



# Calumet County 4-H Newsletter

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May 2018

Hello 4-H Families!

The graphic shown here contains three little words, and you know what? They are true!



The 2018 enrollment numbers are in, and 4-H in Calumet County is growing! Current youth membership stands at 350 enrolled members! This is an increase of 20 members over last year’s numbers, which is an incredible achievement.

Why are we experiencing growth? It’s because our members and volunteers are sharing the story that 4-H is a youth organization that teaches life skills through hands-on learning to “grow” our leaders of tomorrow. It is because of the programs 4-H offers through our volunteers that new families seek us out and our existing families stay engaged.

You may be aware that 4-H programs are built around the essential elements of positive youth development. These elements include: belonging, mastery, independence, and generosity. Everyone wants to feel as if they belong to the group they have joined, so they feel safe as they master new skills, making them more independent to give freely (generosity) in service to others.

Check out all the opportunities to practice your project learning and leadership development skills available in this newsletter! Please be sensitive to deadlines.

If you have any questions, please let me know!

Sincerely,

Tami Gasch  
Interim 4-H Youth Development Educator  
Calumet County UW-Extension

# May

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
		<b>1</b>	<b>2</b> Dog Obedience Mandatory Orientation 6:30 pm Courthouse, Room #015	<b>3</b>	<b>4</b>	<b>5</b> Fond du Lac Co. Small Animal Fun Day FdL Co. Fairgrounds
<b>6</b>	<b>7</b> Officer Training registration deadline  4-H Camp registration deadline	<b>8</b> 4-H New Family Check In 7:00 pm Courthouse, Room #017	<b>9</b> Dairy Judging 7:30-9:00 pm River Bridge Holsteins Brillion	<b>10</b> Horse Project Meeting 7:00 pm Suha Farm, Hilbert  Swine Project Meeting 6:30 pm Harder/Goeldi Building Fairgrounds	<b>11</b>	<b>12</b> Nasco Showing & Grooming Demonstrations 8:30-3:00, Fort Atkinson  Market Sheep and Goat Weigh In, 8:00-9:00 am Fairgrounds  Robotics, 1:00, Room #25
Mother's Day <b>13</b>	<b>14</b>	<b>15</b>  Officer Training 6:30 pm Courthouse, Room #015	<b>16</b> Plant Identification Informational Meeting 6:30-8:00 pm, Room #015  Camp Counselor Training 6:30-8:30 pm UW Fox Valley, Room M-1551	<b>17</b>	<b>18</b> <i>Market Pig identification forms and photos due</i>	<b>19</b> Master Gardener Plant Sale, Fairgrounds  Dairy Selection Meeting 2:00 pm Dallmann Farm, Brillion
<b>20</b>	<b>21</b> 4-H newsletter articles due  Dog Obedience Training 6:00-7:00 pm Calumet County Fairgrounds	<b>22</b>	<b>23</b> Dairy Judging 7:30-9:00 pm Brandon/Shi Ferry Farm	<b>24</b>	<b>25</b>	<b>26</b>
<b>27</b>	Memorial Day <b>28</b>  Courthouse closed	<b>29</b>	<b>30</b> Dairy Judging 7:30-9:00 pm Brantmeier Hilrose Dairy	<b>31</b>		

**2018**

# 4-H LEADERS COUNCIL

## LEADERS COUNCIL BOARD OF DIRECTORS MEETING

The next meeting of the Leaders Council Board is scheduled for Wednesday, June 6, at 7:00 pm in Room #017 of the Calumet County Courthouse.

## APRIL LEADERS COUNCIL MEETING HIGHLIGHTS

The 4-H Leaders Council Annual Meeting was held on Wednesday, April 18.

The Council took the following actions:

- Board activities and programs were reviewed.
- The 2018-2019 budget recommendation by the board was approved.
- Four adult board members were elected, three will serve three-year terms and one will serve a one-year term. Elected members were Rebecca Krahn, Lanetta Mahlberg, Terri Mertz, and Michelle Ruebl. Two youth directors were elected, including McKayla Mertz and Isaac Roehrig.
- Calumet County 4-H committees shared updates on their accomplishments.
- A review of 4-H membership for 2017-2018 was given.

A youth representative is still needed for the Leaders Council! This is a one-year term available for youth grades 9-13. Youth participate in board meetings and develop leadership skills as well as have a voice in programming that Calumet County 4-H has to offer. Meeting dates will be set by the council at the July meeting. There are generally 10 evening meetings held throughout the year, and the meetings last from 60-90 minutes. This is a great resume building opportunity! Please contact Tami at the office, 920-849-1450 ext 1, by May 31 if you are interested in this position.

# LEADERSHIP

## SO YOU WANT TO BE A 4-H OFFICER?

Tuesday, May 15 | 6:30 pm | Room #015

Come to this fun event to learn what it means to be a 4-H Officer and what the job would be for each of the roles. We'll explore duties for the president, vice president, secretary, treasurer, and reporter.

This event is open to any member who wants to learn, pre-registration is required, by May 7. Register online at <https://goo.gl/QilF8v> or by contacting the 4-H Office.

## SCHEDULING REMINDER



As meetings are scheduled, please check the Calumet County 4-H calendar at <http://counties.uwex.edu/calumet/?p=297> to see if other meetings are already scheduled on that date.

## 4-H LIBRARY – CHECK IT OUT!

The 4-H library of all 4-H member and leader literature is available during regular office hours (Monday through Friday, 8:00-4:30 pm) at the 4-H Office. The Chilton, Brillion, and New Holstein Public Libraries have also received copies of the 4-H publications. Check them out!

# HAZARDOUS WASTE COLLECTION

**Household Hazardous Waste** Collections have been scheduled for 2018. Appointments are required – [www.calumetrecycles.com](http://www.calumetrecycles.com).

Friday, May 18, 2018 | 9:00-11:00 am  
Chilton Public Works Garage

Saturday, June 2, 2018 | 9:00-11:00 am  
New Holstein Public Works Garage



# ELECTRONICS AND APPLIANCE COLLECTION

Wednesday, May 16 | 1:00-6:00 pm  
Chilton Public Works Garage

Wednesday, June 13 | 1:00-6:00 pm  
Harrison Public Works Garage

Fees apply for some items– no advance registration

Visit [www.calumetrecycles.com](http://www.calumetrecycles.com) for more information to register or contact Chris Meuer, Recycling and Hazardous Waste Coordinator at 849-2361 ext. 2404.



# UPCOMING EVENTS AND OPPORTUNITIES

## NEW FAMILY CHECK-IN MEETING

**Tuesday, May 8**  
**7:00 pm**  
**Rm# 017, Courthouse lower level**

I'd like to take a moment to check in with our new families, or anyone who has questions. 4-H can be a complicated organization, with many moving parts, especially if you haven't been involved with it before. While Connie and I are always available to help, sometimes hearing others have the same question, makes you feel better!

Bring your questions about meetings, projects, etc. I'll share information about fair entries and opportunities available for your family.

Please register in advance by April 30 by contacting the 4-H Office 849-1450 x4 or <https://goo.gl/R6s4TB>.

## 2018 WISCONSIN STATE FAIR YOUTH EXPO PROGRAM

The Youth Expo programs showcase Wisconsin 4-H and provide valuable learning experiences for youth participants. Youth Expo participants receive statewide recognition of talent while being presented with opportunities to develop their leadership and communication skills, network with new people, build self-confidence, develop new friendships, and have fun at Wisconsin State Fair. Click on the link below to find information and registration materials for music & drama, mini performances, activity stations, clothing revue, and demonstrations. Registration deadline is June 1.

Youth Expo program information is now available on:  
<http://wistatefair.com/competitions/youth-exhibits/>

We have some exciting Youth Expo updates to share with you for 2018!

### ACTIVITY STATIONS

- Admission will be provided to participants (youth and adult)
- Will assist with Fair Camp program
- Apply online at: <https://wismis.fairmanager.com/>

### CLOTHING REVUE

- Open to youth ages 12-19 years of age
- Youth no longer need to be selected at a County Level Clothing Revue Show
- Apply online at: <https://wismis.fairmanager.com/>

### DEMONSTRATIONS

- Program has merged into the Performance Department

### MINI PERFORMANCE

- Has merged into the Performance Department

### PERFORMANCE (formerly known as Music & Drama)

- Any size group welcome; there are no longer size distinctions between large and mini
- Counties no longer need to nominate a group or alternates; groups will self-apply
- There is no limit to the number of groups which can apply from a particular County
- Any Music & Drama acts (individuals or groups) must submit an audition video posted on YouTube as part of the application process
- Apply online at: <https://wismis.fairmanager.com/>

## ROBOTICS PROJECT MEETING

A countywide 4-H Robotics Project meeting is scheduled for

**Saturday, May 12**

from 1:00-3:00 pm, Calumet County Courthouse, Room #025.

All 4-H robotic project members are invited to attend. There is a \$10.00 annual fee to participate in the countywide robotics project meetings.



## STEM ORIENTATION WORKSHOP

The Wisconsin 4-H STEM Team is hosting a hands-on workshop for 4-H educators and volunteers interested in expanding STEM programming in their local areas. Are you ready to expand your STEM programs into exciting new areas like coding, natural sciences, or engineering? Then, this free event which will be held on **May 7<sup>th</sup>** at **Upham Woods Outdoor Learning Center**, Wisconsin Dells, from **10:00-4:00 pm** will provide tools and training around simple STEM efforts that clubs/groups can incorporate into their meetings in a matter of minutes, as well as ideas for more long-term programming. Materials/topics shared will have potential with all types of clubs/groups (afterschool, school-based, day camps, special interest, etc.).

Topics covered include - Value of a Tree; Intro to Engineering Challenges; STEM Resources; Scavenger Hunt; Quick and Easy STEM programs; and Coding for Beginners.

RSVP to Adam Trunzo  
([adam.trunzo@ces.uwex.edu](mailto:adam.trunzo@ces.uwex.edu)) by  
May 1.

# UPCOMING EVENTS AND OPPORTUNITIES

## 4-H CALENDAR

### June

- 4,11,18,25 Dog Obedience Training
- 6 4-H Leaders Council Board Meeting
- 12 Camp Counselor Training
- 13-21 American Spirit Trip-East
- 14 Area Animal Science Days
- 16-24 Citizenship Washington Focus
- 20 Dairy Project Meeting
- 20-30 American Spirit Trip-West
- 21 Foods/Clothing Review
- 23-7/1 Citizenship Washington Focus
- 24 Sundae on the Farm
- 25-28 WI State 4-H and Youth Conference
- TBD Food Stand Committee Meeting

For the most updated calendar of county-wide 4-H events, see <http://counties.uwex.edu/calumet/?p=297>.

## SHOOTING SPORTS INVITATIONAL MEETS

Shooting sports participants have the opportunity to attend statewide invitational meets. They include:

- Shawano Co. May 11-12 Shawano
- Kettle Moraine Shotgun, Muzzleloading and .22 Rifle Tournament, May 19, West Bend
- Brown Co. June 1-2 De Pere
- Triple Crown July 20-21 Marshfield

Additional meets and registration information is available at <http://fyi.uwex.edu/wi4hshootingports/2018-competitive-shoots/>.

## REGISTER FOR 2018 4-H SUMMER CAMP! REGISTRATION CLOSES MAY 7!



4-H Summer (Base) Camp for youth in grades 3-6 is July 8-12, 2018, at Camp Upham Woods in Wisconsin Dells. Outpost Camp (July 8-12) is at Mirror Lake State Park. Paper or online registration is available at <http://calumet.uwex.edu/4-h-youth-development/4-h-summer-camp/>, and closes May 7. Find more information on the "Things to do" page of the 4-H website.

If you have any questions about camp, feel free to contact the office, or any of our Calumet County Camp Counselors. Our youth counselors are: Aaron Bures, Nyah De La Torre, Shawna Henseler, MacKenzie Mueller, Hannah Roehrig, Isaac Roehrig, Aaron Schueller, Justin Squires, or Brittany Thiel.



## ADULT VOLUNTEERS ARE NEEDED FOR CAMP!

If you enjoy camping, working with youth and are at least 21 years old by July 8, we need you!

4-H camp is July 8-12 (Sun-Thurs) and we are still looking for a few adult volunteers. Adult volunteers participate in camp activities and guide the campers. You must register as a 4-H volunteer to participate.

Please call Tami, 920-849-1450 ext 1 for more information.

# UPCOMING EVENTS AND OPPORTUNITIES

## 4-H DANCE AND LOCK IN

Sheboygan County 4-H Youth Association Presents the...  
Older Youth Lock In 2018! For (gr. 7 and up)

**Where:** Sheboygan County Fairgrounds, Plymouth, WI

**When:** June 29-30

Starting at 6:00 pm until 7:00 am

\$10/person

4-H Dance from 8:00 pm - 11:00 pm

Food - Bring a Treat to Share

Capture the Flag



Download the registration form at <https://sheboygan.uwex.edu/files/2018/03/Lock-In-2018.pdf>. Registration deadline: June 14.

## PLANT IDENTIFICATION WORKSHOPS



### Informational Meeting

**Wednesday, May 16**

6:30-8:00 pm

Courthouse, Room #015

Do you enjoy growing things - like flowers, houseplants, fruits, vegetables & trees? Would you like to learn how to identify plants in each of these different categories? Calumet County would like to have a team compete at the State 4-H Plant Science Day at the Waushara County Fairgrounds on Tuesday, July 10.

Practices sessions will be set to help prepare you for participation in the state event and to help you learn how to identify many of these plants. All youth grades 3 and over are encouraged to attend!

If you are interested and would like to [register](#) or learn more about this event, contact Connie at the UW-Extension Office, 849-1450 x4.

## STATE 4-H PLANT SCIENCE DAY

**Tuesday, July 10**

**Waushara County Fairgrounds,  
Wautoma**

*A fun way to learn about Horticulture  
Science!!!*

Plan now to participate in the State 4-H Plant Science Day event to be held Tuesday, July 10, at the Waushara County Fairgrounds in Wautoma. Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography, speaking, poster and floral arranging contests. For study guide information and to prepare for the contest see the National Junior Horticultural Association website at <http://www.njha.org/>. For additional information, contact Byron Hacker at [plantdr47@gmail.com](mailto:plantdr47@gmail.com) or visit <https://fyi.uwex.edu/dane4hyouth/2018/03/12/4887/>.

The contest for participants will be held in the morning, an educational workshop in the afternoon concluding with contest results.

The event begins with registration at 9:30 a.m. and ends at 2:00 p.m. Registration is \$10.00, which includes all materials, handouts, and lunch. Walk-ins are welcome but pre-registration is preferred for lunch and material count.

**Contact the UW-Extension Office if you plan to participate. Registration Deadline is June 22.**

Attending the Plant Identification Workshops will prepare you to succeed at this state contest!



# REVIEW DAY

Online Registrations are requested by June 14 go to the things to do page on the 4-H website (<http://www.calumet.uwex.edu>), or <https://goo.gl/qQo9m4>.

## CLOTHING, KNITTING, AND CROCHETING FASHION REVUE

Thursday, June 21, 2017 - 6:00 pm – Courthouse, Room #025

Online Registrations are requested by June 14 on the things to do page on the 4-H website, or <https://goo.gl/qQo9m4>.

Fashion Revue entries will be judged on:

- Suitability of garment to individual
- General appearance, neatness, posture, fit, accessories
- Construction to the extent that it affects general appearance.



Older members are encouraged to try completing an outfit to show off your sewing, knitting, and crocheting skills.

### Division 170 - Cloverbud

Class:

26. Any clothing, knitting, or crocheting article that can be worn.

### Division 216 – Clothing Revue

Class:

1. Blouse, top, or vest
2. Shorts, pants, or skirt
3. Pants/shorts and top
4. Skirt and top
5. Dress or jumper
6. Costume
7. Garment for another
8. Redesigned fashion
9. Any other article that can be worn



### Division 220 – Knitting Review

Class:

1. Sleeveless sweater / vest
2. Shawl or poncho
3. Any two (2) of following items: hat, scarf, mittens, socks/leg warmers
4. Pullover sweater with sleeves
5. Cardigan sweater with sleeves
6. Any of the above articles for another individual

### Division 221 – Crocheting Review

Class:

1. Sleeveless sweater / vest
2. Shawl or poncho
3. Any two (2) of following items: hat, scarf, mittens, socks/leg warmers
4. Pullover sweater with sleeves
5. Cardigan sweater with sleeves
6. Any of the above articles for another individual

## MEAL DAY

Meal Planning Day will be held **Thursday, June 21, 6:00 pm**, Courthouse, Room #025 in conjunction with Foods Review. Online registrations requested at <https://goo.gl/qQo9m4> by **June 14**.

Entries must be prepared and displayed by exhibitor; no pre-packaged mixes.

Exhibitors in 3<sup>rd</sup> grade and older must display **one main dish** with recipe on 3"x5" card, meal menu, a place setting, and a place mat / table cloth and centerpiece, corresponding to meal theme. Cloverbud exhibitors must display **one dish** (does not need to be main dish) with recipe on a 3"x5" card, meal menu, place setting and a place mat/table cloth and centerpiece.

Participants may use 4-H project books for recipe ideas or favorite family recipes.

### Division 170 - Cloverbud

25. Meal Day Entry

### Division 210 – Meal Day

1. Healthy breakfast
2. Lunch menu
3. Dinner menu
4. Special occasion meal
5. International meal
6. Tailgate party



## FOODS & CAKE DECORATING REVIEW

**Thursday, June 21, 6:30 pm** (immediately following Meal Planning Day), Courthouse Room #025

Online registrations requested at <https://goo.gl/qQo9m4> by **June 14**.

All 4-H foods members, parents, and leaders are welcome to attend this food-judging seminar. A fair judge will be there to explain what a judge looks for when judging food items.

### Cloverbuds

01 – Favorite undecorated cookie (4)

02 – Favorite decorated cupcake (4)

### Foods & Nutrition

03 – Granola bars, plate of 4

04 – Dried fruit leather, bag of 6 pieces

05 – Brownies, no mixes, plate of 4

06 – Peanut butter cookies, plate of 4

07 – Sponge cake, ¼ cake

08 – Healthy cake (low salt, low fat, low sugar), ¼ cake, include recipe and statement explaining why it's healthy

09 – Muffins, plate of 4

10 – Biscuits – baking powder, plate of 4

11 – Banana bread, ¼ loaf

12 – White yeast bread, ¼ loaf

13 – Any other yeast bread, ¼ loaf

14 – Any bread machine bread

15 – Pie crust

16 – Chocolate fudge, plate of 4

17 – Any canned vegetable

18 – Any canned fruit

19 – Any canned pickle

20 – Any canned jam or jelly

21 – Dried foods

### Cake decorating

22 – At least 4 decorated cupcakes

23 – Decorated cake

# COMMUNITY SERVICE

## CALUMET COUNTY 4-H 104 HOURS OF SERVICE CHALLENGE!

**Service activities should be club organized and completed as a group!**

Calumet County **4-H clubs and groups** are challenged to each complete 104 hours of service and volunteerism in 2018 in celebration of 104 years of Wisconsin 4-H. Clubs and groups can develop and participate in service activities of their choice to fulfill the 104-hour goal. The hours are counted collectively for all the participants from the club; for instance, if thirty people from your club participate in 1.5 hours of picking up trash from a roadside one day, the club has completed 45 hours of service. Hours are also counted from youth members and adult volunteers as well. Club and groups can also go as far back as January 1, 2018, to count towards service hours for this challenge. The form that clubs and groups can turn in to document that they achieved the Calumet County 4-H Service Challenge, is located at "Things to Do in 4-H" on the Calumet County 4-H website:

<http://calumet.uwex.edu/4-h-youth-development/>. Clubs will be encouraged to submit this form electronically to our office, along with pictures of your service activities. 4-H Clubs & Groups having submitted their Calumet County 4-H Service Challenge report by...

- August 17 will be recognized on a 4-H display in the Brantmeier building at the Calumet County Fair.
- October 1 will (1) receive a certificate of recognition at the 4-H Recognition Ceremony, (2) be recognized through news releases submitted to local media outlets, and (3) entered into a drawing for an ice cream sundae party for their club or group to enjoy.

Please note, 4-H clubs and groups are welcomed to double their service goal, and if they succeed in achieving 208 service hours, will double their chance for the ice cream sundae party. Please contact the UW-Extension Office if you have any questions. This challenge is for community service projects that are club organized.

## SUNDAE ON THE FARM

**Sunday, June 24, 2018**

11:00-3:00 pm

Matt and Renee Cracraft Farm

23226 W Hillcrest Road, Brillion WI

All parking will be at the Brillion High School  
(shuttle service provided)



Helpers are needed – hours count toward the 104 Hours of Community Service, and working a minimum of a two-hour shift will also count toward the Dairy Enhancement Program.

Volunteers and clubs are needed to organize children's games or conduct a "hands-on" craft station. The Calumet County Dairy Promotion Committee will pay for the game/craft supplies.

Contact Ken Fochs at 920-540-5289 or [kfochs@live.com](mailto:kfochs@live.com) or Adam Faust at 920-378-5176 [adamfaust79@gmail.com](mailto:adamfaust79@gmail.com) to volunteer.

## MASTER GARDENER PLANT SALE



The Calumet County Master Gardeners will hold their annual plant sale on **Saturday, May 19**, in the Exposition Building at the Fairgrounds from 9:00 am to 1:00 pm.

They are in need of a few older youth to help customers carry out their plant purchases.

If you are interested, please contact Byron Hacker at 849-2654.

## ANIMAL SCIENCES

### FOND DU LAC COUNTY SMALL ANIMAL FUN DAY

**Saturday, May 5**

Fond du Lac County Fairgrounds, Cow Palace  
Registration 7:30-8:30 am | Judging begins at 8:45  
Entry fee is \$2.00/animal, no limits

Additional information and entry sheets are available online at <https://fonddulac.uwex.edu/4h/projects/> under 'Small Animal Project' – at the bottom on the page. Poultry pre-registration is required by April 27.

### RABBIT FUN SHOW

Winnebago County 4-H is sponsoring a Rabbit Fun Show on Saturday, May 19, at Lake Winneconne Park, 300 Parkway Drive, Winneconne. Show room opens at 7:00 am, entries due by 8:30 am, with show beginning at 9:00. Entry information is available on their website at <https://winnebago.uwex.edu/4-h-youth-development/projects-and-activities/>.

### DOG PROJECT NEWS!

Project leader Trisha Flanigan has a full training schedule planned for all county dog project members! On **May 2, 6:30 pm at the Courthouse, a mandatory orientation will be held for all project members interested in dog obedience classes.**



Then on May 21, dog obedience training sessions will start and be held on 12 Mondays from 6:00-7:00 pm at the Fairgrounds. If you have questions on the dog project, please contact Trisha at 920-898-4015 or [gtflanigan@frontier.com](mailto:gtflanigan@frontier.com).



# ANIMAL SCIENCES

## MARKET ANIMAL MEETINGS

Upcoming market animal educational meetings include the following:

**May 10:** Swine project meeting, 6:30 pm, Harder Goeldi Building (New Date!)

**May 12:** Nasco Showing and Grooming Demonstration, Fort Atkinson

## SHOWING AND GROOMING DEMONSTRATION

Nasco will host their 32nd annual Showing & Grooming Demonstrations on May 12, 2018. Industry leaders will conduct these educational demonstrations. Topics for discussion will include: animal selection, proper clipping techniques, choice of grooming equipment and showmanship. Questions may be freely asked during the demonstrations.

During each demonstration, door prizes will be given away and each person attending will receive a valuable discount coupon, which may be used at the Nasco Store.

Schedule of events for May 12

8:30-10:30 – Goat Demonstration

9:00-3:30 – Beef Demonstration

10:00-1:00 – Dairy Demonstration

10:30-12:30 – Sheep Demonstration

12:30-1:00 – Lunch Intermission and visit Nasco Store

1:00-3:00 – Swine Demonstration

Complete Feed Service will provide lunch. There is no charge for attending these informational demonstrations. It has been their observation from previous years that this event makes for an excellent low cost field trip. Please provide feedback to for a continuing effort to improve this event in the future.

Registration:

Pre-register by May 7 to insure seating availability. To register, please call the Nasco Store at 920-568-5600. Also, please inform them whether you plan to attend all or just part of the day's events and if your plans include the lunch provided.

This meeting will count as a market animal educational and dairy enhancement meeting.

## YQCA TRAINING MEETINGS

If you couldn't attend the Calumet County trainings, there are still in-person trainings being held at neighboring counties that you could attend.

### Fond du Lac County

Monday, May 7 (ages 8-11 only) 7:00 pm

Wednesday, May 30, (all ages) 7:00 pm

Both meetings at UW Fond du Lac, Room UC 113/114

### Brown County

Tuesday, June 19, 6:00 pm, Neville Public Museum

To register for these meetings, log on to:

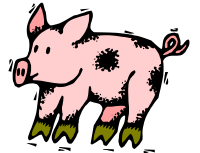
<https://yqca.learnrow.io/Account/Login>. Click on the left side button for 4-H enrollment, and follow the screens. In your market animal information packet, you received coupon codes to make the training free. The coupons are on the blue piece of paper in your packet, and would be valid for these in-person trainings.

## SPRING LAMB AND GOAT WEIGH IN

Market Lamb and Market Goats will be weighed on Saturday, May 12, from 8:00-9:00 am at the Calumet County Fairgrounds.

## MARKET SWINE IDENTIFICATION

There will be no spring weigh in of **market hogs** this year. Market hog exhibitors will need to self identify their animals by tagging their animals with the RFID tags, filling out the Calumet County Fair Swine RFID Tag and Identification Form, and sending the form with photos of the tagged pigs to the Extension Office by **May 18**. **Late submissions will not be eligible for this year's market animal sale! If you need tags, please contact Don Bonlander, 920-374-0268.**



## BROWN COUNTY FITTING AND SHOWING CLINIC

Brown County is hosting a fitting and showing clinic on Sunday, May 6, at the Brown County Fairgrounds (Dairy Barn) from 12:30-4:00 pm. All dairy, beef, sheep, swine and goat project members are invited to participate. If you wish to take part, please RSVP to [Browncountyauktion@yahoo.com](mailto:Browncountyauktion@yahoo.com). Visit the Calumet County Market Animal webpage (<http://goo.gl/ijsGH9>) for a complete itinerary of the day.

## WISCONSIN STATE FAIR

If you are interested in showing animals at the State fair, please check out their website <http://wistatefair.com/competitions/junior-livestock/> for complete details. WSF will be requiring YQCA certification for all youth who exhibit animal projects (Beef, Dairy, Goats, Poultry, Rabbits, Sheep and Swine) at the 2018 Wisconsin State Fair.

Entry deadline is June 6 for both paper copy and online entries.

# ANIMAL SCIENCES

## DAIRY ENHANCEMENT PROGRAM GUIDELINES

In order to encourage youth to stay involved with dairy projects, a group of dairy businesses and lenders will provide financial incentives for all dairy project members who qualify.

To qualify for dairy enhancement, participants must

- 1) Complete the Dairy Enhancement Application Form and turn it in by the July 31 deadline
- 2) Enter and show in one of the four showmanship classes at the Calumet County Fair
- 3) For youth in grades 3 and above (grade determined as of January of current year)
  - a. Gold level – participate in eight dairy educational activities
  - b. Silver level – participate in five dairy educational activities
  - c. Bronze level – participate in three dairy educational activities

### Qualifying activities include:

- **Showing:** Breed Shows, State Fair
  - **Dairy Judging:** Attend three practice sessions (counts as one activity); participate in dairy judging contest at Area Animal Science Day, participate in FFA Dairy Judging Contest
  - **Dairy Quiz Bowl:** Participate in the State Dairy Quiz Bowl Competition
  - **Dairy Promotion Ideas:** Dairy speech at 4-H or other youth speaking contest; dairy demonstration at 4-H demonstration contest or other youth demonstration contest, dairy project at a science fair, work a minimum of a two-hour shift at Sundae on the Farm. (Speeches/demonstrations must be at a contest and not at club level, and recipes do not count as a “dairy” speech/demonstration)
  - **Educational Meeting:** Fitting and Showing Workshop, other dairy related workshops (i.e. PDPW Youth Dairy Derby, Badger Dairy Camp)
  - **Conventions:** Attend a Junior Dairy Breed Convention
- 4) For youth in grades 7 and over, write an essay (150 word minimum) on what I learned by participating in the Dairy Enhancement Program.

The Calumet County Dairy Enhancement Committee, consisting of Gina Lemke, Don Schmidt, Shay Ott, and Jeff Brantmeier, will review the application forms to determine eligibility, and their decision will be final.



Application forms are available on the “things to do page” on the 4-H website: <http://calumet.uwex.edu/?p=253>.

## AREA ANIMAL SCIENCE DAYS

Area Animal Science Days is Thursday, June 14, in Kewaunee County. Rules and registration materials will be available on the website <http://fyi.uwex.edu/wi4haganimalscience/area-animal-science-days/>.

## DAIRY JUDGING PRACTICES

The first on-farm dairy judging practice session will be held on

**Wednesday, May 9**

7:30-9:00 pm

River Bridge Holsteins, W2121 Center Rd, Brillion

**Wednesday, May 23**

7:30-9:00 pm

Brandon and Shi Ferry Farm  
W2650 Harvestore Rd., Hilbert

**Wednesday, May 30**

7:30-9:00 pm

Brantmeier Hilrose Dairy, Sherwood



All dairy project members and leaders are encouraged to attend and learn the skills needed to evaluate udders, feet and legs, frame, body capacity, and dairy character.

## DAIRY SELECTION PROJECT MEETING

**Saturday, May 19**

Time: 2:00 pm

Dallmann East River Dairy  
N6038 East River Road, Brillion

## EXHIBITORS INVITED TO N.E.W. HIGH PROTEIN SHOW

The Northeast Wisconsin High Protein Show will be held on Friday, June 15-16th at the Outagamie County Fairgrounds in Seymour. The show is open to all breeders of Registered Dairy Cattle of the Ayrshire, Brown Swiss, Guernsey, Jersey, and Milking Shorthorn breeds. This is a great opportunity for youth exhibitors and also the "Young at Heart" to bring your registered colored breed cattle out for some friendly competition. Festivities begin on Friday, June 15, dedicating this evening to the youth exhibitors. Junior Showmanship will at 6:30 pm followed by a sponsored pizza party for the kids to enjoy. The following day will be the dairy cattle show starting at 10:00 am with spring heifer calves. The N.E.W. High Protein Show Board of Directors hope to provide a great experience for all!

For more information, contact Kelly Holewinski at 920-822-5472 or [parkviewdairy@gmail.com](mailto:parkviewdairy@gmail.com).

# ANIMAL SCIENCES

## DAIRY PRODUCTS MEETING

June is Dairy Month! Join us Wednesday, June 20, at 6:30 pm to learn about some delicious dairy products.

When: Wednesday, June 20<sup>th</sup>  
Time: 6:30 pm  
Where: Calumet County Courthouse Room #020

This meeting will count towards Dairy Enhancement. Please RSVP to Rhonda Gasch-Vande Hey at [gaschkid1@gmail.com](mailto:gaschkid1@gmail.com).

## WAUPACA COUNTY CAPRINE FIELD DAY – YOU & YOUR GOAT

The Caprine Field Day is Saturday, May 19, 2018, at the Waupaca County Fairgrounds. Educational Sessions include Veterinarian, Showmanship, Nutrition/Make and Take Projects, Judge a Goat/Parts of a Goat/ Feeding/Hoof Care. Snacks and lunch will be provided. For more information, visit: <https://tinyurl.com/YourGoat>.

# HORSE PROJECT

## HORSE PROJECT MEETING

The May 10, 2018 meeting will begin at 7:00 pm at the Suha Farm, W3913 Crosstown Road, Hilbert.

We will be looking at acceptable show tack and review basic bridling and saddling. We have 4 horses to tack up, and many options, including: a Civil War Cavalry kit, a roping saddle with breast collar and full rigging (front and rear cinch) and working style bridle, a close contact jumping saddle with traditional hunter bridle with kimberwick, and an all-purpose saddle and English bridle with traditional snaffle. Feel free to bring your own tack if you have questions.

Ideas for the county fair that do not required a live horse:

1. A portable first aid kit, either for your saddlebag when trail riding or your trailer.
2. A model horse and rider depicting an activity. Which you can also take to the September 14 -16 State 4-H Expo and enter in the Model Horse Show.
3. A poster on how to apply a standing/stable wrap.
4. An exhibit showing the difference between a snaffle bit and a curb bit.

## STATE HORSE EVENTS

May 4 - State Speaking & Demonstration Contest, UWEX Office Building, Wausau

May 5 - State Horse Bowl Contest, UWEX Office Building, Wausau

May 5 - State Hippology Contest, UWEX Office Building, Wausau

June 14 - Area Animal Science Days, Kewaunee

June 22-24 - Wisconsin State 4-H Hunt & Dressage Show & Clinics, Sheboygan County Fairgrounds, Plymouth

September 8-9 - State 4-H Gymkhana, West Allis State Fair Park

September 14-16 - State 4-H Expo, West Allis State Fair Park

November 9-11 - Wisconsin 4-H Horse Project Leader Conference

Visit [www.walktrotgo.com](http://www.walktrotgo.com) for more horse activities around the state.

See the horse project page on the county's website (<https://goo.gl/cRuF5J>) for more on state events and shows, and the rules to participate in them.

## ADDITIONAL HORSE SHOWS\*

The Horse-A-Rama Horse Show is May 5 at the Manitowoc County Fair Grounds.



North Eastern Wisconsin Pleasure Horse Association

**North Eastern Wisconsin Pleasure Horse Association** <http://www.newphaonline.com/>

ApHC – May 27 @ Manitowoc Expo, Judge, Karla Kegley

BRR – June 3 @ Manitowoc Expo, DOUBLE Judges, Jill Koch and Mike Koch

Spirit of the Arabian Horse– July 15 @ Manitowoc Expo Judge Ken Price

Trail Blazers – July 29 @ Circle E, Judge Terry Kluever

Happy Trails – August 5 @ Circle E, Judge Rick Fanella

**Creekview Riding Center** - [www.creekviewriding.com](http://www.creekviewriding.com)



May 19 - judge Sara Gronski

June 16 - judge TBA

July 7 - judge TBA

July 21 - judge TBA

Aug 4 - judges Dana Panella & Rick Fanella

Sept 22 - Rain date

\*These horse shows are not 4-H sponsored.

# FAIR

## CLUB PLANTERS

The Calumet County Master Gardeners are making available large flowerpots for 4-H clubs that would like to get involved with a "Youth Club Flower Display." These displays will be judged at the fair, receive fair premiums, and have a chance to win a \$25.00 for the top flower display. Planter criteria includes:

- 1) Planter must be entered on the Club Fair Entry Form.
- 2) Planter must be entered between 4:00-8:00 pm on Thursday, August 30, at the Exhibition Building.
- 3) Planter must contain a minimum of five plants. Plants can be the same variety or can be different.
- 4) All plant material must be live.
- 5) Artificial material can be used as an accent.
- 6) 4-H club must be identified with a sign not to exceed 36 square inches. Sign must be placed in the planter.
- 7) Exterior of the planter cannot be altered.
- 8) Planter and plant material become the property of the Calumet County Master Gardener Association after entry. Accent material and 4-H Club sign will be returned.

Please contact the 4-H Office to reserve your planter. You will be notified when it is available for pick up.



## 2018 FAIREST OF THE FAIR AND JUNIOR FAIREST OF THE FAIR

The Calumet County Fair Fairest of the Fair selection took place on Sunday, April 22, 2018, at the Hilbert High School Auditorium. Congratulations to the 2018 Fairest of the Fair, Melody Thiel, daughter of Doug and Janice Thiel, and member of the Sunset Lake 4-H Club and also 2018 Junior Fairest of the Fair Emily Boll, daughter of Dan and Kris Boll, and member of the Chilton Tip Top 4-H Club. Candidates for Fairest of the Fair included Corrine Kagen and Maria Lisowe. Candidates for Junior Fairest of the Fair included Allie Jo Wittman and Coryna Wittman.

Congratulations to the 2017 Fairest of the Fair Ashley Pagel of Chilton and 2017 Junior Fairest of the Fair Gabrielle Bures of Brillion for a year well served.

If you would like the Fairest and Junior Fairest to attend one of your events, contact Deb Stebane at 920-850-6826 or email [ccffairest@gmail.com](mailto:ccffairest@gmail.com).

## CALUMET COUNTY FAIR NEEDS PARADE WALKERS AND MASCOTS

The Calumet County Fair would love your 4-H club to help them pass out parade flyers during the upcoming parade season. Wear your club t-shirts for club recognition.

Do you like to have fun? Are you animated? Do you want to be the life of the parade? We need your help to bring our fair mascots to life - we need your help! We would like you be at least 5'4" (perfect age is a high school student). NEW this year - Henry the Horse, Magic the Cow, Chuck the Chicken, Chopper the Pig - Parade goers LOVE our mascot - please consider helping.

Community service hours are available, we will gladly confirm your time, average parade is rewarded 3 hours of service per person. Parade walkers will also be given their choice of two ride coupons or a fair food stand coupon as a thank you for your assistance. One adult from your club is needed to also attend.

### Dates available:

May 28	DePere	11:00AM
June 2	Little Chute	10:30AM
June 8	Brillion	9:00PM
June 17	Chilton	11:00AM
July 4	Hilbert	11:00AM
July 8	New Holstein	11:00AM
July 22	Stockbridge	11:00AM
August 12	Kiel	11:00AM

Email [ccffairest@gmail.com](mailto:ccffairest@gmail.com) or call Deb Stebane 920-850-6826.

# FAIR

## CALUMET COUNTY FAIR BILLBOARDS

The Calumet County Fair again looks forward to the creative abilities of our 4-H Clubs with this year's billboard competition. Last year all county 4-H clubs participated and we hope to see that participation continue.

PLEASE remember to sign up for the placement of your billboard before June 1, 2018, with the new online sign up at <https://form.jotform.com/81122931184148>. Also, remember to submit a photo of your completed billboard to [ccfbillboard@gmail.com](mailto:ccfbillboard@gmail.com) no later than July 15. Online voting runs August 1 - August 30, if we do not have your photo, you will not be a part of the People Choice Awards.



A blue and yellow color scheme should be used to promote this year's theme: "Ticket to Fun!" Full contest rules and requirements are available on the things to do page of the 4-H website (<http://calumet.uwex.edu/?p=253>).

# HATS OFF TO ...

In efforts to help all of us provide valuable recognition for the youth and adults, we've created "*Hats Off to YOU!*" This is a section in the newsletter dedicated to thanking, congratulating, and recognizing our many worthy 4-H members and leaders for their great efforts and contributions. ANYONE can submit a "*Hats Off to YOU!*" entry (30 words or less). Please email submissions to [connie.leonhard@ces.uwex.edu](mailto:connie.leonhard@ces.uwex.edu) by the 15<sup>th</sup> of the month.



- Thanks to the Woodville Stars 4-H Club for hosting the 4-H Leaders Social.
- Congratulations and thank you to Ben Pomeroy, Tim Mueller, and Jerry Bures who completed their shooting sports certification training.

# RETURN FORM

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Club \_\_\_\_\_

I would like to register for ...

1. Officer Training: Office \_\_\_\_\_ or register online at <https://goo.gl/QilF8v>

2. New Family Check In or register online at <https://goo.gl/R6s4TB>

3. Reserve a fair planter for our club

4. Plant Identification Workshops

5. Meal Day Entry \_\_\_\_\_ Clothing/Knitting/Crochet Entry \_\_\_\_\_ Foods Review Entry \_\_\_\_\_  
or register online at <https://goo.gl/qQo9m4>.

Return form to:  
4-H Office, Calumet County UW-Extension,  
206 Court St., Chilton, WI 53014  
[connie.leonhard@ces.uwex.edu](mailto:connie.leonhard@ces.uwex.edu)  
920-849-1450 x4



University of Wisconsin-Extension  
Cooperative Extension  
Courthouse  
206 Court Street  
Chilton, WI 53014-1127

Non-Profit Organization  
U.S. Postage Paid  
Chilton, WI 53014  
Permit No. 2

Return Service Requested

**Website:** <http://calumet.uwex.edu>

**E-mail:** [tami.gasch@calumetcounty.org](mailto:tami.gasch@calumetcounty.org)

[connie.leonhard@calumetcounty.org](mailto:connie.leonhard@calumetcounty.org)



**Facebook:**

[www.facebook.com/calumetcountywi4h](http://www.facebook.com/calumetcountywi4h)

[www.facebook.com/calumetcountyUWEX](http://www.facebook.com/calumetcountyUWEX)

**4-H Leaders Council**

**Board of Directors:**

*Troy Jansen - President*

*Nicole Hickinbotham - Vice President*

*Jessie Jansen - Secretary*

*Chris Eibs*

*Becky Fischer*

*Dean Gebhart*

*Lanetta Mahlberg*

*Hannah Roehrig*

*Todd Roehrig*

*Isabella Scheibl*

*Tara Thomes*

*Youth - Vacant (one, one-year terms)*

**2018 4-H Theme:**

**"4-H: From Sprout to Harvest"**

Calumet County UW-Extension  
Courthouse, 206 Court Street  
Chilton, WI 53014-1127

Chilton: (920) 849-1450

Appleton/Sherwood: 989-2700, ext. 2200

Fax: (920) 849-1614

***UW***  
***Extension***  
Calumet County

***Calumet County UW-Extension Staff:***

*Interim 4-H Youth Development Educator – Tami Gasch*

*Program Assistant – Connie Leonhard*

*UW-Extension Area Director – Catherine Neiswender*

*Nutrition Coordinator – Christi Gabriliska*

*Nutrition Educators – Kris Soper, Evan Groth*



***Calumet County 4-H Newsletter***  
***May 2018***