell donuts this year.

New Food Items

- This year we are going to try mashed potatoes in a cup with butter, cheese, bacon bits, maybe sour cream. We thought maybe doing this on just Saturday, but we may do this all weekend.
- Another new food item will be corn on the cob on Sunday. Farm and Home, Calumet Cliffhangers/ Charlesburg Stars, and Chilton Tip Top, please try to have one person dedicated to a grill (supplied by the food stand) to keep up with corn demands.

Order/Pick Up Line

We are going to try a new thing this year, a dedicated order line and a pick up line. Utilizing the number paddles from last year.

FAIR

CLUB PLANTERS

The Calumet County Master Gardeners are making available large flowerpots for 4-H clubs that would like to get involved with a "Youth Club Flower Display." These displays will be judged at the fair, receive fair premiums, and have a chance to win a \$25.00 for the top flower display. Planter criteria was published in last month's newsletter and is listed in the Fairbook Dept 032 – Youth Group Entries. Planters are available for pick up at the UW-Extension Office.

FAIRBOOKS

The 2018 Calumet County Fairbook is posted on the fair website <http://calumetcountyfair.com> (exhibitors tab). Fill out the entry form and send a check for exhibitor and stall/pen fees to Clara Hedrich. Remember that fair entry deadline is July 31. If you have questions on entering, don't hesitate to contact the 4-H Office or other leaders from your club. If you don't have access to the internet, a copy of the fairbook is available for viewing at the 4-H Office and all main 4-H club leaders have also received a printed copy of the Junior Class Fairbook.

FAIR

2018 4-H FOODS AUCTION

The 4-H Foods Auction will be Friday, August 31, at 5:00 pm in the Family Entertainment Tent. This year, only Junior Foods pies and cakes will be sold during the live foods auction. **For an exhibitor to receive half of their sale proceeds, they must be present to showcase their entries at the auction**, or identify your replacement if you have a schedule conflict. Exhibitors are strongly encouraged to recruit buyers and send thank-you cards to the buyer of their entry. All other perishable Junior Foods items will be displayed on a table for buyers to purchase via free will donation, much like a bake sale. Help is needed for the bake sale. Contact Tami to volunteer. All proceeds from the live auction and bake sale will be donated to the 4-H Leaders Council.

HATS OFF TO ...

In efforts to help all of us provide valuable recognition for the youth and adults, we've created **"Hats Off to YOU!"** This is a section in the newsletter dedicated to thanking, congratulating, and recognizing our many worthy 4-H members and leaders for their great efforts and contributions. ANYONE can submit a **"Hats Off to YOU!"** entry (30 words or less). Please email submissions to connie.leonhard@ces.uwex.edu by the 15th of the month.



- Kudos to Elizabeth Wagner and Lexi Riebe for traveling with the American Spirit East trip, learning about American history.
- Hats off to Rachael Wagner for being adventurous with the American Spirit West trip, exploring national parks and monuments in the Western states.
- Kudos to Ameilia De La Torre, Nyah De La Torre, Morgan Geiger, and Luke Moehn for participating in the Wisconsin Youth Conference.
- Hats off to Isaac Roehrig and Reegan Steiner for learning more about our government by participating in the Citizenship Washington Focus experience.
- Thanks to Byron Hacker for chaperoning the Youth Conference delegates, and Gordie Gasch for chaperoning the American Spirit West trip.
- Thanks to Jeff Brantmeier and Shay Ott for coaching the dairy judging team.
- Congratulations to Brianna Lemke, Jordan Lemke, Abby Meyer, and Brianna Meyer for finishing in fourth place at the junior dairy judging contest held at Area Animal Science Days. Other participants included Dominique Schnell, Christina Schnell, Tori Squires, Austin Meyer, Brody Waldron, Jacob Waldron, and Logan Schmidt.
- Thank you to Ott's Riverbridge Holsteins, Andy/Joan Meyer, Brandon and Shianne Ferry, and Brantmeier Hilrose Dairy for hosting dairy judging practices.
- Thank you to Rhonda Vande Hey and Amy Gotter for organizing the dairy foods tasting meeting; Byron Hacker for organizing the plant ID workshops; Tim Mueller and Mike Scheibl for teaching archery; the Marmor family for leading the robotics group; and Trisha Flanigan for teaching dog obedience.
- Kudos to all the 4-H members and adults who volunteered at Sundae on a Dairy Farm!
- Special thanks to Jerry Bures, Judi Pomeroy, Lydia Pomeroy, and Marissa Schuh for serving as 4-H camp chaperons, and to Sally Squires for organizing the bus stop.
- Congratulations to Catherine Suha and her horse Joe who participated in the State 4-H Dressage and Hunt show June 23 & 24. They placed in the Top Ten for both dressage classes.
- Congratulations to Isabella Scheibl for being selected to represent Wisconsin at the 2018 4-H National Shooting Sports Tournament held June 24-29 in Nebraska! Isabella will participate in the archery division.

RETURN FORM

Name _____ Club _____

I would like to register for ...

- ___ 1. 4-H Graduation, July 25:
___ I will graduate from 4-H and will be attending the Graduation Celebration
Number of guests: _____ Names _____
___ I will graduate from 4-H and cannot attend the Graduation Celebration
- ___ 2. Advance Judging Volunteer, August 25, I will volunteer for the following shift(s) ...
___ 8:45-11:45 am ___ 11:30-2:30 pm

Return form to:
4-H Office, Calumet County UW-Extension
206 Court St., Chilton, WI 53014
connie.leonhard@calumetcounty.org
920-849-1450 x4

University of Wisconsin-Extension
Cooperative Extension
Courthouse
206 Court Street
Chilton, WI 53014-1127

Non-Profit Organization
U.S. Postage Paid
Chilton, WI 53014
Permit No. 2

Return Service Requested

Website: <http://calumet.uwex.edu>
E-mail: tami.gasch@calumetcounty.org
connie.leonhard@calumetcounty.org



Facebook:

www.facebook.com/calumetcountywi4h
www.facebook.com/calumetcountyUWEX

4-H Leaders Council

Board of Directors:

Dean Gebhart
Jessie Jansen
Troy Jansen
Becky Krahn
Lanetta Mahlberg
McKayla Mertz
Terri Mertz
Isaac Roehrig
Todd Roehrig
Michelle Ruebl
Tara Thomes
(one vacant youth position)

2018 4-H Theme:

"4-H: From Sprout to Harvest"

Calumet County UW-Extension
Courthouse, 206 Court Street
Chilton, WI 53014-1127

Chilton: (920) 849-1450
Appleton/Sherwood: 989-2700, ext. 2200
Fax: (920) 849-1614

UW
Extension
Calumet County

Calumet County UW-Extension Staff:

Interim 4-H Youth Development Educator – Tami Gasch

Agriculture Extension Educator – Amber O'Brien

Program Assistant – Connie Leonhard

UW-Extension Area Director – Catherine Neiswender

Nutrition Coordinator – Christi Gabriliska

Nutrition Educators – Kris Soper, Evan Groth



Calumet County 4-H Newsletter
July 2018