

**Calumet County 4-H Exchange Application
2018-2019**

Today's Date: _____

Name: _____ Grade: _____ Age: _____ Birth Date: _____

Address: _____ City _____ Zip _____

Email Address: (print clearly) _____ Youth Cell#: _____

Parent/Guardian: _____ Home Phone #: _____

Parent E-mail: _____ Parent Cell#: _____

Name of School attending _____

Days absent in 2016-17 _____ (Your school may be contacted to verify your information.)

4-H Club: _____ Years in 4-H: (including this year) _____

Name of main leader of your club: _____ Main leader phone #: _____
(Your main leader may be contacted to verify your information, so be sure it is accurate.)

Number of meetings held by my club last year: (Aug. 2016 to Aug. 2017) _____ Number I attended: _____

If your attendance at club meetings is low, please explain why: _____

Did you complete and turn in a 4-H record book last year (2016)? _____

Are you planning on turning in a record book in October of 2017? _____

Club Offices and Committees held (list number of times): _____

List 4-H projects taken throughout your years in 4-H: _____

I participated in the Calumet County Fair last year (2016) by exhibiting in the following project areas: _____

I plan on participating in the Calumet County Fair this year (2017) by exhibiting in the following project areas:

Leadership Experiences: (Teen Leaders, Leadership Conference in Madison, fair helper, etc.) _____

Other 4-H activities you've participated in (workshops, clinics, camp, etc.): _____

List any community service projects or volunteer efforts that you assisted with in the past two years (4-H or other): _____

Hobbies and interests: _____

List other information about yourself not previously mentioned: _____

What previous exchanges have you participated in? (List the name(s) of the state(s) and whether you traveled or hosted.) _____

List any other trip you've taken in which you have been away from home without your family. _____

How do you think you will benefit from this exchange? _____

For the 2018-2019 exchange rotation will be with **one** state. We will be hosting that state in the summer of 2018 and traveling to that state in the summer of 2019.

For parents: I give consent for my child to participate in the Calumet County 4-H Exchange program. I have read and agree to enforce the guidelines if my child is selected.

For member: I am interested in participating in the Calumet County 4-H Exchange program. I have read and agree to abide by the guidelines if selected.

(Mother's signature)

(Father's signature)

(Member's signature)

Please send this completed form to Kay Biese, N4054 Long Rd., Chilton, WI 53014 delivered or postmarked no later than **September 15, 2017**. Interviews will be held in October.