



Calumet County 4-H Newsletter

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June 2018

Hello 4-H Families!

Welcome to summer!

There is so much information to share in this newsletter!

First, I'd like to extend a warm welcome to the new Agriculture Extension Educator for Calumet County, Amber O'Brien! Amber's first day in the office is June 1.

Next, I'd like to announce that we will have archery training sessions this summer! Tim Mueller attended the archery leader training in April, and will begin archery lessons this month at the fairgrounds!

Lastly, I'd like to mention that the fair handbook is ready for your review! Visit www.calumetcountyfair.com (exhibitors tab / fair handbook) and download the entry listings for your project areas! **Please review the rules and entry information carefully as you make your selections.** Nothing is more disappointing than getting to advanced judging and not having your project entered in the right category, your poster board is too big or too small, you don't have the correct hangers on the back of your art projects, or you've entered Ayrshires instead of Holsteins! If you have any questions about your fair entries, please give me a call!

Set a goal and get your entries in early, so you know now what you have to finish yet. Check out the new "Unfinished Projects Nights" and come in and get to work. If there is a project skill that is giving you trouble, let me know ahead of time, and I'll try to recruit a project leader to come in and give you some pointers.

Your project leaders are your greatest resources. They volunteer so they can be helpful share their knowledge with you. If you are unsure of something, **don't guess, please ask**, and if meetings are held, do your best to attend.

Sincerely,

Tami Gasch
Interim 4-H Youth Development Educator
Calumet County UW-Extension

June

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
					1	2
					Brown County Invitational Shoot	
					Amber O'Brien Meet and Greet, 1:00-2:00 pm, Courthouse, Room #301	Household Hazardous Waste Collection, 9:00-11:00 am, New Holstein
3	4	5	<i>State Fair entry deadline</i>	6	7	8
	Dog Obedience Training 6:00-7:00 pm Calumet County Fairgrounds		Archery Project Meeting 6:00 pm, Fairgrounds Dairy Judging, 7:30-9:00 Andy Meyer Farm, Chilton 4-H Leaders Board Mtg. 7:00 pm, Room #017		Badger Dairy Camp, UW-Madison	
10	11	12	13	14	15	16
American Spirit East June 13-21		Camp Counselor Training 1:00-4:00 pm	Electronics 1-6 Harrison Unfinished Project Meeting, 6:00-8:00 pm Courthouse, Room #025 Archery Project, 6:00 pm Fairgrounds	<i>Review Day entry deadline</i> Area Animal Science Day Kewaunee County	High Protein Show, Seymour	
	Dog Obedience Training 6:00-7:00 pm Calumet County Fairgrounds	Plant Identification Workshop, 6:30-7:30 pm Courthouse, Room #017	Dairy Products Meeting 6:30 pm Courthouse, Room #020	Robotics Project Meeting 6:00-8:00 pm Courthouse, Room #025		Citizenship Washington Focus, Week 3 June 16-24
17	18	19	20	21	22	23
Father's Day American Spirit - West June 20-30		Plant Identification Workshop, 6:30-7:30 pm Courthouse, Room #017	Unfinished Project Meeting 1:00-4:00 pm Courthouse, Room #301 Archery Project, 6:00 pm Fairgrounds	Camp Counselor Training 1:00-4:00 pm Review Day, 6:00 pm Courthouse, Room #025	<i>4-H newsletter articles due</i> District 10 Holstein Show Sheboygan Co. Fairgrounds	Citizenship Washington Focus, Week 4 June 23-July 1
	Dog Obedience Training 6:00-7:00 pm Calumet County Fairgrounds					
24	25	26	27	28	29	30
		Wisconsin 4-H & Youth Conference, UW-Madison			4-H Dance and Lock In, Sheboygan Co. Fairgrounds	
Sundae on the Farm 11:00-3:00 pm, Matt & Renee Cracraft Farm (all parking at Brillion High School)	Dog Obedience Training 6:00-7:00 pm Calumet County Fairgrounds					

2018

WELCOME

WELCOME AMBER O'BRIEN!

Amber O'Brien joins the UWEX team on June 1 as the Calumet County Agriculture Educator.

Amber brings a passion for agriculture and a diverse work experience to the position. Amber worked as a Certified Veterinary Technician and Herdsman at Holsum Elm Dairy and Drumlin Dairy in Calumet County taking care of both cows and goats. She also spends time working on her father's grain farm with all aspects of the business.

Amber has an Associate's Degree in Applied Sciences, and recently earned her Bachelor's degree in Science with an Animal Biology emphasis from UW Green Bay.

Amber has a strong work ethic and is a community volunteer, including volunteering at the Birthing Barn at the Calumet County Fair. "I truly appreciate all aspects of the agricultural industry, old and new, and understand the hard work that is put behind the food on our tables every day," reports O'Brien.

4-H LEADERS COUNCIL

LEADERS COUNCIL BOARD OF DIRECTORS MEETING

The next meeting of the Leaders Council Board is Wednesday, June 6, at 7:00 pm in Room #017 of the Calumet County Courthouse.

One youth representative is needed to serve a one-year term on the Leaders Council. The term runs from July 2018 through June 2019. Please encourage youth grades 9-13 to consider serving on the Council. It is a great learning experience and looks great on college applications/resumes! Please contact Tami if you are interested, 920-849-1450 x1 or tami.gasch@ces.uwex.edu.

VOLUNTEER OPPORTUNITIES

REVIEW DAY VOLUNTEERS NEEDED

Volunteers are needed to help with recording at this event on Thursday, June 21. Contact Tami to volunteer.

STATE FAIR PROJECT TRANSPORTATION NEEDED

Projects must arrive in West Allis on Tuesday, July 31, between 8:00 am and 12:00 noon. Pick up is on Monday, August 13, between 8:00 am and 12:00 noon. The 4-H Leaders Council is offering \$50.00 per trip. Contact Tami to volunteer.

PROGRESSIVE AG SAFETY DAY VOLUNTEERS

Teens ages 16-18 are needed to help lead groups of youth ages 8-12 at Progressive Ag Safety Day on Tuesday, July 24. The time commitment is from 6:45 am-5:00 pm. All new volunteers must attend an orientation from 6:45-7:15 am the morning of the event. Lunch, snacks and a gift are provided! If you are interested in volunteering, please contact Tami at 920-849-1450 Ext. 1 or tami.gasch@ces.uwex.edu.

LEADERSHIP

4-H WALL OF HONOR



The Wall of Honor recognizes 4-H leaders and members who have passed away. The three-sided, movable, wooden display case contains a small plaque engraved with the name of the deceased and some information about their role as a leader/member. Family members or clubs can honor a leader or member by donating a minimum of \$100 to the Calumet County 4-H Leaders Council. New honorees are recognized at the Calumet County Fair. To nominate a leader or member for the Wall of Honor, contact the 4-H Office. Applications are due **July 1**.

4-H CLUB OFFICER TRAINING

If your club is interested in officer training, please contact Tami to set up a session for your officers. This can be held an hour before your club meeting and can be beneficial for new officers to learn more about their duties before they take over the role. With clubs electing officers at different times of the year, and new officers taking over their roles at different times of the year, it has been difficult to find a time that works to set up a county-wide training session.



HAZARDOUS WASTE COLLECTION

Household Hazardous Waste

Collections have been scheduled for 2018. Appointments are required – www.calumetrecycles.com.

Saturday, June 2, 2018 | 9:00-11:00 am
New Holstein Public Works Garage



ELECTRONICS AND APPLIANCE COLLECTION

Wednesday, June 13 | 1:00-6:00 pm
Harrison Public Works Garage

Fees apply for some items – no advance registration.

Visit www.calumetrecycles.com for more information or contact Chris Meuer, Recycling and Hazardous Waste Coordinator at 849-2361 ext. 2404.



UPCOMING EVENTS AND OPPORTUNITIES

2018 WISCONSIN STATE FAIR YOUTH EXPO PROGRAM

The Youth Expo programs showcase Wisconsin 4-H and provide valuable learning experiences for youth participants. Youth Expo participants receive statewide recognition of talent while being presented with opportunities to develop their leadership and communication skills, network with new people, build self-confidence, develop new friendships, and have fun at Wisconsin State Fair. Click on the link below to find information and registration materials for music & drama, mini performances, activity stations, clothing revue, and demonstrations. **Registration deadline is June 1.**

Youth Expo program information is now available on:
<http://wistatefair.com/competitions/youth-exhibits/>

We have some exciting Youth Expo updates to share with you for 2018!

ACTIVITY STATIONS

- Admission will be provided to participants (youth and adult)
- Will assist with Fair Camp program
- Apply online at: <https://wismis.fairmanager.com/>

CLOTHING REVUE

- Open to youth ages 12-19 years of age
- Youth no longer need to be selected at a County Level Clothing Revue Show
- Apply online at: <https://wismis.fairmanager.com/>

DEMONSTRATIONS

- Program has merged into the Performance Department

MINI PERFORMANCE

- Has merged into the Performance Department

PERFORMANCE (formerly known as Music & Drama)

- Any size group welcome; there are no longer size distinctions between large and mini
- Counties no longer need to nominate a group or alternates; groups will self-apply
- There is no limit to the number of groups which can apply from a particular County
- Any Music & Drama acts (individuals or groups) must submit an audition video posted on YouTube as part of the application process
- Apply online at: <https://wismis.fairmanager.com/>

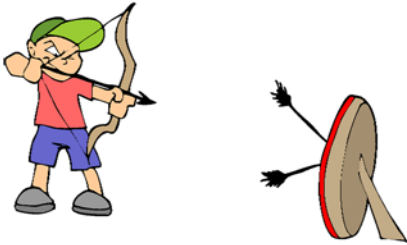
UPCOMING EVENTS AND OPPORTUNITIES

ARCHERY PRACTICE SESSIONS

Archery project members are invited to train on the following Wednesdays this summer. Practice will be held at the Calumet County Fairgrounds, at the south parking lot area, starting at 6:00 pm. There is a \$10 participation fee that will be collected at the first practice, and permission slips will be available then as well.

June 6, 13, 20
July 18
August 1, 8, 15

Any questions can be directed to Tim Mueller, 920-371-5439, poohnhopper@yahoo.com, or to the Extension office.



SHOOTING SPORTS INVITATIONAL MEETS

Shooting sports participants have the opportunity to attend statewide invitational meets. They include:

- Brown Co. June 1-2 De Pere
- Triple Crown July 20-21 Marshfield

Additional meets and registration information is available at <http://fyi.uwex.edu/wi4hshootingports/2018-competitive-shoots/>.



UNFINISHED PROJECTS MEETING!

Do you have a project you have started and need motivation to get it completed? Maybe you have a question or two to ask in order to get back on the right track. Or maybe you are looking for some socialization time while working on your fair pieces? Well, whatever the reason, these sessions are just for you!

Bring your project materials to the courthouse and work on them (in air conditioning!) with as much or little guidance as needed. If you have a particular question to ask, please contact Tami ahead of time, 920-849-1450 ext 1 or tami.gasch@calumetcounty.org, so the right resources are available to you.

Wednesday, June 13

6:00-8:00 pm

Room #025, Courthouse Lower Level

Wednesday, June 20

1:00-4:00 pm

Room #301, Courthouse 3rd floor

Friday, July 20

9:00 am – 12:00 noon

Room #301, Courthouse 3rd floor

Thursday, July 26

5:00-7:30 pm

Room #025, Courthouse lower level

These meeting times are a great opportunity to get your fair entry questions asked as well!

See you there!

HOME ALONE BABYSITTING SAFETY

Class #40599
Wednesday, June 27, 2018
8:00-4:00 pm
FVTC Chilton Regional Center

or

Class #40600
Wednesday, July 18, 2018
8:00-4:00 pm
FVTC Chilton Regional Center
Cost: \$36.69

Intended for youth ages 10-14.

Parents are entrusting a babysitter with a most valuable commodity. This clinic is to assist you with responsibility. It provides information to know how to handle the most common situations as well as those rarely encountered.

Babysitting can be a fun, rewarding, and often times a challenging experience. This course is also meant to give you some reassurance and safety tips as you may begin to stay home alone for the first time.

You will be provided with basic information necessary for you to handle most emergencies. Training includes American Heart Association Family and Friends CPR/Choking for infants and children and simple first aid.

To register or for more information, contact Chilton Regional Center at 849-4416.

UPCOMING EVENTS AND OPPORTUNITIES

4-H CALENDAR

July

2,9,16,23,30 Dog Obedience
8-12 Summer 4-H Camp
10 State Plant Science Day
15 Billboard submissions due
17 4-H Leaders Council Meeting
18 Archery Project Meeting
20,25 Unfinished Project Meeting
23 4-H Newsletter article deadline
24 Ag Safety Day
31 Fair entries due

For the most updated calendar of county-wide 4-H events, see <http://counties.uwex.edu/calumet/?p=297>.

ROBOTICS PROJECT MEETING

A countywide 4-H Robotics Project meeting is scheduled for

Thursday, June 14

from 6:00-8:00 pm, Calumet County Courthouse, Room #025.

All 4-H robotic project members are invited to attend.



TRACTOR & FARM SAFETY CAMP

Does your son or daughter work on a farm during the summer? Do you hire youth to work for you during the year? Do these young people have adequate safety training? Accidents cause more deaths to individuals between the ages of 15 and 24 than all other causes combined.

To help reduce accidents, a Tractor & Farm Safety Camp is being coordinated by UW-Extension Manitowoc County. The course focuses on the safety aspects of operating farm equipment and daily farm tasks. To complete the course, youth must attend all sessions and pass a written and a driving exam.

Federal law requires that youth younger than 16 years must be certified before being hired to work with tractors and tractor machinery. Effective May 1, 1996, state law mandated that no person may direct or permit a youth younger than 16 years of age to operate a farm tractor or self-propelled implement on a public road unless the youth has been certified as successfully completing a tractor and machinery certification course. Youth must be the minimum age of 12 by the first day of the Tractor & Farm Safety Camp in order to register.

Camp Dates:

July 17 – 5:00 pm - July 19, 5:00 pm
Camp TaPaWingo, 915 W. TaPaWingo Rd.
Mishicot, WI 54228

Cost: \$195 per person
Registration Deadline: July 6, 2018 Camp is filled on a first-come first serve basis.

*Includes meals, lodging, all training materials, and 24 hours of class time. Open to any youth in Wisconsin. Recommended: Six hours of driving practice prior to attending the course. Registration brochures available at: manitowoc.uwex.edu

Certificates are issued by the Manitowoc County UW-Extension office following successful completion of course.

To register, contact the Manitowoc County UW-Extension Office at 920-863-4169.

TRACTOR SAFETY CLASSES

Fox Valley Technical College,
Chilton Regional Center

July 9-13, 2018 | Course #40019
M-Th : 9:00 am—3:30 pm
F: Test times between 9:00-noon

-OR-

July 23-27, 2018 | Course #40020
M-Th : 9:00 am-3:30 pm
F: Test times between 9:00-noon

For Ages 12 and Older

This class shows the student how to operate a tractor over 20 PTO horsepower, including how to connect and disconnect equipment or equipment parts.

Topics include:

- Specialized machinery for livestock
- Toxic environments
- Agricultural chemicals
- Blasting
- Fertilizer
- The youth certificate program

Attendance is mandatory at ALL training sessions. A parent or guardian must accompany his/her child to the first hour of the first session. A short presentation on parent responsibility will be conducted at that time.

Cost is \$165.15*

*class fees are subject to change

To register, call FVTC Chilton Center at 920-849-4461 or 800-843-4131.



UPCOMING EVENTS AND OPPORTUNITIES

4-H DANCE AND LOCK IN

Sheboygan County 4-H Youth Association Presents the...
Older Youth Lock In 2018! For (gr. 7 and up)

Where: Sheboygan County Fairgrounds, Plymouth, WI

When: June 29-30

Starting at 6:00 pm until 7:00 am

\$10/person

4-H Dance from 8:00 pm - 11:00 pm

Food - Bring a Treat to Share

Capture the Flag



Download the registration form at <https://sheboygan.uwex.edu/files/2018/03/Lock-In-2018.pdf>. Registration deadline: June 14.

PLANT IDENTIFICATION WORKSHOPS

Do you enjoy growing things - like flowers, houseplants, fruits, vegetables & trees? Would you like to learn how to identify plants in each of these different categories? Calumet County would like to have a team compete at the State 4-H Plant Science Day at the Waushara County Fairgrounds on Tuesday, July 10.

Practices sessions have been set to help prepare you for participation in the state event and to help you learn how to identify many of these plants. All youth grades 3 and over are encouraged to attend!

Practices will be held in Room #017 at the Calumet County Courthouse from 6:30-7:30 pm on Tuesdays **June 12 and June 19.**

If you are interested and would like to [register](#) or learn more about this event, contact Connie at the UW-Extension Office, 849-1450 x4.



ASCENSION CALUMET HOSPITAL'S PROGRESSIVE AGRICULTURE SAFETY DAY®

Tuesday, July 24th, 2018

8:00 a.m. – 4:30 p.m.

Calumet County Fairgrounds – Chilton

This fun-filled day is the largest rural safety & health education program in the nation for children ages 8-12 filled with hands-on activities designed to prevent injuries at home, school and on the farm!

Topics for demonstrations and discussions include:

Underground Utilities	Fishing Safety
"Addie" the Cow	Obstacle Course
Seatbelt & Road Safety	Bee Safety
Handwashing Safety	Backyard Birding
Silage Safety	Bicycle Safety

Please help us give back to *our* community by bringing a canned good item when checking in on July 24th.

All donations will be presented to the Salvation Army.

Cost: \$15.00/child (Includes lunch, snacks, t-shirt and goodie bag)

To Register: Contact NurseDirect at 1-800-362-9900 or online at <http://affinityhealth.org/safetyday>



STATE 4-H PLANT SCIENCE DAY

Tuesday, July 10
Waushara County
Fairgrounds, Wautoma



Plan now to participate in the State 4-H Plant Science Day. Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography, speaking, poster and floral arranging contests.

The contest for participants will be held in the morning, an educational workshop in the afternoon concluding with contest results.

The event begins with registration at 9:30 am and ends at 2:00 pm. Registration is \$10.00, which includes all materials, handouts, and lunch.

Attending the Plant Identification Workshops will prepare you to succeed at this state contest!

REVIEW DAY

Online Registrations are requested by June 14 go to the things to do page on the 4-H website (<http://www.calumet.uwex.edu>), or <https://goo.gl/qQo9m4>.

CLOTHING, KNITTING, AND CROCHETING FASHION REVUE

Thursday, June 21, 2017 - 6:00 pm – Courthouse, Room #025

Online Registrations are requested by June 14 on the things to do page on the 4-H website, or <https://goo.gl/qQo9m4>.

Fashion Revue entries will be judged on:

- Suitability of garment to individual
- General appearance, neatness, posture, fit, accessories
- Construction to the extent that it affects general appearance.



Older members are encouraged to try completing an outfit to show off your sewing, knitting, and crocheting skills.

Division 170 - Cloverbud

Class:

26. Any clothing, knitting, or crocheting article that can be worn.

Division 216 – Clothing Revue

Class:

1. Blouse, top, or vest
2. Shorts, pants, or skirt
3. Pants/shorts and top
4. Skirt and top
5. Dress or jumper
6. Costume
7. Garment for another
8. Redesigned fashion
9. Any other article that can be worn



Division 220 – Knitting Review

Class:

1. Sleeveless sweater / vest
2. Shawl or poncho
3. Any two (2) of following items: hat, scarf, mittens, socks/leg warmers
4. Pullover sweater with sleeves
5. Cardigan sweater with sleeves
6. Any of the above articles for another individual

Division 221 – Crocheting Review

Class:

1. Sleeveless sweater / vest
2. Shawl or poncho
3. Any two (2) of following items: hat, scarf, mittens, socks/leg warmers
4. Pullover sweater with sleeves
5. Cardigan sweater with sleeves
6. Any of the above articles for another individual

MEAL DAY

Meal Planning Day will be held **Thursday, June 21, 6:00 pm**, Courthouse, Room #025 in conjunction with Foods Review. Online registrations requested at <https://goo.gl/qQo9m4> by **June 14**.

Entries must be prepared and displayed by exhibitor; no pre-packaged mixes.

Exhibitors in 3rd grade and older must display **one main dish** with recipe on 3"x5" card, meal menu, a place setting, and a place mat / table cloth and centerpiece, corresponding to meal theme. Cloverbud exhibitors must display **one dish** (does not need to be main dish) with recipe on a 3"x5" card, meal menu, place setting and a place mat/table cloth and centerpiece.

Participants may use 4-H project books for recipe ideas or favorite family recipes.

Division 170 - Cloverbud

25. Meal Day Entry

Division 210 – Meal Day

1. Healthy breakfast
2. Lunch menu
3. Dinner menu
4. Special occasion meal
5. International meal
6. Tailgate party



FOODS & CAKE DECORATING REVIEW

Thursday, June 21, 6:30 pm (immediately following Meal Planning Day), Courthouse Room #025

Online registrations requested at <https://goo.gl/qQo9m4> by **June 14**.

All 4-H foods members, parents, and leaders are welcome to attend this food-judging seminar. A fair judge will be there to explain what a judge looks for when judging food items.

Cloverbuds

01 – Favorite undecorated cookie (4)

02 – Favorite decorated cupcake (4)

Foods & Nutrition

03 – Granola bars, plate of 4

04 – Dried fruit leather, bag of 6 pieces

05 – Brownies, no mixes, plate of 4

06 – Peanut butter cookies, plate of 4

07 – Sponge cake, ¼ cake

08 – Healthy cake (low salt, low fat, low sugar), ¼ cake, include recipe and statement explaining why it's healthy

09 – Muffins, plate of 4

10 – Biscuits – baking powder, plate of 4

11 – Banana bread, ¼ loaf

12 – White yeast bread, ¼ loaf

13 – Any other yeast bread, ¼ loaf

14 – Any bread machine bread

15 – Pie crust

16 – Chocolate fudge, plate of 4

17 – Any canned vegetable

18 – Any canned fruit

19 – Any canned pickle

20 – Any canned jam or jelly

21 – Dried foods

Cake decorating

22 – At least 4 decorated cupcakes

23 – Decorated cake

UPCOMING EVENTS AND OPPORTUNITIES

CELEBRATE THE ARTS

The Wisconsin 4-H Foundation is excited to announce a brand new event to support and promote the 4-H ARTS called “**CELEBRATE THE ARTS.**” The inaugural event will be held October 2018 and will include an Arts Auction and Reception to support and promote the 4-H Arts Program, and to network with arts-programming supporters and prospects. Proceeds from the event will be invested in the Talen Endowment for 4-H Arts Programming and in the arts program for the next 4-H calendar year.

To make this event successful, Wisconsin 4-H Foundation is sponsoring an Arts Contest with cash prizes totaling \$700. **To be eligible for the Wisconsin 4-H Foundation Arts Contest, youth must be a 4-H member in good standing for the 2017-2018 Program Year. Entrants do not need to be enrolled in any specific project to participate. All art must fit into or use the theme “Head, Heart, Hands, Health.”** Additional contest rules are available on the Wisconsin 4-H Communication Arts Website at <https://fyi.uwex.edu/wi4harts/celebrate-the-arts/>. The contest will be divided into four categories:

1. Drawing Using any Medium
2. Painting (Watercolor, Acrylic or Oil)
3. Paper or Fiber Art
4. Photography

First and a second place will be awarded in each category with a Best of Show Award given to one entry chosen by the judging committee. Category winners will receive a \$100 cash award and reserve in each category will receive a \$50 cash award. The Best of Show Entry will receive an additional \$100 cash award.

Entries will be accepted on Monday, June 25, 2018, from 11:00 to 2:00 pm, at Sellery Hall on the University of Wisconsin-Madison Campus. Entries can be delivered by the artist, a representative of the artist, a County Youth Educator, or a member of a county delegation to Wisconsin 4-H & Youth Conference. Items not placing first or second in their division will be released at the conclusion of Wisconsin 4-H & Youth Conference. Any item not picked up at the conclusion of the conference will NOT be returned to the artist. The first and second place items in each category will become the property of the Wisconsin 4-H Foundation and will not be returned.

The “**Celebrate the Arts**” Event will be held at the Brittingham House on Saturday, October 13 from 5-7 p.m. Artists of the winning pieces will be invited to attend the event to present their artwork at the auction.

We are looking forward to showcasing Wisconsin 4-H members’ artistic and creative masterpieces at the WI 4-H & Youth Conference Arts Contest in June! If you have any questions about the Arts Contest and Celebrate the Arts Event, please contact Amber Rehberg at amber.rehberg@ces.uwex.edu or 608.262.1557.

COMMUNITY SERVICE

CALUMET COUNTY 4-H 104 HOURS OF SERVICE CHALLENGE!

Calumet County **4-H clubs and groups** are challenged to each complete 104 hours of service and volunteerism in 2018 in celebration of 104 years of Wisconsin 4-H. The Service Challenge Form is located at “Things to Do in 4-H” on the Calumet County 4-H website: <http://calumet.uwex.edu/4-hyouth-development/>.

For more information, see last month’s 4-H newsletter or the 4-H website.

SUNDAE ON THE FARM

Sunday, June 24, 2018

11:00-3:00 pm

Matt and Renee Cracraft Farm

23226 W Hillcrest Road, Brillion WI

All parking will be at the Brillion High School (shuttle service provided)



Helpers are needed – hours count toward the 104 Hours of Community Service, and working a minimum of a two-hour shift will also count toward Dairy Enhancement.

Volunteers and clubs are needed to organize children’s games or conduct a “hands-on” craft station. The Calumet County Dairy Promotion Committee will pay for the game/craft supplies.

Contact Ken Fochs at 920-540-5289 or kfochs@live.com or Adam Faust at 920-378-5176 adamfaust79@gmail.com to volunteer.

ANIMAL SCIENCES

DOG PROJECT NEWS

Dog obedience training has begun for this year's project members! Training takes place at the Calumet County Fairgrounds on Monday nights from 6:00-7:00 pm. If you have questions about the dog project, or would like to observe a training session, please contact project leader Trisha Flanagan at 920-898-4015 for more information.

DOG OBEDIENCE FUN MATCH

Save the date - There will be an obedience fun match that Sheboygan County 4-H will be hosting on Saturday, June 23. It will be at the Sheboygan County fairgrounds in Plymouth. More details will be announced at our trainings.

YQCA TRAINING MEETINGS

If you couldn't attend the Calumet County trainings, there are still in-person trainings being held at neighboring counties that you could attend.

Brown County

Tuesday, June 19, 6:00 pm, Neville Public Museum

To register for these meetings, log on to: <https://yqca.learnrow.io/Account/Login>. Click on the left side button for 4-H enrollment, and follow the screens. In your market animal information packet, you received coupon codes to make the training free. The coupons are on the blue piece of paper in your packet, and would be valid for these in-person trainings.

WISCONSIN STATE FAIR

If you are interested in showing animals at the State fair, please check out their website <http://wistatefair.com/competitions/junior-livestock/> for complete details. WSF will be requiring YQCA certification for all youth who exhibit animal projects (Beef, Dairy, Goats, Poultry, Rabbits, Sheep and Swine) at the 2018 Wisconsin State Fair.

Entry deadline is June 6 for both paper copy and online entries.

POULTRY PROJECT NEWS

The Avian Quiz Bowl

This year's quiz bowl held on September 29 at the Columbia County Fairgrounds in Portage, will consist of two- to four-member teams (3 or 4 are encouraged.) Teams will be quizzed on various aspects of poultry and eggs from hatching to management to cooking, competing against other teams in a game show format.

There will be both a junior (under 14 yr) and senior (14-18 yr) division, ages as of January 1, 2019. Senior division winners will represent the State of Wisconsin at the 4-H National Poultry & Egg Conference held in Louisville, KY. **Participants must be 4-H members. Advanced registration is due by September 1, 2018.**

Additional information is available on the UW-Extension Poultry Website <https://fyi.uwex.edu/poultry/>.

Pullet Surprise Youth Contest

In an attempt to promote the breeding and exhibition of purebred poultry among Wisconsin's youth, the Wisconsin International Poultry Club invites interested youth to apply for the Pullet Surprise.

The winners in each of the two categories will receive the following prizes: a pair of show quality purebred fowl, an incubator, a standard cage, feed, a copy of the *American Standard of Perfection*, a one-year membership in the WIPC, and a poultry carrier. All awards will be presented at the 2018 Wisconsin International Poultry Club Show. The birds awarded will be provided by the members of the Wisconsin International Poultry Club.

There are two age divisions - Junior: 8-12 and Senior: 13-18

Each applicant must submit an entry of 500 words essay on a specific topic. Additional information is available at <https://fyi.uwex.edu/poultry/>.

Deadline: August 20.

WAUPACA COUNTY 4-H SMALL ANIMAL FUN SHOW

July 7, 2018

Waupaca County Fairgrounds
602 E South St, Weyauwega WI

Open to all Youth 3rd to 13th grade

Entry \$1 per animal

Classes are based on the Waupaca County Premium Fair book. All Poultry will be required to have correct paperwork to be exhibited

Registration 8:30-9

Educational Activity 9-9:45

Show 10 am to approx. 1:30

CONTACT INFO: Kari Riley, 715-258-2892 or Tanya Zimmerman, 715-823-5020, havanacrazy@yahoo.com

ANIMAL SCIENCES

DAIRY ENHANCEMENT PROGRAM GUIDELINES

In order to encourage youth to stay involved with dairy projects, a group of dairy businesses and lenders will provide financial incentives for all dairy project members who qualify.

To qualify for dairy enhancement, participants must

- 1) Complete the Dairy Enhancement Application Form and turn it in by the July 31 deadline
- 2) Enter and show in one of the four showmanship classes at the Calumet County Fair
- 3) For youth in grades 3 and above (grade determined as of January of current year)
 - a. Gold level – participate in eight dairy educational activities
 - b. Silver level – participate in five dairy educational activities
 - c. Bronze level – participate in three dairy educational activities

Qualifying activities include:

- **Showing:** Breed Shows, State Fair
 - **Dairy Judging:** Attend three practice sessions (counts as one activity); participate in dairy judging contest at Area Animal Science Day, participate in FFA Dairy Judging Contest
 - **Dairy Quiz Bowl:** Participate in the State Dairy Quiz Bowl Competition
 - **Dairy Promotion Ideas:** Dairy speech at 4-H or other youth speaking contest; dairy demonstration at 4-H demonstration contest or other youth demonstration contest, dairy project at a science fair, work a minimum of a two-hour shift at Sundae on the Farm. (Speeches/demonstrations must be at a contest and not at club level, and recipes do not count as a “dairy” speech/demonstration)
 - **Educational Meeting:** Fitting and Showing Workshop, other dairy related workshops (i.e. PDPW Youth Dairy Derby, Badger Dairy Camp)
 - **Conventions:** Attend a Junior Dairy Breed Convention
- 4) For youth in grades 7 and over, write an essay (150 word minimum) on what I learned by participating in the Dairy Enhancement Program.

The Calumet County Dairy Enhancement Committee, consisting of Gina Lemke, Don Schmidt, Shay Ott, and Jeff Brantmeier, will review the application forms to determine eligibility, and their decision will be final.



Application forms are available on the “things to do page” on the 4-H website: <http://calumet.uwex.edu/?p=253>.

AREA ANIMAL SCIENCE DAYS

Area Animal Science Days is Thursday, June 14, in Kewaunee County. Rules and registration materials will be available on the website <http://fyi.uwex.edu/wi4haganimalscience/area-animal-science-days/>. Registration deadline is June 1.

DAIRY JUDGING PRACTICES

The on-farm dairy judging practice session will be held on

Wednesday, June 6

7:30-9:00 pm

Andy & Joan Meyer Farm



All dairy project members and leaders are encouraged to attend and learn the skills needed to evaluate udders, feet and legs, frame, body capacity, and dairy character.

DAIRY PRODUCTS MEETING – NEW DATE!

June is Dairy Month! Join us **Wednesday, June 13**, at 6:30 pm to learn about some delicious dairy products.

When: NEW DATE!!! Wednesday, June 13

Time: 6:30 pm

Where: Calumet County Courthouse
Room #020

This meeting will count towards Dairy Enhancement. Please RSVP to Rhonda Gasch Vande Hey at gaschkid1@gmail.com.

EXHIBITORS INVITED TO N.E.W. HIGH PROTEIN SHOW

The Northeast Wisconsin High Protein Show will be held on Friday, June 15-16 at the Outagamie County Fairgrounds in Seymour. The show is open to all breeders of Registered Dairy Cattle of the Ayrshire, Brown Swiss, Guernsey, Jersey, and Milking Shorthorn breeds. This is a great opportunity for youth exhibitors and also the "Young at Heart" to bring your registered colored breed cattle out for some friendly competition. Festivities begin on Friday, June 15, dedicating this evening to the youth exhibitors. Junior Showmanship will at 6:30 pm followed by a sponsored pizza party for the kids to enjoy. The following day will be the dairy cattle show starting at 10:00 am with spring heifer calves. The N.E.W. High Protein Show Board of Directors hope to provide a great experience for all!

For more information, contact Kelly Holewinski at 920-822-5472 or parkviewdairy@gmail.com.

FAIR

CLUB PLANTERS

The Calumet County Master Gardeners are making available large flowerpots for 4-H clubs that would like to get involved with a "Youth Club Flower Display." These displays will be judged at the fair, receive fair premiums, and have a chance to win a \$25.00 for the top flower display. Planter criteria was published in last month's newsletter and is listed in the Fairbook Dept 032 – Youth Group Entries.

Planters are available for pick up at the UW-Extension Office.



Remember to include the planter on your club entry form ... Dept. 032, Division 248, Class 01 – Youth Group Flower Display.

2018 4-H FOODS AUCTION

The 4-H Foods Auction will be Friday, August 31, at 5:00 pm in the Family Entertainment Tent. This year, only Junior Foods pies and cakes will be sold during the live foods auction. For an exhibitor to receive half of their sale proceeds, they must be present to showcase their entries at the auction, or identify your replacement if you have a schedule conflict. Exhibitors are strongly encouraged to recruit buyers and send thank-you cards to the buyer of their entry.

All other perishable Junior Foods items will be displayed on a table for buyers to purchase via free will donation, much like a bake sale. Help is needed for the bake sale. Contact Tami to volunteer.

All proceeds from the live auction and bake sale will be donated to the 4-H Leaders Council.

CALUMET COUNTY FAIR NEEDS PARADE WALKERS AND MASCOTS

The Calumet County Fair would love your 4-H club to help them pass out parade flyers during the upcoming parade season. Wear your club t-shirts for club recognition.

Do you like to have fun? Are you animated? Do you want to be the life of the parade? We need your help to bring our fair mascots to life - we need your help! We would like you be at least 5'4" (perfect age is a high school student). NEW this year - Henry the Horse, Magic the Cow, Chuck the Chicken, Chopper the Pig - Parade goers LOVE our mascot - please consider helping.

Community service hours are available, we will gladly confirm your time, average parade is rewarded 3 hours of service per person. Parade walkers will also be given their choice of two ride coupons or a fair food stand coupon as a thank you for your assistance. One adult from your club is needed to also attend.

FAIRBOOKS



The 2018 Calumet County Fairbook is posted on the fair website

<http://calumetcountyfair.com> (exhibitors tab). Fill out the entry form and send a check for exhibitor and stall/pen fees to Clara Hedrich. Remember that fair entry deadline is July 31. If you have questions on entering, don't hesitate to contact the 4-H Office or other leaders from your club. If you don't have access to the internet, a copy of the fairbook is available for viewing at the 4-H Office and all main 4-H club leaders have also received a printed copy of the Junior Class Fairbook.

Dates available:

June 2	Little Chute	10:30AM
June 8	Brillion	9:00PM
June 17	Chilton	11:00AM
July 4	Hilbert	11:00AM
July 8	New Holstein	11:00AM
July 22	Stockbridge	11:00AM
August 12	Kiel	11:00AM

Email ccffairest@gmail.com or call Deb Stebane 920-850-6826.

FAIR

CALUMET COUNTY FAIR BILLBOARDS

The Calumet County Fair again looks forward to the creative abilities of our 4-H Clubs with this year's billboard competition. Last year all county 4-H clubs participated and we hope to see that participation continue.

PLEASE remember to sign up for the placement of your billboard before June 1, 2018, with the new online sign up at <https://form.jotform.com/81122931184148>. Also, remember to submit a photo of your completed billboard to ccfbillboard@gmail.com no later than July 15. Online voting runs August 1 - August 30, if we do not have your photo, you will not be a part of the People Choice Awards.



A blue and yellow color scheme should be used to promote this year's theme: "Ticket to Fun!" Full contest rules and requirements are available on the things to do page of the 4-H website (<http://calumet.uwex.edu/?p=253>).

HATS OFF TO ...

In efforts to help all of us provide valuable recognition for the youth and adults, we've created "Hats Off to YOU!" This is a section in the newsletter dedicated to thanking, congratulating, and recognizing our many worthy 4-H members and leaders for their great efforts and contributions. ANYONE can submit a "Hats Off to YOU!" entry (30 words or less). Please email submissions to connie.leonhard@ces.uwex.edu by the 15th of the month.



- Kudos to Olivia and Isabella Scheibl for competing in the Tri-County 4-H Tournament, where they participated in Forestry exams, Wildlife Identification tests, archery shoots, etc. Next year's contest is April 5-6 and all are invited to participate.
- Thanks to Mike Scheibl for attending archery adult leader training.
- Congratulations to the following members for participating in the Demonstration Contest: Macy Vande Hey, Casey Wellejus, Ariana Holcomb, Isabelle Bastian, Gabrielle Bures, Jesse Elmer, Lydia Marmor, Aaron Bures, Benjamin, Faith and Jonathan Marmor. The winning entry by age category were Casey Wellejus, Lydia Marmor, and Jonathan Marmor.
- Thanks to the following youth who attended the state 4-H Camp Counselor Training: Aaron Bures, Nyah De La Torre, Shawna Henseler, MacKenzie Mueller, Hannah and Isaac Roehrig, Aaron Schueller, Justin Squires, and Brittany Thiel.
- Congratulations to Olivia Scheibl on her photo selected for the 2018 State 4-H and Youth Photo Display. Olivia's photo was ranked 2nd of all entries and will be exhibited at the Wisconsin State Fair and become part of a traveling photo display.

RETURN FORM

Name _____ Phone _____

Address _____ City _____ Club _____

I would like to register for ...

- ___ 1. Meal Day Entry _____
 Clothing/Knitting/Crochet Entry _____
 Foods Review Entry _____
 or register online at <https://goo.gl/qQo9m4>.

- ___ 2. Plant Identification Workshop

Return form to:
 4-H Office, Calumet County UW-Extension,
 206 Court St., Chilton, WI 53014
connie.leonhard@ces.uwex.edu
 920-849-1450 x4

University of Wisconsin-Extension
Cooperative Extension
Courthouse
206 Court Street
Chilton, WI 53014-1127

Non-Profit Organization
U.S. Postage Paid
Chilton, WI 53014
Permit No. 2

Return Service Requested

Website: <http://calumet.uwex.edu>

E-mail: tami.gasch@calumetcounty.org

connie.leonhard@calumetcounty.org



Facebook:

www.facebook.com/calumetcountywi4h

www.facebook.com/calumetcountyUWEX

4-H Leaders Council

Board of Directors:

Troy Jansen - President

Nicole Hickinbotham - Vice President

Jessie Jansen - Secretary

Chris Eibs

Becky Fischer

Dean Gebhart

Lanetta Mahlberg

Hannah Roehrig

Todd Roehrig

Isabella Scheibl

Tara Thomes

Youth - Vacant (one, one-year terms)

2018 4-H Theme:

"4-H: From Sprout to Harvest"

Calumet County UW-Extension
Courthouse, 206 Court Street
Chilton, WI 53014-1127

Chilton: (920) 849-1450

Appleton/Sherwood: 989-2700, ext. 2200

Fax: (920) 849-1614

**UW
Extension**
Calumet County

Calumet County UW-Extension Staff:

Interim 4-H Youth Development Educator – Tami Gasch

Agriculture Educator – Amber O'Brien

Program Assistant – Connie Leonhard

UW-Extension Area Director – Catherine Neiswender

Nutrition Coordinator – Christi Gabriliska

Nutrition Educators – Kris Soper, Evan Groth



Calumet County 4-H Newsletter
June 2018