



Calumet County 4-H Newsletter

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April 2018

Hello 4-H Families!

Thank you! Those two simple words can really go a long way.

For an organization powered by its volunteers and members, remembering to say thank you can make a huge difference to make a volunteer aware that their efforts are appreciated.

To say *Thank You* to our volunteer youth and adult leaders, the annual 4-H Leaders Council meeting on April 18 will begin with a potluck. It is a time to relax and enjoy a meal with other volunteers in the county. Sharing ideas of what is happening in your club or project area, and learning from others can be really inspiring and empowering. Please plan to attend!

You will find many educational sessions planned by volunteers in this newsletter. Please remember to thank the organizer for taking their time to teach. There are many demands on a person's time these days, and a little gratitude goes a long way.

Another way to show your appreciation is to offer to help! *Learn by Doing* has long been a slogan used by 4-H, and it is a key component for Mastery, one of the four essential elements of positive youth development. Building knowledge, skills, and attitudes helps youth understand the subject area so they can apply what they learned in other areas of their life.

As Helen Keller once said, "Alone we can do so little; together we can do so much." Thank you to our volunteers for making things happen.

Sincerely,

Tami Gasch
Interim 4-H Youth Development Educator
Calumet County UW-Extension

April

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
Easter 1 <i>New Member enrollment deadline</i>	2	3	4	5	6	7
					Tractor and Farm Safety Camp, Camp TaPaWingo	
						American Spirit Orientation 9:00-12:00 noon UW-Sheboygan
Tractor Safety Camp 8	9	10	11	12	13	14
				HORSE Project Meeting 7:00 pm Hilbert Community Center		Robotics Project Meeting 1:00-3:00 pm Courthouse, Room #025
15	16	17	18	19	20	21
			4-H Leaders Social 6:00 pm, Room #025		Shooting Sports Certification Workshop, New Franken	
			4-H Leaders Council Mtg. 7:00 pm Courthouse, Room #025		<i>Demonstration Contest registration deadline</i>	Camp Counselor Training Camp Upham Woods, Wisconsin Dells
					<i>New Volunteer Orientation registration deadline</i>	Dairy Enhancement Tour 1:00 pm Larry/Jennifer Meyer Farm
22	23	24	25	26	27	28
Statewide Camp Counselor Training Camp Upham Woods, Wisconsin Dells	<i>4-H newsletter articles due</i> Rabbit and Poultry Project Meeting, 7:00 pm Courthouse, Room #025		New Volunteer Orientation 6:00-7:30 pm Brillion Public Library	Space Camp, Huntsville, Alabama		
Fairest of the Fair Coronation, Hilbert HS			Dairy Judging Classroom Session, 7:00-8:30 Courthouse, Room #017	Tractor and Farm Safety Camp, Camp TaPaWingo		
						Sheep Project Meeting 10:00-12:00 noon Broehm Farm
						ADRC Spring Clean Up
29	30					
Space Camp, Huntsville, Alabama						
Tractor Safety Camp	<i>New 4-H Family Check In registration deadline</i>					
4-H Demonstration Contest, 2:00 pm Courthouse, Room #025						

2018

4-H LEADERS COUNCIL

4-H LEADERS COUNCIL ANNUAL MEETING AND VOLUNTEER SOCIAL

Wednesday, April 18

Courthouse, Room #025
All youth and adult leaders are invited and encouraged to attend!

6:00 pm: Potluck Volunteers Social

Volunteers make 4-H possible. Let the 4-H Leaders Council recognize your efforts and come enjoy time with your fellow 4-H youth and adult volunteers. Bring a dish to pass; beverages and table service will be provided. The Woodville Stars 4-H Club is the host club.

6:45 pm: Roundtable Discussion

Bring ideas of what your club does for community service learning.

7:00 pm: Annual Meeting

All 4-H youth in grades 9-13 and all enrolled 4-H adult volunteers are automatically members of the 4-H Leaders Council with full voting rights and responsibilities. Proposed meeting business will include action on the 2018-2019 budget and elections of three youth and four adult director positions.

Also the following proposed change to the by-laws will be voted on.

Section 11. General Powers and Duties; Management; Records; Reports. The Directors shall conduct, manage, and control the affairs and business of the Council. They shall have installed and maintained an adequate accounting system and require proper records of all business transactions to be kept and internally audited, and reports to be made to the Secretary of the State and other officials annually or otherwise as required by law. The Board of Directors may approve routine bills and requests for funds within the limits of the budget (under \$500 per line item; except in the case of Trip Scholarships, which will be left to the board's discretion). **All checks issued will be void after 180 days.**

MARCH LEADERS COUNCIL MEETING SUMMARY

The Calumet County 4-H Leaders Council Board met on March 20. The board took the following actions:

- Discussed new board member recruitment;
- Reviewed information to be presented at the Annual Meeting on April 18;
- Approved the budget committee's recommended budget for 2018-2019, to be voted on by the full council at the annual meeting.

CALUMET COUNTY BOARD OF DIRECTORS SEEKING MEMBERS

The Calumet County 4-H Leaders Council Board of Directors would like all 4-H youth or adult leaders to think about running for a Council position.

At the April 18 Leaders Council meeting, there will be elections for...

- Three adult leader three-year term positions up for election (recommended to be enrolled leader for one year or more);
- One adult leader elected to a one-year term;
- Three one-year youth leader terms available for youth in grades 9-13.

Rewards for being on the Leaders Council Board are many...

- You have a voice in the county 4-H programming;
- Those who have been on the Board will tell you they have really learned a lot about how 4-H works;
- You work side-by-side with other leaders in the county who care as much as you do about 4-H.

Please visit <http://calumet.uwex.edu/4-h-youth-development/4-h-leaders-council/> for a complete Board Member Role description. Contact Tami or a current board member (Isabella Scheibl, Hannah Roehrig, Todd Roehrig, Dean Gebhart, Troy Jansen, Chris Eibs, Tara Thomes, Lanetta Mahlberg, Jessie Jansen, Becky Fischer, or Nicole Hickinbotham) for more information, to volunteer to be nominated, or if you would like to nominate someone else who you feel would be qualified and interested.

HAZARDOUS WASTE COLLECTION

Household Hazardous Waste Collections have been scheduled for 2018. Appointments are required – www.calumetrecycles.com.

Saturday, April 21, 2018 | 9:00-11:00 am | New Holstein Public Works Garage
Friday, April 27, 2018 | 9:00-11:00 am | Harrison Public Works Garage
Friday, May 18, 2018 | 9:00-11:00 am | Chilton Public Works Garage

Electronics and Appliance Collection – Fees Apply – no advance registration
Wednesday, May 16 | 1:00-6:00 pm | Chilton Public Works Garage
Wednesday, June 13 | 1:00-6:00 pm | Harrison Public Works Garage

Tire Recycling Collection – Fees apply – advance registration required
Saturday, April 21 | 9:00-11:00 am | New Holstein Public Works Garage and Officials Den Bowl & Spirits, Hilbert

Visit www.calumetrecycles.com for more information to register or contact Chris Meuer, Recycling and Hazardous Waste Coordinator at 849-2361 ext. 2307.



LEADERSHIP

SO YOU WANT TO BE A 4-H OFFICER?

Tuesday, May 15 | 6:30 pm | Room #015

Come to this fun event to learn what it means to be a 4-H Officer and what the job would be for each of the roles. We'll explore duties for the president, vice president, secretary, treasurer, and reporter.

This event is open to any member who wants to learn, pre-registration is required, by May 7. Register online at <https://goo.gl/QilF8v> or by contacting the 4-H Office.

NEW VOLUNTEER ORIENTATION

To Become a UW-Extension Volunteer...

Adults who would like to volunteer with UW-Extension 4-H Youth Development or other programs must complete a number of steps.

1. Complete 4-H online enrollment form;
2. New volunteers attend a Volunteer in Preparation training which will
 - o provide an overview of UW-Extension
 - o clarify your role as a UW-Extension volunteer
 - o share the policy on mandatory reporting of child abuse and neglect and discuss how it affects your role as a volunteer
 - o discuss and deepen your understanding of 4-H youth development and how we/you teach young people
 - o provide you with tools to be a successful volunteer
3. Annually sign a volunteer behavior expectation and assumption of risk form
4. New volunteers complete the on-line UW-Extension volunteer mandated reporter training. This training is accessed through the 4hOnline enrollment system.
5. Pass a criminal background check. This is done at the initial time of volunteering as well as every 4 years.

A Volunteer in Preparation training is scheduled for

- **Wednesday, April 25, 6:00-7:30 pm, Brillion Public Library**

To register, contact Connie at 849-1450 x4 at least 5 business days in advance.

SCHEDULING REMINDER



As meetings are scheduled, please check the Calumet County 4-H calendar at <http://counties.uwex.edu/calumet/?p=297> to see if other meetings are already scheduled on that date.

4-H LIBRARY – CHECK IT OUT!

The 4-H library of all 4-H member and leader literature is available during regular office hours (Monday through Friday, 8:00-4:30 pm) at the 4-H Office. The Chilton, Brillion, and New Holstein Public Libraries have also received copies of the 4-H publications. Check them out!

SHOOTING SPORTS VOLUNTEERS

SHOOTING SPORTS CERTIFICATION WORKSHOPS

A Wisconsin 4-H Shooting Sports Leader may be certified in



archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

2018 Certification Workshops

Date: April 20-21, 2018

Location: New Franken Sportsman's Club, New Franken, WI (Northeast of Green Bay, the closest location that training is offered!)

Disciplines: Archery, Rifle/Air Rifle, Shotgun (Must have 4 in each class to offer a discipline)

Registration forms are available on the State Shooting Sports Website <http://fyi.uwex.edu/wi4hshootingports/certification-workshops/>

The 4-H Leaders Council will reimburse the registration fee after the workshop has been completed.

UPCOMING EVENTS AND OPPORTUNITIES

NEW FAMILY CHECK-IN MEETING

Tuesday, May 8
7:00 pm
Rm# 017, Courthouse lower level

I'd like to take a moment to check in with our new families. 4-H can be a complicated organization, with many moving parts, especially if you haven't been involved with it before. While Connie and I are always available to help, sometimes hearing others have the same question, makes you feel better!

Bring your questions about meetings, projects, etc. I'll share information about fair entries and opportunities available for your family.

Please register in advance by April 30 by contacting the 4-H Office 849-1450 x4 or <https://goo.gl/R6s4TB>.

ROBOTICS PROJECT MEETING



A countywide 4-H Robotics Project meeting has been scheduled for Saturday, **April 14**, from 1:00-3:00 pm, Calumet County Courthouse, Room #025.

All 4-H robotic project members are invited to attend. There is a \$10.00 annual fee to participate in the countywide robotics project meetings.

TRACTOR AND FARM SAFETY CAMP

Does your son or daughter work on a farm during the summer? Do you hire youth to work for you during the year? Do these young people have adequate safety training? Accidents cause more deaths to individuals between the ages of 15 and 24 than all other causes combined. To help reduce accidents, a Tractor & Farm Safety Camp is being coordinated by UW-Extension Manitowoc County.



Two camps will be offered this year at Camp TaPaWingo. Dates for the camps are April 6-8 or April 27-29, 2018. Camp TaPaWingo is located at 915 West TaPaWingo Road, Mishicot, Wisconsin. Cost for the camp is \$195 and includes lodging, meals, training materials, and 24 hours of instruction.

The camp will focus on the safety aspects of operating farm equipment and daily farm tasks. To complete the course, youth must attend all sessions and pass a written and a driving exam. Certificates will be issued by the Manitowoc County UW-Extension office following successful completion of course. Registration deadline is March 23 for the April 6-8 class and April 13 for the April 27-29 class. For more information and/or to obtain a registration brochure please visit www.manitowoc.uwex.edu.

DEMONSTRATION CONTEST

Sunday, April 29
2:00 pm, Courthouse
Registration
Deadline: April 20



Make your plans to participate in the 4-H Demonstration Contest. This can be a great deal of fun and a fantastic way to improve your presentation and speaking skills. If your club has members doing demonstrations, it often doesn't take much more effort to "spiff" that presentation up for the Demonstration Contest. Ask your leader or an older member in your club to help you.

Grade divisions and time limits are listed. Time limits include set-up and take-down time. Please plan your total demonstration to stay within the time limits.

Grades K-2 (2-5 minutes)

Grades 3-5 (2-5 minutes)

Grades 6-8 (6-10 minutes)

Grades 9+ (6-10 minutes)

1. Subjects can range from project work to hobbies. Anything you can both show and tell.
2. Demonstrations may use posters reviewing materials needed and the steps taken to complete the process.

For more information on giving a 4-H demonstration and to see the judging sheet, go to the 4-H website <http://calumet.uwex.edu/?p=253>.

Registration is required by April 20. Please register online at <https://goo.gl/nhqJ8G>.

UPCOMING EVENTS AND OPPORTUNITIES

4-H CALENDAR

May

- 2 Dog Obedience Training
- 7 Camp registration deadline
- 8 New 4-H Family Check In
- 9 Dairy Judging
- 10 Swine Meeting
- 12 NASCO Showing & Grooming workshop
- 12 Sheep and Goat Weigh In
- 15 Office Training
- 18 Swine Identification deadline
- 19 Dairy Selection Meeting
- 21 Dog Obedience Training
- 21 4-H Newsletter Articles due

For the most updated calendar of county-wide 4-H events, see <http://counties.uwex.edu/calumet/?p=297>.

SHOOTING SPORTS INVITATIONAL MEETS

Shooting sports participants have the opportunity to attend statewide invitational meets. They include:

- Lafayette Co. April 14 Belmont
- Tri-County April 20-21 West Bend (WHEP Art)
- Shawano Co. May 11-12 Shawano
- Kettle Moraine Shotgun, Muzzleloading and .22 Rifle Tournament, May 19, West Bend
- Brown Co. June 1-2 De Pere
- Triple Crown July 20-21 Marshfield

Additional meets and registration information is available at <http://fyi.uwex.edu/wi4hshootingports/2018-competitive-shoots/>.

ADULT VOLUNTEERS ARE NEEDED FOR CAMP!

If you enjoy camping, working with youth and are at least 21 years old by July 8, we need you!

4-H camp is July 8-12 (Sun-Thurs) and we are still looking for a few adult volunteers. Adult volunteers participate in camp activities and guide the counselors as they work with their campers. You must register as a 4-H volunteer to participate.

Please call Tami, 920-849-1450 ext 1 for more information.

REGISTER FOR 2018 4-H SUMMER CAMP!



4-H Summer (Base) Camp for youth in grades 3-6 will be held July 8-12, 2018, at Camp Upham Woods in Wisconsin Dells. Outpost Camp (July 8-12) will be at Mirror Lake State Park. Paper or online registration is available at <http://calumet.uwex.edu/4-h-youth-development/4-h-summer-camp/>, and closes May 7. Find more information on the “Things to do” page of the 4-H website.

If you have any questions about camp, feel free to contact the office, or any of our Calumet County Camp Counselors. Our youth counselors include: Aaron Bures, Nyah De La Torre, Shawna Henseler, MacKenzie Mueller, Hannah Roehrig, Isaac Roehrig, Aaron Schueller, Justin Squires, Brittany Thiel or Melody Thiel.



2018 OPEN ENROLLMENT CAMP DATES

If you are not able to attend Calumet County’s Summer Camping session, additional open enrollment camps are also available to all youth. Camps are available on the following dates:

Session 1: Friday-Monday, June 15-18
Session 2: Sunday-Sat., August 5-11

Open Enrollment Camps offer youth more opportunities to attend summer camp at Upham Woods. It’s open to 4-H and non-4-H youth from every county! Campers 3rd—6th grade are encouraged to attend; some campers even come to more than one session! Registration for these camps is now open; register through 4-H Online.

Camp Upham Woods is also looking for youth counselors, aged 14-18, to help make these open enrollment camps a success. This is an opportunity for youth leaders to hone their skills as a counselor while giving them a chance to interact with campers from all over the state. Adult volunteers are needed too.

To learn more about these camp opportunities and how to enroll, visit <https://fyi.uwex.edu/uphamwoods/programs/open-enrollment-summer-camp-and-outpost-trip/>.

REVIEW DAY

Online Registrations are requested by June 14 go to the things to do page on the 4-H website (<http://www.calumet.uwex.edu>), or <https://goo.gl/qQo9m4>.

CLOTHING, KNITTING, AND CROCHETING FASHION REVUE

Thursday, June 21, 2018 - 6:00 pm – Courthouse, Room #025

Online Registrations are requested by June 14 on the things to do page on the 4-H website, or <https://goo.gl/qQo9m4>.

Fashion Revue entries will be judged on:

- Suitability of garment to individual
- General appearance, neatness, posture, fit, accessories
- Construction to the extent that it affects general appearance.



Older members are encouraged to try completing an outfit to show off your sewing, knitting, and crocheting skills.

Division 170 - Cloverbud

Class:

26. Any clothing, knitting, or crocheting article that can be worn.

Division 216 – Clothing Revue

Class:

1. Blouse, top, or vest
2. Shorts, pants, or skirt
3. Pants/shorts and top
4. Skirt and top
5. Dress or jumper
6. Costume
7. Garment for another
8. Redesigned fashion
9. Any other article that can be worn



Division 220 – Knitting Review

Class:

1. Sleeveless sweater / vest
2. Shawl or poncho
3. Any two (2) of following items: hat, scarf, mittens, socks/leg warmers
4. Pullover sweater with sleeves
5. Cardigan sweater with sleeves
6. Any of the above articles for another individual

Division 221 – Crocheting Review

Class:

1. Sleeveless sweater / vest
2. Shawl or poncho
3. Any two (2) of following items: hat, scarf, mittens, socks/leg warmers
4. Pullover sweater with sleeves
5. Cardigan sweater with sleeves
6. Any of the above articles for another individual

MEAL DAY

Meal Planning Day will be held **Thursday, June 21, 6:00 pm**, Courthouse, Room #025 in conjunction with Foods Review. Online registrations requested at <https://goo.gl/qQo9m4> by **June 14**.

Entries must be prepared and displayed by exhibitor; no pre-packaged mixes.

Exhibitors in 3rd grade and older must display **one main dish** with recipe on 3"x5" card, meal menu, a place setting, and a place mat / table cloth and centerpiece, corresponding to meal theme. Cloverbud exhibitors must display **one dish** (does not need to be main dish) with recipe on a 3"x5" card, meal menu, place setting and a place mat/table cloth and centerpiece.

Participants may use 4-H project books for recipe ideas or favorite family recipes.

Division 170 - Cloverbud

25. Meal Day Entry

Division 210 – Meal Day

1. Healthy breakfast
2. Lunch menu
3. Dinner menu
4. Special occasion meal
5. International meal
6. Tailgate party



FOODS & CAKE DECORATING REVIEW

Thursday, June 21, 6:30 pm (immediately following Meal Planning Day), Courthouse Room #025

Online registrations requested at <https://goo.gl/qQo9m4> by **June 14**.

All 4-H foods members, parents, and leaders are welcome to attend this food-judging seminar. A fair judge will be there to explain what a judge looks for when judging food items.

Cloverbuds

01 – Favorite undecorated cookie (4)

02 – Favorite decorated cupcake (4)

Foods & Nutrition

03 – Granola bars, plate of 4

04 – Dried fruit leather, bag of 6 pieces

05 – Brownies, no mixes, plate of 4

06 – Peanut butter cookies, plate of 4

07 – Sponge cake, ¼ cake

08 – Healthy cake (low salt, low fat, low sugar), ¼ cake, include recipe and statement explaining why it's healthy

09 – Muffins, plate of 4

10 – Biscuits – baking powder, plate of 4

11 – Banana bread, ¼ loaf

12 – White yeast bread, ¼ loaf

13 – Any other yeast bread, ¼ loaf

14 – Any bread machine bread

15 – Pie crust

16 – Chocolate fudge, plate of 4

17 – Any canned vegetable

18 – Any canned fruit

19 – Any canned pickle

20 – Any canned jam or jelly

21 – Dried foods

Cake decorating

22 – At least 4 decorated cupcakes

23 – Decorated cake

COMMUNITY SERVICE

CALUMET COUNTY 4-H 104 HOURS OF SERVICE CHALLENGE!

Service activities should be club organized and completed as a group!

Calumet County **4-H clubs and groups** are challenged to each complete 104 hours of service and volunteerism in 2018 in celebration of 104 years of Wisconsin 4-H. Clubs and groups can develop and participate in service activities of their choice to fulfill the 104-hour goal. The hours are counted collectively for all the participants from the club; for instance, if thirty people from your club participate in 1.5 hours of picking up trash from a roadside one day, the club has completed 45 hours of service. Hours are also counted from youth members and adult volunteers as well. Club and groups can also go as far back as January 1, 2018, to count towards service hours for this challenge. The form that clubs and groups can turn in to document that they achieved the Calumet County 4-H Service Challenge, is located at "Things to Do in 4-H" on the Calumet County 4-H website:

<http://calumet.uwex.edu/4-hyouth-development/>. Clubs will be encouraged to submit this form electronically to our office, along with pictures of your service activities. 4-H Clubs & Groups having submitted their Calumet County 4-H Service Challenge report by...

- August 17 will be recognized on a 4-H display in the Brantmeier building at the Calumet County Fair.
- October 1 will (1) receive a certificate of recognition at the 4-H Recognition Ceremony, (2) be recognized through news releases submitted to local media outlets, and (3) entered into a drawing for an ice cream sundae party for their club or group to enjoy.

Please note, 4-H clubs and groups are welcomed to double their service goal, and if they succeed in achieving 208 service hours, will double their chance for the ice cream sundae party. Please contact the UW-Extension Office if you have any questions. This challenge is for community service projects that are club organized.

SUNDAE ON THE FARM

Sunday, June 24, 2018

11:00-3:00 pm

Matt and Renee Cracroft Farm

23226 W Hillcrest Road, Brillion WI

All parking will be at the Brillion High School
(shuttle service provided)



Helpers are needed – hours count toward the 104 Hours of Community Service, and working a minimum of a two-hour shift will also count toward the Dairy Enhancement Program.

Volunteers and clubs are needed to organize children's games or conduct a "hands-on" craft station. The Calumet County Dairy Promotion Committee will pay for the game/craft supplies.

Contact Ken Fochs at 920-540-5289 or kfochs@live.com or Adam Faust at 920-378-5176 adamfaust79@gmail.com to volunteer.

COMMUNITY SERVICE OPPORTUNITIES

Camp Forest Clean-Up

Saturday, April 21, 9:00 am – 1:00 pm

W2230 Hwy 10, Forest Jct

Email Katie Schnell, kschnell@kcc.com if your club would like to help. Lunch will be provided.

Fox-Wolf Watershed Cleanup

Saturday, April 21, 9:00-11:30 am

Help clean up the shores at High Cliff, Calumet County Park, or Stockbridge Harbor to name a few. Advance registration required by April 6 to receive a free T-shirt. Visit www.fwwa.org for more information.

SPRING CLEAN-UP!! VOLUNTEERS NEEDED!!!!

The Calumet County Aging & Disability Resource Center is sponsoring a Spring Clean-up project in Calumet County. This volunteer project provides help with Spring Clean-up tasks for homeowners over 60 years of age and those under 60 living with a disability. Tasks include raking, washing windows (first floor only) and cleaning out flower beds. Assistance with these seasonal chores helps many seniors in our community stay independent in their own homes. This service is for those who do not have family support.



This year's Spring Clean-up is scheduled for **Saturday, April 28**. If this date does not work for you or your group, you can pick a day that would work for you.

We are asking church members, service clubs, schools, organizations, businesses, families, friends, and other member of the community to **volunteer for this event**. Volunteer teams or individuals will be given chore assignments prior to the event. We are asking that each team have one member that is at least 21 years of age. Participants will be assigned a certain number of homes depending on the amount of time they wish to put in. To volunteer, please call Kathy Groeschel at the Aging & Disability Resource Center, (920) 849-1451.

If you are a frail, homebound elder with no family or friends to help you and would like to request the service, please call the Aging & Disability Resource Center at (920) 849-1451 or 1-866-739-2372 (TOLL FREE) and ask for Calumet County to request a sign-up sheet. All service is provided on a first come first served basis providing we have the volunteer base to help. Homeowners must be home while volunteers are working. There is no cost for the service; however, donations are gladly accepted. The deadline to sign-up for this service is **FRIDAY April 20, 2018**.

ANIMAL SCIENCES

MARKET ANIMAL MEETINGS

Upcoming market animal educational meetings include the following:

April 23: Rabbit & Poultry Project Meeting, 7:00 pm, Courthouse, Room #025

April 28: Sheep project meeting, 10:00-12:00 noon, Broehm Farm, Brillion

May 10: Swine project meeting, 6:30 pm, Harder Goeldi Building (New Date!)

May 12: Nasco Showing and Grooming Demonstration, Fort Atkinson

SHOWING AND GROOMING DEMONSTRATION

Nasco will host their 32nd annual Showing & Grooming Demonstrations on May 12, 2018. Industry leaders will conduct these educational demonstrations. Topics for discussion will include: animal selection, proper clipping techniques, choice of grooming equipment and showmanship. Questions may be freely asked during the demonstrations.

During each demonstration, door prizes will be given away and each person attending will receive a valuable discount coupon, which may be used at the Nasco Store.

Schedule of events for May 12

8:30-10:30 – Goat Demonstration

9:00-3:30 – Beef Demonstration

10:00-1:00 – Dairy Demonstration

10:30-12:30 – Sheep Demonstration

12:30-1:00 – Lunch Intermission and visit Nasco Store

1:00-3:00 – Swine Demonstration

Complete Feed Service will provide lunch. There is no charge for attending these informational demonstrations. It has been their observation from previous years that this event makes for an excellent low cost field trip. Please provide feedback to for a continuing effort to improve this event in the future.

Registration:

Pre-register by May 7 to insure seating availability. To register, please call the Nasco Store at 920-568-5600. Also, please inform them whether you plan to attend all or just part of the day's events and if your plans include the lunch provided.

This meeting will count as a market animal educational and dairy enhancement meeting.

YQCA TRAINING MEETINGS

If you couldn't attend the Calumet County trainings, there are still in-person trainings being held at neighboring counties that you could attend.

Outagamie County

Saturday, April 7, Fox Valley Tech
10:00-11:30 am

Fond du Lac County

Monday, May 7 (ages 8-11 only) 7:00 pm
Wednesday, May 30, (all ages) 7:00 pm
Both meetings at UW Fond du Lac, Room UC 113/114

Brown County

Tuesday, June 19, 6:00 pm, Neville Public Museum

To register for these meetings, log on to:

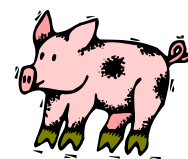
<https://yqca.learnrow.io/Account/Login>. Click on the left side button for 4-H enrollment, and follow the screens. In your market animal information packet, you received coupon codes to make the training free. The coupons are on the blue piece of paper in your packet, and would be valid for these in-person trainings.

SPRING LAMB AND GOAT WEIGH IN

Market Lamb and Market Goats will be weighed on Saturday, May 12, from 8:00-9:00 am at the Calumet County Fairgrounds.

MARKET SWINE IDENTIFICATION

There will be no spring weigh in of **market hogs** this year. Market hog exhibitors will need to self identify their animals by tagging their animals with the RFID tags, filling out the Calumet County Fair Swine RFID Tag and Identification Form, and sending the form with photos of the tagged pigs to the Extension Office by **May 18**. **Late submissions will not be eligible for this year's market animal sale! If you need tags, please contact Don Bonlander, 920-374-0268.**



16TH ANNUAL DOOR COUNTY 4-H SMALL ANIMAL SALE & SWAP

April 21, 2018 – 7:00 am

Door County Cooperative Country Store, 317 Green Bay Road, Sturgeon Bay, Wisconsin

Pullorum Testing available on site.

Health papers for ALL species are required to meet state and federal regulations!

For more information contact Mike: 920-825-7693 or the Country Store: 920-743-3422.

ANIMAL SCIENCES

DAIRY ENHANCEMENT PROGRAM GUIDELINES

In order to encourage youth to stay involved with dairy projects, a group of dairy businesses and lenders will provide financial incentives for all dairy project members who qualify.

To qualify for dairy enhancement, participants must

- 1) Complete the Dairy Enhancement Application Form and turn it in by the July 31 deadline
- 2) Enter and show in one of the four showmanship classes at the Calumet County Fair
- 3) For youth in grades 3 and above (grade determined as of January of current year)
 - a. Gold level – participate in eight dairy educational activities
 - b. Silver level – participate in five dairy educational activities
 - c. Bronze level – participate in three dairy educational activities

Qualifying activities include:

 - **Showing:** Breed Shows, State Fair
 - **Dairy Judging:** Attend three practice sessions (counts as one activity); participate in dairy judging contest at Area Animal Science Day, participate in FFA Dairy Judging Contest
 - **Dairy Quiz Bowl:** Participate in the State Dairy Quiz Bowl Competition
 - **Dairy Promotion Ideas:** Dairy speech at 4-H or other youth speaking contest; dairy demonstration at 4-H demonstration contest or other youth demonstration contest, dairy project at a science fair, work a minimum of a two-hour shift at Sundae on the Farm. (Speeches/demonstrations must be at a contest and not at club level, and recipes do not count as a “dairy” speech/demonstration)
 - **Educational Meeting:** Fitting and Showing Workshop, other dairy related workshops (i.e. PDPW Youth Dairy Derby, Badger Dairy Camp)
 - **Conventions:** Attend a Junior Dairy Breed Convention
- 4) For youth in grades 7 and over, write an essay (150 word minimum) on what I learned by participating in the Dairy Enhancement Program.

The Calumet County Dairy Enhancement Committee, consisting of Gina Lemke, Don Schmidt, Shay Ott, and Jeff Brantmeier, will review the application forms to determine eligibility, and their decision will be final.



Application forms are available on the “things to do page” on the 4-H website: <http://calumet.uwex.edu/?p=253>.

AREA ANIMAL SCIENCE DAYS

Area Animal Science Days will be held on Thursday, June 14, in Kewaunee County. Rules and registration materials will be available on the website <http://fyi.uwex.edu/wi4haganimalscience/area-animal-science-days/>.

DAIRY ENHANCEMENT EDUCATIONAL MEETING

Saturday, April 21: 1:00 pm
Larry and Jennifer Meyer Farm Tour
N5452 Highway 57, Chilton

DAIRY JUDGING PRACTICES



The first dairy judging session of the year will be a classroom-style educational meeting that will be held on

Wednesday, April 25

7:30-9:00 pm

Room #017, Lower Level Courthouse

All dairy project members and leaders are encouraged to attend and learn the skills needed to evaluate udders, feet and legs, frame, body capacity, and dairy character.

The first on-farm dairy judging practice session will be held on

Wednesday, May 9

7:30-9:00 pm

River Bridge Holsteins, W2121 Center Rd, Brillion

DAIRY SELECTION PROJECT MEETING

Saturday, May 19

Time: 2:00 pm

Dallmann East River Dairy

N6038 East River Road, Brillion

EXHIBITORS INVITED TO N.E.W. HIGH PROTEIN SHOW

The Northeast Wisconsin High Protein Show will be held on Friday, June 15-16th at the Outagamie County Fairgrounds in Seymour. The show is open to all breeders of Registered Dairy Cattle of the Ayrshire, Brown Swiss, Guernsey, Jersey, and Milking Shorthorn breeds. This is a great opportunity for youth exhibitors and also the "Young at Heart" to bring your registered colored breed cattle out for some friendly competition. Festivities begin on Friday, June 15, dedicating this evening to the youth exhibitors. Junior Showmanship will at 6:30 pm followed by a sponsored pizza party for the kids to enjoy. The following day will be the dairy cattle show starting at 10:00 am with spring heifer calves. The N.E.W. High Protein Show Board of Directors hope to provide a great experience for all!

For more information, contact Kelly Holewinski at 920-822-5472 or parkviewdairy@gmail.com.

ANIMAL SCIENCES

BADGER DAIRY CAMP

Badger Dairy Camp dates are June 7-9, 2018. Badger Dairy Camp is a 3-day summer camp for youth ages 12-18 filled with hands-on activities, workshops, and contests that incorporate learning, competition, and fun. Attending Badger Dairy Camp is a great opportunity for campers interested in solidifying their dairy fundamentals and those looking to try something new! Campers will experience the same atmosphere, facilities, and instruction that Badger judges do -- the opportunity to experience a championship caliber Big Ten judging program. Join us this year for the 20th annual Badger Dairy Camp that will surely be one of the highlights of the summer.

Application due: April 27, 2018, or when 100 applications have been received (priority given to 1st and 2nd year participants).
Cost: \$115

For more information or to register, go to
<http://tinyurl.com/badgerdairycamp2018>.

WISCONSIN STATE FAIR

If you are interested in show animals at the State fair, please check out their website <http://wistatefair.com/competitions/junior-livestock/> for complete details. WSF will be requiring YQCA certification for all youth who exhibit animal projects (Beef, Dairy, Goats, Poultry, Rabbits, Sheep and Swine) at the 2018 Wisconsin State Fair.

Entry deadline is June 6 for both paper copy and online entries.

FOND DU LAC COUNTY SMALL ANIMAL FUN DAY

Saturday, May 5
Fond du Lac County Fairgrounds, Cow Palace
Registration 7:30-8:30 am | Judging begins at 8:45
Entry fee is \$2.00/animal, no limits

Additional information and entry sheets are available online at <https://fonddulac.uwex.edu/4h/projects/> under 'Small Animal Project' -- at the bottom on the page. Poultry pre-registration is required by April 27.

SHEBOYGAN COUNTY 4-H OPEN CAT SHOW

Sheboygan County 4-H Cat Project will host their 24th Annual Open Household Pet Cat Show, entitled "Pixelated." This is an open show so you do NOT need to be a member of 4-H to show, just own a cat!

The show will be held on Sunday April 22nd from 9am-4pm at the Blue Line Ice Center in Sheboygan, and will include: 3 rings of judging, cage decorating contest, costume contest, spectator's choice award, vendors, raffle tables, silent auction, and food!

For more information contact sheboygan4hcatproject@gmail.com or Sarah Shallue at 920-698-6033.

DOG PROJECT NEWS!

Project leader Trisha Flanigan has a full training schedule planned for all county dog project members! On May 2, 6:30 pm at the Courthouse, a mandatory orientation will be held for all project members interested in dog obedience classes.



Then on May 21, dog obedience training sessions will start and be held on 12 Mondays from 6:00-7:00 pm at the Fairgrounds. If you have questions on the dog project, please contact Trisha at 920-898-4015 or gtflanigan@frontier.com.

WISCONSIN STATE FAIR MARKET ANIMAL IDENTIFICATION

Youth interested in showing sheep, swine, OR breeding stock commercial heifers/crossbred gilts/wether type ewes at the 2018 Wisconsin State Fair Junior Show *will need to have their animal projects DNA and RFID identified* by the State Fair eligibility deadlines listed below. This identification system allows animals which are DNA and RFID identified through the Wisconsin Livestock Identification Consortium (WLIC) County and State Fair program to meet State Fair Identification requirements if the process is completed (all forms returned and samples on file) by the Wisconsin State Fair identification deadline postmarks listed.

Market Sheep, and Swine DNA and RFID identification deadlines (postmark):

Sheep and swine: Tuesday - May 8, 2018

*Breeding stock: commercial heifers/crossbred gilts/wether type ewes or any purebred animal being shown in the commercial, crossbred or wether type divisions DNA and RFID identification deadline (postmark):

Wednesday - June 6, 2018 (postmark)

*Breeding stock being shown in the commercial, crossbred, or wether type divisions MUST HAVE DNA submitted even if they are registered with a National Breed Organization (i.e. a registered Hereford gilt with registration papers being shown in the Crossbred Gilt division).

*Please Note: Breeding stock with National Breed Organization Registration Papers being shown in the breed divisions DO NOT need to be DNA/RFID identified through WLIC. (i.e. a registered Angus Heifer with registration papers being shown in the Angus Division does not need to be DNA/RFID identified.)

For more information visit:

<http://wistatefair.com/competitions/junior-livestock/>.

ANIMAL SCIENCES

WAUPACA COUNTY SMALL MARKET ANIMAL COMMITTEE SWAP

The Waupaca County small market animal committee is hosting a swap on Saturday, **April 7**, at the fairgrounds in Weyauwega. The swap will be open from 6:00-10:00 am. The cost is \$2.00 per person and under 12 are free. Call Kari at 715-258-2892 with questions.

WAUPACA COUNTY CAPRINE FIELD DAY – YOU & YOUR GOAT

The Caprine Field Day will be held on Saturday, May 19, 2018, at the Waupaca County Fairgrounds. Educational Sessions include Veterinarian, Showmanship, Nutrition/Make and Take Projects, Judge a Goat/Parts of a Goat/Feeding/Hoof Care. Snacks and lunch will be provided. For more information, visit: <https://tinyurl.com/YourGoat>.

2018 WISCONSIN STATE FAIR JUNIOR DAIRY UPDATE

- **THEME:** Explore America's Dairyland
- **FACILITY IMPROVEMENTS - UPPER THREE LIVESTOCK BARNs:** The entire floor of the Upper Three Livestock Barns will be concreted.
- **Intermediate Class Added**
- **EXHIBIT DECORATIONS/SIGNAGE:** For safety reasons, decorations may not be hung from anything above 10 feet (from the ground).
- **YQCA:** New for 2018! Wisconsin State Fair is pleased to announce implementation of the new, national certification program "Youth for the Quality Care of Animals" (YQCA). Completion of the program will be required for all youth who exhibit animal projects (Beef, Dairy, Goats, Poultry, Rabbits, Sheep and Swine) at the 2018 Wisconsin State Fair Junior Shows. Must be completed prior to entry deadline.
- **FITTING UPDATE** Fitting is limited to the exhibitor, his/her mother, father, sister, brother, step-brother, step-sister, step-parent, or legal guardian (with proof of relationship) or other junior exhibitors participating in the Wisconsin State Fair Junior Shows. New for 2018! Special consideration to the fitting rule may be granted to other family members in situations where none of the immediate family have project involvement/experience. To request special consideration a "Youth Fitting Rule Waiver Form" must be submitted at the time of entry. Waivers will be reviewed on an individual basis by Wisconsin State Fair Management who reserves the right to further review situations with outside sources. Requests will be approved or denied by email or written response by July 1st.
- **HERDSMANSHIP: NEW FOR 2018!** Herdsmanship prize money will be paid per exhibitor (not by exhibit) and will be paid on each exhibitor's 2018 prize money check.
- **CLASS ADDED:** A "Fall Yearling in Milk" Class has been added for all breeds in the Junior Show.

HORSE PROJECT

4-H HORSE PROJECT MEETING

Thursday, April 12

7:00 pm | Hilbert Community Center

Bits and Patterns: We'll learn about patterns – Showmanship, Horsemanship, and Gymkhana events. Then we'll get to ride our "horses" and practice patterns. Bring your bridle!

ADDITIONAL HORSE EVENTS

- April 20-22 - Midwest Horse Fair, Dane Co. Expo Center, State 4-H Horse Association Used Tack Sale
- May 4 - State Speaking & Demonstration Contest, UWEX Office Building, Wausau
- May 5 - State Horse Bowl Contest, UWEX Office Building, Wausau
- May 5 - State Hippology Contest, UWEX Office Building, Wausau
- June 14 - Area Animal Science Days
- June 22-24 - Wisconsin State 4-H Hunt & Dressage Show & Clinics, Sheboygan County Fairgrounds, Plymouth
- August 20 - Wisconsin State 4-H Horse Association Meeting, Holiday Inn & Suites, Rothschild
- September 8-9 - State 4-H Gymkhana, West Allis State Fair Park
- September 14-16 - State 4-H Expo, West Allis State Fair Park
- November 9-11 - Wisconsin 4-H Horse Project Leader Conference

Visit www.walktrotgo.com for more horse activities around the state.

See the horse project page on the county's website (<https://goo.gl/cRuF5J>) for more on state events and shows, and the rules to participate in them.

SCHOLARSHIPS

MASTER GARDENER SCHOLARSHIP

The Calumet County Master Gardeners are offering a \$500 scholarship to a resident of Calumet County who is pursuing a degree at a four-year or technical college relating to an occupation in the horticultural industry. Application forms are available at the 4-H Office or on the web at <http://counties.uwex.edu/calumet/?p=113> and are due April 30.

FAIR

FAIREST / JUNIOR FAIREST OF THE FAIR APPLICATIONS AVAILABLE

The Calumet County Fair is in search of individuals age 18 and over interested in the position of the 2018 Fairest of the Fair and individuals 11-13 interested in the position of 2018 Junior Fairest of the Fair. Duties of the Fairest and Junior Fairest of the Fair include being the official hostess and junior hostess of the Calumet County Fair. As interns of the fair, they will represent and promote the fair at local parades, festivals, speaking engagements, and promotional events. Duties during the fair vary, but include greeting fair visitors, announcing entertainment, and rewarding exhibitors.

Candidates will be evaluated on professionalism, speaking ability, community involvement, and overall enthusiasm and ability to promote the Calumet County Fair. Candidates must complete an application and return it no later than April 2. Applications, and contestant information is available by emailing your request to ccffairest@gmail.com; fairest@calumetcountyfair.com or call Deb at [920-850-6826](tel:920-850-6826). Please follow Calumet County Fairest of the Fair on Facebook for updates and information.

The Fairest of the Fair interviews and coronation program will take place Sunday, April 22, at the Hilbert High School Auditorium. Coronation program is open to the public and will start at 4:00 pm.

HATS OFF TO ...

In efforts to help all of us provide valuable recognition for the youth and adults, we've created "*Hats Off to YOU!*" This is a section in the newsletter dedicated to thanking, congratulating, and recognizing our many worthy 4-H members and leaders for their great efforts and contributions. ANYONE can submit a "*Hats Off to YOU!*" entry (30 words or less). Please email submissions to connie.leonhard@ces.uwex.edu by the 15th of the month.



- Congratulations to Ameilia De La Torre, Nyah De La Torre, Morgan Geiger and Luke Moehn for receiving scholarships to attend the 4-H Youth Conference in Madison.
- Thanks to Byron Hacker and Jeanne Keuler for conducting the Youth Conference interviews.
- Thanks to Darren Sattler, Jessie Jansen, and Todd Roehrig for conducting the Key Award interviews.
- Congratulations to Jonathan Marmor, Isabella Scheibl, and Collin Steiner on being selected as the 2018 Key Award Winners and Cheri Sattler Memorial Scholarship winners.
- Thank you to Lori Nagel, Jessie Jansen, and Gary Mertz for teaching a YQCA session.
- Thank you to Jessie Jansen, Troy Jansen, and Brian Lisowe for serving on the Budget Committee.
- Congratulations to Alayna Flanigan. She competed in the Manitowoc County 4-H talent show as a theatrical dance soloist and got 1st place! She will be heading off to the State Fair this summer!

RETURN FORM

Name _____ Phone _____

Address _____ City _____ Club _____

I would like to register for ...

- ___ 1. 4-H Demonstration Contest: Grade _____ or register online at <https://goo.gl/nhqJ8G>
- ___ 2. Officer Training: Office _____ or register online at <https://goo.gl/QilF8v>
- ___ 3. New Volunteer Orientation, April 25
- ___ 4. New Family Check In or register online at <https://goo.gl/R6s4TB>
- ___ 5. Meal Day Entry _____ Clothing/Knitting/Crochet Entry _____ Foods Review Entry _____
or register online at <https://goo.gl/qQo9m4>.

Return form to:
4-H Office, Calumet County UW-Extension,
206 Court St., Chilton, WI 53014
connie.leonhard@ces.uwex.edu
920-849-1450 x4

University of Wisconsin-Extension
Cooperative Extension
Courthouse
206 Court Street
Chilton, WI 53014-1127

Non-Profit Organization
U.S. Postage Paid
Chilton, WI 53014
Permit No. 2

Return Service Requested

Website: <http://calumet.uwex.edu>

E-mail: gasch.tami@co.calumet.wi.us

leonhard.connie@co.calumet.wi.us



Facebook:

www.facebook.com/calumetcountywi4h

www.facebook.com/calumetcountyUWEX

4-H Leaders Council

Board of Directors:

Troy Jansen - President

Nicole Hickinbotham - Vice President

Jessie Jansen - Secretary

Chris Eibs

Becky Fischer

Dean Gebhart

Lanetta Mahlberg

Hannah Roehrig

Todd Roehrig

Isabella Scheibl

Tara Thomes

Youth - Vacant (one, one-year terms)

2018 4-H Theme:

"4-H: From Sprout to Harvest"

Calumet County UW-Extension
Courthouse, 206 Court Street
Chilton, WI 53014-1127

Chilton: (920) 849-1450

Appleton/Sherwood: 989-2700, ext. 2200

Fax: (920) 849-1614

**UW
Extension**

Calumet County

Calumet County UW-Extension Staff:

Interim 4-H Youth Development Educator – Tami Gasch

Program Assistant – Connie Leonhard

UW-Extension Area Director – Catherine Neiswender

Nutrition Coordinator – Christi Gabriliska

Nutrition Educators – Kris Soper, Evan Groth



Calumet County 4-H Newsletter
April 2018