|  |
| --- |
| **Submitter Information**  |
| 4-H Club:  |
| 4-H Member:  |
| Date:  |
| Phone No.  | E-mail |

|  |
| --- |
| **Idea Information:**  |
|  |

|  |
| --- |
| **How this idea improves the Calumet County 4H program:**  |
|  |

Please submit the completed form to Vince Moehn at vincexd40@gmail.com.