



Calumet County 4-H Newsletter

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March 2018

Hello 4-H Families!

Who's thinking about summer? Warmer days are just around the corner. (Yeah!)

One opportunity that is available for our youth members in grades 3-8 is to attend Summer Camp. See the brochure in this newsletter for more information about the camp we have planned for you! Registration opens March 1! Sign up early to save your spot.

Why should you attend summer camp? Here are a few reasons why: Spend 5 days/4 nights experiencing nature; Make new friends; Learn silly campfire songs; Hang out with our fun counselors; Go swimming, hiking, fishing, canoeing and more!; Make MORE new friends; Enjoy time away from home; Be independent!; Master a new skill; Try something new!

I went to camp for the first time last year, and I must admit, I had a lot of fun! Our youth staff and adult volunteers work really hard to provide a great experience for all campers. I hope you'll give it a try!

IN OTHER NEWS...

I hope more families will join us for a fun-filled Family Game Night on March 10, and for our K-6th grade members, the Spelling Bee is that night too! We had over 30 people at our January Game Night, I hope we can top that number in March!

Also, parents, if you've been on the fence about enrolling as a volunteer, just do it! Helping youth achieve their goals will make you feel good too! Join us for a new volunteer training session on Wednesday, March 7. More details are in this newsletter.

The 4-H program couldn't exist without our volunteers, so please thank the volunteers that work with your club and with your project area.

Sincerely,

Tami Gasch
Interim 4-H Youth Development Educator
Calumet County UW-Extension

March

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
				1	2	
4	5	6	7	8	9	10
		4-H Trip Award Interviews 6:00 pm Courthouse, Room #015 #017	4-H New Volunteer Orientation, 7:00 pm Courthouse, Room #017	HORSE Project Meeting 7:00 pm Hilbert Community Center		Statewide Counselor Training, Upham Woods Family Game Night 6:00 pm, Courthouse, Room #025 4-H Spelling Bee 7:00 pm, Courthouse, Room #017
11	12	13	14	15	16	17
Statewide Camp Counselor Training, Camp Upham Woods, WI Dells 4-H Talent Show Silver Lake College	Budget requests due		4-H Dog Project Meeting 6:30 pm Courthouse, Room #015 4-H Annual Club Leader Training, 7:00 pm Courthouse, Room #017	Market Animal Carcass Evaluation, 6:00 pm Courthouse, Room #025 4-H Budget Committee Meeting, 7:00 pm Courthouse, Room #017	4-H Art Beat, Upham Woods, Wisconsin Dells	
18	19	20	21	22	23	24
		4-H Leaders Board Mtg. 7:00 pm Courthouse, Room #017	Youth for the Quality Care of Animals (YQCA) Meeting, 6:30-8:00 pm Courthouse, Room #025	4-H newsletter articles due		Robotics Project Meeting 1:00-3:00 pm Courthouse, Room #025
25	26	27	28	29	30	31
	County Fair Judges Webinar, 6:00 pm Youth for the Quality Care of Animals (YQCA) Meeting, 6:30-8:00 pm Courthouse, Room #025				Good Friday Courthouse closed	Fairest of the Fair Q&A 9:00-10:30 am Brillion Community Center

2018

4-H LEADERS COUNCIL

LEADERS COUNCIL MEETING

The 4-H Leaders Council will meet on Tuesday, March 20, at 7:00 pm in Room #017 at the Calumet County Courthouse in Chilton.

FEBRUARY LEADERS COUNCIL MEETING HIGHLIGHTS

- Discussed board member recruitment
- Proposed a by-law change to void checks issued after 180 days
- Reviewed the dance, and thanked the Gebhart family for coordinating the silent auction
- Tabled discussion on hosting a youth BBQ contest to be held at the fair

2018-2019 PROJECT & COMMITTEE BUDGET REQUESTS

Attention 4-H Youth & Adult Leaders involved in the leadership of countywide 4-H projects areas or activities (Dairy, Small Animals, Horses, Exchange, Shooting Sports, Robotics, etc.). The 4-H Leaders Council Board asks that formal budget requests for the 2018-2019 4-H Leaders Council budget be submitted to the UW-Extension Office by **March 12**. Budget request forms are available from the 4-H Office or on the 4-H Leaders Council page at <http://calumet.uwex.edu/4-h-youth-development/4-h-leaders-council/>.

BUDGET COMMITTEE MEETING

The 4-H Budget Committee will meet on Thursday, March 15, at 7:00



pm in Room #017 of the Calumet County Courthouse to draft a preliminary budget. Please contact Tami at UW-Extension Office if you are interested in serving on this committee (849-1450 x1 or tami.gasch@ces.uwex.edu).

4-H LEADERS COUNCIL ANNUAL MEETING AND VOLUNTEER SOCIAL

Wednesday, April 18
Courthouse, Room #025

All youth grades 9 and up and adult leaders are invited and encouraged to attend!

Potluck Volunteers Social

6:00 pm Volunteers make 4-H possible. Let the 4-H Leaders Council recognize your efforts and come enjoy time with your fellow 4-H youth and adult volunteers. Bring a dish to pass; beverages and table service will be provided. Woodville Stars 4-H Club is the host club. We will discuss ways to expand access to the 4-H program.

Annual Meeting

7:00 pm All 4-H youth in grades 9-13 and all enrolled 4-H adult volunteers are automatically members of the 4-H Leaders Council with full voting rights and responsibilities. Proposed meeting business will include action on the 2018-2019 budget and elections of three youth and three adult director positions.

Also the following proposed change to the by-laws will be voted on.

Section 11. General Powers and Duties; Management; Records; Reports. The Directors shall conduct, manage, and control the affairs and business of the Council. They shall have installed and maintained an adequate accounting system and require proper records of all business transactions to be kept and internally audited, and reports to be made to the Secretary of the State and other officials annually or otherwise as required by law. The Board of Directors may approve routine bills and requests for funds within the limits of the budget (under \$500 per line item; except in the case of Trip Scholarships, which will be left to the board's discretion). **All checks issued will be void after 180 days.**

CALUMET COUNTY BOARD OF DIRECTORS SEEKING MEMBERS

The Calumet County 4-H Leaders Council Board of Directors would like all 4-H youth or adult leaders to think about running for a Council position.

At the April 18 Leaders Council meeting, there will be elections for...

- Three adult leader three-year term positions (recommended to be enrolled leader for one year or more); and
- Three one-year youth leader terms available for youth in grades 9-13.

Rewards for being on the Leaders Council Board are many...

- You have a voice in the county 4-H programming.
- Those who have been on the Board will tell you they have really learned a lot about how 4-H works.
- You work side-by-side with other leaders in the county who care as much as you do about 4-H.

Please visit <http://calumet.uwex.edu/4-h-youth-development/4-h-leaders-council/> for a complete Board Member Role description. Contact Tami or a current board member (Chris Eibs, Nicole Hickinbotham, Becky Fischer, Dean Gebhart, Jessica Jansen, Troy Jansen, Lanetta Mahlberg, Hannah Roehrig, Todd Roehrig, Isabella Scheibl, and Tara Thomes) for more information, to volunteer to be nominated, or if you would like to nominate someone else who you feel would be qualified and interested.

LEADERSHIP

VOLUNTEERS NEEDED

Two volunteers are needed to help with the Spelling Bee, Saturday, March 10, 7:00 pm in Room #017. Volunteers would help read the words to contestants, and verify if words are spelled correctly. Adults or teens are welcome! Contact Tami to volunteer.

PROJECT MEETING LEADERS NEEDED!

Adult and youth volunteers are a vital part of our program, and their talents are needed! As part of 4-H, we emphasize that youth will receive hands-on learning opportunities, and we need to deliver to help keep our program vibrant and growing.

If you have a talent and are willing to share, I'd like to start a countywide project meeting calendar. Project meetings can be held when and where it works best for you, such as after school at the library; on the weekend at your workshop, etc. If you are willing to share your talent with members, please call Tami at 920-849-1450 ext. 1 and share your ideas.

ENROLLMENT DEADLINE FOR NEW MEMBERS

The deadline for new members to join 4-H and be eligible to enter junior class projects at the 2018 Calumet County Fair is April 1. Please note: 4-H enrollment is open all year long, but to exhibit at the current year's fair, new members must have a completed enrollment form filled out on 4Honline by April 1.

ANNUAL LEADER TRAINING

Wednesday, March 14, 7:00 pm, Courthouse, Room #017

FINAL CHANCE! If your club or group missed the previous leader training sessions, one more opportunity is available! (All leaders are welcome!) We will replay the first e-forum session that was available that we did not previously host.

Cultivating an Environment for Growing True Leaders

Creating an environment where 4-H members feel safe as they grow and develop leadership skills means having volunteers who understand the basics of positive youth development. This session will feature ideas and activities that help foster life skill development by focusing on strategies for more effective club interactions. Participants will learn about the Essential Elements of 4-H and the 5 C's of positive youth development, so join us to set the stage for more successful club meetings!

NEW VOLUNTEER ORIENTATION

To Become a UW-Extension Volunteer...

Adults who would like to volunteer with UW-Extension 4-H Youth Development or other programs must complete a number of steps.

1. Complete 4-H online enrollment form;
2. New volunteers attend a Volunteer in Preparation training which will
 - o provide an overview of UW-Extension
 - o clarify your role as a UW-Extension volunteer
 - o share the policy on mandatory reporting of child abuse and neglect and discuss how it affects your role as a volunteer
 - o discuss and deepen your understanding of 4-H youth development and how we/you teach young people
 - o provide you with tools to be a successful volunteer
3. Annually sign a volunteer behavior expectation and assumption of risk form
4. New volunteers complete the on-line UW-Extension volunteer mandated reporter training. This training is accessed through the 4hOnline enrollment system.
5. Pass a criminal background check. This is done at the initial time of volunteering as well as every 4 years.

A Volunteer in Preparation training is scheduled for

- **Wednesday, March 7, 7:00 pm** Courthouse, Room #017

To register, contact Connie at 849-1450 x4 at least 5 business days in advance.

SCHEDULING REMINDER



As meetings are scheduled, please check the Calumet County 4-H calendar at <http://counties.uwex.edu/calumet/?p=297> to see if other meetings are already scheduled on that date.

CALUMET COUNTY 4-H ATTENDANCE POLICY

Members are required to attend a minimum of 1/3 of their club's annual meetings.

- Grade 13 members (college/technical school) are exempt from attendance requirements, but are encouraged to attend as many club meetings as possible. Younger members gain from older youth interaction and positive role modeling.
- Members can be excused from 50 percent of their club's total number of meetings. Excused meetings do not count towards the attendance requirement.
 - Members need to be excused prior to the club meeting.
 - Each club should decide how and who to call for excused absences.
 - Approved excused absences include: church related activity, school functions, work, illness, family emergencies, and other scheduled 4-H activities.

- **Clubs have the authority to set higher attendance requirements than this stated county policy. (Check with your club leader for club rules and guidelines.)**

- Youth who do not meet attendance requirements
 - Will not be able to show at the county fair as a 4-H exhibitor.
Main Leaders will be expected to notify the 4-H Office about those members not meeting the attendance requirement. By June 1, the 4-H office will send a list of the enrolled members to the Main Leader of each club with a form to complete and return by August 1.
 - Will not be eligible for honor trips and awards the following year.

Example: If a club holds 12 meetings in the year, the minimum requirement for a member is:

- Must attend 4 meetings, and
- Be excused from 6 meetings
- Leaving 2 that would be unaccounted for.

SHOOTING SPORTS VOLUNTEERS

SOS - ARCHERY PROJECT ADULT VOLUNTEERS NEEDED

Urgent help is needed in order to continue to hold Archery Project practice sessions for county youth.

Two to three adult volunteers are needed to either 1) be or become certified as a 4-H adult

volunteer leader and to become a member in the Winnebago Eastshore Conservation Club and/or 2) be or become certified as a 4-H adult volunteer leader and to become certified as a Wisconsin 4-H Shooting Sports Leader in the archery discipline. The two-day training to be a certified 4-H Shooting Sports Leader will be held on April 20-21 in New Franken (just outside of Green Bay). More information about this workshop is available at: <http://fyi.uwex.edu/wi4hshootingssports/certification-workshops/>. The Calumet County 4-H Leaders Council will reimburse the \$70 registration fee after the workshop has been completed.

For more information on opportunities to assist with the Calumet County 4-H Archery Project, contact Matthew Marmor at marmorlade@toast.net or 418-4407.

SHOOTING SPORTS CERTIFICATION WORKSHOPS

A Wisconsin 4-H Shooting Sports Leader may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.



All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

2018 Certification Workshops

Date: April 20-21, 2018

Location: New Franken Sportsman's Club, New Franken, WI (Northeast of Green Bay, the closest location that training is offered!)

Disciplines: Archery, Rifle/Air Rifle, Shotgun (Must have 4 in each class to offer a discipline)

Registration forms are available on the State Shooting Sports Website <http://fyi.uwex.edu/wi4hshootingssports/certification-workshops/>

The 4-H Leaders Council will reimburse the registration fee after the workshop has been completed.

UPCOMING EVENTS AND OPPORTUNITIES

ROBOTICS PROJECT MEETING



A countywide 4-H Robotics Project meeting has been scheduled for

Saturday, March 17, from 1:00-3:00 pm, Calumet County Courthouse, Room #025.

All 4-H robotic project members are invited to attend. There is a \$10.00 annual fee to participate in the countywide robotics project meetings.

SHOWCASE YOUR TALENT AT 4-H TALENT SHOW

Why not showcase your talent at our annual talent show? The 4-H Talent Show is scheduled for Sunday, March 11, at 2:00 pm at Silver Lake College's Franciscan Center for Music Education and Performance. Individual and group performances in dance, vocal, drama, instrumental, and any other talent you have are all welcome. You can even invite friends and/or family members, who are not 4-H members, to perform with you!

Talent Show judging is based on the following criteria:

Stage Presence / Blocking 10
Costumes / Appearance 10
Use of Facial Expression & Body Gestures 15
Originality 10
Execution of Script / Memorization 15
Voice & Projection 15
Confidence 10
Overall Performance 15
Total Points 100

Talent Show entries are due by March 2. To enter, please complete the following Google Form: <https://goo.gl/forms/z4TLWCGdXijhJqwm1> or call Wendi Holschbach at 683-4169. If you have questions about the event, please call 4-H Talent Show Director, Dan Duchow at 920-860-9379.

FAMILY GAME NIGHT #2!



Saturday, March 10
6:00 pm – 8:30 pm
Calumet County Courthouse, Room #025

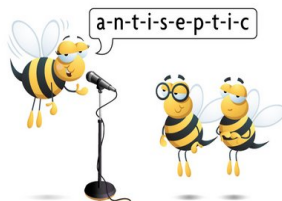
Bring your favorite board games, invite a friend or two, and come join the fun! Water and lemonade will be provided, bring a snack to share if you'd like. You don't have to stay for the entire time, join in when you can get here. Please register by March 7 if you plan to attend. Also, the Spelling Bee will take place the same evening!

Thank you to all the families who came and participated in our January Game Night! Over 30 people were there enjoying each other's company over the thrill of the game.

4-H SPELLING BEE

Saturday, March 10
7:00 pm as part of Family Game Night
Calumet County Courthouse, Room #017

Don't miss your chance to participate in the annual Calumet County 4-H Spelling Bee! This year's event will be held in conjunction with Family Game Night. The rules will be explained at 7:00 pm with the competition to follow. Spelling word lists are available from the 4-H office or on the web at <http://calumet.uwex.edu/?p=253>.



- Youth in 5K – 2nd grade will receive multiple chances to participate.
- Youth in grades 3-4 and 5-6 will participate in a competitive contest with prizes going to the top individuals.

Come for the competition, stay for a fun night of playing games with friends!

SAVE THE DATES FOR 2018 4-H SUMMER AND OUTPOST CAMPS!

4-H Summer (Base) Camp for youth in grades 3-6 and 4-H Outpost Camp for youth in grades 7-8 will be held Sunday, July 8, thru Thursday, July 12, 2018. Mark the dates on your calendar!

Base Camp will be at Upham Woods in Wisconsin Dells, and Outpost Camp will be at Mirror Lake State Park. Camper registration opens March 1.

HOME ALONE BABYSITTING SAFETY



March 21, 2018 Class #32806
April 7, 2018 Class #32807
8:00 am - 4:00 pm

Sponsored by Fox Valley Technical College, Chilton Regional Center

Intended for youth ages 10-14. Cost: \$36.24.

Parents are entrusting a babysitter with a most valuable commodity. This clinic is to assist you with responsibility. It provides information to know how to handle the most common situations as well as those rarely encountered.

Contact the Fox Valley Technical College – Chilton Center at 849-4416 for more information or to register.

UPCOMING EVENTS AND OPPORTUNITIES

TRACTOR AND FARM SAFETY CAMP

Does your son or daughter work on a farm during the summer? Do you hire youth to work for you during the year? Do these young people have adequate safety training? Accidents cause more deaths to individuals between the ages of 15 and 24 than all other causes combined. To help reduce accidents, a Tractor & Farm Safety Camp is being coordinated by UW-Extension Manitowoc County.



Two camps will be offered this year at Camp TaPaWingo. Dates for the camps are April 6-8 or April 27-29, 2018. Camp TaPaWingo is located at 915 West TaPaWingo Road, Mishicot, Wisconsin. Cost for the camp is \$195 and includes lodging, meals, training materials, and 24 hours of instruction.

The camp will focus on the safety aspects of operating farm equipment and daily farm tasks. To complete the course, youth must attend all sessions and pass a written and a driving exam. Certificates will be issued by the Manitowoc County UW-Extension office following successful completion of course. Registration deadline is March 23 for the April 6-8 class and April 13 for the April 27-29 class. For more information and/or to obtain a registration brochure please visit www.manitowoc.uwex.edu.

CALUMET COUNTY 4-H 104 HOURS OF SERVICE CHALLENGE!

Service activities should be club organized and completed as a group!

Calumet County **4-H clubs and groups** are challenged to each complete 104 hours of service and volunteerism in 2018 in celebration of 104 years of Wisconsin 4-H. Clubs and groups can develop and participate in service activities of their choice to fulfill the 104-hour goal. The hours are counted collectively for all the participants from the club; for instance, if thirty people from your club participate in 1.5 hours of picking up trash from a roadside one day, the club has completed 45 hours of service. Hours are also counted from youth members and adult volunteers as well. Club and groups can also go as far back as January 1, 2018, to count towards service hours for this challenge. The form that clubs and groups can turn in to document that they achieved the Calumet County 4-H Service Challenge, is located at "Things to Do in 4-H" on the Calumet County 4-H website: <http://calumet.uwex.edu/4-hyouth-development/>. Clubs will be encouraged to submit this form electronically to our office, along with pictures of your service activities. 4-H Clubs & Groups having submitted their Calumet County 4-H Service Challenge report by...

- August 17 will be recognized on a 4-H display in the Brantmeier building at the Calumet County Fair.
- October 1 will (1) receive a certificate of recognition at the 4-H Recognition Ceremony, (2) be recognized through news releases submitted to local media outlets, and (3) entered into a drawing for an ice cream sundae party for their club or group to enjoy.

Please note, 4-H clubs and groups are welcomed to double their service goal, and if they succeed in achieving 208 service hours, will double their chance for the ice cream sundae party. Please contact the UW-Extension Office if you have any questions. This challenge is for community service projects that are club organized.

DEMONSTRATION CONTEST

Sunday, April 29
2:00 pm, Courthouse
Registration
Deadline: April 20



Make your plans to participate in the 4-H Demonstration Contest. This can be a great deal of fun and a fantastic way to improve your presentation and speaking skills. If your club has members doing demonstrations, it often doesn't take much more effort to "spiff" that presentation up for the Demonstration Contest. Ask your leader or an older member in your club to help you.

Grade divisions and time limits are listed. Time limits include set-up and take-down time. Please plan your total demonstration to stay within the time limits.

Grades K-2 (2-5 minutes)

Grades 3-5 (2-5 minutes)

Grades 6-8 (6-10 minutes)

Grades 9+ (6-10 minutes)

1. Subjects can range from project work to hobbies. Anything you can both show and tell.
2. Demonstrations may use posters reviewing materials needed and the steps taken to complete the process.

For more information on giving a 4-H demonstration and to see the judging sheet, go to the 4-H website <http://calumet.uwex.edu/?p=253>.

Registration is required by April 20. Please register online at <https://goo.gl/nhqJ8G>.

UPCOMING EVENTS AND OPPORTUNITIES

4-H CALENDAR

April

6-12	National 4-H Conference
12	Horse Project Meeting
18	4-H Leaders Social
18	Annual 4-H Leaders Council Meeting
20-21	Shooting Sports Certification Training
21	Dairy Project Tour
21-22	Statewide Camp Counselor Training
23	Rabbit and Poultry Project Educational Meeting
26-30	Space Camp
28	Sheep Project Meeting
29	Demonstration Contest

For the most updated calendar of county-wide 4-H events, see <http://counties.uwex.edu/calumet/?p=297>.

4-H LIBRARY – CHECK IT OUT!

The 4-H library of all 4-H member and leader literature is available during regular office hours (Monday through Friday, 8:00-4:30 pm) at the 4-H Office. The Chilton, Brillion, and New Holstein Public Libraries have also received copies of the 4-H publications. Check them out!

JOANN FABRICS 4-H REWARDS!

Current & lifetime members, parents of members and volunteers can save 15% off total in-store and online purchases every day with 4-H Rewards. JOANN will give a minimum of 2.5% of every eligible transaction to support the 4-H program. Learn more at www.joann.com/4-h/. (You will need to register online to receive a barcode to use for your purchase discounts.)

2018 OPEN ENROLLMENT CAMP DATES

If you are not able to attend Calumet County's Summer Camping session, additional open enrollment camps are also available to all youth. Camps are available on the following dates:

Session 1: Friday, June 15-Monday, June 18

Session 2: Sunday August 5-Saturday, August 11

Open Enrollment Camps offer youth more opportunities to attend summer camp at Upham Woods. It's open to 4-H and non-4-H youth from every county! Campers 3rd—6th grade are encouraged to attend; some campers even come to more than one session! Registration for these camps is now open; register through 4-H Online.

Camp Upham Woods is also looking for youth counselors, aged 14-18, to help make these open enrollment camps a success. This is an opportunity for youth leaders to hone their skills as a counselor while giving them a chance to interact with campers from all over the state. Adult volunteers are needed too.

To learn more about these camp opportunities and how to enroll, visit <https://fyi.uwex.edu/uphamwoods/programs/open-enrollment-summer-camp-and-outpost-trip/>.



COUNTY FAIR JUDGES TRAINING WEBINAR

The 2018 Fair Judges Training Webinar will be held on March 26 at 6:00 pm and is geared for new county fair judges as well as judges that would like to be updated on the general principles of what it takes to judge at Wisconsin County Fairs. Some of the topics to be covered are: The Basics of Judging at the County Fair, Steps to becoming a Judge, Expectations of Judges, and the Types of Judging such as conference and face-to-face. There will also be time for any questions they may have regarding judging at Wisconsin County Fairs.

If you are interested in becoming a county fair judge, please register for this webinar. The fee is \$15.00. Participants will be able to connect in their homes with an internet connection with the audio done as a Wisline via the phone.

Registration information is available on the "[Things to Do](#)" page on our 4-H website.

SHOOTING SPORTS INVITATIONAL MEETS

Shooting sports participants have the opportunity to attend statewide invitational meets. They include:

- Lafayette Co. April 14 Belmont
- Tri-County April 20-21 West Bend (WHEP Art)
- Shawano Co. May 11-12 Shawano
- Kettle Moraine Shotgun, Muzzleloading and .22 Rifle Tournament, May 19, West Bend
- Brown Co. June 1-2 De Pere
- Triple Crown July 20-21 Marshfield

Additional meets and registration information is available at <http://fyi.uwex.edu/wi4hshootingports/2018-competitive-shoots/>.

ANIMAL SCIENCES

MARKET ANIMAL MEETINGS

Upcoming market animal educational meetings include the following:

March 15: Meat Animal Carcass Evaluation, 6:30 pm, Courthouse, Room #025.

Gary Onan, the person who scans your animals at the fair, will be in Chilton to help you understand what the scanner measures and why it is important. He will be covering the basics of traditional carcass evaluation as done in a meat cooler. He will then relate that to the use of ultrasound measurements on live animals and how we can use those to accomplish the same result as the cooler show. There will be some hands-on activities with meat cuts during the presentation. Then, he'll finish up by looking at our county's carcass data from 2017 and explaining what all the numbers mean and why animals ranked the way they did.

March 21 or March 26: MANDATORY Youth for the Quality Care of Animals, 6:30-8:00 pm, Courthouse, Chilton (see article in this newsletter, page 10.)

April 23: Rabbit & Poultry Project Meeting, 7:00 pm, Courthouse, Room #025

April 28: Sheep project meeting, 10:00-12:00 noon, Broehm Farm, Brillion

May 10: Swine project meeting, 6:30 pm, Harder Goeldi Building (New Date!)

May 12: Nasco Showing and Grooming Demonstration, Fort Atkinson

16TH ANNUAL DOOR COUNTY 4-H SMALL ANIMAL SALE & SWAP

April 21, 2018 – 7:00 am
Door County Cooperative Country Store,
317 Green Bay Road, Sturgeon Bay,
Wisconsin

Pullorum Testing available on site.

Health papers for ALL species are required to meet state and federal regulations!
For more information contact Mike: 920-825-7693 or the Country Store: 920-743-3422

WISCONSIN STATE FAIR MARKET ANIMAL IDENTIFICATION

Youth interested in showing sheep, swine, OR breeding stock commercial heifers/crossbred gilts/wether type ewes at the 2018 Wisconsin State Fair Junior Show *will need to have their animal projects DNA and RFID identified* by the State Fair eligibility deadlines listed below. This identification system allows animals which are DNA and RFID identified through the Wisconsin Livestock Identification Consortium (WLIC) County and State Fair program to meet State Fair Identification requirements if the process is completed (all forms returned and samples on file) by the Wisconsin State Fair identification deadline postmarks listed.

Market Sheep, and Swine DNA and RFID identification deadlines (postmark):

Sheep and swine: Tuesday - May 8, 2018

*Breeding stock: commercial heifers/crossbred gilts/wether type ewes or any purebred animal being shown in the commercial, crossbred or wether type divisions DNA and RFID identification deadline (postmark):
Wednesday - June 6, 2018 (postmark)

*Breeding stock being shown in the commercial, crossbred, or wether type divisions MUST HAVE DNA submitted even if they are registered with a National Breed Organization (i.e. a registered Hereford gilt with registration papers being shown in the Crossbred Gilt division).

*Please Note: Breeding stock with National Breed Organization Registration Papers being shown in the breed divisions DO NOT need to be DNA/RFID identified through WLIC. (i.e. a registered Angus Heifer with registration papers being shown in the Angus Division does not need to be DNA/RFID identified.)

For more information visit: <http://wistatefair.com/competitions/junior-livestock/>.

DOG PROJECT NEWS!

Project leader Trisha Flanigan has a full training schedule planned for all county dog project members! On **March 14, 6:30 pm, Courthouse, Room #015**, a veterinarian and animal chiropractor will be at the meeting to talk about vaccinations, animal health, and the importance of keeping our dogs in shape. **Please RSVP by March 7 to the Extension Office.**



On May 2, 6:30 pm at the Courthouse, a mandatory orientation will be held for all project members interested in dog obedience classes.

Then on May 21, dog obedience training sessions will start and be held on 12 Mondays from 6-7 pm at the Fairgrounds. If you have questions on the dog project, please contact Trisha at 920-898-4015 or gtflanigan@frontier.com.

AREA ANIMAL SCIENCE DAYS

Area Animal Science Days will be held on Friday, June 14, in Kewaunee County. Rules and registration materials will be available on the website <http://fyi.uwex.edu/wi4haganimalscience/area-animal-science-days/>.

SHEBOYGAN COUNTY 4-H HOSTS OPEN CAT SHOW

Sunday, April 22
Sheboygan Lakers Ice Center
Show time: 9:00-4:00 pm

ANIMAL SCIENCES

SHOWING AND GROOMING DEMONSTRATION

Nasco will host their 32nd annual Showing & Grooming Demonstrations on May 12, 2018. Industry leaders will conduct these educational demonstrations. Topics for discussion will include: animal selection, proper clipping techniques, choice of grooming equipment and showmanship. Questions may be freely asked during the demonstrations.

During each demonstration, door prizes will be given away and each person attending will receive a valuable discount coupon, which may be used at the Nasco Store.

Schedule of events for May 12
8:30-10:30 – Goat Demonstration
9:00-3:30 – Beef Demonstration
10:00-1:00 – Dairy Demonstration
10:30-12:30 – Sheep Demonstration
12:30-1:00 – Lunch Intermission and visit Nasco Store
1:00-3:00 – Swine Demonstration

Complete Feed Service will provide lunch. There is no charge for attending these informational demonstrations. It has been their observation from previous years that this event makes for an excellent low cost field trip. Please provide feedback to for a continuing effort to improve this event in the future.

Registration:

Pre-register by May 7 to insure seating availability. To register, please call the Nasco Store at 920-568-5600. Also, please inform them whether you plan to attend all or just part of the day's events and if your plans include the lunch provided.

This meeting will count as a market animal educational and dairy enhancement meeting.

DAIRY, LIVESTOCK, RABBITS, GOATS, AND POULTRY MEMBERS ... PLEASE READ BELOW!

YQCA (YOUTH FOR THE QUALITY CARE OF ANIMALS) CERTIFICATION REQUIREMENTS

Mandatory for Market Animal and State Fair Exhibitors

Effective Immediately, Wisconsin will replace the MAQA (Meat Animal Quality Assurance) program with the Youth for the Quality Care of Animals (YQCA) national program. This new and interactive program provides youth a number of options for an annual quality assurance certification.

YQCA was created for youth in the Beef, Dairy, Goat, Poultry, Rabbit, Sheep, and Swine projects. This new program gives families more flexibility in acquiring this much needed information that trains youth in improving the care of food animals and promoting a higher level of consumer food safety. The livestock industry and businesses are constantly striving for high quality, wholesome products; therefore, youth in food animal projects should assist in this effort.

Whether you complete the online modules or participate in the instructor led program you must register online. Upon completion of courses, an identification number will be provided to you and you must carry it with you and show proof at any/all contests in which you will participate.

What is the cost?

- \$12/person/year (paid online) for the online modules that are different each year. College students or members ages 19-21 will need to complete the online modules.
- \$3/person/year (paid online) for the in-person trainings. The Calumet County 4-H Leaders Council will provide coupon codes to pay for your registration if you attend the in-person training. This coupon was included in your information packet mailed to all market project members in mid-February.

Calumet County will offer two instructor led opportunities to be certified through YQCA. These programs are scheduled for **March 21 and March 26** from 6:30-8:00 pm. We will break into two groups for each session, one group for youth grades 3-6 and one group for grades 7-12.

Online preregistration is REQUIRED; participants MUST do this PRIOR to the workshop, and money and/or coupon codes (for those taking the in-person training) is collected when participants register online.

Log on to <https://yqca.learn-grow.io/Account/Login> to register for either online or instructor led courses. If you are a 4-H member, please log in through the 4-H Online system on the left. If you are an FFA member or other organization affiliate, please sign in through the independent system on the right. You will create an account followed by either completing a sign up for an instructor led meeting or online/web based modules.

Upon signing up for a course, you will then pay for that course with a coupon code or credit card. Please email help@yqca.org for any assistance you need in creating or signing up in the YQCA system.

Remember, Wisconsin State Fair and other national exhibitions will require certification in YQCA for participation for 2018 events and beyond. This will be the case for ALL ANIMAL EXHIBITORS at the Wisconsin State Fair including dairy, goats, rabbits, poultry, beef, sheep and swine! Continue to monitor the Wisconsin YQCA website for helpful information: <https://fyi.uwex.edu/youthlivestock/yqca/>.

ANIMAL SCIENCES

DAIRY ENHANCEMENT PROGRAM GUIDELINES

In order to encourage youth to stay involved with dairy projects, a group of dairy businesses and lenders will provide financial incentives for all dairy project members who qualify.

To qualify for dairy enhancement, participants must

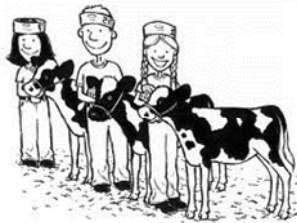
- 1) Complete the Dairy Enhancement Application Form and turn it in by the July 31 deadline
- 2) Enter and show in one of the three showmanship classes at the Calumet County Fair
- 3) For youth in grades 3 and above (grade determined as of January of current year)
 - a. Gold level – participate in eight dairy educational activities
 - b. Silver level – participate in five dairy educational activities
 - c. Bronze level – participate in three dairy educational activities

Qualifying activities include:

- **Showing:** Breed Shows, State Fair
 - **Dairy Judging:** Attend three practice sessions (counts as one activity); participate in dairy judging contest at Area Animal Science Day, participate in FFA Dairy Judging Contest
 - **Dairy Quiz Bowl:** Participate in the State Dairy Quiz Bowl Competition
 - **Dairy Promotion Ideas:** Dairy speech at 4-H or other youth speaking contest; dairy demonstration at 4-H demonstration contest or other youth demonstration contest, dairy project at a science fair, work a minimum of a two-hour shift at Sundae on the Farm. (Speeches/demonstrations must be at a contest and not at club level, and recipes do not count as a “dairy” speech/demonstration)
 - **Educational Meeting:** Fitting and Showing Workshop, other dairy related workshops (i.e. PDPW Youth Dairy Derby, Badger Dairy Camp)
 - **Conventions:** Attend a Junior Dairy Breed Convention
- 4) For youth in grades 7 and over, write an essay (150 word minimum) on what I learned by participating in the Dairy Enhancement Program.

The Calumet County Dairy Enhancement Committee, consisting of Gina Lemke, Don Schmidt, Shay Ott, and Jeff Brantmeier, will review the application forms to determine eligibility, and their decision will be final.

Application forms are available on the “things to do page” on the 4-H website:
<http://calumet.uwex.edu/?p=253>.



DAIRY ENHANCEMENT EDUCATIONAL MEETING

April 21: 1:00 pm Farm Tour, Larry and Jennifer Meyer farm, more info to follow.

WISCONSIN STATE FAIR

If you are interested in show animals at the State fair, please check out their website <http://wistatefair.com/competitions/junior-livestock/> for complete details. WSF will be requiring YQCA certification for all youth who exhibit animal projects (Beef, Dairy, Goats, Poultry, Rabbits, Sheep and Swine) at the 2018 Wisconsin State Fair.

Entry deadline is June 6 for both paper copy and online entries.

FOND DU LAC COUNTY SMALL ANIMAL FUN DAY

Saturday, May 5
Fond du Lac County Fairgrounds, Cow Palace
Registration 7:30-8:30 am
Judging begins at 8:45
Entry fee is \$2.00/animal, no limits

Additional information and entry sheets are available online at <https://fonddulac.uwex.edu/4h/projects/> under ‘Small Animal Project’ – at the bottom on the page. Poultry pre-registration is required by April 27.

BADGER DAIRY CAMP

Badger Dairy Camp dates are June 7-9, 2018. Badger Dairy Camp is a 3-day summer camp for youth ages 12-18 filled with hands-on activities, workshops, and contests that incorporate learning, competition, and fun. Attending Badger Dairy Camp is a great opportunity for campers interested in solidifying their dairy fundamentals and those looking to try something new! Campers will experience the same atmosphere, facilities, and instruction that Badger judges do -- the opportunity to experience a championship caliber Big Ten judging program. Join us this year for the 20th annual Badger Dairy Camp that will surely be one of the highlights of the summer.

Application due: April 27, 2018, or when 100 applications have been received (priority given to 1st and 2nd year participants).
Cost: \$115

For more information or to register, go to <http://tinyurl.com/badgerdairycamp2018>.

HORSE PROJECT

4-H HORSE PROJECT MEETING

Thursday, March 8

7:00 pm | Hilbert Community Center

4-H Equestrian Guidelines: What to Expect – Pleasure, Horsemanship, Halter, Showmanship, Horsemanship Expectations, Equipment regulations. “Showtime!” - dress your paper horse and rider and get ready to show!

Thursday, April 12

7:00 pm | Hilbert Community Center

Bits and Patterns: We’ll learn about patterns – Showmanship, Horsemanship, and Gymkhana events. Then we’ll get to ride our “horses” and practice patterns. Bring your bridle!

ADDITIONAL HORSE EVENTS

- April 20-22 - Midwest Horse Fair, Dane Co. Expo Center, State 4-H Horse Association Used Tack Sale
- May 4 - State Speaking & Demonstration Contest, UWEX Office Building, Wausau
- May 5 - State Horse Bowl Contest, UWEX Office Building, Wausau
- May 5 - State Hippology Contest, UWEX Office Building, Wausau
- June TBD - Area Animal Science Days
- June 22-24 - Wisconsin State 4-H Hunt & Dressage Show & Clinics, Sheboygan County Fairgrounds, Plymouth
- August 20 - Wisconsin State 4-H Horse Association Meeting, Holiday Inn & Suites, Rothschild
- September 8-9 - State 4-H Gymkhana, West Allis State Fair Park
- September 14-16 - State 4-H Expo, West Allis State Fair Park
- November 9-11 - Wisconsin 4-H Horse Project Leader Conference

Visit www.walktrotgo.com for more horse activities around the state.

See the horse project page on the county’s website (<https://goo.gl/cRuF5J>) for more on state events and shows, and the rules to participate in them.

UW-RIVER FALLS YOUTH HORSE JUDGING CLINIC

The clinic is intended for 4-H and FFA youth members, as well as Agricultural Education coaches, wanting to prepare or improve their horse judging skills. During the program, participants will learn basic information regarding judging horse balance and conformation, with a focus on rules and judging criteria used to evaluate different classes. Participants will also learn how to effectively take notes for classes and organize them into sets of oral reasons. Several focus sessions will include evaluation and discussion with live horses.

Saturday, April 7, 2018 | 9:00 am to 5:00 pm

Clinic is led by UWRF Horse Judging Team Coach, Dr. Casie Bass. Additional information and registration forms are available at <https://www.uwrf.edu/ANFS/EquineClinics.cfm>. Registration deadline is March 30.

FAIR

FAIREST / JUNIOR FAIREST OF THE FAIR APPLICATIONS AVAILABLE

Mirror, mirror on the wall who will be the next Fairest of them all!

The Calumet County Fair is in search of individuals age 18 and over interested in the position of the 2018 Fairest of the Fair and individuals 11-13 interested in the position of 2018 Junior Fairest of the Fair. Duties of the Fairest and Junior Fairest of the Fair include being the official hostess and junior hostess of the Calumet County Fair. As interns of the fair, they will represent and promote the fair at local parades, festivals, speaking engagements, and promotional events. Duties during the fair vary, but include greeting fair visitors, announcing entertainment, and rewarding exhibitors.

Candidates will be evaluated on professionalism, speaking ability, community involvement, and overall enthusiasm and ability to promote the Calumet County Fair. Candidates must complete an application and return it no later than April 2. Applications, and contestant information is available by emailing your request to ccffairest@gmail.com; fairest@calumetcountyfair.com or call Deb at 920-850-6826. Please follow Calumet County Fairest of the Fair on Facebook for updates and information.

The Fairest of the Fair interviews and coronation program will take place Sunday, April 22, at the Hilbert High School Auditorium. Coronation program is open to the public and will start at 4:00 pm.

FAIREST OF THE FAIR INFORMATIONAL MEETINGS

Would you like more information about the Fairest of the Fair program? Make plans to attend an informational meeting on Saturday, March 31, 9:00-10:30 am at the Brillion Community Center. This informational meeting will give you all the details you need to prepare yourself as a Junior Fairest or Fairest of the Fair candidate, help with your application and answer questions. **Please RSVP to ccffairest@gmail.com or call Deb at 920-850-6826.** If we do not have any interest in these training and informational opportunities they will not take place so **SIGN UP TODAY.**

Who do you know that would make a great Fairest of the Fair or Junior Fairest of the Fair – make sure to tell them about this information.

SCHOLARSHIPS

STATE FAIR DAIRY PROMOTION BOARD SCHOLARSHIP

The Wisconsin State Fair Dairy Promotion Board is offering \$1,000 scholarships to be used during the second semester of the 2018-19 school year.

Third and fourth-year college students pursuing dairy-related or food science degrees at one of Wisconsin's four-year universities are eligible to apply. Additional scholarships will be available to high school seniors planning to pursue a dairy-related or food science degree at one of Wisconsin's four-year universities or students studying in a two-year, technical school program related to dairy or food science.

The application is available at <http://wistatefair.com/competitions/dairy-promo-board/>. Application deadline is Friday, March 23.

WISCONSIN 4-H FOUNDATION 2018 SCHOLARSHIP APPLICATION GUIDELINES

The Wisconsin 4-H Foundation will award more than \$10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2017. To be considered for financial support, applications must be received by the Wisconsin 4-H Foundation via email by March 15, 2018, 5:00 pm. 4-H Foundation Scholarship information can be found at <http://wis4hfoundation.org/scholarships/>.

MASTER GARDENER SCHOLARSHIP

The Calumet County Master Gardeners are offering a \$500 scholarship to a resident of Calumet County who is pursuing a degree at a four-year or technical college relating to an occupation in the horticultural industry. Application forms are available at the 4-H Office or on the web at <http://counties.uwex.edu/calumet/?p=113> and are due April 30.

HATS OFF TO ...

In efforts to help all of us provide valuable recognition for the youth and adults, we've created "Hats Off to YOU!" This is a section in the newsletter dedicated to thanking, congratulating, and recognizing our many worthy 4-H members and leaders for their great efforts and contributions. ANYONE can submit a "Hats Off to YOU!" entry (30 words or less). Please email submissions to connie.leonhard@ces.uwex.edu by the 15th of the month.



- Thanks to the host clubs for organizing and chaperoning the 4-H Dance: Farm & Home, New Horizons, and Working Woodchucks and to Dean and Sarah Gebhart and Nicole Hickinbotham for chairing, organizing, and conducting the 4-H Silent Auction.
- Congratulations to the following individuals who won cash prizes in the 4-H Raffle: \$20: Kathy Wessley, Roberto DeLaTorre, Meygan Schuh; \$10: Nathan Schnell, Kris Boll, Deb Zimmer, Pamela Sheffer, Jenny Martin, and Matt Krahn; \$5: Faden Fulleylove-Krause, Kristi Mueller, Amanda Krahn, Jo Jones, Sue Hansen, and Diane Bohman.
- Huge thank you to Manitowoc County 4-H for lending us their Pinewood Derby track and computer equipment, as well as to their educator, Kevin Palmer, for helping us set up for the event.
- Thank you to volunteers Troy Jansen, Jessica Jansen, Lanetta Mahlberg, Todd Roehrig, Tara Thomes, Becky Schneider, and Jerry Bures for helping at the Pinewood Derby!
- Congratulations to all 40 participants in the Pinewood Derby! People's Choice awards were presented to Ethan Hoyer grades 3-5; Caitlyn Flanigan grades 6-8; Jonah Bures grades 9-12; Becky Schneider in the adult division. First place cars were raced by: Logan Schmidt in grades 3-6; Jesse Elmer grades 6-8; Jonah Bures grades 9-12; and Jeff Elmer in the adult division. Most Fuel Efficient cars included Macey Schneider grades 3-5; Caitlyn Flanigan grades 6-8; and Becky Schneider in the adult division.

RETURN FORM

Name _____ Phone _____

Address _____ City _____ Club _____

I would like to register for ...

- 1. New Volunteer Orientation on March 7
- 2. Dog Project Meeting on March 14
- 3. Annual Leader Training, March 14
- 4. 4-H Demonstration Contest: Grade _____ or register online at <https://goo.gl/nhqJ8G>.
- 5. Family Game Night, number attending: _____

Return form to:
4-H Office, Calumet County UW-Extension,
206 Court St., Chilton, WI 53014
connie.leonhard@ces.uwex.edu
920-849-1450 x4

University of Wisconsin-Extension
Cooperative Extension
Courthouse
206 Court Street
Chilton, WI 53014-1127

Non-Profit Organization
U.S. Postage Paid
Chilton, WI 53014
Permit No. 2

Return Service Requested

Website: <http://calumet.uwex.edu>

E-mail: gasch.tami@co.calumet.wi.us

leonhard.connie@co.calumet.wi.us



Facebook:

www.facebook.com/calumetcountywi4h

www.facebook.com/calumetcountyUWEX

4-H Leaders Council

Board of Directors:

Troy Jansen - President

Nicole Hickinbotham - Vice President

Jessie Jansen - Secretary

Chris Eibs

Becky Fischer

Dean Gebhart

Lanetta Mahlberg

Hannah Roehrig

Todd Roehrig

Isabella Scheibl

Tara Thomes

Youth - Vacant (one, one-year terms)

2018 4-H Theme:

"4-H: From Sprout to Harvest"

Calumet County UW-Extension
Courthouse, 206 Court Street
Chilton, WI 53014-1127

Chilton: (920) 849-1450

Appleton/Sherwood: 989-2700, ext. 2200

Fax: (920) 849-1614

**UW
Extension**
Calumet County

Calumet County UW-Extension Staff:

Interim 4-H Youth Development Educator – Tami Gasch

Program Assistant – Connie Leonhard

UW-Extension Area Director – Catherine Neiswender

Nutrition Coordinator – Christi Gabriliska

Nutrition Educators – Kris Soper, Evan Groth



**Calumet County 4-H Newsletter
March 2018**